

19-Psalms-39-Transcript

welcome brethren to wednesday night
bible study
tonight we'll have a summary and review
and q a with myself and pastor murray
just doing a bit of a sound check before
we go live

greetings brethren to a wednesday night
bible study just doing again another
sound check

before we go live

good evening uh sister christy and
arlene

also rjic and marion sister with love
very very good we're just about to get
started just confirming

that uh the sound is working properly
before we get started

great perfect okay very very good we'll
get started in just a moment

[Music]

well greetings brethren and welcome to
another wednesday night bible study
uh sharing the spotlight with me this
evening is uh pastor murray
so both myself and pastor murray
greetings brother how are you good how
are you

pastor adrian great to have you with us
today and uh

you know before we get started i just
have to commend you on the
sermon that you gave on sabbath it's one
of those rare sermons

which i said in the slack channel that
you know you hear it
and it immediately and permanently
changes your perspective

on an important matter and i think
all the brethren who heard the sermon
just would react the exact same way as
like i've never heard this before
this makes total sense i'm never going

to see this issue the same way again
so thank you for all the work that uh
you put into the sermon on sabbath
uh praise god i appreciate the comments
uh really it's uh
as uh several have have noted in their
comments to us it's really a culmination
of the work that we all do here
yourself deacon jan and myself and how
our messages really build upon the other
and
uh really that message was simply uh
another layer
onto what uh the three of us have been
talking about for several weeks and
months now so
so i believe most of the brethren who
follow us on sabbath also follow the
bible studies but maybe not everybody
who follows the bible study
follows us on sabbath services so if you
did miss that message it's entitled
is your soul afflicted is your soul
afflicted
uh by pastor murray palmitae and that
will be in the archives
maybe just as we get started brother
would you mind maybe opening with prayer
sure father in heaven we are just so
very grateful
to be part of your called out ones here
especially during this time of year the
full festival season and
we come before you now from around the
world connected through
uh technology just thanking you so very
much for
the ability to get together and study
your word
and interact in the light of your truth
and
just so very grateful that you continue
to open our minds and
to what you have for us and what you

preserved down through the
uh millennia or for your your covenant
people
you just ask for a special blessing on
your body at this time of year as we
prepare now to gather for the feast of
tabernacles this is a
most unique year for all of us given the
condition that the world finds itself in
with cobid and all the subsequent
regulations
but there's still a command for us to
uh gather and rejoice we just ask you to
give us wisdom
and uh courage and desire
to obey your commandment to do that but
for right now we just ask you to be with
us this evening as we
gather and have a little bit of
interaction around the bible studies and
just thank you for all of these things
thanks for the opportunity to come
together and serve you and worship you
and we do this in jesus christ's name
amen amen thanks so much brother and
uh yes before we go just um
it does not seem to be on the
church.online uh seems to be an issue
there so
we're guiding everybody over to youtube
or to facebook
uh it is still not up and running
so there is some issue there but i guess
they can still comment their uh customer
and you can
monitor that so we will take questions
and comments uh on the chat on
cgi.online.church but to actually
follow along with what we're saying um
please go to our youtube
or our facebook page and i do see some
of the brethren
uh sister christy good evening says good
evening good evening to you sister

christy
and your family and uh arlene reisinger
greetings sister
and we also have let's see here who else
is on
we have uh vida i think it's veda
into wawa tabang good evening watching
from ghana
beautiful welcome i wonder what time we
wonder what the time difference is there
it's amazing to see brethren how we can
be connected to brethren all over the
world so
good evening to you i i'm saying sister
because veda sounds
uh like if it was a spanish name i think
that would be you know vida would be
um but i'm not sure so sister or brother
it does it does look like a a uh woman's
name i i'm familiar i've got uh i work
with
10 or 12 uh people from ghana so uh fsa
to our sister vita
beautiful i say you say that again to
save means uh how are you
beautiful sister i hope you're well and
arctic owl this is reg
beautiful uh great thanks for the sound
confirmation
and we have merlin kellogg benner
uh from michigan wonderful to have you
and then we also have sister marian
uh beautiful wonderful wonderful
so um i was gonna say something to you
i guess i was going to just share with
you brother is that for me
studying the psalms the way that we have
over the past few months
so first of all i i didn't know the
structure of the book i didn't realize
that it was actually five
books i just thought it was psalms with
these independent psalms
i always treated the psalms totally

independently it's like you know
psalm 23 and psalm 119 and you know you
have these familiar psalms
for me i think understanding that the
book actually does have a structure
also i think i i thought all the psalms
were written by david
so just sort of diving in line by line
and beginning to see understand the
themes in the book of psalms
and the structure of it and that there
is more than one author
um and there's real deep truth in the in
in this uh
book uh that that's what's striking me
as we're going through this and
i think the the covenant love that uh
jehovah has
for his people that they do not deserve
anything from him
and yet he's totally committed to them
and we see that through the psalmist as
they grieve and they lament
but they depend on this cassette this
this covenant love
so that's that's what's um striking me i
wonder what you're
how how are you reacting responding uh
what are your impressions
yeah similar thoughts uh for sure i
think academically
i can say that i did know there were
five books and they kind of lined up to
the torah
but academically and really digging in
is a
whole different level for sure i was
aware that they were
more than just david but again that was
an act that was academic knowledge
i really i didn't realize that uh uh
book three was mostly
or all of so yeah uh yeah i think
there's one from david

right uh but uh so what the other thing
i would say that has
uh in addition to what you said that has
sort of uh
touched me is um
the fact that when looking looking at
the the the
uh they laid their their emotions and
their
and and their their their journey and
understanding so
while we're reading it in real time at
least
we're going through it in real time
they're actually obviously because it's
it's a solomon
he's come to the end of it he's actually
finished that
thought process but he's still able to
convey
the struggles he had at the beginning
yes as as he's coming to
a full understanding of of god's
covenant love
yeah and i think that that particular
thought process struck me with asif
when he said you know his foot nearly
slipped when he saw the prosperity of
the wicked and he was thinking about
so as you said he's come through the
process so he actually began that psalm
basically saying don't worry i haven't
lost it but i'm just sharing with you my
thought process
so that we could come through the
process with him yeah i think that's
it's important to realize that um
[Music]
they val they value the process and
we all have to start somewhere and we
certainly don't start where we're going
to finish
and one other comment based off of uh
you made a comment that

they were you we always looked at them
separately
part of that i think comes to from the
fact that we sing a lot of hymns based
off of these so they're just individ
they're just individual psalms that we
sing for him
it's been fascinating that you've been
able to point out that they just their
arrangement they flow together like
there's a section of one two or three
that just naturally come together
together several times and i think
sometimes when you we just sing them
they may sound like really happy psalms
but when you actually read it in context
god is furious
and and you know it's like so i think
reading line by line really is important
and i think to your point as well as you
were talking about emotion
and and you know their their
transparency uh there's this dual nature
to the psalms
where you know they have suffered
catastrophe and they are lamenting
but there's a prophetic tone to the
psalms that that although they've
suffered tribulation
they're looking ahead and as as god's
people particularly
judah go through the great tribulation
the psalms are there
to instruct us in in how to lament
in a godly way and i like to think of
the scriptures as time released capsules
that you can have the capsule you can
even swallow the capsule
but it's not the potency has not been
released yet you know this
part of it will be released in two hours
another i'm not really sure exactly how
these things work but you know pardon
two hours another part in four hours

another part in six hours
so it's released over time and i think
there's just a lot of
hidden gems in the psalms that as we
move into the dark future
these the light of the psalms will shine
brightly
absolutely and you covered in a sermon
um
several weeks back the the uh
progression
in the different levels uh that uh that
the church in israel
and uh the gentiles go through and how
there's there's different stages of
god's plan and i think as you mentioned
a lot of these lamentations will
will be much more meaningful much more
so than two
two or three generations ago the great
psalms two or three generations ago yes
but
they'll come alive a little bit more and
quite frankly uh
uh the fact that we're doing this just
before november 3rd
i i think is uh really important for
god's people to
really uh get a grasp of these because
uh
either way whatever way the election
goes there's gonna be chaos i think
i think you can see that and uh god's
people don't have to worry
and this the psalms are a great uh a
great testament to that
great great point great great point i'm
just seeing some comments here
on youtube and facebook and please
brethren go ahead and
type in your comments or questions in
youtube
or facebook or on cgi.online.church
and let's just see here curtis uh

curtis brady welcome and uh arctic owl
says good evening and then uh sister
vida confirms that you're right uh it is
a sister
and it's about 11 40 a.m in ghana how
about that
that's just amazing we do have a
question on the
church online about psalms it's uh from
sister jd
uh the psalms do not claim to be divine
revelation
they claim human authors how should this
affect our relationship
to the psalms so can you just uh repeat
it again
yep the the psalms do not claim to be
divine revelation
they claim human authors uh how should
this affect our relationship to the
psalms
yeah i would say that um you know the
book
of revelation um authored by by john or
penned by john
clearly begins saying that this is
revelation
from god the father given to christ
sent by an angel to the apostle john so
we know that this book is direct
revelation
from god there are
prophets that say you know this is the
burden they receive from the lord
but the bible is made up of or made by
or written by human authors under divine
inspiration
and the book of psalms is no different
the fact that it has been canonized
uh we know that and the fact that jesus
christ when he was on earth he quoted
from it so heavily
and he didn't say oh you know skip skip
book three of of of psalms you know it

wasn't written by david
uh he just quoted heavily from the
psalms
so it clearly shows that the whole bible
is written by men with different
personalities it's like you know
pastor murray you have a personality
it's very different from mine
but the holy spirit is one spirit and so
you know you're inspired to speak on a
certain topic
and let's say that god inspired you to
that knowing that this would be
canonized later so your sermon or your
letter would be canonized
maybe there's a letter that i wrote that
would be canonized and so these
different authors
in different periods of time on
different continents all
inspired by god so that the whole thing
creates one
cohesive narrative it's it's it's um
it's not put in a linear fashion so
a carnal person
will pick it up and say yeah i read the
bible it's full of nonsense
but somebody who hungers and thirsts for
god's righteousness
is gonna stay with it and stay with it
and god will slowly open it up to us
and the whole thing makes sense and we
can understand this divine
thread that runs from genesis to
revelation
yeah i think uh you make a good point um
with
the narrative that runs like a like a
scarlet thread right from beginning to
end uh
and given the number of years
incontinence and authors and countries
all those sorts of differentiators
and the fact the bible tells one solid

story uh
certainly speaks to um god's hand
for sure and for me for me the book of
isaiah
is sort of the acid test from genesis to
revelation
i see isaiah is like the great
switchboard and everything needs to go
through and come back out of isaiah
and so if if something is claiming to be
divinely inspired
for example the quran and it doesn't
line up with
the book of isaiah i i tossed it out i
have no i have no time for it
uh so everything i can see the entire
book of psalms
lining up perfectly with isaiah and so
to me isaiah is the acid test
yeah and uh uh i know we covered the
second isaiah the uh
the the back third and then we at some
point we were going back to the
uh first two thirds uh first isaiah yes
um
yeah uh for those who miss that for sure
go back into the archives uh
we have some time now over the next few
weeks uh while we're on hiatus
and definitely uh definitely catch up on
some of those
uh we have had comments on how impactful
those
studies on isaiah have been to some of
the other other members
very very good our brother gary from the
uk says good evening
so uh that's quite late for him great
great that you could join us brother
yes hey gary um so
any questions on the um church online
no not uh just just the one we covered
um
yeah just the ones we covered so far

um i'd wonder if you there was an email that came in with some questions and um maybe we could comment on that sure yeah so there's a couple of questions here we take some time to go through these uh from uh brother jeff sorry just while you're doing that uh sorry brother um again brethren while we're covering this question uh i think there's a couple of questions in the email please go ahead and feel free to ask any questions that you have so that when we come out of this question we can address any additional questions or comments that you have so uh yeah so uh our brother jeff out of ohio asks a couple of questions the first one is related to the azazel goat uh on atonement and he makes a bit of a preface here and trying to grasp the concept behind the meaning of the two goats i looked at a number of sources and there's some debate as to its meaning some say both goats are representative of christ some say the wandering goat is representative of the devil who wanders into darkness others say it's the guilt part of sin um just and he just wanted our thoughts on on where we fall on the identity of the as also um maybe i can uh yeah go ahead and kick off the comments a little bit and then you can you can take over from there um i i have heard the argument and some people make very strong arguments uh emotionally strong or they feel convicted that uh the uh represents christ that both goats um represent christ uh one goat represents the sacrifice

uh the other goat represents the fact
that all you know he takes the sins away
uh from mankind um i don't agree with
that
i i think it's clear to me as i read the
the passage
leviticus 16 that one goat is for the
lord
meaning the other is not uh and and that
really lines up with um revelation 20
and maybe we could just uh go there
let me uh
if you line up revelation 16 um
leviticus 16 with revelation 20
we see here in verse 1 is this angel
representing the fit man
coming down from heaven having the key
to the bottomless pit and a great chain
in his hand
and he laid hold of the dragon that
serpent of old who is the devil and
satan
and bound him for a thousand years so
you see here the symbolism
of leviticus 16 and cast him into the
bottomless pit
and shut him up and set a seal on him
that he should so that he should deceive
the nations no more until a thousand
years be finished
so that's a direct parallel with what we
read in terms of the symbolism
in leviticus 16. and if we drop down to
the bottom part
of revelation 20
so satan is released after the thousand
years
and then in verse 10 the devil who
deceived them
was cast into the lake of fire and
brimstone where the beast and the false
prophet are
and they'll be tormented day and night
forever and ever so we see this

destruction of the source of evil
and that's what the azazel to me
represents
is the source of sin and being removed
when when the at one moment when god's
people are
reconciled with god the source of their
evil
is taken away and um let me just
do this as well i was just looking now
actually let me just share this
give me one moment i'll just expand that
but i just want to look for something
else in the
process give me one moment here
give me one moment i just wanted to find
something else
no um so let me just expand this
this is the uh the jewish encyclopedia
and you'll see here
that uh you know it says the
personification of evil
far from involving the recognition of
azazel as a deity
the sending of the goat was as stated by
the
manatees
a symbolic expression of the idea that
the people's sins and their evil
consequences were to be sent back
to the spirit of desolation and ruin the
source of all
impurity and so it goes on to say that
the two goats were presented before the
lord one was sacrificed the other was
sent into the wilderness
was proof that azazel was not ranked
with yahweh
or jehovah but regarded simply as the
personification of wickedness
in contrast with the righteous
government of jehovah
and it goes on there and then here he's
the leader of the rebellious angels

this is confirmed by the book of enoch
which brings azazel into connection with
the biblical story of the fall of the
angels located obviously
in accordance with ancient folklore goes
on to talk about that
but the jews clearly saw
um the azazel as as a demonic spirit
in the wilderness and i think in
leviticus it talks about them worshiping
demons from the wilderness
also if you you know the book of enoch
it we don't it's not canonized
but if we uh just were to look at this
here um with the
uh book of enoch let me just look at
this
you'll see here this is this is enoch
it's not it's not canonized but
the book of enoch is extra biblical and
i believe it was it is referred to in
the bible
and here in chapter 10 of enoch he says
then said the most high
the great and holy one uriel go to the
son of
lamech goes on to tell him my name
let me just read this uh where is i
looking
and again the lord said to raphael one
of the angels
bind azazel hand and foot
and cast him into the darkness and split
open the desert which is in
judael and cast him in and fill the hole
by covering him with rough and jagged
rocks and cover him with darkness
and let him live there forever and ever
and cover his face that he may not see
the light
so it goes on and on and there's
multiple references
to azazel uh in the book of enoch
and all of them referred to as also as a

wicked demonic spirit
and the source of wickedness the source
of impurity the source of evil
these books were extend uh when when the
scriptures were being written
and they even referred to the book of
enoch and they don't say well you know
apart from the part where they're
calling god evil you know
i'm referring to the book of enoch but
you know there's a part in there where
they're calling god evil don't don't go
with that
they just referred to the book of enoch
and so clearly the jews would have this
understanding
that azazel was wickedness and the
source of wickedness
uh and and and the the new testament is
written within the context of jewish
culture
so that's how i would uh address that
pastor murray
a couple other that's really really uh
impactful for sure and
completely agree with the points that
you made a couple other
points that i noticed when i was going
through leviticus 16
and one of the points i made note of was
one you've already addressed
one is for the lord if they were both
for the lord it would have been
made clear but it was very clear one was
for the lord
and the other is not um
and when we go through the the the
handling of each of the goats there's
actually some significant differences
that are important to note
number one they go to sin the vote for
the lord
was was killed so that his blood may be
sprinkled on the mercy seat to make

atonement for sin
the the azazel goat
had this the iniquities so the
so that's important i'll get to that in
a second laid on his head and when you
look up the
hebrew word for laid that it's pressed
so there's some
there's some force and pressure um
that is put on that goat's head uh and
that that
there's a connotation in that word for
laying them on his head
um and interestingly enough when we go
back to our brother jan's message
on this past sabbath and then some of
his messages
lasted a couple of years ago that talk
about the three dimensions of sin
sin transgression and iniquity
[Music]
was sinned and he talked on the sabbath
about unintentional sin
and how and then obviously iniquities is
the level
that you're just you're just so willful
and
so evil on the inside there's there's
no no uh recompense for that type of sin
it's interesting that the goat for the
lord had transgression and sin
if he was to atone for the transgression
and sins of the people
but this but what was placed on the head
of the azalea was iniquity transgression
and sin
uh and then he was shunned off into into
the wilderness
and it wasn't even the priest that took
him out there much like what we read in
in revelation 20. it was it was
someone that could escort the goat out
and
the as i i did do some reading on it

that um

uh the the assembly was to keep its eye on that goat because the goat had uh the ribbon around its horns to identify it as different from right because you couldn't tell that looking yeah the the goat for the lord had the ribbon around the neck the goat for the is also had the ribbon around the horns

so if it ever came back they were to throw stones at it and keep it and cast it out and make sure

it uh it left the assembly so uh there's just logistics alienation from that goat they want nothing

to do with it yes yes so hopefully that uh

we can go into a lot more detail but hopefully that helps our brother jeff on that particular question very good and then

there's a question here uh from sister uh i i think it's veda um

briefly explain the themes in psalm 119 so we will get to psalm 19

119 i believe that's book five

but did you want to maybe just comment briefly on that

yeah sure uh so um psalm 119

is a rather detailed look into god's law

um it's it's made up of a it's it's an acrostic psalm

there are 22 letters in the hebrew alphabet and if you notice

it's each each section is separated into its hebrew letter and that means the first letter of each line is

begins with that letter so it's very systematic solved and it just goes into david's david's awe and

deep appreciation of god's law and he comes he comes out he explains god's law

in so many different ways as
you know testimony precepts statutes
judgments
his word and and each each
each description of god's law that he
uses
um just adds an uh adds a descriptive
element to it so we
come to some deep appreciation that it's
not a set of rules
uh that this ogre is sitting up on his
throne
not waiting for us to break but it's
just a beautiful right way to live
and david after uh not sure where he
when he wrote it in his life but it
certainly seems he wrote it
perhaps later on in life because there's
some uh deep level of maturity that
uh that he came he came to a deep
respect and awe not just of god's law
but then
subsequently for his relationship with
god and his his love for god
um perhaps he can comment and add to
that
no i i think that's great as i said we
will get to psalm 119 and just see the
as you say that the beauty and strength
of the law and not to treat it as this
onerous burden that we want nothing to
do with so that's great
we do have uh three more questions so um
we have a second question from our
brother from ohio on
the sacred name issues uh i'll he goes
to some link but i'll just sort of
kind of break that to summarize it here
so he listened to the atonement service
and i made mention of the third
commandment
on which i can touch on briefly and then
his
his studies into folks that uh use

uh sacred names either yeshua or yahuwah
or yeshua hamashiach
or any of the other jehovah nisi those
sorts of sacred names
and just wanted our experience and our
perspective
on the use of sacred names
um yeah so maybe i'll just lead off on
this one
i think it's beautiful to uh you know we
don't really know the exact
pronunciation
of uh you know god's name
uh the jews are afraid to say it
we believe it could be yahweh or it
could be yahuwah
we're not we don't know the exact
pronunciation ya
for short the psalms show that at least
we know that
is his name um we do know jesus christ's
name
in hebrew yeshua
so this is the hebrew name but you know
some i think the people who who follow
this sacred names doctrine
so first of all they have this sort of
um
high high regard for the hebrew language
they think it's the pure language you
know it's the original language
and i think right there is where you get
into trouble the hebrew language is not
a pure language
if you study hebrew it's a very messy
language
and it's a language that evolved uh from
the ancient sumerians it's the ancient
sumerians that brought the alphabet
uh or or where we see the first alphabet
written alphabet
and then you see the evolution from
samaria ultimately into hebrew
and then ultimately into greek and then

and then english so you can actually
you can actually see the evolution of
the alphabet uh
into into hebrew and then on from hebrew
so
when we study the actual language of
hebrew
this is not a pure language so i think
people who haven't studied hebrew
they can just very quickly fall into
this oh hebrew is the magical perfect
language
uh and it's not it's a very flawed
language um and it's
it's nowhere near as robust and as
precise
as the greek language and you see with
hebrew
being very good in sort of handling
concrete things you think of leviticus
16
you know hebrew is very good at handling
this sort of thing
whereas you look at the concepts that
the apostle john
wanted to portray and the greek language
is so robust it's it's an evolution from
hebrew
and it's much more conceptual and much
more precise
and it's it's no wonder that you know
the way things worked where
you know the romans um you know they
took the
uh sorry alexander the great spread this
greek language all over the world
and and with it this sort of high level
conceptual thinking that came from the
greek philosophers and that's why the
language was so robust to handle this
very
profound level of thinking that just
suddenly burst out of the
ancient greeks then the romans came

along and they were so enamored with the
greek culture
that they adopted it and continued to
spread it around the world
but what they also did was pave roads
they wanted all the taxes to come to
rome
so they paved roads all over the world
along comes the
rabbi paul saul he comes along
speaks perfect hebrew speaks perfect
greek
is educated in all the the the
pharisaical understanding of of of the
torah but is also educated in greek
philosophy and greek poetry and greek
culture
is perfectly trilingual
and then he's a roman citizen and so now
he's armed with the power of the gospel
to take it to the gentiles and to speak
to them
in very profound ways with a very robust
language
and and when he's speaking to them he
doesn't interrupt himself
and force himself to call christ
you know isis christus he doesn't stop
and switch to hebrew when the revelation
came to saint john it doesn't come to
him in hebrew he captures it in greek
and so there's this healthy regard that
god in his revelation
has for the robustness of the greek
language it's a more powerful language
than the hebrew language
so i think that we have to sort of start
there that we have to acknowledge
that when the pure language comes it
won't be hebrew
god is very very practical the man that
he chose
spoke a certain language and so god
communicated with him in that language

if he had spoken another language god
wouldn't god wouldn't be speaking to him
in hebrew
because he'd be speaking another
language and then the culture
that he was in you look at how
deuteronomy is written
the structure of the deuteronomy
deuteronomic text
the structure of it is laid out
like canaanite contractual language so
so
moses was well educated in the time and
that's how he wrote it's like us today
when we sit down to write a letter
there's a culture there's a way of
writing letters there's a way of writing
emails
that if god was revealing revelation to
us today
we would just use these god is very
practical we would use the tools today
you know
paul used letters that was the
technology of the time if paul was alive
today
he'd be on social media and there's a
way of communicating on social media it
doesn't make social media divine it
makes it practical
so i i think it's important that we we
honor god
we worship god we give him all the
regard
but god himself under the rev
under inspiration of men allows for the
translation
of jesus christ's name from hebrew to
greek i think that alone should tell us
something
and when when we are persecuted
god willing we are honored to be
persecuted for christ
but matthew 24 christ says you'll be

hated by all nations
for my name's sake that's not that's not
all i can say his name in hebrew that's
why i'm going to be persecuted
it's much more deep than that it's very
profound
it's a very rich understanding of what
it means what what is his name
what does it mean what are the
implications of it and we are teaching
that very very clearly
and it it's in it's intertwined with the
gospel
and it's because of this profound
understanding of the power of his name
that we teach as part of the gospel this
is what drives the nations crazy
and causes causes us to be
yeah great comments uh pastor adrian for
sure i completely agree
um even so far as as paul
paul borrowed as you've rightly taught
paul borrowed from greek philosophy the
concept of logos
and tied that to jesus christ to
to convey uh uh
hit one of his roles so
uh just on that that example alone the
other thing i would actually i would add
sorry
i just say that's a great example
because we think logos is
divinely inspired and starts with the
new testament
logos was around for hundreds of years
and it was a well used
greek philosophy philosophical concept
that paul just grabbed
and repurposed it and he said you know
when i'm in rome we speak as the romans
do when i'm here i speak as they do
and he was very adaptable as you said
because he was so
educated even to the point on mars hill

he said okay you want to talk about an
unknown god
but let's talk about i'll tell you about
the unknown god
uh the other point i wanted to make too
uh which is
uh even if you're into sacred names and
even if you find value in sacred names
for me the value is in what in what they
mean because
in john 17 we were told that to know the
father
is eternal life and as these names were
being revealed they weren't really
in my opinion they weren't being
revealed so that we could call him that
they were being revealed so we knew who
he was that he was the lord of hosts
or he was the lord who heals or he is
the lord
uh who is my banner or he is the the uh
the ever-present one um um so to
it's really uh rather than being
commanded it's more descriptive
because they really allow us to know who
the father is that would be
so as i would uh to our brethren who um
have
strong opinion on sacred names you know
um god bless you for
wanting to you know use the hebrew
names of god i think this is wonderful
it becomes problematic
if you begin to impose this on others
i think you would you would run into
trouble with the apostle paul
if you were in his congregations telling
the ephesians telling the galatians
you have to speak the name in hebrew i
think you would come up with very strong
opposition with the apostle paul
but i think if you were in amongst his
congregations
and when you worshipped you used the

hebrew names

i don't think paul would have any problem with that he himself would probably go back and forth yeah i completely agree you know i learned a lot from those folks who use the sacred names we we certainly allow it in our conversation we don't we don't disallow it but it's certainly not an imposition either way and even in my private prayers

i will i will refer to to uh sometimes to in some of some of the names so i do think as well pastor murray that in our preaching the gospel uh it can be very effective for some of us to be very familiar with hebrew and to be able to reason with the jews around the hebrew meaning of of names and and and certain passages uh i think this can be very powerful so for those brethren who are so inclined

to take time to actually study the language i think that would be very helpful and i think that when you study hebrew you'll see it's a flawed language it cannot possibly be the pure language again god is very practical but yeah this is great

and sister vida says our god can use any language

to fulfill his mission amen to that but he has chosen these people

um and and then he's advanced his his his teaching using

uh the the language of the day that again god is very

practical the lingua franca when christ came

was greek the whole world spoke greek today the lingua lingua of lingua lingua franca is english

you can't if you fly a plane you can't
land in any
airport in the world if you don't speak
english
so if god was you know moving and
showing divine revelation today
you know maybe the the next few books in
the bible if they were being written
they'd be in english part of the bible
is in aramaic
because that was the lingua franca of
the time of daniel
so very very good and you know
christianity wouldn't be where it is
today if it wasn't for uh
uh gutenber and the printing press and
the king james bible and
and uh um anyway i think we've
there's been some thanks to uh
us for some of these answers i do have
two more questions here i don't know if
you have any more on your side
i do have one question yeah okay it's a
longer longer one
okay so i've got a couple of smaller
ones um

[Music]

let's see it's from uh hope springs
uh psalm 23 is probably the most popular
reading at funerals
does using psalm 23 for this reason the
funerals take us away from its original
intent
and how ancient israel used it
a great question um i think that uh the
question
reminds me of first corinthians 15 which
is often read at weddings
uh and when we when we read it in uh
context
it has nothing to do with weddings so i
think same with psalm 23 i think it can
be
something that is just read in isolation

at a funeral it's very comforting but it
is
not in keeping with the original intent
which is for us to understand
i think what i'm getting from the psalms
is the power of cassette
the power of god's covenant love
and the psalmists regardless of the
wickedness
of the nation the psalm is having this
great confidence
that they can rely on this uh unmerited
pardon unmerited mercy this this this
covenant commitment
that the god of the universe the creator
of the universe has to israel and the
fact that they are in the
part of the israel covenant that they
can always go back to that
and they can have absolute con rock
solid confidence in that
and as we go into the future the dark
future as there's
the tables are turning here and the
season is changing as we go into that i
think it's very powerful
well it's going to be a very powerful
for us to have this same
understanding that the psalmist had of
how committed god is to israel
and that it doesn't matter how far
israel strays as long as they repent
they can come back and when we read the
writings of moses when we read the torah
and we read through the psalms and we
read the prophets
it's like god's people stray as far
as it is from him as possible
and yet because of his cassette because
of his covenant commitment
he brings them back he punishes them in
in the most severe way but he doesn't
let go of them
and as they lament and truly repent he

brings them back
and so i think absolutely if we just you
know quote psalm 23 for comfort at a
funeral
we can actually really lose the plot
and that's uh a message that uh you've
been saying uh from
from the very start from the very start
of all of these uh line-by-line studies
and that's really context
um we certainly can learn by pulling
avers out
but we certainly don't have the full
understanding of
of uh where it fits in the narrative and
and its impact on us if we simply uh
text you know select texts and and uh
i made a comment here i made a note in
my in my notes sorry just just before
you just regret because sorry if
we go there past murray uh so just amy
on the same just as we leave sacred
names she says she likes to use the
names yahweh and yeshua
because it's his name great but have
also used god in jesus when conversing
with those who are not familiar with the
hebrew names
my name is adrian your name is murray so
she'll call me that and not john which
is not
my name true but i have italian brethren
who call me adriano you know because in
in italian adrian is adriano that is my
name in italian
and the revelation the revelator uh
john he wrote
[Music]
is isu christus uh in greek
the revelation the book of revelation is
in greek and
christ's name is not in hebrew in the
book of revelation
so christ is allowing his name to be

spoken in greek
so adrian is adriano
in italian it's still my name so i think
that's that's the point that we're
making here
and sorry go ahead all right yeah no
excellent point uh
you know we've got a friend a brother in
newfoundland they call me maury
and uh uh it's you know
uh absolutely agree for sure so just
back to psalm 23 just for a quick point
before we leave this
um uh and your comment on cassette i
made a note
in my bible when you were going through
it that yeah you made this you made the
point that christ's god is our god
and we are simply not forsaken god will
not forsake us
and i think kassad and his covenant love
this is a theme that runs
from to back to the psalms and i think
psalm 23 really captures that
yeah yeah like a microcosm of this
office for sure right
so did you have a question because i
have a lengthy question here i have one
more uh and it's a really uh it'll be
a bit of a just a quick review you can
provide again from our brother jeff
in ohio he's new to our studies so he's
not as up to speed as our longtime
viewers
and uh if you could just provide a a
quick recap on the divisions between
jews
church and end time israel he
understands that judah was a small part
of the greater 12 tribes
and i understand later saints are
grafted in to israel
uh can you elaborate and just before you
do what i'll do uh

jeff i do have your email address we'll drop you a few sermons that we've given here in this area and maybe that can also uh give you some things to study and elaborate on in a little bit more than what uh adrian can do here in the next couple of minutes

yes i think just in a nutshell thanks for the question in a nutshell what i would say is when we read the scripture particularly the torah we see that god is the creator of the universe and we also see that he's the god of all mankind he's the god of all the children of adam he's the god of all mankind until genesis 12.

and then something very special happens in genesis 12 where it's like a sudden sharp right turn and all of mankind is asked to get off the bus and only abraham stays on the bus so from genesis 12 forward god is no longer the god of all mankind mankind has rebelled against him abraham obeyed him in such a way that it impressed him and abraham became his friend and he became the god of abraham and then abraham had a son isaac son of covenant he became the god of abraham and isaac and then isaac had another son of covenant which was jacob so god became not the god of all mankind but forever he will now be known as the god of abraham isaac and jacob and he will be the god of israel forever and ever and ever he will be glorified

in israel forever and ever and ever
he is not the god of the gentiles from
when when this covenant is made with
abraham
and ultimately passed down to israel to
to jacob whose name was changed to
israel
he's the god of israel period he'll be
glorified in israel
period he has no relationship no
covenant
with the gentile nations for the
gentiles now
to have a relationship with god they
have to come
to and through israel so
uh god is the husband of israel he's
married to israel he's in this covenant
this this
eternal covenant relationship with
israel
um israel coming down to
uh king solomon through to david to king
solomon
uh the nation split after
king solomon and the northern tribes
went with
king jeroboam the southern tribe stayed
with
solomon's line with rehoam and so that
the nation split in two
the northern kingdom and the southern
kingdom
the northern kingdom is known as the
kingdom of israel the southern kingdom
known as the kingdom of judah the
southern kingdom includes
benjamin so judah and benjamin a bit of
simeon
and also some of most of the levites so
it's not just judah but they're all
mixed together and they're called jews
that's the southern kingdom
the northern kingdom then are the the

northern tribes
and uh they are referred to in the bible
as either israel
or um ephraim ephraim was the most
dominant tribe
and the same way that judah was the most
dominant tribe in the south
ephraim was the most dominant tribe in
the north so some of the passages or the
prophecies refer to ephraim
but they're referring to the northern
kingdom
the northern kingdom was so rebellious
so adulterous so idolatrous that god
divorced them
god said that's it it's over and he
divorced and they were just
they were just horrible
he remained in covenant with judah and
that goes back to the prophecy that
jacob had with his sons that the scepter
would remain in judah
but he remained married to judah even
though he said you know what
i divorced the northern tribes because
of their evil and then he looks at judah
and he says judah saw what happened to
israel
saw that i divorced her saw that the
assyrians came in and wiped them out
and they saw that and judah's evil
was worse than ephraim's
so so even though judah was more evil
than israel god did not divorce judah
because of qased that the covenant had
to remain
in judah so that ultimately all israel
will be saved
so this is now that the northern tribes
have been divorced
they've been scattered they've been lost
they don't know who they are
they think that they're gentiles but god
knows who they are

the covenant remains with the jews so
the jews keep the torah
they keep the holy days they keep the
covenant
the covenant is with the jews but the
jews christ came to his own
but they rejected him not all
but most the church actually was jewish
when it was established there were no
gentiles in the church when it was
established
so god came to his own the majority of
them rejected him
because of the hardness of their heart
god says
i'm still going to go forward with my
plan but i'm going to do it this way
i'm going to blind the jews according to
the prophecy given to isaiah in isaiah
6.
i'm going to blind the jews from this
truth so they will not even know who who
i
am and instead i'm going to open this
glorious
covenant to the gentiles
and allow the gentiles to be grafted
into judah
so we are now grafted in as spiritual
jews we we've inherited the promises
as as if we were genetically born jews
so we're now grafted into the covenant
as gentile gentiles we're no longer
grafted in we're part of the
commonwealth now
and in doing this while god is bringing
in these gentiles
what he's also doing is bringing back
israel they think they're gentiles many
many of the
church people in the covenant now who
are grafted in
are actually genetically israelites but
they don't know that

but it doesn't matter because god's
opened this big door it's kind of like a
blunt instrument
uh called the the opportunity for the
gentiles to come in
he brings in the gentiles the purpose of
the gentiles
which we forget because of protestantism
and
anti-semitism with people like martin
luther
because we forget that our purpose is to
provoke the jews to jealousy
we're supposed to be preaching the
gospel in such a way that the jews are
wondering how did this happen
and they they should be going back into
their torah going back into the
scriptures to say how come these people
understand so much
and and and and they're gentiles instead
we've run off and
you know started to worship all with
christmas and easter and valentine's day
and all of this nonsense
jews look at us and say okay they don't
they have no idea what the bible says
but our purpose as gentiles being
grafted in
is to provoke the jews to jealousy and
ultimately when the tribulation comes to
be among those
who have understanding and who are able
to speak the truth
to the jews to say to them behold to say
to the cities of judah behold your god
so they know who to look for as their
messiah and to say to the gentiles
warning warning warning
you've been warned we are witnesses
against you that you've been warned that
these are the people of god
this is the these are the covenant
people you should not touch them

so when they persecute the jews and
christ returns
they will have no excuse we will say no
we preach the gospel to the whole world
and then the end came and and the tribes
of the earth the gentiles
who are not grafted in every single one
of them
will come against jerusalem and they
will they will be in great mourning and
horror they will be in panic horror
and and just beside themselves with
grief
when jesus christ returns the jews on
the other hand
who through the tribulation have been
driven to deep repentance
they're going to rejoice when christ
returns
and we will be we the first fruits
church
we will be you know
taken with him up in the air converted
into spirit beings to join the family of
god
to oversee the operation on the earth
and to make the earth right and the
earth is right
when judah and israel are one physical
human beings
all the tribes of israel come back
together they're made one
and the rest of the gentile earth
acknowledges
that god is the god of israel god is the
god of jacob
and all over the world they will be
looking for jews
to say let us come with you to zion so
that we can learn from you
and we can worship your god and they'll
be restoring all the wealth
to these physical people while the
church

will be in the family spirit-born family
of god
overseeing this operation side by side
with jesus christ
as we help the jews and the rest of the
israel tribes
who will be in the position we're in now
we have the holy spirit
we can understand we can teach but we're
still physical human beings
well when christ returns we'll be with
him in his family
and these physical jews and physical
israelites will have the holy spirit
joel says the spirit will be poured out
on all flesh they'll be prophesying
they'll be teaching
and they'll be instructing the whole
gentile world on this great truth
so hopefully you know in a very kind of
summarized very condensed way
that's that's the story line yeah
nothing to add to that thank you for
that uh
and i certainly hope that uh helps uh
our brother uh
with this question okay so there's a
question here brother from harold crowe
greetings brother harold greetings from
iowa sackville nova scotia how are you
different from other churches
what are your doctrines do you keep
god's holy days do you want to maybe uh
touch on that one pastor yes i just saw
that actually i was going to provide
harold with
my email address and maybe we can
have a bit of a longer discussion um
so really i guess to start uh how we are
different from other churches
so um why don't i start speaking about
what we believe
and that's you know uh you kind of
covered it there in the last 10 minutes

a lot of what we believe
but um you know god has a plan
and god created man
to share his glory with him and man
turned his back on god in the garden of
eden
and from there and we can see that in
genesis 3
there's a plan of redemption that god
will redeem
man through israel that he's made a
covenant with israel and it is through
israel
that is first of all israel
and then anyone after that as you so so
succinctly described
will have a chance at redemption um
and um he made a covenant with abraham
um in genesis 12 to select a family
through whom he would work
called that israel again kind of
repeating a little bit what you said
and uh the law that he has
has given mankind his law that he
provided
from right from the beginning of
creation and made part of his covenant
that he made with israel
what was not or is an eternal law
that has always existed he codified it
for israel and it made it part of the
covenant
for god's people that that if we keep
his law
we would we would receive
uh the covenant blessings and we would
from god as he outlines in his law and
if we
if we contravene and contradict his law
we would be subject to the covenant
purses as
as you said now the the plan of god
is made manifest through annual holy
days there's two sets of worship two

two types of worship days that we keep
the weekly sabbath
from sunset on friday through sunset on
the seventh day
we call it in this world we call it
saturday it's really the sabbath
and then the annual holy days and it is
it is uh
um through through uh
those those uh and there was appointed
times of worship the weekly times of
worship
the annual times of worship that we have
the plan of god
that uh he will redeem mankind through
uh jesus christ our lord and savior that
came down to
to do what israel couldn't do and that
is to live
beca to live the covenant in a perfect
way and qualify
to to be the king of kings and lord of
lords and to take and
in in rather than take on that kingship
right away what he did was he
sacrificed uh his life
so that israel would have a chance at
redemption
um we see that played out through uh
what people would call the jewish holy
days found in leviticus 23 they're not
the jewish holy days
as god says they're my holy days and
and um those appointed times were set
aside
uh back in in the creation account so
the gift that god has given in mankind
um
um the doctrines are herald uh we should
go
quite deeper uh um you know god is a god
is a family he's not
he's he's not a a closed and enclosed
trinity

uh but he's there's a godhead currently
made up of the father
and the son but it is an open god head
through
and as pastor adrian just walked through
a few minutes ago
there are we as the first fruits
will will be part of that uh god family
when we are resurrected um certainly uh
um ghost runs much much deeper than that
harold i certainly
would like to provide you with uh some
contact information
um you can actually go on our website
cgicanda.org and track us down you can
track me down
my email is on there uh pastor murray
palmateer
and my email is there i certainly would
love to connect with you and
maybe provide some
some interaction to go into a little bit
deeper detail i don't know if you want
to add to that
pastor adrian maybe just only to say
that um
we're different from other churches in
the sense that we're not
what you can when you think of
christianity sunday keeping easter
christmas uh this is what we call
the roman influence or the roman
hijacking
of christianity and what we are are
followers of torah
followers of the scriptures uh so
everything that we believe
our practices we want them to be rooted
solely
uh in the bible i actually have to
apologize to alex's brother alex he
asked
the lengthy question and i meant to come
back to it but i i went to another

question

um so i'm going to come back to you
brother alex just give me one moment
because there's a quick question here
from sister christie

what happened to the blessing of ephraim
in manasseh when god divorced them
great question and i would say nothing
god is the god of his word
that that is what makes him god when he
declares something

it's going to happen exactly as he
declared it so that that those blessings
that he declared on ephraim and manasseh
he can't he would never go back on them
and so that's i think that's one of the
ways that we know where where are these
nations today

we look for the nations that have been
blessed the way god has outlined
in in the scriptures now just because he
promised this blessing

it doesn't mean you can get away with
murder literally
ephraim and manasseh are guilty of
murder literally

breaking every single one of god's laws
so so

both the curse of mooses said in
deuteronomy 30 when all this has come
upon you

the blessings and the cursings so
everything that god has pronounced in
terms of blessings okay this is coming
he's not going to go back on that but
your behavior

has activated the curses and they're
coming as well

and so the great tribulation is going to
wipe out any sense that these people
were ever blessed

but but i would say it's a great
question god is a god of his word and
that's that's that's how we can have

absolute confidence there's nothing that
god says
that we can say i wonder if he's going
to fulfill that no
he fulfills everything just real quick
real quick there
you made he made a statement over the
last couple of weeks that really
resonated
uh and i think it's something that uh um
the the
president should should latch onto
and rather than look at it as
where are the blessings we need to the
way we need to describe it the way you
described it is god has activated the
covenant curses which means the covenant
is still in effect
that there are no blessings doesn't mean
there is no covenant and god said god
has stopped
his covenant he's simply based off of
off of israel's choices has been
forced to activate the covenant curses
very very good it's like so so just to
maybe um
simplify this if i were to say to um
a really good friend hey look if you do
this thing for me
i'm going to give you a million dollars
but
if you do this other thing then i'm
going to burn your house down let's just
say i say that
i wouldn't say that but so the friend
actually does both things
he he does the first thing that i asked
so he's
he deserves the million dollars but he
did the thing that i said don't do this
so he also deserves to burn his house
down
i think the difference between god and
man is hey forget what i said about the

million dollars i'm just gonna burn your
house down because i'm so angry with you
right now

god is not like that it's like okay you
know what your

forefather did this thing or you did
this thing you're going to get the
million dollars

you're not going to get one dollar less
you're not going to get one penny less
you're going to get the million dollars
but you also did the thing that i said
if you do this thing i'm going to burn
your house down so you get the million
dollars

but your house is also going to be
burned down and i think that's it
and since you buried it in your basement
for a million dollars

very good okay there's a lengthy
question here brother let me see
could you elaborate on psalm 89 37
it will be established forever like the
moon

that faithful witness in the sky
i've heard let me just uh while we're
reading this i'm going to turn to psalm
89 and we will be we will be here
shortly so this is uh

good that we have a sense of what we'll
need clarification

when we get there um 89

is it 89 27 89 30 37 37.

89 37.

let me just put that up on the screen
for a second

89 37

let me just remove this i just want to
read the read it in the scripture
it shall be established forever like the
moon what shall be

once i have sworn by my holiness i will
not lie to david

my covenant but back to verse 34 adrian

i think you said just go back here
thanks mike this is just what we were
talking about right
my covenant i will not break nor alter
the word that has gone out from my lips
so
you get the million dollars but your
house is going to get burned down
because both these things came out of my
lips
so this is great my covenant i will not
break
nor alter the word that has gone out of
my lips oops
there goes the whole religion of islam
down the drain
it means nothing the whole 1.7 billion
people that believe this thing
oops you believe in psalms read psalm 89
34
my covenant i will not break nor alter
the word
that has gone out of my lips once i have
sworn
by my holiness i will not lie to david
his seed shall endure forever and is
thrown
as the sun before me it shall be
established forever
like the moon even like the faithful
witness
in the sky sila okay
but you have cast off and abhorred you
have been furious with your anointed
okay so it goes on to the sort of the
burning down your house clauses
kicking in there so let's um go back to
this question
could you elaborate on psalm 89 37 it
will be established forever like the
moon that faithful witness in the sky
i have heard the moon was a type of
god's true church both individually and
collectively

the new moon a type of the church during
the dark ages
barely visible in a dark world the full
moon being a type of the church in the
end time
when a powerful work of witness and
warning was broadcast to the world over
radio and television since the 1950s
also i heard how the moon sorry brother
alex it got cut off there
maybe i'll just um this is great that
you've raised this question when we get
to psalm 89 i believe that's the last
psalm in book three so
we will be covering that in this section
on book three
so great that you've raised this uh my
initial response to this just the little
bit of context that we've read
is this is uh where i don't know where
you heard this
but it's not using scripture to
interpret scripture
you know it's somebody getting very
esoteric here somebody getting very
mystical
uh it you know if you take some if you
take scriptures out of context
you can make them mean anything i just i
just don't see this i see god basically
saying
the same way he said to jeremiah if you
can destroy the day and the night
then israel will cease to be a nation
before me but as long as you have the
sun and the moon
israel will remain a nation before me so
uh i i think i just just a little bit
that i've read here we will actually
address this in more detail when we get
to psalm 89
but what i've read here is god is saying
look i will not lie to david
uh that the moon and the sun and the

moon are going to be there they won't be
necessary in jerusalem
because god will be there so we won't
need the light of the sun or the moon in
jerusalem
but the rest of the world will still
benefit from the sun and the moon and
they need to know
when to come to jerusalem for the high
holy days
so god is just saying this is the
faithful witness in the sky
and you know certainly the church is not
in the sky so i would um
i would reject this outright because i
don't see any biblical support for it
yeah um and just to further further that
um the sun and the moon yeah i think you
see this and i think it's psalm 81.
um but it's it's the the two witnesses
as to when
a holy time is the the sun
uh determines when the weekly sabbath is
and the moon determines
when the the annual sabbaths are and uh
appointed times is god's the center of
worship as you said it's important that
people know when the weekly sabbath is
and when the
the annual sabbaths are
and uh to and actually i'm looking
forward to getting into this a little
bit deeper but um
just the the permanence of those two
witnesses
really goes to the permanence of the
covenant right on
right on so i see um another
uh question here uh so first of all uh
sister christie uh thanks us great
explanation
i do have one here as well so just uh
sister vita
there is this argument in most of the

churches of god in ghana
that jesus celebrated only the last
supper
and therefore no need to celebrate the
other holidays
i need biblical reference in the new
testament on other feasts apart from the
feast of unleavened bread
so this is great i'll just quickly
comment on this
murray made a statement just a little
earlier and he just said it very quickly
in passing
but it's a critical statement that jesus
christ
he's the holy one of israel he came to
earth to do what israel could not do
and that is to fulfill the requirements
of the covenant
so when he was in battle with satan and
satan was trying to take him down and
take him
out he overcame satan
by simply following torah it is written
it is written it is written again and
man should not live by bread alone
but by every word of god and so jesus
christ was the living torah
he was very careful to follow very
carefully everything that god laid down
so that he would fulfill the
requirements
of the covenant and in doing so he would
inherit all the promises
of the covenant that were given to
israel that israel could not fulfill
so in doing this he now has a righteous
claim
to all the all the promises
given to israel in the covenant that
israel could not do he came to do it for
israel israel deserves all the curses of
the covenant
and none of the blessings christ

deserves all the blessings and none of
the curses
but what did christ do and i kind of
touched on this in my sermon recently
called the great exchange
he exchanged his lot for israel's
he he took all the curses of the law
upon himself
and that's why he was that's why he was
brutalized and crucified
because israel deserved that he was
innocent he took israel's curses upon
himself
so that with his shed blood if israel
accepts him as their messiah
they can now inherit all of the promises
they can inherit the land
and all the promises that go with the
land because christ
christ just fulfilled the covenant
to inherit that forever israel can now
inherit it forever
through this great exchange so um
[Music]

i was saying that to say
everything in torah christ did and we
see that in the battle with satan
so just very quickly you see john 7.
clearly he kept the feast of tabernacles
they were looking for him way they knew
he keeps the torah he's going to be here
but they couldn't find him but then he
in the middle of the feast there he was
um you know we see in the in um in the
book of acts if you study the book of
acts
you know john speaks of the fast uh he
speaks of you know
the count to pentecost and making sure
that he gets to i think it was the
ephesus uh in time to keep uh pentecost
with them
so so i think pastor murray you could
probably help sister vida

with with these references of the holy days but there's one once you know what to look for they're throughout the new testament they're critical absolutely critical uh because because the christ was faithful the followers of christ were faithful in the end time when the beast is persecuting the true that the true followers of christ they are known because they keep the commandments of god they keep torah and they have the testimony of christ this is this is one of the hallmarks of the faithful the faithful few in the end time yeah uh absolutely uh you know acts 2 itself is the is the entire story of pentecost uh first corinthians 5 goes into detail about the feast unleavened bread and then actually gave a message last year on first corinthians 15 the entire chapter is if you go through the themes of the entire chapter paul paul starts out by saying you want to talk about the gospel well here's the gospel and he goes through um the the the lessons from all the holy days beginning in the start of chapter 15 you can actually see as he breaks down there's the passover there's the theme of the blessings pentecost trumpets atonement and at least tabernacles so yeah definitely a sister vita if you can reach out to me through the website and my email address is on there

uh it's my name marie palmeteer at
cgitron.org
definitely reach out and we'll uh we'll
be in touch cool
uh brother curtis has a great insight
indeed glad that he was on glad that you
can be with us brother curtis
and uh brother alex says uh thanks for
the explanation he's the one who invited
harold crowe from nova scotia to tune
into the bible study tonight so thank
you brother alex
and and thank you harold for joining us
and and appreciate your question
uh yeah i just have one more question
here that's regarding mss a statement
you made this past sabbath that comes
from our brother tom
down in the windsor area now he says uh
pastor adrian you mentioned last sabbath
that the temple will be rebuilt before
our messiah returns
he wishes to point out that in amos 9 11
it mentions the tabernacle of david will
be set up in the last days
also in second maccabees which again is
is not
in the canon but it is a historical book
and the second matthews chapter two
verses four to eight mentions how the
prophet jeremiah hid the tabernacle in a
cave in mount moriah what are your
thoughts and insights on these
scriptures so i think i would need a bit
of time to to look at the scriptures
my personal opinion is that the temple
will be rebuilt that it's the center of
judaism
and and for the a lot of these
prophecies that i see to be fulfilled
there needs to be this place of worship
reestablished uh in israel maybe this
peace covenant that uh
the jews will have with the beast that

will allow them to rebuild the temple
and certainly they're making all the
preparations for it right now
all of the objects that will go inside
the temple they're all ready
the plans to create the temple the
blueprints they're all ready
uh i think they're saying that within
three years they can build this temple
once they get the go-ahead um so so the
jews are certainly making preparations
to do this
um is it absolutely
critical that the temple be there i i
think so from the way that i read the
prophecies but
maybe there's another way that god will
fulfill this without the actual physical
temple so i don't want don't take my
word as absolutely dogmatic
it's just the way i'm reading the
prophecies so i'd like to read those
scriptures a little bit more carefully
and then maybe that's worth another
sermon going in a bit of detail
at least prophetically why we why we are
looking to jerusalem
and why we suspect that there will be a
temple established there
uh before christ returns because the
abomination that that makes desolate
needs to be set up in the holy place um
and it needs to completely defile
the holy place uh so this is this is
sort of the signal we're looking for
to say okay this is it we're entering
into the tribulation this is it's now
three and a half years
and then our lord returns so christ
tells us look for this look
look for what daniel spoke of and when
you see that
standing in the holy place then you know
that that's the signal

so um i i sent you the uh i sent you the
uh message
just for future reference so you can
hang on to that question
perfect thank you and i think i just saw
something here i'm not sure how to
answer this one can you think of a theme
if we think of sarah hannah and then
anna
um it may be something about a
barrenness i'm not sure what um
brother rod is asking there i don't know
brother rod if you could maybe uh uh
add a little bit more i just elaborated
a little bit more on what you're getting
out there unless uh murray
you have a thought yeah i can't uh um
barrenness uh comes to mind for sarah
and anna i'd have to check i'd have to
have to look up anna real quick and see
if she was barren as well
but yeah brother rod if you could uh
maybe add uh
and then our sister arlene says uh there
is there are a lot of churches of god
at the end time will they be united uh
i don't know if the churches will be
united if i don't go so far to say i
don't think the churches will be united
but the people of god will be united
that all those who are faithful in
christ
you know you think of elijah
when he just thought you know i'm all
alone and they even want to kill me
and god basically says not so fast i
still have seven thousand that have not
bowed the need to buy all
they're mine so so i think we will be
surprised
when god gathers his faithful as one
of coming from all different countries
and
quote unquote denominations or let's say

congregations
so it's not the churches that god is
interested in the organizations
it's the people and within an
organization
you're going to have wheat and tears god
is interested in the wheat
and and the wheat will be united uh in
time
and then um i'm sorry i don't know if
you wanted to comment on that but just
quickly
uh alex says he agrees he also thinks
the temple will be built before the
great tribulation and before christ
returns
i'm sorry maria i thought you might
wanted to uh yeah no no you you
covered that well i don't have anything
to add to that
i just looked at the time and uh
realized wow
time flies when you're having fun uh so
i really appreciate the engagement here
and i think this is this is fantastic
this is what we're here for
is to equip the saints i think the
saints are studying
they want to know these things you know
even as far away as ghana
sister vito wants to be able to explain
things to others this is exactly right
uh we we don't want brethren who are
passive
who come you know on a weekly basis and
sit down and just listen
and and don't think that they have their
ba they bear any responsibility
we all have the responsibility to
witness
to preach the gospel to make disciples
and so
pastor murray and i are here to equip
you and the other pastors as well

faithful pastors are here to equip you
for the work of ministry
so everybody has a job and i think this
opportunity for us to
uh study together it's not
in vain you know we we will be in
positions where we have to answer
questions
and so i think this is wonderful yeah
and thank you for uh
all your uh your leadership in these in
these studies i've
tried to remember how many books we've
gone through now uh but it's certainly
going back a number of years now and
definitely appreciate
the opportunity to join you and assist
yeah i just i i love the way we work
together and deacon jan as well
and you know god is definitely blessing
us in our ability to leverage each
other's uh gifts and
and abilities uh sister avita just
wonders what she should do if there's no
congregation to celebrate feasts in
ghana
i think there is though um maybe we
should get in touch with
there's a brother here that does go to
ghana to keep the feast
yeah i believe uh brother uh uh there's
there's a brother and sister that go
every year uh but i think this year
there's uh there is a brother
a different brother that is going over
there so i think we'll we'll reach out
to you
sister vito let's make sure you connect
with us and we'll put you in touch with
uh some brethren there
and maybe a great comment to finish the
night on from sister
arlene she just uh thanks us and thank
you we thank all of you brethren we love

you so much thank you so much
uh you know wherever you are keeping the
feast as pastor murray said when we when
we kicked off this session
is that we are commanded to assemble we
are commanded to rejoice so it's kind of
awkward times it's a bit strange
personally
i'm not looking forward to wearing a
mask i can't stand the thought of
sitting in
hours breathing my own carbon dioxide
i just i'm struggling with that but
i want to be with the brethren i want to
rejoice so
we'll find a way we'll we'll make the
feast work and it's going to be a feast
to remember
so we we pray that god will give his
richest blessings on all of you
as you are faithful to his commandments
we will not have a bible study
a wednesday night bible study next week
but i am planning to
broadcast every morning we're going to
start the book of ephesians
and i don't i don't expect people to
follow live
some may but the idea for me is just to
have the discipline of
you know just having to study every day
and to put it into the archive
and so hopefully after the feast or
maybe even during the feast
if you do have an opportunity you can uh
you can check
the archives and then uh brother
gary says he has a friend in ghana that
uh
he can put the sister vita in touch with
and have her final final word to you uh
brother murray
uh everybody i have a great feast of
tabernacles

let's uh remember that as you typically
uh end all of your studies jesus christ
is lord and
it is uh it is a privilege and an honor
to serve him and to be
to be part of the covenant let's not
forget that amen
god bless everyone thanks so much
brother thanks