

## 19-Psalms-57-Transcript

[Music]

[Music]

well greetings brethren welcome to  
another wednesday night bible study and  
let me just ask if i'm coming through  
clearly if i'm coming through  
loud and clear i hope i am i just saw a  
little bit of a glitch in the opening  
video so i just hope that everything is  
coming through clearly on your end let's  
open with the word of prayer we are this  
evening god willing we'll cover um  
psalms 110  
to 1 12. we'll open with the word of  
prayer  
our heavenly father we come before you  
lord as we always do as is our custom to  
praise you to thank you  
and to ask you father to be with us to  
help us as we desire to understand your  
word  
as we desire to dig in and  
deepen our our faith  
we pray god that you'll be with us every  
step of the way helping us to  
tie scripture to scripture to read line  
upon line  
here a little there a little and as we  
grasp these different uh  
inspired texts that we would have a  
fuller grasp of your will  
and your  
purpose  
for israel and ultimately for all  
mankind  
father we  
were saddened this week to hear  
of the death of our dear brother  
our brother wayne hendricks  
father we thank you for the long life  
that you gave him  
we thank you for the long

service of ministry  
that you gave him father and we thank  
you for  
his consistency his commitment his  
steadfastness  
you were certainly father his rock  
you were certainly his shield  
his strength his protection father  
and we  
thank you for his loyalty to you  
to his family the example that he set  
and we pray father that all of us we all  
have an expiry date  
so we pray that all of us can be  
inspired by his example  
and do what we can to  
love you  
to love christ  
to love each other  
and to love this world  
and to do our part in bringing about  
your will and your counsel  
we thank you for him father we pray that  
you'll be with his family that you'll  
comfort them  
and that you will really strengthen them  
in the understanding that he will he  
will live again  
and he will indeed be in the first  
resurrection we just thank you for his  
faithfulness father we praise you and we  
ask your help for all of us now to be  
faithful in this  
very difficult time  
we praise you for this scripture  
and we pray that you'll be with us as we  
study in jesus name amen  
so so brethren hopefully you did hear  
of the news of  
our brother wayne hendricks  
and we certainly thank god for him for  
his ministry pray that god will be with  
his family and comfort them and please  
reach out to them if you haven't

already we are covering psalm  
110  
which is a royal psalm we'll read it  
line up online  
psalms one and two a long time ago when  
we started us they were sort of the  
keynote for the saltery  
and in psalm one was a wisdom psalm  
psalm two was a royal psalm  
and this evening we'll study psalm 110  
which is a a royal psalm and psalm 112  
which is a wisdom psalm  
and then psalm 111 in the middle is an  
individual psalm of thanksgiving so let  
me share my screen here and we will  
begin  
with psalm 110  
and it's a psalm of david  
and it's a bit of a it's a bit of a  
controversial psalm  
it's a bit of a controversial psalm for  
our jewish brethren  
they have they take issue with this  
psalm  
but it should be pretty clear to us who  
accept the whole scripture  
and the apostolic writings make clear to  
us  
what in fact is happening here  
in psalm 110 so psalm 110 a psalm of  
david  
the lord jehovah  
said unto my lord adonai  
sit you at my right hand  
until i make your enemies your footstool  
so the lord said unto my lords you'll  
notice the first lord is all caps the  
second lord is just the proper case  
because the first lord is jehovah  
so this is we know this is god almighty  
said unto my lord this is the psalm of  
david  
so adonai we could  
translate it master

so yahuwah said unto my master  
so david is speaking david adonai means  
somebody a human being that is greater  
than oneself you would address as adonai  
so the yahuwah said unto my adonai  
sit you at my right hand  
until i make your enemies your footstool  
so then who  
what what is happening here  
well in the gospel account it's in in  
mark and it's in matthew we'll read it  
here in matthew  
with this conflict that christ had and i  
should have checked actually to make  
sure that i am  
coming through clearly i'll just quickly  
check the chat  
loud and clear wonderful thank you so  
much  
very very good  
so  
we  
see here in matthew 22 and verse 41  
while the pharisees were gathered  
together  
jesus asked them saying  
what do you think of christ  
whose son is he  
and they said unto him the son of david  
so so he's not saying what do you think  
of me jesus christ he's saying  
we're we're all looking for the messiah  
what is your understanding what do you  
think of messiah who whose son is  
messiah  
and they said well he's going to be the  
son of david he has to be the son of  
david  
he says unto them  
okay  
if he's the son of david  
how then does david in spirit  
call him adonai  
saying

the lord jehovah  
said unto my adonai  
sit you  
on my right hand till i make your  
enemies your footstool so christ jesus  
christ makes it abundantly clear he  
makes it crystal clear that this is the  
psalm of david  
and  
so the really three people involved in  
verse 1 of psalm 110  
three persons  
the first one is  
god almighty yahuwah  
the second is david  
the king  
and the third is david's master adonai  
so then christ is posing the question  
jesus christ jehovah yeshua he's posing  
the question  
to the pharisees  
if he's the son of david  
why does david call him my master which  
i deny to say that this is somebody  
greater than i  
till i make your enemies your footstool  
if david then call him adonai  
how is he his son  
so this is something they perhaps have  
not read the text carefully enough  
and christ quoted from the psalms  
extensively that's why we're studying  
them to see what prophetic understanding  
christ was trying to give us  
in the psalms is buried in the psalms  
we're going to line up online  
but he posed this question to them for  
them to answer  
and no man  
was able to answer him a word they were  
perplexed  
something they hadn't really processed  
no man was able to answer him a word  
neither does any man from that day forth

ask him any more questions  
this is something that would totally  
put them in a bad light put them put  
christ in a great light and they just  
didn't want to go any further with this  
this is something that was in the text  
buried in the text that they didn't  
fully understand or appreciate  
and christ just brought it out  
david  
is speaking of god almighty  
but then he's speaking of a master that  
is greater than him  
that god almighty is speaking to  
so how could he be david's son or just  
his son  
now  
continuing with the  
apostolic writings in hebrews the rabbi  
we believe rabbi paul  
he fully understands  
what the psalmist is saying  
and in hebrews 12 and verse 2  
he says he's talking to he is a hebrew  
speaking to hebrews  
about a hebrew  
named yeshua  
looking unto jesus the author and  
finisher of our faith  
who for the joy that was set before him  
endured the cross  
despising the shame  
they didn't didn't  
he he took the shame on  
it was nothing to him  
because he understood  
what god was doing that god is going to  
make these adversaries his footstool  
despising the shame and is set down  
where  
at the right hand of the throne of god  
exactly  
what the psalmist  
the prophet david he was a prophet and

that was in spirit he was prophesying  
and now we see the exact prophecy  
coming to pass  
that christ now  
sits  
at the right hand of the throne of god  
continuing in the book of hebrews and  
this is some this is all in the archives  
we did a detailed study of the book of  
hebrews if you missed it please go to a  
lineup online  
bibleacademy.com and and you can go  
through the the text in detail line by  
line hebrews but just to quote again to  
line it up with the psalm hebrews 10 and  
verse 11 and every priest stands daily  
ministering and offering  
often times the same sacrifices which  
can never take away sins  
but this man after he had offered one  
sacrifice for sins forever  
sat down on the right hand of god  
so so psalm 110 david under inspiration  
sees jehovah  
and sees his master sitting on the right  
hand of jehovah  
verse 13 from henceforth  
expecting till his enemies be made his  
footstool  
so  
when we understand the whole  
council of scripture  
and and we see the whole scripture is  
not that doesn't contradict  
it all compliments and reinforces  
and we see this rabbi  
speaking to jews educating the hebrews  
and pointing directly to the prophecy  
that david made that that  
david's master  
david's adonai  
is going to sit down at the right hand  
of god and his enemies  
are going to be made his footstool

so back to psalm 110 and then i know our  
jewish brothers and sisters struggle  
with christ  
and they really uh they've developed a  
hatred of christ because they don't read  
just scripture they read the talmud and  
they're educated they follow the  
traditions of man and they cannot abide  
that christ is lord but  
between now and the return of christ  
many many many many many  
are going to repent  
and are going to acknowledge him and  
hopefully we will have something to do  
with that because this is this is god's  
zeal  
to show himself mighty  
in jerusalem and in judah  
psalm 110 and verse 2 back to psalm 110  
the lord  
yahuwah  
shall send the rod of your strength out  
of zion so this ruler  
god is going to support him from zion  
rule you in the midst of your enemies  
so the enemies are going to be  
surrounding zion and david's adonai is  
going to be established as the ruler in  
jerusalem to put down all of these  
enemies  
and we see this in revelation again all  
the scripture ties together together and  
revelation is also uh in the bible  
academy  
[lineuponlinebibleacademy.com](http://lineuponlinebibleacademy.com) we did a  
line-by-line study of the book of  
revelation but here in verse 15 of  
chapter 19 and out of his mouth goes a  
sharp sword  
that with it he should smite the nations  
all these nations that have  
counts taken counsel together to try to  
destroy jerusalem judah and israel and  
god himself



he will smite the nations and he shall  
rule them out of zion he shall rule them  
with a rod of iron  
and he treads the winepress of the  
fierceness of the wrath of almighty god  
so he sits on the right hand of god and  
he expresses the fierceness and the  
wrath of almighty god  
in psalm 2 again this is the royal psalm  
and this was where we set the keynote  
for the sultry in psalm 2 he says why  
verse 1 why did the heathen rage and the  
people imagine a vain thing verse 6 yet  
have i set my set my king upon my holy  
hill of zion so he this king  
this royal king is going to rule out of  
zion back to psalm 110 verse 3 your  
people shall be willing in the day of  
your power  
in the beauties of holiness from the  
womb of the morning thou has to do of  
thy youth so this great king is going to  
rule from jerusalem and his people will  
accept him and and he will just be  
vibrant and and show this great strength  
of the lord verse 4  
the lord jehovah has sworn  
and will not repent he will not change  
his mind what has he sworn  
you are a priest forever after the order  
of melchizedek  
so this can this is this psalm 110 verse  
one  
it is david's psalm  
that he's put to music  
he could not possibly be talking about  
himself the jews would like to believe  
that the lord said to my lord that it's  
some random person speaking saying that  
jehovah said to david his lord  
that he'll you'll rule forever but david  
was not made a priest  
forever after the order of melchizedek  
david was a king and a prophet but he

wasn't a high priest  
the lord has sworn and he won't change  
his mind this is an oath that god has  
sworn  
that this adonai david's adonai  
that sits beside god on the right hand  
you are a priest forever after the order  
of melchizedek again we go to the book  
of hebrews when when the apostle paul we  
believe the author was educating these  
hebrews and says in verse 5 so also  
christ glorified not himself to be made  
a high priest  
but he that said unto him you are my son  
today have i begotten you  
as he says also in another place that is  
in the psalms you are a priest forever  
after the order of melchizedek and this  
is all in the archive we went to great  
detail as to who the identity of  
melchizedek and what it means to be made  
a priest after the order of melchizedek  
but this is clearly speaking of messiah  
verse 9 of hebrews 5 and being made  
perfect he became the author of eternal  
salvation unto all them that obey him  
called of god a high priest after the  
order of melchizedek  
so it's very very clear to us we don't  
have to try to come up with some kind of  
strange explanation it just fits  
and here now continuing in verse 5 this  
the tone now shifts or the theme shifts  
a bit and he says in verse 5  
the lord at your right hand  
shall strike through kings in the day of  
his wrath so the adonai  
is going to strike through kings  
in the day of his wrath  
you shall break them with a rod of iron  
you shall dash them in pieces like a  
potter's vessel this is exactly again  
the keynote was said at the beginning of  
the sultry in psalm 2 when he says be

wise now therefore o you kings verse 10  
be instructed you judges of the earth  
serve the lord with fear and rejoice  
with trembling  
kiss the son  
lest he be angry  
and you perish from the way  
when his wrath is kindled but a little  
blessed are all they that put their  
trust in him so clearly this king this  
royal king  
has tremendous power supernatural power  
over the earth and here in verse  
15 of revelation 6 the and the kings of  
the earth and the great men and the rich  
men and the chief captains and the  
mighty men and every bond man and every  
free man hid themselves in the dens and  
in the rocks of the mountains and set  
unto mountains and rocks fall on us  
and hide us from the face of him that  
sits on the throne and from the wrath of  
the lamb so this king  
is a mighty supernatural power that even  
all the mighty men of the earth have to  
run and hide have to run for cover from  
this this is not a normal human being  
that's sitting on a throne this is  
clearly a supernatural king  
for the great day of his wrath has come  
and who shall be able to stand all the  
scriptures just line up beautifully  
psalm 110 verse 6 he shall judge among  
the heathen amen  
he shall fill the places with the dead  
bodies  
and this is the christ we serve and a  
lot of people don't understand that that  
christ we're confused we think christ is  
just this  
very  
merciful very forgiving anything goes  
very tolerant  
christ is extremely merciful but he's

also severe behold the kindness  
and the severity of god  
he shall wound the heads over many  
countries so this who is this  
that can do this  
he shall drink of the brook in the way  
therefore shall he lift up the head  
here in revelation 14 and verse 20 and  
the wine press was trodden without the  
city and blood came out of the winepress  
this is christ  
even unto the horse's bridles  
and by the space of a thousand and six  
hundred for long so this is christ he's  
coming in wrath  
to to unleash his wrath upon the heathen  
and upon the hypocrites in zion  
so that  
was the royal psalm 110 and as i  
mentioned we have uh some  
or quite a few  
of our jewish brethren who struggle with  
that psalm  
because they they just cannot understand  
that that could possibly be talking  
about christ but i think as we tie all  
the scriptures together it's very plain  
to us that it is in fact talking about  
christ so that's the royal psalm psalm  
112 is a psalm of wisdom this is a psalm  
111 of thanksgiving of personal  
thanksgiving and psalm 111 and psalm 112  
are known as acrostics and acrostic is  
i think all of us are familiar with  
psalm 119 we'll eventually we're not  
that far  
actually we'll get there eventually i  
think we'll take a little break before  
we get there  
but psalm 119 is an acrostic where every  
letter of the alphabet dictates the  
content  
of the psalm well psalm 111 and psalm  
112

are acrostics where we have the we have  
the  
hebrew alphabet  
and the poem or the song  
is governed by the hebrew alphabet so  
every phrase in this in the psalms 111  
and 112 each of them begin with  
the the the hebrew alphabet  
in in sequence and i think this is a  
memory device  
and uh and it's just beautifully how  
they can  
how the psalmist can structure his  
meaning but follow this particular uh  
framework so  
let's look at psalm  
111  
where we see it begins praise you the  
lord  
in hebrew this is hallelujah  
and then the psalm begins  
i this is personally now i will praise  
jehovah  
with my whole heart  
so this is his personal praise there's  
something he understands  
and he begins hallelujah and then i will  
praise the lord jehovah with my whole  
heart  
in the assembly of the upright  
and in the congregation  
and so we we should be happy to come  
before god in praise and before our  
brethren in the in the assembly  
they will understand  
and it is contagious  
when somebody is just so full and  
exuberant and so full of praise of the  
lord this is contagious  
and we want we want to be that positive  
force  
in our congregation because  
the opposite is also true  
that if we come into the congregation

and we're despondent  
and you know we're just we're not  
praised praiseworthy we're not pray pray  
full of praise  
uh we can bring a congregation down so  
that's not to say that  
you know people go through the  
vicissitudes of life and we're gonna go  
through times when we're just we're  
troubled and we need to be able to be  
real with our brethren and say i'm  
troubled and hopefully we have a  
congregation where we can be very open  
and transparent and brethren are going  
to be loving and caring but we do have  
to be careful  
that you know the ark of our life  
is positive  
you think of a man again  
we mentioned our pastor wayne hendricks  
in the opening prayer  
a man of many troubles many grief  
griefs that he agree griefs that he had  
to deal with  
but he was positive  
he was a positive force wherever he went  
and so we need to think about that and  
to be like this is almost a positive  
force  
in the congregation  
and then he explains why  
he is so full of this praise  
the works of the lord are great  
what he does  
is it's phenomenal when you meditate and  
you think of what he does  
his works are great  
thought out of all them that have  
pleasure therein  
so so once you taste of the lord that he  
is sweet you search the scriptures to  
understand his ways and his works  
his work is honorable  
and glorious

and his righteousness  
endures forever  
and this is again as we search out the  
scriptures  
and we understand what righteousness is  
that god does right  
and he does right by his word  
he performs his word  
and and this commitment to his word  
it endures forever  
that a million years from now  
we'll be able to open scripture and say  
remember when god promised this a  
million years ago  
or a million  
and two and a half thousand years ago  
a million and six thousand years ago  
remember when he promised this and look  
look at look what look at it today look  
how we're enjoying this today we are  
enjoying the fruit of his oath and the  
fruit of his promise  
remember two million years ago  
his righteousness  
endures forever  
he has made his wonderful works  
to be remembered  
that is a profound thought  
that god is behaving in ways and  
conducting his affairs in ways  
that we remember this it is good to  
remember these works it's good to search  
them out and rehearse them and as we  
observe the holy days the high holy days  
annually that we rehearse these  
wonderful works  
because they were designed to be  
remembered to be rehearsed  
jehovah is gracious  
and full of compassion so there is a an  
understanding that the psalmist has  
he's on cloud nine  
and he's certainly at a very elevated  
spiritual level

and he's telling us something  
and hopefully it can get through to us  
that we're kind of caught up in the  
mundane day-to-day we got to do our work  
and look after family and  
business affairs and everything and  
and at the same time we're part of  
something that is profound  
and here the psalmist is trying to  
communicate something to us  
we're part of something that's profound  
and this god we serve  
performs wonderful works  
that when you when we get it  
we can't help but praise him with our  
whole heart  
and and these works are to be remembered  
and to be passed down from generation to  
generation  
and these works that he performs  
are an expression  
of his graciousness and his compassion  
and when you put the works together  
that he does  
with the human beings  
that he does them for  
it's like how does this work  
because these human beings that he does  
them for  
pardon my language  
we are rotten  
i hope you're not offended  
we are rotten we don't deserve this  
and yet he acts mightily  
in our behalf  
because he's great it has to do with his  
character not ours  
he's gracious and full of compassion  
he has given meat  
unto them that fear him  
he will ever be mindful  
of his covenant  
so this is this is what is  
you know to use the vernacular this is



what is blowing the psalmist away  
that these these powerful acts of god  
are rooted in covenant that is the  
explanation  
that how do you reconcile  
these phenomenal powerful majestic  
mighty works of god  
on behalf  
of people who deserve death and  
destruction  
how do you reckon oh the covenant  
that all of this  
wonder  
is predicated  
on his eternal covenant that once he  
promises he never relents  
he never turns his back on his promise  
and this is this is why the psalmist is  
so whole with his whole heart  
he has to praise  
and and those that fear him  
he gives them meat  
and let's hear what isaiah says about  
that he says isaiah 33 and verse 14 the  
sinners in zion are afraid so the people  
in zion are the covenant people  
but not all the covenant people are  
wholehearted like the psalmist  
some of the covenant people are  
hypocrites and now the crisis strikes  
and we begin to see a level of cowardice  
in the covenant community  
that is surprising  
if we understand this god of covenant  
if we understand this god of  
trustworthiness  
if we understand this god of compassion  
why in crisis  
are we afraid  
he explains  
that fearfulness  
has surprised the hypocrites they were  
caught off guard  
then he asked who among us shall dwell

in the crisis  
who among us shall dwell with the  
devouring fire and our god is a  
consuming and destroying fire who among  
us shall dwell with everlasting burnings  
is it possible  
is it possible  
that when when god strikes  
with his wrath and his fierce anger is  
it possible to survive  
isaiah says yes  
as the psalmist says yes  
who  
he that walks righteously  
and speaks uprightly  
he that despises the gain of oppressions  
that when when people are taking  
advantage of other humans  
that we say no i don't want anything to  
do with that  
we despise the gain of oppressions  
that shakes his hands from holding of  
bribes  
that stops his ears from hearing of  
blood  
and shuts his eyes from seeing evil  
he  
shall dwell on high  
his place of defense shall be the  
munitions of rocks  
food bread  
shall be given him his water shall be  
sure  
so god knows what he's doing and in the  
midst of crisis  
this god can still provide and that is  
what the psalmist is saying  
that he'll provide  
verse 6 back to psalm 111  
verse 6  
he has shown his people  
the power of his works  
who has he shown  
the whole world

well he's going to show the whole world  
his wrath  
but in terms of this wonder  
that the psalmist is experiencing  
it's between him and his people  
because it's all about the covenant  
he has shown his people the covenant  
people the power of his works  
that he may give them  
the heritage of the heathen  
say all this wealth and you see today  
these uh  
these heathen  
and their pursuit of incredible wealth  
and into the trillions of dollars the  
incredible wealth that they're pursuing  
and consolidating  
all of that  
as they gather it is going to be  
transferred to the covenant people  
because of the covenant because of god's  
covenant so he's going to show this  
and that he's going to give this power  
this heritage of the heathen to his  
people  
the works of his hands are truth  
and judgment  
all his commandments are sure  
that's why we can have confidence if god  
has commanded this we will be patient  
thank you very much we will abide in his  
commandments  
they stand fast forever and ever so  
people cannot come and tell us oh don't  
worry about the commandments they're  
done away  
no they stand fast  
forever and ever  
and are done in truth and uprightness  
he sent redemption unto his people again  
the psalmist is overwhelmed by the  
covenant faithfulness  
that if we do not understand  
that jehovah

is a god of covenant  
then we don't understand this god  
this is we we've missed the point the  
fundamental  
character  
of this god is faithfulness  
so if we miss that  
we we were serving the wrong god  
he sent redemption unto his people he  
didn't replace his people he redeemed  
them he sent redemption unto his people  
he has commanded his covenant for how  
long  
how long is this covenant going to be in  
place  
he has commanded his covenant forever  
and then he says  
holy and reverend is his name  
so so his name  
is associated with his faithfulness to  
covenant  
and he's commanded this covenant forever  
so once we understand the true nature of  
this god that we serve  
and and his his  
commitment  
to his covenant  
and how that is reflected in his name  
the holy one of israel  
once we understand that that's what we  
preach  
and in matthew 24 christ says  
then shall they deliver you up to be  
afflicted  
and shall kill you  
why  
and you shall be hated of all nations  
why  
for my name's sake  
so there's something about the name of  
god that in the end time just before he  
returns his people understand and preach  
and no doubt the psalmist is showing us  
his name is connected to his covenant

faithfulness  
and the gospel  
is all about his covenant faithfulness  
and so we have to preach the gospel that  
christ preached  
we have to preach the gospel that the  
apostles preached  
we have to preach the gospel that the  
prophets and moses preached  
and it's all surrounds  
and is reflected in his name  
back to psalm 111 verse 10.  
the fear of the lord  
is the beginning of wisdom  
a good understanding have all they that  
do his commandments  
his praise  
endures forever  
so this now reminds us in fact of  
proverbs 1 and verse 7 the fear of the  
lord is the beginning of knowledge  
but fools despise wisdom  
and instruction  
so this  
overwhelming praise  
that the psalmist has and this  
understanding that he's gaining of god's  
always acting in in wonder because of  
his commitment to his covenant  
and and the  
the fear really it's the the reverence  
it's not fear like oh i'm afraid i'm oh  
god is going to kill me i better be  
afraid it's not like that it's just ah  
it's this wonder that he has  
when when when we have this aw  
and we search out the the works of god  
and that we hold him in high regard  
because of his mighty works this is the  
beginning of wisdom this is the  
beginning of knowledge as the proverbs  
say and wisdom as the psalm says  
psalm 112  
this now is a psalm of wisdom

and it also is an acrostic so again  
every phrase  
is begins with the hebrew alphabet  
and again it begins with hallelujah  
and then  
not only is this an acrostic  
but it begins with blessed  
is the man that fears the lord  
and delights greatly in his commandment  
and this is now a callback  
to psalm 1 which begins with the exact  
same word that blessed is the man that  
walks not in the counsel of the ungodly  
nor stands in the way of sinners nor  
sits in the seat of the scornful so this  
word blessed is content it's just  
just it's hard to put into just words  
but we're just in a different place  
altogether eat forever  
when we fear the lord  
and we delight greatly  
in his commandments  
and so i'll call back now to the wisdom  
psalm

1.  
this psalm 112 not only is it an  
acrostic but it begins with the same  
word  
in psalm 1  
and then it ends with the same word that  
psalm 1 ends with here in psalm 112. so  
definitely a call back to the wisdom  
psalm

1.  
verse 2 of psalm 112  
his seed  
shall be mighty upon earth  
this is the blessing  
of those that love the lord and his word  
his seed shall be mighty upon the earth  
the generation of the upright shall be  
blessed  
wealth and riches shall be in his house  
and his righteousness endures forever

this is a promise and we just read in  
psalm 111 how god is going to act and  
transfer

all the wealth of the heathen  
to his covenant people and in isaiah  
verse chapter 60 we actually see how  
that's going to come about  
verse 4

unto the upright  
there arises light  
in the darkness i love this verse  
because

we are living in very dark times now the  
darkness is just descending on the earth  
darkness chaos confusion and great evil  
descending on the earth

and we have to live in this  
but unto the upright  
there arises light  
in the darkness

he is gracious  
and full of compassion and righteous and  
then we just read this in psalm 111.

but listen to this that unto the upright  
there arises light in the darkness of  
isaiah and micah isaiah says  
who is among you

that fears  
the lord  
that obeys the voice of his servant  
that walks in darkness

and has no light  
and this this is our condition now where  
we're just getting cornered we're being  
shoved aside

uh where we find ourselves trying to  
operate in this very dark world  
well in all of that

do you fear men  
or do you fear god  
because if you're in darkness if we're  
in darkness

and we fear god listen  
who is among you that fears the lord

that obeys the voice of his servant  
that walks in darkness or his servant  
being the prophet  
that walks in darkness and has no light  
let him trust  
in the name of the lord  
and stay upon his god  
there it is again the name of the lord  
understanding this covenant keeping god  
and just trust in him  
and wait for him  
stay upon your god  
micah says in chapter 7 verse 8 rejoice  
not against me o my enemy when i fall  
i shall arise  
when i sit in darkness  
the lord shall be a light unto me and  
this is the confidence that we should  
have  
in times of darkness  
that the lord shall be a light unto us  
that he will act according to his  
covenant that's why we search the  
scriptures and see his works  
and see how committed and consistent he  
is  
to his covenant  
back to psalm 112 verse 5.  
a good man  
shows favor  
and lends  
he will guide his affairs with  
discretion so showing that when we have  
the fear of the lord we really do look  
after our brothers and our sisters and  
we have compassion we have mercy and  
we're not selfish and we're not just  
thinking of ourselves we have a generous  
heart that's that's sort of the  
the the outcome or the fruit  
of of developing god's character  
surely  
he shall not be moved forever  
the righteous shall be in everlasting



remembrance  
he shall not be afraid of evil tidings  
his heart is fixed  
trusting in the lord and i think this is  
a great test for us now psalm  
112 verse 7.  
how are we doing let's sort of let's do  
a little bit of an assessment  
you know we've been through two years  
now coming up to two years  
of this uh pandemic chaos  
the economy is falling  
the free world is being destroyed right  
before our eyes  
by people who claim to be  
looking after us while they destroy  
the free world  
you know irreparably  
that this that we're collapsing  
is this this amazing thing to behold  
this pandemic this virus has taken  
people out people have gotten terribly  
ill and died  
and the media has been hyping that up so  
there's a lot of hysteria and terror and  
fear everywhere  
and there's more bad news and more bad  
news and more bad news evil tidings  
how are we doing  
are we afraid  
are we feeding into the hysteria are we  
trying to make brethren afraid  
or is our heart fixed  
trusting in yehovah  
this is this is real the exam is upon us  
we've been talking for decades about  
these things  
now the exam is time is the examination  
time  
what's in our heart  
and is it fixed  
and do we trust in the name of the lord  
or are we just easily  
made afraid

because the psalmist says  
the faithful  
will not be afraid of bad news  
because his heart is fixed  
trusting in the lord his heart is  
established he shall not be afraid he  
repeats it he shall not be afraid  
we need to remind each other stop being  
afraid  
yes they can do everything and they will  
do whatever they can  
but god is going to act he's a mighty  
faithful god  
his heart is established he shall not be  
afraid until he sees his desire upon his  
enemies he knows that god is going to  
act we have adversaries  
we should we should not trust people who  
hate us  
people make it clear they hate you  
they want to destroy you  
why would you line up and eat from their  
hand  
he has dispersed  
he has given to the poor  
his righteousness endures forever  
his horn shall be exalted with honor so  
again the character of the man of god is  
to be generous to help others  
knowing that god will act  
the wicked shall see it  
and be grieved  
so the wicked are going to have a whale  
of a time christ says that in john  
i believe it's chapter 16. he says that  
the world will rejoice you're going to  
have sorrow  
while the world is rejoicing  
but then  
their rejoicing will be turned to  
sadness  
and your sorrow  
will be turned to joy eternal joy and  
the wicked will see it

the wicked shall see it and be grieved  
he shall gnash with his teeth it's like  
all of a sudden everything that they  
were pursuing has evaporated it's gone  
up in smoke it's been taken from them  
and they're going to gnash with their  
teeth and melt away  
and then the psalm ends

that the desire of the wicked shall  
perish

all of this wealth and power that  
they're pursuing this this intense  
desire they have for all of this it's  
all going to disappear

in this word a parish that the psalmist  
ends with it's the very same word  
that psalm 1 ends with

for the lord knows the way of the  
righteous but the way of the ungodly  
shall perish so not only did the  
psalmist manage

to

[Music]

write the poem in an acrostic

so that he's faithful to the hebrew  
alphabet and that's a

probably a mnemonic device a memory  
device so that they can recall this

psalm especially in time of trouble they  
could easily recall it but in doing all

of that he also sticks it and adheres to  
the the opening keynote for the whole

sultry which is psalm 1. so brethren

that is uh psalms 110 the royal psalm

111 a psalm of gratitude and psalm 112

which is the psalm of wisdom a wisdom  
psalm hopefully you were edified by that

god willing will continue with the  
psalms

next week i'm going to go i believe god

willing we'll go up to psalm 118. psalm

119 is such a big psalm it's like a book

in itself so i think we'll take a break

from the psalms after psalm 118

maybe in a couple of weeks and then  
we'll come back and then we'll we'll do  
another which is the big acrostic psalm  
which is psalm

119. so brethren i pray that uh you were  
edified what a mighty god we serve  
there's a lot of wisdom a lot of  
prophecy a lot of encouragement in these  
psalms as we study them line up online  
what a mighty mighty god what a faithful  
god a god of covenant we serve  
god is great hallelujah what a  
praiseworthy god  
amen  
you