

19-Psalms-49-Transcript

[Music]

well greetings brethren welcome to another wednesday night bible study just uh so happy to have you here with us this evening god willing we will cover um psalms 98 99 and 100 uh this evening and uh i also wanted to mention that at the end of the month the last wednesday of the month uh god willing we will have a q a a live q a we we do get a lot of questions first of all i want to thank everybody for your support uh it's just amazing it's remarkable uh the letters the emails the phone calls the text messages the slack messages the whatsapp messages uh there's just tremendous support and uh pastor murray and i just want to pass on our heartfelt appreciation to all of you for that support it means a lot we're on a path that you know we're not expecting to be popular we're not expecting to make friends in fact we're on a path that we know is going to create enemies it's going to create hostility because the the heart of man is hostile to the lord and we intend to be faithful teachers of his word come what may uh and so it's just so um heartening to uh see the support and the love and then the encouragement that we get from all of you we also get a lot of questions and we want to honor those questions and i just want to make it clear brethren that

if we were to you know watch all the
videos that you send us
read all the articles that you send us
um
craft personal answers to all the
questions uh
we just wouldn't have time for anything
else and both marie and i
uh we have full-time jobs i run a
business murray is a very
busy executive for the company that he
works for um
and so everything that we do here in our
ministry is completely
voluntary we both have families so we're
doing our best
and i think the best way for us to
answer your questions
is when questions come in that we answer
them
in you know on this forum so at the end
of the month
any more questions you have submit them
and uh we'll answer them and also in the
live
q a you can submit questions via
facebook
youtube and also cgi.online.church
we'll pick up the questions live and
just answer them in real time
this evening facebook is not working
brethren we've got a problem with our
technology interfacing with
uh facebook we'll hope to have that
resolved
i believe we're still broadcasting on
facebook but it's uh through another
channel
and um we will hopefully have that fixed
by the end of the month so that we can
take questions via youtube
and facebook so all it means for tonight
is i won't be able to post any comments
from youtube uh sorry from facebook just

from youtube
great news brother i just want to pass
this on to you i just got a call
a voicemail just before coming on that
one of the brothers that follows us
his wife was pregnant he called me to
say she went into labor
and then he called back to say they have
a beautiful beautiful baby boy
and his name is ezzy short for ezekiel
so rejoice with our brother in the birth
of this
beautiful beautiful child of god born
into a godly family
with a great future so let's uh let's
rejoice before god for that
and finally there is one question that
came to us
this week i should say last week which
will just fit right into tonight's
study so i will answer one of the
questions that came in tonight
and then please keep the questions
coming and just be patient with us and
realize we'll
have to answer them publicly rather than
personally so let's open with a word of
prayer
and then we'll get into the study for
tonight our holy
god almighty we pause to come before you
to praise your most holy name
jehovah we thank you almighty god
we are just so grateful that you have
handpicked us and placed us in this body
placed us in this covenant community and
given us your great work to do given us
a part
in your great work we thank you for each
other
most of all father we thank you for
jesus the christ
we pray god for your blessing upon
your people and just want to thank you

so much father for this new life that
has come into the world
we thank you for blessing ezzy to be
born into this godly family
and we just seek father your blessing
upon the family and upon this new life
we praise you lord god we thank you for
everything that you're doing that you do
for us
and in the midst of all this confusion
and chaos
we thank you for the stability in christ
we praise you
and we ask this in jesus name amen so
brethren just
pardon me a second i'm just noticing
that uh
just a bit too much light on me if you
don't mind i'm just going to
close out that light so just give me
there i think that is better okay so
let's uh get
into the scripture reading for tonight
and let me just do that
call up the scripture and we'll begin
with psalm
let's do that
psalm 98 and it says here
a song so psalm 98 introduces it as a
psalm it doesn't tell us
who the psalm is written by
but it is part of this cluster of songs
that is celebrating the enthronement of
our lord
and so these are psalms of great
celebration it's quite interesting to
see
how as we opened the books you know
psalm book one book two and certainly uh
by the end of book three
there was just so much lamentation so
much suffering so much worry
and and and a question where is god
where is this god of israel where is

this covenant god
and now here in book four we see despite
all of this turmoil that israel has gone
through and all of this lamentation
the god of israel has not forgotten his
covenant and
every single thing that he has promised
every single thing that he has promised
he has made good on his promises to the
fathers so let's continue in this
celebratory uh theme of enthronement
with a psalm psalm 98 he says here
and just pardon me for one moment
just getting a note here that we're
having a bit of an echo
um i'm just going to change the feed of
the microphone
and hopefully that is better yeah so i'm
just looking at
um the cgi.onlinechurch.online
and let me know there if you're still
hearing the echo i'm not sure
why that would be the case
uh just let me know let me see if i can
hear what's going on
sorry brethren let me just see what's
happening here
so yeah there is an echo okay i got it
i see okay
let's change this
why this echo
okay i'm still hearing it
okay i think that no still there
pardon me brother let's sort this out i
don't want to have this
echo i just have to figure out where
it's coming from
okay still getting the echo
let's see yeah still there
okay i i don't believe uh you'll be
hearing that echo anymore
i just managed to troubleshoot that
and just so you know one of the
microphone

all the cameras have microphones built into them and somehow one of them switched on without me knowing and that's where the echo was coming from apologize for that brethren so we're just we're learning we're trying to figure all this stuff out so that we can uh serve you in the best way despite uh the pandemic and the lockdown let's begin our study in earnest now in psalm 98 a psalm and again this is celebratory says o sing unto the lord a new song why why should you sing unto the lord a new song for he has done marvelous things he's done marvelous things this is why uh everyone must sing his right hand and his holy arm have gotten him the victory this is israel rejoicing israel is rejoicing that god has come through for them god has come through and despite you know we walk by faith not by sight despite all evidence to the contrary god has come through for israel his right hand in his holy arm has gotten him the victory and then we go to verse 2. the lord has made known his salvation so now the lord's salvation is known he says the lord has made known his salvation his righteousness has he openly shown in the sight of the heathen this this the salvation has to do with israel this this is not some generic psalm that we read and say it's good to know the lord and

it's good to be saved and there's so many people who aren't christian and they're not saved that's not what this is saying at all
as we read the psalms in context line by line
this is the victory that has been given to israel
and he has shown this salvation to israel
in the sight of all the heathen remember all nations have agreed to surround jerusalem and to remove the jews to destroy the jews and completely remove them from jerusalem
and judah is hated all over the world and anybody who understands god's agenda and is proclaiming this good news of god's agenda
we are hated and and god says you'll be hated for my name's sake
all over the world and now god has come through
and all these heathen it says when we see him in the clouds
judah will rejoice they will say blessed is he who comes in the name of the lord but the tribes of the earth shall mourn
and now now they see they had the wrong narrative in their head
they were operating according to wrong beliefs
and now they see the truth that salvation belongs to israel and god is the god of jacob
now this same singing this theme of singing is throughout the book of isaiah but here in isaiah 63 and verse 1
he says so notice here it says his rights
he says here um his right hand and his holy arm have gotten him the victory

here in isaiah 63 and verse 1 who is
this that comes from
edom with dyed garments from basra
so god when he comes he takes care of
edom
and think of malachi chapter 1 then even
though they think that they can
rebuild
god says nope it's over for them with
dyed garments from
basra this that is glorious in his
apparel
traveling in the greatness of his
strength i
that speak in righteousness mighty to
save
when judah finally realized there's no
hope there's nothing that they can do
there's nobody that can help them
their only hope is jehovah
that's when they turn to him finally and
call upon his name
and he is mighty to save why are you
read in your apparel so the prophet is
now asking
well why are you read in your apparel
and your garments like him that
treads in the wine vat why is that
now god answers i have trodden the wine
press
alone and of the people
there was none with me for i will tread
them
in my anger when god is when god comes
he's going to tread human beings
in his wrath and his anger and the
righteous servants of god the faithful
teachers of god
are going to be warning the world and
warning his people
of this wrath god is not coming with
with you know smiles and giggles
and anybody who's preaching that kind of
god is a false teacher

that the world is in a state and it's
going from bad to worse
and it offends god god is offended
and when he comes he's coming in wrath
and so
we see here that he has trodden the wine
press alone
and of the people there was none with
him he's the only one that can perform
this work i'm just saying my voice seems
a bit loud so i'll just turn this down a
bit
for i will tread them in my anger and
trample them
in my fury do we understand who jesus
christ is
do we understand what he's when he comes
what he's going to accomplish
and their blood shall be sprinkled upon
my garments
and i will stain all my raiment why is
he so angry
because his heritage his inheritance
is being spoiled and god allows it so
that they can be driven to repentance
but he is angry and he is coming for his
inheritance
and these people that are causing this
trouble are going to be destroyed
for the day of vengeance is in my heart
this is what's in god's heart
and the year of my redeemed has come
this is why isaiah says
speak unto judah and say your god reigns
speak comfort to jerusalem
that her warfare is accomplished and now
the day of vengeance is in god's heart
and the year of his redeemed has come
and i looked and there was none to help
and i wondered that there was none to
uphold
therefore what did the psalm say about
god's arm therefore my
own arm brought salvation unto me and my

fury
it upheld me god is coming with a great
work
and he's going to destroy a lot of human
beings and he is very purposeful
he's coming to redeem judah he's coming
to redeem
israel and he's coming to subjugate the
heathen
and to show the heathen that he is god
and i will tread down the people
in my anger this is jesus christ this is
the christ we worship
and this is the christ that we warn the
world go ahead and insult him
go ahead and be afraid of muhammad and
say whatever you want about god
and this this imbecile this lunatic in
in the uh
senate i believe was in the senate uh
who ends his prayer with
amen and a woman what what a complete
drunk imbecile
but that's that's nothing that's just
foolishness
the blasphemy is what he said before he
said amen and a woman
appraising this this idolatry
right in the government of america whom
god has blessed
and they can say whatever they want and
dismiss jesus christ go ahead
at your own risk and they won't say a
word about muhammad
they dare not say anything about
muhammad because they're terrified of
muhammadans
but they say whatever they want about
christ and yeah well
you wait christ is coming and he's
coming in fury
and i will tread down these people in my
anger and make them drunk in my fury
and i will bring down their strength to

the earth so they have a strength
and we have to accept this we have to
accept that around the world they're
going to be flexing their muscles
and they have a strength and we accept
that and we look for the god of
vengeance
the god of justice and he's coming in
zechariah 12 and verse 8 he says
in that day shall the lord defend
the inhabitants of jerusalem this is
what jesus christ is coming to do
he's coming to defend first he has to
allow jerusalem
to go through the abomination that makes
desolate
and to be driven to true repentance and
somebody
needs to be proclaiming the good news
the true gospel
the gospel that christ taught somebody
needs to be proclaiming this
good news not only to jerusalem but all
around the world
not only to judah but also to gentiles
and the true narrative needs to be
spoken
and and and god will come and fulfill
every word that he has promised
in that day shall the lord defend the
inhabitants of jerusalem that's what's
on his agenda
that's his priority and he that is
feeble a jew
a jew a feeble jew he that is feeble
among them
at that day shall be as david god is
coming to strengthen and embolden judah
and the house of david shall be as god
as the angel of the lord before them
so back to psalm 98 again the lord has
made known his salvation his
righteousness
has he openly shown in the sight of the

heathen
because his salvation is the salvation
of israel
his redemption is the redemption of
israel and i i'm i'm just
i can't stand a gospel narrative
that completely dismisses israel
a gospel narrative that completely
dismisses judah
a gospel narrative that somehow makes
the gentile
church the focus of god and completely
dismisses the covenant people
that this is false doctrine
god has an agenda god has a priority
god has a zeal and we who are called
into the body of christ share
that zeal we want what god wants
and he's going to make his salvation
known and it's going to be shown openly
in the sight of the heathen the gentiles
verse 3 he has remembered his mercy
and his truth toward the house of israel
is there any doubt is what what else
must we
say or do so that christians
can stop preaching a gospel
that excludes judah what more must we
say for us to stop preaching a gospel
that
excludes the house of israel here is the
enthronement of god
and what is top of mind the redemption
of israel
he's remembered his mercy so book four
uh book
three sorry ended with the covenant
people saying
god you've forgotten us you you've
you've forgotten the covenant you've
thrown us away
we don't understand and then they have
to understand yeah your iniquity caused
this

your iniquity caused this but god is faithful
and he has remembered the same way he remembered noah
he has remembered his mercy and his truth toward
the house of israel because of this covenant relationship
this cassette that he has with israel all the ends of the earth have seen the salvation of our god so so verse 2 and verse 3 are saying the same thing that the lord has made known as salvation his righteousness to doing what is right doing what is covenant truth
he's openly shown this in the sight of the heathen how can you say that this has
anything to do other than to do with the covenant with israel
well if you were to say that well then verse 3 negates anything that any other narrative
verse 3 is just amplifying what what verse 2 is about that he's remembered his mercy and his truth toward the house of israel and the heathen
are going to see this all the ends of the earth have seen the salvation of our god so when jesus christ returns
every eye shall see him he's going to return
on to the mount of olives he's going to redeem his people from the four corners of the earth
the whole earth is going to watch this and this is coming immediately after the whole earth has agreed together to destroy jerusalem
to destroy judah if you're a jew in in judea in jerusalem specifically at this

time
christ says to you run for your life if
you're a pregnant woman or you're giving
suck at this time
there will be no mercy for you run for
your life
get just just run to the wilderness
because the people are going to be
ruthless
in their hatred toward the covenant
people
and when god when jesus christ returns
he's returning to stamp out that hatred
and whatever doctrine they had in their
mind that that believed
they thought that they were doing right
they thought that they were worshiping
worshiping god
while they were worshiping a false god
they were worshiping ba'al
in deuteronomy 30 that's what that's
this everything amplifies torah
and this is what moises said that then
when they finally are driven to
repentance and
and the deuteronomic curses are upon
them and they finally repent that then
the lord your god will turn
will end your captivity and have
compassion on you that's what we're
reading here when it says
he remembers his mercy and his truth
toward the house of israel
that when they finally repent he'll have
compassion upon them
and we'll return and gather these
physical people
from all the nations where the lord your
god has scattered you
because of breaking the covenant in
isaiah 45
and 21 he says tell you and bring them
near yes
let them take counsel together let them

take counsel together
who have declared this from ancient time
let them take counsel together who has
declared this from ancient time
so this is a controversy with the
heathen
who has told it from that time have not
i
the lord and there is no god else beside
me
a just god and a savior
there is none beside me so whatever
doctrine people have
that excludes this covenant relationship
that god has with israel
it's all false because god has declared
from ancient time what he's going to do
for israel
he says to israel look unto me
and be you saved all the ends of the
earth for i
am god and there is none else so he's
going to show this openly in the sight
of the heathen
and they all have to acknowledge god the
god
of the universe is the god of israel and
then all over the world they'll be
saying oh there's a jew let's follow
that jew to jerusalem
and then jew the jew will have a high
status all over the earth he'll go from
the lowest
status on the earth to the highest
because of jesus christ
he says in verse 23 i have sworn by
myself
this is what god said i sworn by my
swell the word
has gone out of my mouth in
righteousness and shall not return
so this is why psalm says that he's
going to show his righteousness
to the nation well what is his

righteousness his righteousness is
his truth that what he speaks he does
what he promises he does it's it's uh
it's something that he cannot reverse
the
the thing's gone out of his mouth the
word is gone out of my mouth in
righteousness and shall not return
that unto me every knee shall bow
and every tongue shall swear so when he
comes all the heathen
are going to bow down to him and
understand who he is
the psalm continues psalm 98 verse 4
make a joyful noise unto the lord
all the earth this is the psalm this is
the psalm
celebrating the victory of the lord in
israel
it's a psalm celebrating the redemption
of israel and the psalmist is now saying
even though it's israel's redemption and
israel's rejoicing
the psalmist is saying that the whole
earth
should should erupt into this wonderful
celebration
make a joyful noise unto the lord
all the earth the whole globe the whole
planet
make a loud noise don't don't restrain
yourself
let it loose completely
erupt in joy the whole earth
and rejoice and sing praise and and in
isaiah 25
he tells us that the lord himself is
going to host the party
he's going to put on a big party and
everybody's invited
he says in psalm in isaiah 25 and verse
6
and in this mountain shall the lord of
hosts make unto all people

a feast a celebration of fat things is
the best meats
the best wine the best of everything
it's time to celebrate because the lord
has redeemed his people
so he says here
and in this mountain shall the lord of
hosts make unto all people all people of
the earth time to rejoice everybody make
music
make joy shout sing play on your
instruments uh
just exude nothing but joy because
god is on earth and he has redeemed his
people
and now the earth is righteous instead
of imbeciles and idiots being in in
positions of government i think what
they call kleptocracy
instead of being subject to a
kleptocracy
we can now have a theocracy of the true
god
this this this celebration this party
all people of the earth were invited
a feast of wines on the leaves of fat
fat things full of marrow
of wines on the leaves well refined
god when when he's hosting a party you
get the best of everything
he says and he will destroy
in this mountain the face of the
covering cast over all people this is
what satan has done
the great deceiver that these people
have been laboring
so hard to work against the agenda of
god
and now when god is on earth and he
throws this party he has removed the
deception
and the veil that is spread over all
nations so instead of hating judah
instead of hating israel they'll finally

understand

what god is doing and how the
acknowledgement of judah and israel
is a blessing to the whole it's an
eternal blessing the house of jacob
is an eternal blessing to the whole
world

he says that he'll destroy this
deception over all the nations
he will swallow up death in victory and
the lord god will

wipe away tears from all faces
it's all of this suffering and pain and
turmoil and chaos

it's going to be over it's going to be
time to party

it's going to be time to celebrate it's
going to be time to honor jesus christ
every knee will bow to him

the all the heathen will acknowledge
israel

and and will come and bring offerings to
god and that will be processed through
israel and the firstfruits will be
overseeing all of this this whole
operation

with jesus christ he says

um he will swallow up death and victory
and the lord will wipe away

tears from oh i forgot to say brethren i
just realized i am no longer wearing

this brace the brace that i've been
wearing for six seven months

uh thank you for your prayers uh now i
just wear it at night there's just a

little hint of uh the injury left

uh so i just worried i think in another
week i should be free from this injury

but boy i was afraid i'd have to have
surgery that i'd be out of commission

i appreciate your prayers and i forgot
to thank you for that

so thank you and uh just just came to me
as i was moving my hands

uh so he's going to wipe away all these
tears and the rebuke
off his people so there's been this
controversy in the earth
and the the people of the covenant have
been rebuked they've been
they've been humiliated they've been
subjugated
and he's going to remove the deception
he's going to remove all the suffering
and the sadness
and the sorrow from everybody and he's
going to take the rebuke the shame
away from his people and the rebuke of
his people he shall take away
from off all the earth for the lord has
spoken it this
he's spoken it can't be reversed and his
people have been scattered all over the
world
they've been enslaved all over the world
they've been humiliated all over the
world
that's over now when jesus christ is on
earth all of that is over and it shall
be said in that day
so who's going to say this this is judah
speaking this is
israel speaking it shall be said in that
day after
all of this great tribulation this this
targeted humiliation
when christ returns and and the the the
people of
the covenant look for him and rejoice in
his return
and the tribes of the earth mourn
because of him
it shall be said in that day lo
this is our god and we have waited for
him and we the first fruits israel
will be saying this as well and all
those people who were un
impatient and wanted to push for

mankind's
justice mankind's wickedness which they
veil and and dress up with pretty
rhetoric and pretend it's justice
all of those people are going to be
shown to be hypocrites
and are going to be shown to be actually
opposing the agenda of god
and all those who were just patient and
this is why we warn brethren this is why
we warn
all those who are patient and said no
god is the god of justice
we will wait for him this is the time of
our rejoicing it shall be said in that
day lord this is our god
we have waited for him and he will save
us
this is the lord jehovah
we have waited for him we will be glad
and rejoice in his salvation
and this is this is the celebration now
this is the party that god is is
throwing
and these psalms that we're reviewing
now many of these psalms i believe
will be put to the most beautiful music
and and the depth of these psalms which
we're just scratching the surface now
because we've decided to sit down
and read line by line and get everything
in context
and we're seeing things that maybe we
didn't see before but this is just
scratching the surface this is just sort
of laying the foundation
for further investigation and as as
time unfolds and certainly when jesus
christ returns
the psalms are going to open up
completely and and when the veil is
lifted from
everybody the psalms are going to be
wide open and and

the most talented musicians who are
going to be so inspired
by the presence of jesus on earth
they're going to take these psalms and
put them to the most exquisite
music and so to the nations the whole
world
world israel and the whole world sing
unto the lord
with the harp with the harp and with the
voice of a psalm
so and maybe new psalms will be written
as well but certainly there's a lot of
depth in these psalms and there's a
story there's a narrative
that these psalms tell that can be set
to the most beautiful music
with trumpets and sound of cornet
make a joyful noise before the lord the
king and you know people say
uh the god of the bible yahuwah
and allah the god of the quran
are the same god this is like
only people who have read neither
of these documents could possibly say
this
because the more we dig into these
scriptures
quran and the hebrew bible
and the apostolic writings and the book
of revelation
the more we dig in the more these things
have in fact actually is going to say
they have nothing to do with each other
that's not true
the more we see that the quran fits
completely
in the prophetic word of
the hebrew scriptures that those things
that are prophesied
in the hebrew scriptures are fulfilled
by those who are following
following the instructions of quran but
the god of quran

hates music music is haram
and the god of the bible wants the whole
world to erupt
in a party full of music
the god of quran hates wine the god of
the bible is going to
serve the best wine to the whole earth
these are not the same gods yeah not at
all
uh let the sea roar and the full us
no let me go back to with trumpets and
sound of cornet
make a joyful noise before the lord the
king
he's been enthroned and you can just
imagine the
trumpet blasts just imagine it brethren
the trumpet blasts that are
i think they'll shake the earth the joy
the exuberance
that the people are just uninhibited in
their
joy over the lord
before the lord the king and let the sea
roar and the fullness thereof the world
and they that dwell therein so the whole
creation
romans 8 has been waiting for this
moment and the whole creation is going
to be full of joy
let the floods clap hands let the floods
clap their hands
let the hills be joyful together before
the lord
for he comes to judge the earth
this is the justice we're looking for
and all of the
uh oppression
corruption fraud
power power mongering he's coming to
judge
all of this and you know what we're just
gonna step aside
we're going to get down on our knees and

we're just going to pray and look for
him
and we will suffer whatever is comes
before us
the world is changing rapidly we
understand that
but we also understand it is
accelerating toward
the enthronement of jesus christ on
earth jesus christ
is going to be on earth and
every human being will know that the
creator
dwells in jerusalem and so we will wait
we will wait do your worst it's not
going to move us
we we are steadfast we are steadfast in
this
hope and this joy and this realization
of just how big this is this
this this covenant agenda that we are a
part of
it's just so big so we're we're just
fixed before the lord
for he comes to judge the earth which
with righteousness shall he judge the
world
the righteousness are the words that
have gone out of his mouth
and he's going to compare the behavior
of the world
to those words that have gone from his
mouth that's the righteousness that he's
going to judge with
and so christians who claim who put the
name of christ
on themselves and then run around
and chase marxist agendas well as you
chase the marxist agenda which is an
agenda of destruction
it's an agenda of pretty rhetoric
followed by
the worst destruction and and the
destruction of the human being

made in god's image so the christian
who calls himself by the name of christ
and then pursues and supports marxist
agenda of destruction and satanism
well those acts and those words that
were spoken and done
to support the marxist satanic agenda
that's going to be compared
to the words of god spoken through the
prophets
and we're going to see like does it
align with god's righteousness
because with righteousness the
righteousness of his word of the truth
of his word
shall he judge the world and the people
with
equity so that equity is to say
does it fit with his agenda with with
equity
let me just uh i should have looked up
the hebrew for this
mashar so
you can get this sense that you know
agreement agreement
uprightness so with with uh probably a a
better
um word for mashar that he will um
better translation he will uh judge the
people
with mashar with his uprightness that
everything he does
is according to his word now in jeremiah
this is this is for us
in this time if we're going to be
glorying this is what jeremiah says
thus says the lord let not the wise man
glory and his wisdom this is nothing to
glory in
neither let the mighty man glory in his
might
let not the rich man glory in his riches
but let him that glories glory in this
so brethren this is our glory

it doesn't matter how wise people are it
doesn't matter how strong people are
it doesn't matter how rich people are
that's all good knock yourself out i
hope you enjoy it
we we don't we don't covet anything you
have
whatever you have somebody has to have
it why not you knock yourself
out all the best to you we don't care
we're not we're going to look at your
stuff and say
why do you have that it's not fair let's
steal it from you
and give it to people who didn't earn it
no take it knock yourself out
we don't glory in any of that but let
him that glories
glory in this that this is what we
should glory in
that he understands and knows me that
that we have been studying the word
and we've come into a relationship with
jesus
and we understand him and we understand
what he's doing
and we love he's remarkable
we've there there's no there's
there's nothing that we can compare him
to
but when we see his love
his creativity his justice
and we understand him there's just this
thrill
there's this this uh we can't explain it
there's just this joy of understanding
that we have
and this is what god says we should
glory in so the christian who's
you know uh twisting themselves up
because they don't have what somebody
else has
clearly there's a lack there there's a
there's something

there's a disconnection with christ
because once we're connected with christ
and we understand the vision
nothing on this earth matters we do our
best
we fulfill all our responsibilities we
work as hard as we can the man who
doesn't work shouldn't eat
if you don't work if you don't look
after your family you're worse than an
infidel
so so we take these responsibilities
seriously
but our joy our glory is this
let him that glory glory in this that he
understands and knows me
that i am the lord which exercises
loving kindness said that's what we're
coming to understand that we study the
psalms
and despite the wickedness of his people
the the evil pure evil
of his people he
is faithful the wife is unfaithful
but he does not leave the covenant he
remains true
because once this this covenant once
it's spoken it's it's eternally spoken
the the covenant and this is why we have
marriage
which is for life so that we can begin
to understand
this depth of commitment that god has
made to israel
that i'm the lord which exercises has
said judgment
and righteousness in the earth that's
what he does
for in these things i delight says the
lord
jehovah these are the things that he
delights in
and if we understand him then this is
what as we look at

as we look out unto the earth and the
the despicable state that it's in
we know that he's coming and we know
what he delights in
and so we're not going to get caught up
in the things that he does not delight
in
back now to psalms so that was psalm 98
let's now look at psalm 99 and psalm 99
is going to introduce
one of the questions that came uh this
week
so i'll answer that in this psalm
so psalm 99 again an enthronement psalm
the lord reigns let the people
tremble he's here on earth now
stop the nonsense we don't want to hear
any more
of social justice reproductive justice
family justice racial justice
nonsense you know plug in the adjective
justice we don't hear it anymore stop it
the lord is here and now we have true
justice
we don't want to hear any more allahu
akbar jehovah is here
and now we know the true god stop it you
human beings
stop it the lord reigns
fear his name let the people tremble
he sits between the caribbean let the
earth
be moved the lord is great in zion
he is great and where is he great in new
york
is he great in london uk in paris
in pasadena the lord is great
in zeon
and he is high above all the people
there's there's one high spot on the
earth and it's in zion
in isaiah 2 and verse 2 he says it shall
come to pass in the last days
that the mountain of the lord's house

shall be established
in the top of the mountains he's going
to be the highest
and shall be exalted above the hills
and this from this height shall all
nations come
and flow unto it and many people shall
go and say
come you and let us go up everybody has
to go
up because this will be the highest spot
on earth
let us go up to the mountain of the lord
to the house
of the god of jacob finally all the
heathen
understand that the god of the universe
the creator is the god of jacob
and the whole world finally accepts this
that god has redeemed
jacob and he's the god of jacob so let's
go there and he will teach us of his
ways
and we will walk in his paths for out of
zion
shall go forth the law and the word
of the lord from jerusalem so this when
the psalm opens here
in psalm 99 and verse 2 well the lord
reigns but he reigns from zion
the lord is great in zion and he is high
above all the people and that's exactly
what isaiah sees here
that he's high above all the people and
the people are saying let's go to the
house of jacob let's go
up the mountain for out of
zion shall go forth the law
and the word of the lord from jerusalem
this same jerusalem
that was surrounded by all the nations
of the world
this same jerusalem that the nations of
the world believed that it was theirs

and that they could do whatever they
want and that they could remove the
covenant people from it
from this same jerusalem the whole world
now is out of the deception
and they understand who god is and who
his covenant people are the descendants
of judah
and the descendants of all the
descendants of jacob now the whole world
understands
in luke again in the we look at the
gospel message of
luke and behold there was a man
in jerusalem whose name was simeon and
the same man was
just and devout so he gets great
recommendation here
great commendation and he was waiting
for what was he waiting for
was he waiting to go to heaven was he
waiting to sit on puffy clouds and
play a harp this righteous man who
understood the scriptures
and as he read the scriptures and we
come now into the quote unquote the new
testament
what is he waiting for he's waiting for
the comfort of israel
this this comfort that is promised in
the scriptures
that's what he was waiting for and
notice
this jew the holy spirit was upon him
the holy spirit is not some new
christian thing the holy spirit has been
active since creation
and the the ancient israelites and the
ancient
judah heights they understood the holy
spirit the holy spirit moved in their
community
and here is no exception the holy spirit
was upon him

and through the holy spirit it was
revealed unto him by the holy spirit
that he should not see death before he
had seen the lord's messiah
and he came by the spirit into the
temple so the spirit led him into the
temple
and when the parents brought in the
child jesus
to do for him after the custom of the
law that is to have him circumcised
then took he him up in his arms
and blessed god and said notice what he
says
lord now he would have said jehovah
now let your servant depart
in peace according to your word
for my eyes have seen your salvation
so he's waiting for the comfort of
israel and now he sees
jesus and he says now i can die because
you promised me that i wouldn't die
until i saw your salvation
now i'm looking at this baby and i
understand this is the messiah
and the messiah is coming to redeem
israel this is the comfort of israel
so now i can die and he's speaking all
of this under the inspiration
of the holy spirit my eyes have seen
your salvation
which you have prepared before the face
of all people this is exactly what we
just read in the psalms
psalm 98 that the salvation
is going to be in front of all the
people all the gentiles all the
the heathen are going to see the
salvation the redemption of israel
a light to light the gentiles and the
glory of your people israel it's not the
glory of the gentiles
it's just going to be a light that that
the veil will be lifted from the

gentiles and they will finally come and
flow to zion
to learn the law of god but the
salvation
is the glory and the comfort of israel
israel so back to psalm 98
and verse 3
let them praise your great and terrible
name
for it is holy it is holy
now this brings the question that i
received last week
and it was you know it was kind of a
statement really
that uh they noticed that i will say
yehovah
and it was like what is this yehovah it
sounds like you're kind of mixing
jehovah
and yahweh and this is some kind of
pagan thing you're doing
and it's terrible you should not do this
well
much to the contrary jehovah
is the name of god and i'll show you
that
now yahweh there's no
real scriptural support or historical
support for this pronunciation
but there is for yehovah
now let me just unpack this a bit
when you study hebrew when the jews are
teaching hebrew whenever it comes to the
tetragrammaton the the four consonants
of god's name
they will never pronounce it it's
so holy you see here it's it says it's
holy
it's so holy that they will not
pronounce it
instead they will substitute adonai so
they'll be reading the scripture reading
the scripture
there's jehovah and instead of saying

yahuwah
they will say adonai. and it's serious
you know these orthodox they'll probably
put you to death
if you actually say yehovah because they
have this edict
that the name of god is so holy it must
not be pronounced
what utter rubbish
what utter rob i mean we go to the jews
to learn hebrew we want to learn the
hebrew
we go to the jews to maybe learn a bit
of historical context
but we don't go to the jews to learn how
to worship god because they have
rejected him
and this you know this um edict
that you must never say the
tetragrammaton
where does that come from who who
am i turning to to to say okay yeah i'm
in
whenever i see your hava i will say
adonai
this is uh i don't know i don't i don't
follow man
we ought to obey god rather than men and
the psalmist says here
let so yes it's holy the psalm says it's
holy the name is holy
but what does he say before he says that
the name is holy he says
let them praise who's them in in psalm
98 and verse 2
we're talking about the the people of
the world
let them praise your great and terrible
name
it's quite the contrary the psalmist is
is not saying don't whenever you see his
name say adonai which is not his name
it's his
one of his titles so whenever you see

his name don't say his name say his
title
that's not what the psalmist is saying
the psalm is saying let the people
praise your great and terrible name for
it is holy in other words
bring the whole world into the worship
of yahuwah
now let me just spend a moment to talk
about
the pronunciation jehovah
so this is if we were to um
write this out we will see going from
right to left we'll see the hebrew
letter yad
we will see the hebrew letter hey
we will see the valve and we'll see
the hebrew letter hey now
when the hebrew was originally written
or the hebrew language when it was first
developed and it came from the canaanite
the proto-canaanite uh language they
were the ones that uh
came to come up with this you know the
world was very
oral tradition and these canaanites
uh came up with this novel concept
of creating an alphabet and to do that
they would basically
um create symbols that for example
an ox the way that they would say ox
whatever that word was so they drew the
head of an ox
and whenever you saw the head of an ox
you would just say the whatever the
first sound was that that symbol
meant so ah that meant ah
and then they would you know uh draw
water and whatever the word was
uh began with an m uh we saw i think in
hebrews meshaim
but whatever that word was the m kind of
looked like
waves of water so whenever you saw waves

of water you would say um
whenever you saw an ox head you say ah
so ma so they could create words by
creating these symbols
and from these symbols they then
developed this alphabet
that alphabet then evolved into hebrew
hebrew eventually evolved into greek
greek into ultimately into english so
our letter a
goes back to the greek alpha which goes
back to the hebrew aleph
aleph which goes back to the
proto-canaanites
so this is how the language evolved now
when the hebrew language evolved unlike
greek which came after it
it did not have any vowels but because
it was such a strong oral tradition
when people wrote down the the
scriptures
these scriptures were memorized anyway
and within the context
everybody could understand how to say
these words
but um through persecution and and
you know a lot of people being killed
etc a lot of these scribes who who had
these scriptures memorized
they were obviously killed off the elite
continued to understand but there were
so few of them
that people began to pick up the texts
and they didn't know how to pronounce
things anymore
they didn't know without the vowels what
word is this
if i see um if i see the word h
and then the consonant h has space and
then the consonant t
is the word hit is it hat is it hot
is it hut what is this word well
you know from the context i should know
oh it's talking about a hat so therefore

i just know
it's hat even though i don't have a
vowel but some people even with the
context they don't know is it hot is it
hat is it hit
they don't know is it hot so then
the scribes came up with this really
great invention
there's no way they're going to rewrite
the text the text is inspired text
they're not going to touch it
so instead they came up with a vowel
system that
they added into the language afterward
and the
the the vowel system would would
decorate the consonants
so that way they didn't have to touch
the sacred text they could just
supplement it with vowels
so under the um the yard
they'll put shiva and that gives us the
e
as in egg then we have
so that's the ya then we have the sound
but then they'll see the the whole here
gives us the o sound so we've got yahoo
then we have the valve which is va
and under the valve they'll put commas
so if we and i'll show you that in a
moment so when you look at the vowels
that go with the tetragrammaton then we
can see that it's
and there's some you know bit of
question around the valve
to say do you say va or do you say
so some say some say wa for me
i say va simply because if i go to
the very beginning of the book genesis
1.
i look at the hebrew in genesis 1.
and i see this here barashit
bara elohim
whenever i hear the rabbis pronounce

this
they don't say what they say
so this is why when i look at the
tetragrammaton and i see the valve there
i prefer to say the way it's it's just
the scriptures are read
with va sound but some will say no it's
wa
i'm not sure which one is is it precedes
the other so it's either
jehovah or yahuwah so this notion
that by saying jehovah
that we are somehow mixing
jehovah and yahweh and that this is a
pagan thing to do
uh in fact it's the exact opposite there
is
no evidence that the tetragrammaton
is pronounced as yahweh this is
something that battle confusion people
don't know they come up with something
yes
but this is not what the the the the
vowels support
or there's no the yad would never make
the sound
ja the yacht doesn't give us ja
yad is yah and then the head or the hey
yehovah yahuwah this is his name now
these jews
that forbid anybody
from saying yehovah who are you
to command the exact opposite
of what the lord commands the lord
commands
praise his great and terrible name and
let's just go through some scriptures
here quickly
to show how misguided
our jewish brothers and sisters are in
isaiah 12 and verse 4
and in that day the prophet says shall
you say
praise jehovah this is in that day

they're going to say this i'm going to
say praise adonai
in that day praise jehovah call upon his
name
call upon his name and and what is his
name
yehovah and you'll just see here down at
the bottom
uh lord is is hebrew 306 8
and you'll see there's the ya the shiva
under the that's the yas sound then
we've got
hey then we have the vav but you see the
holo which is the o
sound just above the va and you'll see
the kamatsu
which is the r sound right under the
valve
and then the hey
yehovah that is his name
and so obviously anybody who is saying
this and i really appreciate the
question because it was the answer it
was question
raised very sincerely with the best
attitude
uh really appreciate that and somebody
was very sincere like hey i think you're
making
you're twisting jehovah and yahweh and
okay
but let's study the hebrew so that we
can understand when we read
the english bible we're not reading the
bible
we're reading someone's translation and
interpretation
this is why we have to get to the
original language and and
those uh the text in the the apostolic
writings that are written in greek
we need to get to the original language
so that we can understand what
exactly was said here so in that day

shall you say praise jehovah
call upon his name don't listen to the
rabbis
who are forbidding you to call his name
because
they are men that don't have a clue
you know because they were persecuted by
the romans and the romans forbade
the the declaration of his name then in
a sense they were in collusion
with the pagans to say yeah let's forbid
his name because we don't want trouble
with the romans
praise jehovah call upon him call upon
his name
jehovah call upon his name declare his
doings
let's make sure it's clear the god of
the universe is not
allah it's not brahma it's not
ba'al yehovah declare his doings among
the people
make mention that his name is exalted we
need to let them know
jehovah is exalted in exodus 6 and verse
1
then the lord said unto moshe now
shall you see what i will do to pharaoh
for with a strong hand shall he let them
go and with a strong hand shall he drive
them out of his land and god spoke to
moses and said unto him
i am jehovah
so moses knew who he was i am yahuwah
god wants to be known this is this is my
name
i am yahuwah and i appeared unto abraham
and into isaac
and unto jacob by the name of god
almighty
el shaddai but by my name jehovah
was i not known to them and there's no
such thing as
the yad never makes the just sound yad

is yah
but by my name jehovah
was i not known to them but now i'm
going to be known
by my name and i have also established
my covenant with them
to give them the land of kana'an the
land of their pilgrimage wherein they
were strangers
and i have also heard the groaning of
the children of israel whom the
egyptians keep in bondage
and i have remembered my covenant so he
wants them to know him
by his name yahuwah and here in ruth 2
and verse 4 and behold boaz came from
bethlehem
and said unto the reapers yehovah be
with you
and the reapers answered him and said
jehovah bless you so where are these
jews getting this
that you must never say yehovah here's a
conversation
between boaz and the reapers and he says
to the reapers yehovah be with you
and the reapers answer him yehovah bless
you
so this or you must the name is so holy
you must never say it
stop the nonsense let the people praise
your name because it's terrible
and holy in deuteronomy 6 and verse 13
you shall fear jehovah your god
and serve him and this is what you shall
do
you shall swear by his name jehovah
so when you swear swear by his name
yahuwah now before he
revealed his name he says here in exodus
3 14
that god said unto moyses i am that i
am and he said you shall say unto the
children israel

i am has sent me unto you that is very interesting
because when we look at the root the hebraic root words
of jehovah it actually breaks down into uh he is or i am sorry it breaks down into
i i was i am and i will be
so there are three roots inside yehovah and that's what they broke that's the root of the language that the meaning of the name every
every hebrew name has a deep meaning every there's no such thing as a hebrew name that's just random
every hebrew name has a deep meaning and jehovah
means i was
i am and i will be
those are the roots of the word yehovah and so here he reveals
part of this root that i am or even you could say i will be
now that brings to mind revelation 1 and verse 4 we go to the end of the story when john
is writing to the seven churches in asia grace be unto you and peace
from who from him which is and which was and which is to come
jehovah and from the seven spirits from his
which are before his throne and from jesus christ who is the faithful witness
so jesus christ is separate and apart from the first greeting which is him
that
is and which was
and which is to come that's jehovah in joshua 9 and verse 8 they said unto joshua
where are your servants and so we are your servants so these these
these um gentiles come to joshua and say

we're your servants
and joshua said unto them who are you
and where did you come from
and they said unto him from a very far
country
really far away we came from a very far
country your servants are come
why because of the name of jehovah
your god how is it that the gentiles
know yahuwah
unless it was published it was widely
known
that even the gentiles knew this jehovah
we have to serve him
we came from a far country your servants
are come because of the name and i don't
believe they actually did come from a
far country
but they came because of the name of
jehovah your god
for we have heard of the fame of him and
all that he did in egypt so
obviously yehovah was being published
and they knew it in isaiah 42 and
verse 8 i am jehovah
that is my name is this something that
god doesn't want people to know
i am yahuwah that is my name
and my glory will i not give to another
neither my praise to graven images in
jeremiah 12 and verse 16
it shall come to pass if they will
diligently learn the ways of my people
speaking now of the gentile world
if they will diligently learn the ways
of the covenant people
to do what what are the gentiles to do
as they diligently learn the ways of the
lord
to swear by my name and how should they
swear by his name
jehovah lives
never say jehovah say adonai whenever
you see

jehovah substitute that with his title
adonai
because it is a grave sin to say yehovah
where do they this is this is talmud we
don't we are not followers of talmud
we are followers of the tanakh the
hebrew bible
we are followers of god we don't care
about we don't
we couldn't care less what's in the
talmud i would i would personally i
would love to see every talmud burnt
false teachings let's stick to torah
let's speak to the let's let's stick to
the hebrew
uh scriptures it shall come to pass
if the pagans if the heathens will
repent
and will diligently learn the ways of
the covenant people
and part of those ways are what to swear
by my name
how should they swear by my name jehovah
lives
as they taught my people to swear by all
so
so the gentiles taught my people to
swear by ba'al which means lord or
which also means adonai lord master
so the gentiles taught my people to
swear by by all now they must repent
and learn from my people how to swear by
yahuwah
then shall they be built in the midst of
my people so
the whole world is going to understand
the blessing of the covenant people on
the earth
in hosaiah 12 and verse 5 even the lord
god of hosts
jehovah is his memorial
first chronicles 16 and verse 2 when
david had made an end of offering the
burnt offerings and peace offerings

he blessed the people publicly all the
people are there how did he bless them
in the name of jehovah joel 2 32 and it
shall come to pass that whosoever shall
call on the name of jehovah
these we we must we we don't follow
rabbis
we follow christ we follow the
scriptures
it shall come to pass in the future now
just ahead of us that whosoever shall
call on the name of jehovah
shall be delivered so somebody has to be
publishing the truth
somebody has to be declaring the name
and and all nations will will be hated
by all nations because of his name
but we will be publishing it and telling
the world what god is doing
that that that whosoever then shall call
on the name of yehovah shall be
delivered
for in mount zion and in jerusalem shall
be deliverance
as the jehovah has said and in the
remnant whom
yehovah shall call in psalm 45 17
i will make your name hashem
to be remembered in all generations we
will make sure that all generations know
the name of yahuwah
therefore shall the people praise you
forever and ever and they shall praise
you by your name yahuwah
pour out your wrath upon the heath in
psalm 79 verse 6
that have not known you that these
heathen haven't known you pour out your
wrath upon them
and upon the kingdoms that have not
called upon your name how can they call
upon his name if it's not known
somebody is saying to the whole world
this is the true god

this is the true gospel this is what's
happening
and then whole kingdoms are repenting
and coming under the name of jehovah and
those that
don't upon them shall be no reign psalm
91 verse 14
because he has set his love upon me
therefore will i deliver him
i will set him on high why because he
has known my name
we have to know his name yehovah he that
was
that is and that will be the eternal
psalm 91 verse 15 he shall call upon me
and i will answer him
i will be with him in trouble i will
deliver him and honor him
and and we have to proclaim this good
news
so that the covenant people who go
through this time of tribulation the
likes of which
the world has never seen will finally
know to turn to him and call upon his
name
jehovah psalm 99 and verse 4
the king's strength also loves judgment
you do establish
equity you execute judgment and
righteousness
in jacob exalt you yahuwah
our god come on everybody exalt
jehovah our god and worship at his
footstool
for he is holy we come back to psalm 99
verse 6 moses and aaron among his
priests
and samuel among them that call upon
his name when they are functioning in
the role of priest
before the people they are calling out
and swearing by and blessing the people
in

the name yehovah so mooses and aaron
and samuel among them that call upon
yehovah they called upon yehovah
and he answered them and and and they're
not calling upon him
secretly all the people are there in
front of him
and they are shouting out yehovah
hallelujah
praise be to yahuwah and so all the
people know his name
and then when they greet each other
blessings to you in the name of yehovah
so these jews that make up this
superstition
that you cannot say the name no we
praise the name yehovah
he spoke unto them in the cloudy pillar
they kept his testimonies and the
ordinance that he gave them
part of that being to swear by the name
of the lord
you answered them o yahuwah our god
you were a god that forgave them though
you took
vengeance of their inventions so clearly
this phrasing if you search the
scriptures
it has to do with sinfulness so when god
when people men have their inventions
they're good they're deviating from god
even though these men are holy uh we
know mooses and aaron that it's
documented that they sinned
there's no record of samuel sin but he
was a man he was not a perfect man
so the the the acknowledgement here is
these are men that called upon yehovah
and although they sinned and that was
dealt with and they repented of that
god still forgave them and dealt with
them
exalt yehovah our god there's there's
only one god and again

you know amen and a woman this imbecile
but the god that he's praising before he
says amen and a woman
this is blasphemy and and we we are not
fooling around here jesus christ is the
god we worship
jehovah is the creator we
worship jehovah he that was and
is and will be the eternal so we don't
want to be mixed up here we don't want
to just say this sort of generic god
that you know let's all human beings in
this ecumenical way
let's all hold hands and hug and let's
all kind of worship
this sort of uh neutral god that we can
all agree on no we can't all agree
jehovah exalt yehovah
our god and worship at his holy hell for
jehovah
our god is holy and let's just conclude
just by reading psalm 100
i think everything that we have uh
covered in psalm 98
and 99 psalm 100 i think will be
straightforward for us it's a psalm of
praise
make a joyful noise unto the lord we've
just covered all of that like
burst out into exuberant joy
and express that in music and song and
with instruments
make a joyful noise unto yahuwah all you
lands the whole earth
serve jehovah with gladness come before
his presence
with singing so when they when they come
from all over the world
to go up to the mountain to learn the
way of god
they're to come before him with singing
know you that
jehovah he is god let's not get confused
there's only one god

yahuwah know that he
is god it is he that has made us
and not we ourselves we are his people
and the sheep of his pasture enter into
his gates with thanksgiving so picture
them coming from all over the world
as jesus christ is now enthroned in
jerusalem in
zion and they are coming from all over
and now and the gates are wide open the
gates are open 24 7
and jerusalem is is bright with the
glory of the lord
and they can now come and enter his
gates with thanksgiving
and into his courts with praise be
thankful unto him
and do what bless his name all over the
earth
come to jerusalem singing praises to
yahuwah
and bless the name of jehovah the
eternal
for jehovah is good his mercy
it's everlasting and boy does israel
ever know that
and when israel takes on their priestly
role
in the earth they they are going to be
so
full of the praise of god for what he
has done in faithfulness to his promises
to abraham isaac and jacob
jehovah is good his mercy is everlasting
and his truth endures to all generations
this is why we wait for him this is why
we will not allow
men whether marxist muslim jew
christian atheist we're not following
any of them we are stayed
on jehovah we are stayed on the
the solid rock is what we stand on
brethren and this god we serve
what a mighty god mighty to save he's

mighty to save
and what a faithful god he declares
he says this is what i'm going to do and
even though he said it
thousands of years ago even though he
said it in the garden of eden
and declared it unto eve
this truth that he speaks once the word
goes from his mouth
and he makes this promise to abraham
it's immutable
it's immutable and so brethren
this is why we wait for him because he's
glorious
he's beautiful he's faithful
and he's our god jehovah
jesus christ is lord what a mighty god
we save
amen
you