

19-Psalms-53-Transcript

uh

uh

[Music]

well greetings brethren and welcome to another wednesday night bible study and uh we're here studying the book of psalms and god willing tonight will finish

book four of the book of psalms and this is such a powerful book it's such an important book

and it's not the type of book traditionally that we would sit down and read line by line and yet when our lord

was on the earth he quoted from this book

more than any other book in the tanakh so

that's why we want to study this this this book line by line

so that we can be sure that we understand what is in the book so we'll open with the word of prayer and then we'll get in for tonight's lesson

psalm 105 and 106.

our heavenly father we come before you and we just praise you lord god almighty these words this text which is thousands of years old

and every generation you had you've had a faithful remnant

that has drawn strength from this text and now father as we come to the close of this age uh it's just amazing to us father that we find

so much strength and inspiration and guidance

in these ancient words and while those in the dark

uh will be running around scattered and

panicked

we thank you god that we can have
stability and trust

because of the foundation that we have
which is your word we ask lord that
you'll bless our study this evening
bless all those who are tuning in live
as well as those who will find this in
the archive

we praise you lord and we thank you we
ask your blessing now

in jesus most holy name so brethren as i
get started we're going to read these
two psalms together 105 106 together
they're a bit lengthy so i won't have
many references we just want to get into
the psalms i'll comment

on these two psalms as we go through
them but before we begin i just want to
make mention

if you didn't if you weren't with us on
sabbath pastor murray gave a very
profound and a very important sermon
entitled worthy

is the lamb and if you are following us
uh especially these studies and the
sermons

they they go together brethren and i
think you've noticed that and then
this sabbath or last sabbath's sermon
worthy as the lamb

it's just one of those critical sermons
that it needs to be part of our
curriculum

as we grow in understanding together
there are certain building blocks that
i believe god is giving us and putting
in place that

you know as we grow together we just
need to assume that you have the same
building blocks and we can we can then
build on them

so this sermon worthy is the lamb you
know and we love to sing worthy as the

lamb many of us know
are familiar with the hymn or the the
praised music
worthy is the lamb but worthy to do what
worthy for what
uh and pastor murray has done a great
job of going through that
and i think it ties into what we're
going to study
this evening so i want to start in psalm
105
but before i do that i would just like
to call your attention
to um first chronicles 16
because this in in first chronicles 16
david actually
quotes psalm 105 so just very very
quickly
this is when they brought the ark of god
and set it in the midst of the tent that
david had pitched for it
and they offered burnt sacrifices and
peace offerings before god and dropping
down to verse 4
and he appointed certain of the levites
to minister before the ark of the lord
this is a big deal to david
and he's picking the most talented
levites
to to to bring praise to god for what
has happened
so he's chosen them to minister before
the
the ark of the lord and to record and to
thank and praise
the lord god of israel so in his
selection this is what it's all about to
thank
and to praise the lord god of israel and
of course assaf who is one of the author
of many of the psalms which is as of the
chief next to him zechariah
moth jahil mata
taya eliab venayah

obadidam jail with the sultries and with
the harps also have made a sound with
symbols
banaya also in jahazal the priests with
trumpets continually
before the ark of the covenant of god
and then verse 7.
then on that day david delivered first
this psalm to thank the lord into the
hand of assaf
and his brethren so this david was
inspired by this psalm he's now giving
it to the musicians
to say bring this praise this whole
hearted praise with
with your best talent and this is why we
need musicians have a way of moving
people
that maybe the the spoken word the
spoken word we know
will move people but musicians can move
people in a different way
and so david has the spoken word but he
gives it now to the musician
and his brethren to really bring this
praise and bring the people into this
praise
and then he begins to quote this psalm
that david wrote
give thanks unto the lord call upon his
name so we'll go through the psalm
as we go into um
psalm 105 so let me just for the sake of
time
let's go into this psalm that david
wrote which he gave to us of to bring to
life
and to inspire the people and and to
recruit the praise of the people
to this this mighty god so
let us do that and get into the psalm
for today psalm 105
beginning in verse 1. o give thanks
unto the lord and i'm assuming that

you're hearing me
uh clearly the indication i have here is
that i'm coming through loud and clear
but maybe if you could just uh drop a
note in the chat or
on youtube we don't have real-time
access to facebook anymore
so if you drop a note on youtube or on
the church.cgi.church.online
i'll be able to just confirm that i am
coming through clearly i'm going to
assume that i am
and there's a bit of a delay here so
i'll just go ahead oh
give thanks and again this is remember
david um
how he danced um really energetically
uh great i got posenato thanks so much
brother that i'm coming through clearly
uh so remember david um when he danced
before the lord
when the ark came back and it was so
intense it was really uh
you know like charismatic type dancing
because he was so
enthused at what had happened and now
this is in that same vein
oh give thanks unto the lord call upon
his
name make known his deeds
among the people so call upon his name
his name is to be known and to be called
upon and make known as deeds among the
people
sing unto him and 105 and 106 go
together by the way they're two sides of
the same coin
and i think you'll see that clearly as
we go through last week when we were in
psalm
104 we just saw how majestic god's
creation is and he's the god of
all creation well now we're going to get
more specific

in psalm 105 and 106. sing unto him
sing psalms unto him talk you
all talk you of all his wondrous works
like don't hide this
like we are so amazed with what god does
glory you in his holy name and again
this holy name this name this
understanding of his name
it keeps coming up let the heart of them
rejoice
that seek yehovah seek jehovah
and his strength seek his face ever more
remember his marvelous works that he has
done
his wonders and the judgments of his
mouth
so so david is inspired having recovered
the ark of the covenant
and seeing god's faithfulness and he
pens this psalm
and now he says o you seed
of abraham his servant
you children of jacob his chosen
so so uh david understands and now
inspired with this uh prophetic vision
he's speaking to the people and
reminding them
that they are the seed of abraham and
that covenant that god entered into with
abraham cascaded down through
isaac to jacob his servant his chosen
and this returning of the ark it's all
about this relationship
that god has with abraham and through
abraham
with jacob and ultimately all the
children of israel
he is the lord our god his
judgments are in all the earth
they're in all the earth so it doesn't
matter
which nation it is or what god they
worship this is irrelevant the god of
israel

is the god of the whole earth and his
judgments
his counsel shall stand and his counsel
is in the whole
earth he has remembered his covenant
listen let me let me say this again
listen
he has remembered his covenant forever
you get this brethren he's remembered
and remember doesn't mean like oh yeah
oh yeah the covenant oh i forgot the
covenant remember it means he is
proactively working
this covenant he's putting the covenant
in play
he is actively acting according to the
covenant
forever this is a forever covenant
and it grieves me you know i was
listening to a sermon maybe a week or so
ago
and the title intrigued me because it
was a clever title
and it had to do with what the world
will look like
when christ is returned when he's on
earth
what does the future look like from that
point
and so i listened to this sermon not a
cgi sermon
but in the church of god community and
it was a good sermon
and as i'm listening to it it broke my
heart
i felt physically ill
because here we are talking about the
return of jesus christ
and with it we completely disregard the
covenant
it's that god returns to earth and he
sets us up as kings and priests
and he brings salvation to the whole
world and somehow

we have written the covenant people out
of the plan of god
they don't matter and this covenant that
god has entered into with them forever
doesn't matter and by doing this we're
calling god a liar
when abraham is when when christ returns
and abraham is resurrected
and and we christ turns to abraham and
abraham's like
where are my children oh it's the church
now
and yeah forget about no but you
promised me that
my seed would inherit this land
and i believed you so
what's happened to them abraham would be
confused
but he's not going to be confused
because god is working this covenant
forever he's working it right now
and we cannot understand what is going
on in the world
if we don't understand this verse that
he is proactively working his covenant
forever he's doing he was doing it
yesterday he was doing it last week
he was doing it a thousand years ago he
was doing it four thousand years ago
and he's doing it now he's a god
that restricts himself by his word
he makes a promise and then he binds
himself to make this promise happen
and that's why he can declare the end
from the beginning and from ancient
times that which is not yet done
saying my counsel shall stand so we need
to get behind this covenant
and we need to faithfully declare the
gospel
in view and in light and through the
lens of the covenant and again if you
missed the sermon
on sabbath i strongly encourage you it

may be pastor murray if you're listening
you could drop the url for your sermon
in the chat so those who might have
missed it can have access to it
but in that sermon we will understand
why he's worthy and what he's worthy to
do
and why it matters and here he has
remembered this covenant forever
we cannot make him a liar so as we
preach the gospel let's preach it
through the lens of the covenant
he has remembered his covenant forever
the word which he commanded
to a thousand generations he will never
deviate from this
his word will not drop to the ground
vain
they will perform everything that he has
said which covenant he made with abraham
and his oath to isaac so it was it was
reinforced it went from abraham to isaac
and confirmed the same
unto jacob for a law and to israel for
what
to israel for what
to israel for what for an everlasting
covenant we cannot make god a liar
the gospel has everything to do with the
covenant
and we cannot understand what's going on
in the world today unless we understand
this we won't know where to look
we won't know what's important there's
so many things happening well what
matters
well if we see through the lens of
scripture
and not culture not getting swept up in
culture but sticking to scripture
the culture of the day no we stick to
scripture the ancient scripture we stick
to it
and we look at the world through

scripture and he is con so it was made
it was a covenant a binding covenant to
abraham and then he swore an oath to
isaac
and then he confirmed that oath that he
swore to isaac and the
the covenant that he made to abraham he
confirmed the same to jacob
for a law and to israel for an
everlasting covenant
saying this is what he said
unto you jacob
these physical people this is the
covenant this has everything to do with
the covenant
and anything we're preaching in terms of
the good news of the gospel it must
include this
or we're making god a liar unto you
will i give the land of canaan
the lot of your inheritance this land
that the canaanites have i'm taking it
away from them
and i'm promising you i'm giving it to
you and your inheritance your seed
forever
when they were but a few men in number
yeah very few and strangers in it
when they went from one nation to
another from one kingdom to another
people
he suffered no man to do them wrong yes
he reprov'd kings for their sakes
saying touch not my anointed and do my
prophets no harm
because he's working he's remembering
his covenant he's he's proactively
working his covenant
and so these people must exist much to
satan's chagrin he's going to do
everything he can to destroy them but he
cannot
he cannot and that's what we have to
understand in terms of understanding

what's happening in the earth today
god has an agenda satan has an agenda
satan's going to look like he's making
progress and being successful with his
agenda
however satan is just a tool
and god is going to use satan to
actually further his agenda
and fulfill his covenant forever
saying touch not my anointed and do my
prophets
no harm he says
moreover he called for a famine
upon the land he called for a famine
upon the land he says and he broke
the whole staff of bread he sent a man
before them even joseph joseph
who was sold for a servant
whose feet they hurt with fetters so so
what we're getting here brethren
as we're going through this uh passage
what we what we have to be uh deriving
from it
is how faithful god is to his covenant
and and we need to be david is just
amazed
by these miracles of god but it's not
just like he's looking at the miracle
and saying
wow what a miracle he's looking at these
miracles
and he's saying this god is faithful
look at everything he does to fulfill
his word so as we're going through this
we're looking at the miracles
but we're we're realizing just how
faithful
god is to his covenant so even this
young man joseph
what does god do miraculously so that he
can maintain
his covenant he says
whose feet they hurt with fetters so he
was a slave

he was laid in iron until the time
that his word came the word of the lord
tried him
the king sent and loosed him this is a
miracle
even the ruler of the people and let him
go free
in fact he made joseph lord of his house
and ruler of all his subs this is david
saying look at what god has done
in order to be faithful to his oath
to abraham isaac and jacob to bind his
princes at his place this is what david
uh joseph cannot bind his princes of his
pleasure and teach
even his the the egyptian senator's
wisdom
israel also came into egypt so joseph
went in first
miraculously then israel also came into
egypt
and jacob's adjourned in the land of ham
so this is not his land he's given to
him and now jacob
is living there and he increased his
people
greatly and in fact
he made them stronger than
their enemies so so you know israel has
enemies
israel has enemies and but through the
process of this miraculous working and
this faithfulness to the oath
god is just so faithful and we must
never ever
ever accuse god of being unfaithful to
his promise
god makes a covenant he keeps it and so
all of our
preaching is to demonstrate as david is
doing here
the faithfulness of our god
so he inc so from from this one young
man who they made a slave

god miraculously works from this young man to put him in a position of authority to bring the rest of israel into egypt and then to increase the people greatly and in fact make them stronger than their enemies he goes on to say he turned their heart to hate his people so these are the egyptians now to deal subtly with his servants and again he made a promise to abraham that they would be servants or slaves in a land that's not theirs but then after 400 years he would rescue so all of this is working out exactly as god promised he sent moses his servant and aaron whom he had chosen they showed his signs among them and wonders in the land of ham he sent darkness this is all the miracles but it's not just random miracles it's like david is saying think about his faithfulness think about how he works his covenant he sent darkness he says and made it dark and they rebelled not against his word he turned their waters into blood and slew their fish their land brought forth frogs in abundance in the chambers of their kings he spoke and there came diverse sorts of flies and lies in all their coasts he gave them hail for rain and flaming fire in their land he struck their vines also in their fig trees and broke their trees of their coast this is all the miracles

not random miracles miracles to work his
covenant
he spoke and the locust came and
caterpillars
and that without number
so this all the vegetation they could
thought they could rely on
no miraculously he sends these locusts
he sends these caterpillars and and
they're just they just eat up all the
herbs in the land
and devoured all the fruit of their
ground
he also he smote also he says here
he smote also the firstborn
in their land the chief of all their
strengths
all the power that would go down and be
inherited by the firstborn
he struck that down for israel he
brought them forth also with silver and
gold
and there was not one feeble person
among their tribes
so now he's bringing israel out of this
bondage and there was not one feeble
among their tribes egypt was glad when
they departed
for the fear of them the fear of israel
fell upon all of
egypt this great powerful the most
powerful nation at the time
he spread a cloud for a covering and
fire to give light in the night the
people asked
and he brought quails and satisfied them
with the bread of heaven
he opened the rock and waters gushed out
there's all these things he's doing
miraculously
to look after the people to fulfill the
covenant
they ran in the dry the water ran into
dry places like a river

why did he do all of this what was the purpose
as david recounts what was the purpose of all of these miracles that god is performing are they just random miracles let's remember the random miracles of god no
all of these miracles had a purpose why for he remembered his holy promise and abraham his servant so as we preached today
are we preaching the way david is inspired
to show how great god is and his greatness and what differentiates him and this is something that pastor murray brought out in his sermon on sabbath as well
what differentiates this god from any other god who claims to be god is this is the only god that keeps covenant
the god that keeps covenant this is what differentiates him
from every other god there is no god that can say hey i'm the creator and i promise you that this will happen in the future
even if it takes thousands of years you can rely on it everything that i say will happen exactly as i said in the future
no god does this all the fake gods the false gods basically say i'm great
bow down to me and this happened yesterday
after it happens uh let me tell you what happened and that's because i'm great but there's no god that can make the claim this will happen tomorrow and nobody can withstand my counsel and so this is what we must preach and this is what

again pastor murray brought out on
sabbath why he's worthy
what is he worthy for for he remembered
his holy promise
and abraham his servant and he brought
forth his people with joy
out of this bondage situation they
should have been destroyed by
the egyptians the egyptians had every
intention to completely subjugate them
but he brought forth his people with joy
and his chosen
with gladness it seemed so dark and they
had given up
but god had not given up and so despite
the
the circumstances despite the all
appearances
he brought forth his people with joy and
his chosen with gladness
and gave them the lands of the heathen
and they inherited the labor of the
people
and so as it was in the past that's how
it's going to be in the future
so all of this prosperity that the
gentiles
have and that they will be flaunting
all of it will be taken from them and
given back to the people of god
and the people of god will inherit all
of this
he gave and gave them the lands of the
heathen and they inherited the labor of
the people
why and why did that happen so all of
these miracles
so that he could remember the covenant
and bring forth his people
but why mooses told pharaoh why
that they might observe his statutes
and keep his laws praise you the lord
so this is this is the psalm that david
was inspired to write

to bring the whole community into this
understanding
that what that this is a faithful god
this this god that when he speaks once
he makes an oath
once he makes a covenant once he makes a
promise
that's it and he will work in
mighty miraculous ways to ensure that
his word is fulfilled
and this is this is why we can preach
the gospel
this is why there's good news because of
his
his commitment because of his character
of keeping covenant this is the root of
the gospel
if god was not a covenant keeping god
there would be no gospel
there would be nothing that we could
rely on if god was if the god of the
universe was allah let's say
who basically says it's good to lie and
that he himself will change his mind
that he himself acknowledges that he has
a covenant with israel but then he
breaks it
he changes his mind so if we served a
god that
was not bound by covenant there's no
good news
there's no there's just fear we don't
know what he'll do tomorrow
will he crush us like ants and that's
the end
will he turn us into apes and pigs and
that's the end
the good news is rooted in the fact
that this god keeps covenant
and that's why we can be ironclad and
and uncompromising in our preaching of
the good news because it's rooted in the
gospel
so that's side a let's say we have i

think some
people might not know what a record is
but there's side a and side b of an of
an album
uh so that was side a which is basically
this relationship that god has with
israel in this relationship that god has
with israel
god is totally faithful to his promise
psalm 106 is side b
so in this relationship that god has
with israel
israel is completely unfaithful
israel is a disaster israel is evil
when we read the bible one thing is a
couple of things we can conclude but at
the top of the list
is god's people are evil so we don't
read the bible and come to the
conclusion that oh
these people are chosen and they're just
such wonderful people
we read the bible and it's my goodness
these people are evil
that notwithstanding god is a god of
covenant
despite their wickedness because of his
oath
he will still save them and again that's
why the good news is rooted
in the covenant so here's now side b
side b is we've got to now understand
the other side
of the equation which actually
reinforces
side a so side b he says
praise you the lord o give thanks
unto the lord why for he is good and
listen
for his mercy endures
forever this has said
this covenant love this covenant
commitment that he has to his people
it endures forever he says

who can utter the mighty acts of jehovah
who can show forth all his praise who
is it possible to do this is it possible
for
you know david is trying and he's saying
i can't do it can anybody do this
he tried in psalm 105 to give us a
glimpse
in psalm 104 to give us a glimpse
so he's trying but he's saying
you know who who can actually do this
who who can
truly bring forth the lord's praise
it's it's he's trying who can utter the
mighty acts of the lord
who can show forth his praise blessed
are they that keep judgment
he that does righteousness at all times
this is about
justice but it's god's justice
and it's something we must keep and not
depart from
so unfortunately this society is wicked
and they are good at rhetoric and they
take their wickedness
and they couch it in crafty rhetoric
so that they can make wickedness seem
like beauty and goodness
and unfortunately even our own brethren
get swept up in it
and are there chanting along with them
supporting wickedness
but we must keep god's judgment we must
keep
torah we must keep torah the prophecies
tell us that iniquity will abound
we cannot get swept up in it blessed are
they
this is understatement like happy are
you if you keep judgment
blessed are they that keep judgment he
that does
righteousness at all times we
we stick to torah

remember me oh lord with the favor
that you bear unto your people oh visit
me with your salvation there it is
salvation is tied
to the covenant and david is begging him
to remember me
and remember like he remembered noah
right and the prophecy is that it's
going to be like the days of noah
and he remembered noah meaning he moved
to save noah
oh visit me with thy salvation that i
may see the good
of your chosen this is the covenant
god has chosen a people and david is
saying please remember me that i may see
this
he's having he has a prophetic lens oh
that i may see the good of your chosen
that i may rejoice in the gladness
of your nation so when david comes up in
the resurrection
he's looking for the gladness of the
nation god's nation
can't oh yeah we yeah i know at the time
that's what i was thinking but while you
were sleeping
i changed my mind and i'm not dealing
with the nation anymore
david would say what he would turn to
abraham and say
are you aware of this jacob did you hear
this did you know this
these men are coming up looking for this
and they want to rejoice in the gladness
of god's nation
that i make glory with your inheritance
israel is god's inheritance
now here is side b
we're going to now understand why god's
faithfulness is so glorious
it's like he's married to israel and
he's married to a prostitute
this is like hosea he's married to

israel
who has made a covenant with him it's a
bilateral
covenant and god is doing everything
to be faithful to what they agreed to
and israel the wife
is doing everything to be unfaithful
and god remains faithful to the covenant
he's still going to work his covenant
and even though he divorced the northern
tribes
he remained in covenant with the
southern tribes
who when they saw how wicked the
northern tribes were
and that god divorced them for their
wickedness jeremiah tells us
that their reaction to that was to
become more wicked
than the northern tribes and even though
they became
more wicked than the northern tribes god
did not divorce them he remained in
covenant with them
and ultimately he says he's going to
join israel to judah and make them one
stick
so that israel can come back into the
covenant
and god can remember his covenant with
israel forever
and when we study when we did the study
on the book of luke the gospel according
to luke
luke 1 tells the whole story and so
maybe i would encourage some of you to
go back and listen to the gospel
according to luke luke 1
and that in luke 2 as well when simeon
came
he came looking for these promises
to be fulfilled in christ
and when christ goes to the father to to
receive the scroll

he had to come as an israelite and he
had to live according to torah
so that as pastor murray brought out he
could receive the scroll
and then enact the judgments of the
torah to be in
to have the authority and the
credibility and the right to enact the
judgments of torah but he had to come as
an israelite and live torah
to do that
we have so here's here's david now so
david is looking at the situation
and he says we have sinned with our
fathers
our fathers were unfaithful to you and
we are no different
we're in this covenant with you our
fathers were unfaithful
and so are we we have sinned with our
fathers
we have committed iniquity we have done
wickedly and this reminds me of a sermon
that
our brother deacon jan gave where he he
expounded on
uh sin transgression and iniquity
and david is saying like yeah we sinned
we committed iniquity and we've done
wickedly like it's just compounding it's
going from bad to worse
this is who we are you know so many of
uh jews today
even christians today spiritual jews
today uh
israelites in general we just have this
inflated sense of ourselves
david didn't have that daniel didn't
have that
they they looked at the situation and
just said wow
so now david goes on our fathers
understood not your wonders in egypt so
he just finished recounting the wonders

in egypt
and now he's saying our fathers didn't
understand our fathers understood not
your wonders in egypt
they remembered not the multitude of
your mercies which he just recounted for
us
instead what did they do instead instead
of being grateful and this is the danger
of miracles
miracles are so amazing we're looking
for miracles but then we just take them
for granted
he says it's just a human condition in
fact some of the things that we do today
i mean what i'm doing today right now in
terms of being able to broadcast and we
have brethren all over the world that
listen
that's a miracle yeah we take that for
granted now now it's like hey it's not
fast enough it's like hey
i'm trying to download this file i'm
trying to download this video on my
phone
and it's just not coming down fast
enough it's like what
if somebody was resurrected you'd have
to explain to them what you're doing
they would never get their head around
that
we take it for granted the human
condition we just start to take things
for granted
and so that's what they did our fathers
understood not your wonders in egypt
they remembered not the multitude of
your mercies
but provoked him at the sea even at the
red sea the very place of
salvation they provoked him
nevertheless he saved them
for his name's sake and i want you to
listen to that carefully brethren

why did god save them for his name's
sake
what does he say in matthew 24 why will
we be hated by all nations
for his name's sake so this gospel which
must be preached in
all the world has to be tied
to his name and understanding how
salvation works
for his name's sake so for preaching a
gospel
that does not elaborate
on god doing things for his name's sake
and keeping covenant for his name's sake
we're preaching the wrong gospel we're
not preaching the gospel christ preached
nevertheless he saved them for his
name's sake
that he might make his mighty power to
be known
and that's when we studied second isaiah
this is what we saw
god bringing all the nations together
and saying to judah you're my witnesses
tell them
so that his mighty power can be known
and that's what's going to happen
when christ returns that in this time of
the abomination that makes desolate
and god's people being on the brink of
destruction
that he will be he will show himself
mighty to save
he will save them he will work through
them they will they will overcome
they'll become
greater than their enemies and god's
power will be known
in judah god's power will be known in
judah and that's the good news that's
why isaiah says speak comfortably to
jerusalem
and we have to understand this brother
we have to put all the pieces together

and speak precisely speak accurately
about our father and our our lord jesus
christ
nevertheless he saved them not for
so they're wicked people again people
come to me to tell me how wicked the
jews are okay what i don't get your
point
have you read the bible
oh if you say the jews are wicked you're
being anti-semitic have you read the
bible
their wickedness is notwithstanding
what david is showing what david is
showing us is how faithful god is he's
in covenant
this is his wife he's made a covenant
he's not going to turn back on her
her wickedness notwithstanding
nevertheless he saved them for his
name's sake
that he might make his mighty power to
be known
he rebuked the red sea also and it was
dried up
so he led them through the depths as
through the wilderness
and he saved them from the hand of him
that hated them and redeemed them from
the hand of the enemy so we talked about
that in psalm 105
but this is side b and the watchers
covered their enemies there was not one
of them left
then they believed his words they sang
his praise
but then what happened they soon forgot
his works
they waited not for his counsel but ran
off after this world
they soon forgot his works they waited
not for his counsel
but lusted exceedingly in the wilderness
and tempted god in the desert

how tragic they lusted exceed
they didn't just they lusted exceedingly
in the wilderness and they tempted god
in the desert and what
he gave them their request
but sent leanness into their soul this
is what god does he gives us our request
and and you know the whole situation now
with america and we have this
um person in the office now
who is it's not an america first agenda
but if you think of the whole summer in
black lives matter black lives matter
and the whole purpose of black lives
matter was to to destroy the the trump
presidency
and to to usher in the biden
administration
so okay black lives matter let's get
trump out and let's get biden
remember social justice and so now he's
in he gave them their request
so all those who are chanting and
supporting black lives matter god says
great i'll give you your request social
justice
and so now we're going to get social
justice
and now we're going to understand what
it means to
for america to be in collusion with
china
and people don't understand this people
don't understand what it means to say
this is the chinese communist party
what is communism do we know history
and what does it mean for america to
prioritize a communist agenda
and what does that mean for the whole
world and you know it does sadly i do
have to say just a side note
it does sadden me for a lot of false
accusations being thrown at president
donald trump the man is flawed no doubt

but he's also gifted i i certainly
couldn't accomplish the things that he's
accomplished in his life
i i would be embarrassed if we had to
say you know give us a list of your
accomplishments and
he puts a list of his accomplishments
i'd have to put my hand over my mouth
and not say word
i i can't operate at that level
and yet despite all his of
accomplishments
he decided he would run for office
and serve as president and hey
he's an american he benefited from the
american system
and he understood the common man
and fought for the freedom of the common
man and i think it's wrong
brethren for us as christians to level
accusations against him
when we don't have proof i think this is
wrong
i think gratitude would go a long way i
think god appreciates a bit of gratitude
and so if this man was fighting for
freedom and we benefited from that
a little gratitude wouldn't go amiss
but we fought you know black lives
matter social justice
me too movement all of this to disrupt
and take the man out take the man down
and now he's going to be persecuted he
is being as i speak there there they
want to destroy him destroy his family
so how could he be in collusion with
them and they're just
committed to his destruction and he
couldn't he could have just been golfing
building his business have a nice life
he chose to fight for america
he's gone now so let's not worship let's
not worship him let's not be idolate
he's gone

for us who are faithful in the lord we
just change gears
if he could retain the
principles that america was founded on
primarily freedom
we could operate a certain way when
freedom goes in america
forget the rest of the world freedom
goes everywhere the light of freedom
goes out
it doesn't change us it changes our
course of action it changes our work it
means that you know the night is coming
when no man can work
so we preach while we can fully
expecting at some point we'll be
silenced
we preach while we can fully expecting
at some point we may be imprisoned we
may be martyred that's okay
that's fine we've read the book we we
understand the oath and the
covenant commitment that god has made
and so we will preach his name's sake
regardless we're not bothered by what
the wicked do we we just okay
new situation uh freedom is that the
light of freedom is going out
that's fine the word of god cannot be
bound
the word of god is free and we'll preach
it
so i'll get off my soapbox but god gives
us our requests and so all of you who
black lives matter
god is giving you your request i hope it
works out for you i hope you have the
commitment to christ
to face what's coming he gave them their
request
but sent leanness into their soul there
are consequences for what you asked for
they envied mooses also in the camp
and aaron the saint of the lord the envy

in the camp
these men were sent to help them to save
them and instead of being
grateful they're envious
what did the earth do god the earth
opened and swallowed up dayton
and covered the company of abaram
and the fire was kindled in their
company
the flame burned up the wicked and when
he says the flame burned up the wicked
we don't mean the gentile wicked he's
saying within
israel the flame burnt up the wicked
they made a calf in horeb and worshiped
the molten image
thus they changed their glory into the
similitude
of an ox that eats grass
instead of sticking to the glory of the
lord they
exchanged it and ran after the world
and exalted the things of this world and
the gods of this world
they forgot god their savior which had
done great things in egypt
wondrous works in the land of ham and
terrible things by the red sea they
forgot all of this
therefore he said what did he say
about his people that he would destroy
them
had not mooses has chosen stood before
him in the breach
to turn away his wrath lest he should
destroy them
and remember when he was going to
destroy them he would then
rebuild the nation out of mooses and he
would still be faithful to abraham
isaac and jacob by rebuilding out of
mooses
but mooses pleaded on their behalf
and and he turned away his wrath and he

didn't destroy them
yeah they despised the pleasant land
they believed not his word and brethren
that's what's happening today
god says why would christ say
let's ask this question
if everything's fine adrian calm down
there's no cause for alarm here the
brethren are fine
the brethren are very holy people and
they're very righteous
and they're very sensible and they're
full of wisdom
if that's the case why would christ
ask the question when the son of man
returns
will he find faith on the earth
why would he ask that question why would
he share with us the parable
of the ten virgins and demonstrate to us
that
five of the virgins are locked out if
everything's fine
nothing to be excited about but if
everything is
not fine and we don't have elders
who say everything is not fine here
brethren
time is running out we need to get
serious and stop chasing the world
if we don't have elders who are saying
this then we're going to despise
what god puts in front of us and we're
going to chase after the world
yes they despise the pleasant this is
the promised land
this got god the zeal of the lord is all
about the land and what he's going to do
in the land with the people on the land
and they despise the promised land the
pleasant land
and they didn't believe his word when we
run after this world we're demonstrating
to god we don't believe

we're trying to make this world we've
got to make this world a better place
we don't believe his word but murmured
in their tense
and hearken not unto the voice of the
lord and these things are written for
our admonition
so as we come and christ says when he
comes will he find faith on the earth
we can expect people murmuring in their
tents and not hearkening unto the voice
of the lord
therefore he lifted up his hand against
them to overthrow them in the wilderness
and and and these curses that are coming
as christ
unseals the scroll and these these
judgments are unleashed upon the earth
to the jew first and then the gentile
the jew first to drive the jew physical
and spiritual
to repentance and then
once and again pastor murray brought
this out in his sermon
once that occurs deuteronomy 30 then god
takes these curses and puts them on the
enemies
of god of israel to drive the enemy to
their knees
to punish them but also to drive them to
repentance but the jew first
then the gentile therefore he lifted up
his hand against his own people
to overthrow them in the wilderness to
overthrow their seed
also among the nations think deuteronomy
30 and to scatter them in the lands
deuteronomy 30.
what did they do they joined themselves
also until al-pior and ate the
sacrifices of the dead this is what
god's people do
and you know when they do this they do
it with with arrogance

they do it wagging the finger you should
be doing this too
and if you speak against them they rise
up against you but mooses spoke against
them
they joined themselves also to be alpha
and ate the sacrifices of the dead
thus they provoked him to anger with
their inventions their twisting
and deviations from torah
thus they provoked him to anger with
their inventions and the plague
broke in upon them and that's what's
going to happen to us brethren
then stood up fine this is like
um in in revelation 2 antipas
he is against everything there's antipas
again
don't tell me you're against this too
yeah we're against everything that's
against torah
so here we have phineas he stood up and
he
executed judgment not social justice
judgment torah judgment
then stood up phineas and he executed
judgment and so the plague was stayed
that's what god was looking for
not somebody getting up saying oh yeah
you know these um
these people who worship by all they're
they're good people
one day they'll know the lord yeah
they're involved in some idolatry right
now but they're still good
we need social justice for them too no
phineas stood up and said torah
and executed judgment and god that
pleased god
and so the plague was stayed and that
was counted unto him for righteousness
unto all generations forevermore
everybody would have been against him
but not god and not mooses

and god said hey that's righteousness
that's that's what i'm looking
for torah not marxism
not not post-modern ideology
not crafty rhetoric torah
and don't deviate from it and that was
counted unto him for righteousness unto
all generations forevermore
they angered him also at the waters of
strife so that it went
ill with moses for their sakes they
basically destroyed moses
uh inheritance moses did not get into
the into the promised land
they drove him to distraction and they
drove drove him to sin
and so because of them uh it went ill
with moses
for their sakes because they provoked
his spirit
so that he spoke unadvisably unadvisedly
with his lips so think about this
brethren you know if if we lived in
moses time
we would we would be all for moses you
know these children of israel they're
just so rebellious but if i was alive
then
i'd be right with moses side by side you
know moses could count on me
really oh if i lived with in paul's day
i'd be right with paul i'd be right
there supporting you if i lived with
christ oh i don't understand these
pharisees i'd be right there supporting
him
really because the record seems to show
god's people always resist
the leadership that god provides
and they provoke said oh there's always
a faithful remnant
they provoked his spirit so that he
spoke unadvisedly
with his lips they did not destroy the

nations
and god says go in have nothing to do
with these they didn't do that
of course the nations need their justice
they had to fight for the justice of the
nations and we need to work with these
nations
they did not destroy the nations
concerning concerning whom the lord
commanded them like this is a clear
command
but were mingled among the heathen
and learned their works learned
their language learned their rhetoric
introduced words like terms like wiped
fragility
into the church and mingled with the
heathen and brought that
postmodernism filth into the church to
divide among brethren
god doesn't stand for this brethren
to keep torah keep torah and don't mix
it with the heathen
these people were mingled among the
heathen and they learned
their work they learned their rhetoric
and they served their idols
barlin which were a snare unto them
and this is what we read gave a sermon a
couple of weeks back
on sudden death overtime but
that passage that um paul gives us the
teachings in thessalonians
ii thessalonians where he shows us
that this is coming as a snare
that the man of sin is coming as a snare
to the church
to take the church out to see are we
going to fight for torah
are we going to fight for the covenant
or will we
be mixing with the world will we kind of
understand the world's ways and want to
that will be a snare and there is a

snare being set
god wants to know do we love the truth
that's really the ultimate question
do we love the truth and they serve
their idols which were a snare unto them
yep they sacrificed their sons and their
daughters unto devils
and again i'm going to just make it
really plain all of those
that supported black lives matter now
your man is in place the black lives
matter movement was successful
in removing one man and putting in
another and in the process
they have sacrificed our sons and
daughters to devils
abortion will be rampant and there will
be bloodshed there will be human
sacrifice
this is the marxist way we just have to
study the ideology
what what is this all about when we talk
about social justice what is that
and where does it lead because we have
history
we can open the history books and we can
see everywhere
this has been practiced i think some 25
nations now
have tried this and it has never worked
it has always resulted in human
sacrifice on a massive scale
it has always resulted in the sacrifice
of the young the children
it has always resulted in pedophilia and
the sacrifice of children and so
what is this marxist movement where is
it heading
and what does it mean when we support it
what are we doing to our children
what does the future now hold for our
children
yeah they sacrifice their sons and their
daughters unto devils

and shed innocent blood and again think
of the rate of abortion here
even the blood of their sons and of
their daughters whom they sacrificed
unto the idols of canaan
and the land was polluted with blood
this is this is the land the gods
they're going to take this land from
canaan
i'm going to give it to you
and i'm going to set you up as the
nation
the head nation of the whole world that
the whole world can learn from you
my righteousness and what do they do
instead of going in and clearing out the
land they mix with the people
they adopt the ideologies of the people
they adopt the worship practices of the
people they adopt the passions of the
people they adopt the corruption of the
people
and they destroy their own children
their own inheritance they destroy
for the idols of the land and they
pollute the holy land
with blood their own children's blood we
are
no different we're doing the same thing
children are being trafficked like who
knows what right oh open up the borders
why
so we can traffic children that's a
massive massive money-making machine
traffic children traffic women traffic
drugs and oh yes
we need to be back involved in war first
order of business
turn the middle east on fire and that's
why this this is this is what we should
be watching everybody's so so sort of
self-absorbed
with what what does this mean for me
what we should be absorbed with is what

does this mean for jerusalem
what is what does the future now hold
for jerusalem and as we watch the change
of the guard
in america what are the implications for
jerusalem that's what we care about
that's the zeal of the lord
but they didn't care they didn't care
about the land they didn't care about
the zeal of the lord
thus were they defiled with their own
works
and went to horroring with their own
inventions and whenever you think
inventions think deviations from the
torah
instead of following the torah they
deviate from the torah
and so they were defiled with their they
did it to themselves
god gave them what they wanted and they
defiled themselves with their own works
and they went to horroring with their
own deviations their own
uh their own rhetoric their own
justifications
and i would say social justice which
doesn't come from the church
it comes from the marxists bringing it
into the church is a deviation from
torah
and it's a way of horroring after our
own deviations
therefore was the wrath of the lord
kindled
against his people do we
you know mooses did his best to warn the
people
they drove him to distraction but it was
his love for the people i mean how
do we know that he loved the people yeah
when god wanted to destroy the people he
he negotiated on their behalf he pleaded
for them that's how much he loved the

people
and yet the people drove him to
distraction
so you know was it mooses angry
yeah why because he loves the people
so if we understand this wrath of the
lord
if we understand what it means when
christ that the lamb who's worthy starts
peeling back these seals
and what it means for the earth and what
it means for god's people and what does
that what was the instruction to
the thessalonians around the end time
and what are the implications for the
church then do we sit back
and say you're good no problem yeah
you're righteous
keep on going you're fine may the lord
bless your social justice it's all going
to work out well
is that love oh i'm right behind you
yeah social justice is good
you're fine keep on going is that love
or is love what are you doing you're
deviating from torah
open your bible study your bible the
wrath of the lord is coming
which one is true love therefore was the
wrath of the lord kindled against his
people
in so much that he abhorred his own
inheritance
is it possible for god to abort the
church we only have to read the letter
his love letter to the laodiceans that
says i abhor you so much i will
vomit you out of my mouth that's the
church
so can this happen again the wrath of
the lord was kindled against his people
and so much that he abhorred his own
inheritance
and he gave them into the hand of the

heathen and they that hated them
ruled over them so instead of being the
nation that rules the world
now they have the nations ruling over
them and nations that that despite what
you're the people of god
you think you're special oh we'll show
you different
and and people that hate and i've said
this and i'm not afraid to say it
the marxists hate christ karl marx
hated jesus he hated him with a passion
and he hated the family and he hated he
hated what the family represented
and this this hatred is in the ideology
it's baked into the ideology
and that's the ideology that's ruling us
now
their enemies also oppress them and they
were brought
into subjection under their hand so you
know
just because we're god's people does
that mean we can just do whatever we
like and we can live freely
or is it possible that even though we're
god's people we can be oppressed
is it possible that you know you think
of the time of the persians which is
modern-day iran today
who's a an enemy of the people of god
that the new administration wants to
befriend and fund and strengthen
persia with this
eternal almost eternal but this
long-standing
perpetual of the word this perpetual
hatred
of judah so now we have a new
administration that wants to strengthen
persia
and wants to strengthen the palestinians
and wants to withdraw support
from judah and what does god say he says

to abraham i will bless those who bless
you
and i will curse those who curse you and
and clearly reading the psalms here we
know these people are wicked
god is not saying these people are
perfect but they're his people
and so as christians now is it possible
that even though we're god's people that
we live under oppression
and again you think of esther in the
time of the persians
where the king can just say okay i'm
coming through the land and uh
any pretty girl that i see yeah i'll
have her bring bring her to my
palace and i'll just do what i like with
the pretty girls
can that happen to christians can we
live in a world
where even though we're trying to
worship god we find ourselves in a
situation where
those who hate us rule over us and can
just say yeah you know come with me
you're going to a detention center
and uh you can't call your family you
can't call a lawyer
you can't say anything to anybody just
get in the van and we're taking you to a
detention center and we don't know when
we'll let you go
and we'll do that with your children
we'll come into your house and we'll
remove your children why because black
lives matter
so we support they're the ones who are
spewing this black lives matter so we
support them
and now that they're in power they knock
on our door and they remove our children
but they're my child yeah no we're
taking them away but when will i see
them again that's none of your business

can we as christians end up in a
world like this yeah
we can and we still have to be faithful
and we still preach the gospel no matter
what
their enemies also oppress them and they
were brought under
under subjection or brought into
subjection
under their hand many times did he
deliver them
but they provoked him with their counsel
and were brought low for their iniquity
it's just this this
dna they just cannot be faithful
nevertheless he's faithful he regarded
their affliction
when he heard their cry and he
remembered them
he remembered for them his covenant
this is side b the covenant does not
depend
upon the faithfulness of the people the
covenant depends
upon the faithfulness of god to his word
that's why the covenant is strong that's
why the covenant
ultimately cannot be broken because it's
the
it's a one-sided covenant abraham did
not say okay and i will do this
abraham was fast asleep when god entered
into covenant with him
and so he remembered them for his
covenant and repented according to the
multitude of his mercies
he made them also to be pitied of all
those that carried them captives
so so he turned it around save us o lord
our god and gather us from among the
heathen matthew 24
deuteronomy 30 same story isaiah
jeremiah ezekiel when god returns
he's returning to remember his covenant

and to fulfill
every word of his plan and his counsel
and when he returns he's going to gather
them
gather his people his physical people so
when he returns
the spiritual jews the first fruits
harvest
are going to be those who of us who are
alive are going to be
uh transformed uh to meet him in the air
those who are dead will precede us
they'll come up out of the earth first
we're going to be with the lord
but then he's going to send his angels
after that to the four corners of the
earth
to gather isaiah 60 61 to gather
the physical seed of israel from all
that are alive
they're going to go through a terrible
time but there will be a remnant that
lives
that will have been driven to repentance
he's going to come to save judah and to
gather
the tribes of israel from the four
corners of the earth and to place them
in the land
according to the covenant this is the
gospel this is the good news
that god will ultimately keep his
promise to abraham
save us o lord our god and gather us
from among the heathen deuteronomy 30.
to give thanks unto thy holy name there
it is again
the name tied to the gospel tied to the
salvation
and to triumph in your praise there's
zechariah 12.
blessed be the lord god of who
of israel blessed be the lord god of
israel

from everlasting to everlasting if we're
preaching a gospel
that excludes israel
that it's like it's good news for the
gentiles the whole world will be saved
and we don't talk about what god will do
for israel
we're calling god is a liar because here
we see in psalm 106
despite all of their wickedness
transgression
and iniquity despite all of this
sinfulness
god is faithful to his word and god
ultimately will do exactly what he
promised to abraham isaac and jacob the
fathers
and so in psalm 105 we saw the
miraculous workings of god
and now psalm 106 the sister psalm
concludes by saying that
blessed be the lord god of israel he's
the god of the whole universe but he's
the lord god of
israel from what from everlasting
to everlasting it's an eternal covenant
brethren and we've got to wrap our heads
around this and be able to preach the
gospel
within this context that we are praising
the lord god of israel
from everlasting to everlasting he's the
god of israel forever again think of
luke 1
and let all the people say amen praise
ye
the lord so brethren that brings us to
the end
of book four of the sultry
god willing what we'll do now beginning
next week
is we will return to the prophet isaiah
first isaiah and hopefully then we'll
get through this and we'll have in the

archive
the entire scroll of isaiah
where we have read it together line by
line
blessed be the lord god of israel from
everlasting to
everlasting and that all the people say
amen praise ye jehovah
amen
okay