

19-Psalms-38-Transcript

[Music]

greetings brethren and welcome to
another wednesday night bible study
just waiting for a confirmation on the
sound and
i'm just hoping that i'm coming through
clearly i just saw
in previous uh facebook comments that
uh there was a question or an issue
around the sound volume
and also just let me turn up the lights
here a little bit
and see if this is a little bit better
there we go so brethren we're up to uh
psalm 78 actually
we covered psalm 79 and last week i
skipped
psalm 78. simply because it's such a
long psalm
and and we wouldn't have time to cover
it so i wanted to just cover it by
itself
we won't have a lot of cross references
tonight because it is such a lengthy
psalm
and it really speaks for itself but i
will have a few cross references i'll go
ahead and open with prayer
and hopefully i'll get confirmation on
the sound before we get straight into
the study
our heavenly father great god almighty
we come before you ever so grateful god
there are billions of people on this
planet the majority of them walk in
darkness
your word is the light your word is a
lamp unto our feet
and we just thank you father that you've
put it in our hearts
to want to study your word to want to
understand your will

and to want to be right with you we pray
father that your word will wash us
that will make us clean and that as we
now
approach the fall holy day season that
we would get
deeper insights and deeper understanding
and we would be
in in compliance with your will and with
your plan
and that we would prove useful to you
father and and
and supportive of our husband
jesus christ we praise you lord we
praise christ we thank you we thank
christ and we ask for your blessing now
in jesus most holy name
amen i am seeing sound is good on all
three thanks so much pastor murray i
really appreciate that
uh thanks so much so let's get into
psalm
78 and i want to begin um psalm 78
in deuteronomy so before we get into
psalm 78
let's just pick up this this theme that
we should understand from
from deuteronomy 7 and verse 6 where god
tells israel for you are
a holy people unto the lord your god so
holy meaning
set apart for his divine purpose
so israel has been set apart for his
divine purpose
the lord your god has chosen you
to be a special people unto himself
so this this is god's doing god has
in his ultimate wisdom has selected the
descendants of abraham
to be a special people unto himself
above
all people that are upon the face of the
earth and i was just thinking about this
this evening i was taking a walk before

the study this evening and i was
thinking that
nobody can understand what is happening
in the world today
unless they understand god's love for
israel and his commitment
his covenant commitment to israel if we
don't understand that
the thousands of years of mankind's
history
they don't make any sense there's no
narrative there's no um what should i
call it
cohesive narrative that brings
everything together
if we understand this that god has
chosen israel to be a special people
unto himself above all people that are
upon the face of the earth
now the history of mankind makes sense
now the present state of mankind makes
sense
and now the future of mankind makes
sense
god does not go back on his covenant for
you are a holy people unto the lord your
god
the lord your god has chosen you to be a
special people unto himself
above all people that are upon the face
of the earth
the lord did not set his love upon you
so god has set his love
upon israel now he's explaining why the
lord did not set his love upon you
nor choose you because you were more in
number
than any people so it wasn't that you
had some kind of attribute
that you were glorious above the rest of
mankind and so god said i've got to
choose these people.
that's not why for you were the fewest
of all people so it's actually quite the

contrary
you were nothing you didn't matter at
all
and yet god chose you why did he choose
you
but because the lord loved you this is
why he chose israel
he loved israel and beca and why
because he would keep the oath which he
had sworn
unto your fathers if we do not
understand this about god
we do not understand god in order to
understand god
we must understand that he's a god of
his word
he speaks and it is so and nobody can
reverse what he has spoken into reality
nobody can reverse the promises that he
makes that's what makes him god
he speaks in its soul declaring the end
from the beginning
and from ancient times that which is not
yet done
saying my counsel my plans shall stand
that's why he's god nobody else can do
this
so he chose these people above everybody
else because he loved them
and because he would keep the oath which
he had sworn
to their fathers has the lord brought
you out with a mighty hand
and redeemed you out of the house of
bond men
from the house of pharaoh king of egypt
so these people were slaves and it is
from their slavery
and their impoverishment that's why he
says you were the least of all the
people you were slaves
and it is from that position of penury
and poverty and
and degradation and humiliation and

nothingness

it's from there that god said okay i'm
choosing you and i'm gonna make you
the special people i'm going to enter
into an oath with you
because of the oath i'm i've entered
into with your fathers i'm going to make
you a special people
and so this powerful most powerful man
on the earth at the time
pharaoh god took them out from pharaoh
and made them a people
so we have to remember that that's the
backdrop to psalm 78
also malachi 3 and verse 6 and a lot of
people
misunderstand this and kind of get into
greek philosophy over this
but there's no need to get into greek
philosophy we have to get into torah
we can understand malachi 3 verse 6 from
torah not from greek philosophy
for i am the lord i change not
therefore you sons of jacob are not
destroyed
so you know people get into all this
greek philosophy about god doesn't
change and this is just this sort of
ephemeral ephemeral nothingness and you
know
into kind of um uh aristotle and logic
over this verse no we go into torah
because god is god that when he makes an
oath he never breaks it
it is because of that he never goes back
on his word
that's why the sons of jacob are not
destroyed
that's why there's no such uh there's no
validity to replacement theology
because god is a god of his word he
doesn't change
otherwise there is we just went through
judges

there are a million reasons why israel
must be destroyed
this verse alone destroys islam
the the perverse religion of islam is
destroyed and
completely discredited from this verse
alone
god does not go back on his covenants or
his oaths
now with that as context
we come to psalm 78 also with last
week's context
so we kind of skipped psalm 78 we didn't
kind of we skipped psalm 78 we went from
77 to 79. so in psalm 77
we saw and this is an ass of psalms
psalmist walter these are the
suffix psalms uh we saw in psalm 77 last
week
assaf's growing confidence in god that
despite all the trouble as and we kind
of got
access to his thinking you know with
with david we get access to his feelings
and his emotions
here with us if we got access into his
thinking and his meditations and
how he worked it all out and came to the
conclusion that he can absolutely trust
in god
and god would redeem in psalm 79
we saw the enemies of israel having the
upper hand
having their way with israel destroying
israel and we saw
the psalmist crying out for deliverance
now what we missed in psalm 79
and the crying out for deliverance and
god acting and delivering his people
was the context of psalm 78 after
reading psalm 78
and then going into psalm 79 we would
realize
that israel has no right to ask god for

anything
they just need to sit back and accept
whatever destruction
comes upon them because of their
disobedience
they did not violate they did not end
the covenant
they did not destroy the covenant all
they did with their disobedience
is activate the curse clauses in the
covenant
so all the curses that come upon them
are totally deserved
so in psalm 79 when the enemies are
bringing these curses upon israel
and israel is crying out for mercy we
realize
that this mercy the only access to mercy
that israel has is the covenant
the only access they have to mercy is
that god has promised
abraham isaac and jacob
that he will be the god of jacob forever
otherwise jacob should be destroyed and
so we miss the context of psalm 79 by
skipping over
psalm 78 but let's get into psalm 78 now
to get this context
amozil of assaf so it's asif was a
very wise man he was a
a worshiper a musician but he had a lot
of wisdom and this is a teaching psalm
of asif give
ear oh my people so he's speaking to
israeli speaking to his people give ear
o my people
to my law incline your ears
to the words of my mouth i will open my
mouth in a parable
i will utter dark sayings of old which
we have heard
and known and our fathers have told us
so we even saw that when we were in
judges

that you know jeff that he he understood
fully
what happened in the past because they
were taught this this was handed down to
them
so there was a teaching that israel
received
from the previous generation so which we
have heard and known
and our fathers have told us and so of
is now repeating
what was taught to him we will not hide
them
from their children showing to the
generation to come
the praises of the lord so we have to
we have to teach the next generation the
glorious wonders of god
so that they will in turn praise god
teaching showing to the generation to
come the praises of the lord
and his strength and his wonderful works
that he has done
because he has established a testimony
in jacob
the testimony of the lord is not is not
with the arabs
it's not with the palestinians it's not
with the africans it's not with the
japanese it's not with the
the uh various tribes
gentile tribes of the earth it is
only and exclusively with jacob
because god has chosen jacob as his own
inheritance
above all the other tribes of the earth
above all other peoples
so he established this testimony the
declaration
of who god is is in jacob
he established it in jacob
and appointed a law in israel
so the only way one can understand
how to live and how to live eternally

you cannot get this knowledge from
anywhere else do not be deceived
do not fall for all these different
texts and belief systems and
so-called scriptures because they're all
lies
and you'll inherit nothing but the wind
the law
which teaches us how to live and how to
live forever
it has been appointed in israel
exclusively
for he established a testimony in jacob
and appointed
a law in israel which he commanded our
fathers
that they should make them known to
their children
that the generation to come might know
them
even the children which should be born
who should arise
and declare them to their children
so i hope this puts you in mind of the
sermon that pastor murray gave uh some
months ago when this whole
um covid 19 pandemic lockdown began
uh he gave a sermon very early on that
sort of kicked off a series of sermons
and he entitled it from generation to
generation
and he made the point in there quoting
uh dennis prager
that a people who cease
to tell their story to their children
cease to be a people and and this is an
expectation that god has of israel
that they would instruct the next
generation so that that generation in
turn
could instruct a generation that is not
yet even born
and for generation upon generation upon
generation eternally

god's name would be praised and the
wonders of god would be known
in israel and that has always been his
purpose so if you haven't heard that
sermon excellent sermon
from generation to generation please go
to the archive and
maybe pastor murray you might even post
it in the chat for us uh so if not
please go to the archive
and look up uh from generation to
generation and really understand the
power
of these people holding on to their
story story is how we interpret the
world around us we
we don't see with our eyes we see with
our stories we see with our explanations
our narratives
and this is the narrative that makes
sense when we understand
torah and and we can make this known to
the to the next generation and they in
turn can make it to the generation after
that the generation to come might know
them even the children which should be
born they're not even born yet
who should arise and declare them to
their children
that they might set their hope in god
and not forget
the works of god but keep his
commandments this this is the purpose of
god
this is the the design for israel
that they would have the testimony and
the whole world will come to israel
to learn the law of god and to learn the
testimony of god
and it will be preserved in israel
because each generation is careful
to instruct the next generation and in
turn they instruct the next generation
and it's then preserved in israel and

the rest of the world can learn about
the true god
through the testimony that he's
established in jacob
and so that's what he wants that they
might set their hope in god no matter
what happens they know the covenant they
have their hopes set in god
and not forget the works of god how he's
always intervened
and and and because of his covenant how
he's always been faithful
in this this cassette this covenant love
with israel
and that they would keep his
commandments as a result and
might not be as their fathers so we need
to hear the tales of judges
so that we understand the unfaithfulness
of the fathers
as a cautionary tale so that we would
not be like that
that they might be as their fathers a
stubborn
and rebellious generation so again the
islamic teachers the koran the hadith
muhammad and
all his followers would want us to
believe
that because israel didn't keep the
sabbath
they went fishing on the sabbath that
that's why god
cursed them and turned them into apes
and monk pigs and monkeys
and completely divorced them separated
from them completely threw them away
and instead took up with the arabs
that's the fundamental teaching of islam
and it's now in the arabs that we can
learn about god and also part of that
learning about god is we have to join
the arabs in completely slaughtering
the jews completely slaughtering the

jews and subjugating the christians
because god is done with that and he's
now with the arabs well
no it wasn't just a matter of breaking
you know they they broke the sabbath
because god didn't give them any fish on
on
on during the week so they were starving
so they had to go and fish on the
sabbath in order to eat according to
uh quran and uh that's why he cursed
them he set them up for failure
didn't give them any food they were
starving they needed to eat that's why
he destroyed them and turned them into
apes and pigs and now
is uh raising up the arabs to completely
slaughter them if that makes any sense
to you
then you haven't read the torah because
the torah makes it clear this is a
stubborn
and a rebellious people and we just went
through judges breaking the sabbath
that's really the least of if israel's
evil if all they did was because they
were starving they went fishing on the
sabbath
you know i i don't think god would be as
fiercely angry with them
as he is they they are worse
than the pagans around them and so they
proved to be a stubborn and a rebellious
generation a generation that set not
their heart to right
and whose spirit was not steadfast with
god and yet because god is a god of
covenant
he did not completely reject them and
that's a theme that we have to fully
establish in our minds
and understand he goes on to say now
he's be
he's giving us a historical account so

psalm 78 is
a historical account so that we can
truly understand
israel has no leg to stand on
when it comes to calling god calling on
god for mercy
they have nothing they they cannot say
god look we we've done all we can
you need to do your part no israel's
done nothing
and so if israel continues to exist the
only reason they continue
to exist is because of god's
righteousness
because of god's faithfulness because of
his commitment to his oath
and that's what psalm 78 establishes for
us
ephraim was the largest tribe in the
north
in fact it was the largest tribe of all
the tribes of israel the most powerful
tribe
and so we get a bit of history here the
children of ephraim
being armed and carrying bows
they were unfaithful they turned back in
the day of battle
and we saw that in judges how they went
into the promised land all the tribes
went into the promised land
and instead of being faithful and going
forward
and subduing the pagan enemies around
them
they didn't do that they turned back and
they coexisted with the pagans and that
was their undoing
excuse me so the children of ephraim
ephraim being armed and carrying bows
turned back in the day of battle they
kept they kept not this is the biggest
tribe the most influential tribe
they kept not the covenant of god and

refused to walk in his law this is the
history of israel
they have always been unfaithful to the
covenant that doesn't break the covenant
it just activates the curse clauses god
keeps the covenant
and they forgot his works and that
wasn't supposed to happen
each generation was supposed to teach
the next so that each generation would
have hope in god and have the testimony
but they forgot his works and his
wonders that he had shown them
marvelous things did he in the sight of
their fathers
so these are the ones that were in the
promised land but in the sight of their
fathers when they were in egypt
in the land of egypt in the field of
zoan and so on being one of the major
cities
in egypt and it's spoken of in numbers i
think chapter 23
but uh this was like a major metropolis
in egypt
and and god did marvelous things in in
the in the sight of their fathers
in egypt he divided the sea
he divided the sea and caused them
to pass through the sea like let's just
stop there we don't need to say anything
else
these people were being pursued they
were going to be slaughtered there was
no way out
and he divided the sea and he allowed
them to pass through the sea
and this was just such a miracle and
this is the establishment of the nation
and and they're they're escaping egypt
and this was passed on from to the next
generation
but they forgot his wonderful works he
divided the sea

and caused them to pass through and he
made the waters to stand as a heap
this is miraculous in the daytime also
he led them with a cloud
and all the night with a light of fire
he claimed the rocks in the wilderness
and gave them
drink as of the great depth so he split
the rocks
and in in the desert and allowed them to
drink water from the rocks these are the
miracles
that god enacted on behalf of israel
in establishing them as a nation he
brought streams also out of the rock
and caused waters to run down like
rivers
and they sinned yet more against him
this is the history of israel with all
of this miraculous care and concern and
intervention they sinned yet
more against him by provoking
the most high in the wilderness
and they tempted god in their heart by
asking meat
for their lust talk about ungrateful
we and we read this in exodus just how
ungrateful they were
yes they spoke against god
they said can god furnish a table
in the wilderness this was the haughty
arrogant
ungrateful spirit that these people had
behold he smote the rock that the waters
gushed out
and the streams overflowed can he give
bread also this is what they say okay
yeah he he smote the rock okay we got
water
but can he give bread also can he
provide flesh for his people
therefore the lord heard this he heard
this
murmuring and complaining and even god's

people today
we murmur and complain and god hates it
we're warned against it
therefore the lord heard this and he was
angry
so a fire was kindled against
jacob the very people that god has
chosen for himself
because of their stubbornness their
arrogance their ungratefulness their
ingratitude
a fire was kindled against jacob and
anger
also came up against israel because they
believed not in god
and trusted not in his salvation
this is the history these things are
written for our admonition
that we should not lust after evil
things
and unfortunately we don't pay attention
and we have
brethren today lusting for evil things
getting all caught up in this world
and not trusting in his salvation
though he had commanded the clouds from
above and
opened the doors of heaven and had
rained down
manna upon them to eat and had given
them the corn of heaven
man ate angels food
he sent them meat to the full he caused
an east wind to blow in the heaven
and by his power he brought in the south
wind he
so they had the manna that wasn't enough
for them so he now enacted this
miracle and he reigned flesh upon them
as dust there was like so much meat
that came to them now it came to them
like dust and feathered fowls
like as the sand of the sea so it's like
everywhere you look there's meat

and he let it fall in the midst of their
camp
round about their habitations so they
did eat
and were well filled for he gave them
their own desire and you would think
that this would be cause
for a great celebration for great
rejoicing
and for a depth of gratitude and that's
what i would think as well
but we would be wrong well i got maybe
maybe we wouldn't think that anymore
because we kind of know the history of
israel
they were not estranged from their lust
in other words they were very
intimate with their lust their lust was
unbridled
and they just fully had their way or
their lust had their way with them
everything they lusted for they had it
so they were not
this is a very polite way of saying they
were gluttons
they were not estranged from their lust
but while their meat
was yet in their mouths listen to this
this is this is terrifying
this is terrifying so they are
complaining bitterly
that god has not done enough for them
yeah he
he rescued us yeah he brought us away
from the slavery of egypt yeah he
rescued us from pharaoh
yes he split the rock and gave us water
yes he rained on
manna uh from heaven but we want
meat can he give us meat we want meat
and so he gave them meat to the full now
listen to this
they were not estranged from their lust
but

while their meat was yet in their mouths
try to imagine this
they are feasting happy happy times
they are just gluttonous with the meat
while their meat
was yet in their mouths the wrath of god
came upon them and slew the fattest of
them and
smote down the chosen men of israel can
you imagine that
this came without warning they had while
they were feasting
they had no idea of the wrath of god
that they had incurred and i'm gonna say
today
we're in the exact same situation at
least in the west
christians in the west we are so
ungrateful
we only have to go back you know a few
decades
to the second world war when the whole
western world our freedom was in
jeopardy
and the whole western world was about to
be enslaved
and if you read the history of the
second world war
clearly without a doubt god miraculously
intervened
to save the western world from
tyranny particularly britain and america
but the whole western world god
intervened miraculously to save us
from tyranny millions and millions and
millions of men
lost their lives so that we could have
freedom
and then it's like yeah okay yeah sure
god saved us
from tyranny yeah he saved us from the
nazis uh
yes we have abundance but can we have
more you know look what he's got can i

have that
can we have more and while the meat is
yet in our mouths
we have no idea of the fierce anger of
the lord
we've been seduced by the
protestant movement and their portrayal
of christ
as this sort of hippie and sandals who
just wants to hug everybody
and even though we don't accept
necessarily oh yeah we don't accept that
but we kind of do because we don't know
the christ
who's fiercely angry we only know the
christ
who's just lovey-dovey and we don't
understand that
these people while the meat was in their
mouths
they had no idea of the fierce wrath
that was about to come upon them so we
you know providing meet and do season
this is the season to warn god's people
get right with god clean up your act
get right with god he is fiercely angry
and when he appears he's appearing in
wrath
we want to make sure that we're not on
the receiving end of this as these
people were
these things are written for our
admonition upon whom the ends of the
world have come
so people are doing whatever they like
thinking there are no consequences
because god is quiet god is in the
background
he's not he's not vocal he's not making
his
himself known except through true
teachers
except through the scriptures but other
than that he's quiet

but he's about to burst onto the scene
and make a lot of noise that's what
trumpets is all about
the wrath of god came upon his own
people
this is what we have to understand upon
his own people and slew the fattest of
them
and smote down the chosen man men that
you thought would never go down
he smote down the chosen man of israel
and the people stood up all
that day and all that night and all the
next day
and they gathered the quails he that
gathered at least
gathered ten homers and they spread them
all abroad for themselves round about
the camp so this is how much
meat and feasting they had and while the
flesh oh sorry
i'm sorry i jumped to numbers 11. so
this was uh psalm 78 and i just wanted
to quickly this is
i didn't have many cross references but
i just wanted to show you
what he was talking about asaf here in
psalm 78
he was recounting what's in numbers what
moses wrote in torah
that numbers 11 32 and the people stood
up all that day and all that night and
all the next day
this is how much meat they received and
they gathered the quails
he that gathered least gathered ten
homers
and they spread them all abroad for
themselves round about the camp
and while the flesh was yet between
their teeth
before it was chewed they just bitten
into it
the wrath of the lord was kindled

against the people against his own
people
and the lord smote the people his own
people with a very great plague
so that's what torah writes we're warned
that these things are written for our
admonition upon whom the ends of the
world have come
and look at the warning for those who
live at the end time
for when they shall say peace and safety
just as ancient israel oh wow let's have
a feast it's peace and safety for when
they shall say peace and safety
then sudden destruction comes upon them
as travail upon a woman with child and
they shall not escape
and matthew 24 tells us brother shall
betray brother
so it's not all of god's people that are
watching and waiting and keeping their
lamps burning
and waiting for his arrival many of
god's people
are getting drunk and beginning to to
get caught up with the drunkenness of
this world
and they're thinking peace and safety
and while they're thinking peace and
safety just like ancient israel
so too with the first fruits israel
sudden destruction will come upon them
that's why we warn
that's why we warn without apology we
don't hate you
we love you we want everybody to cross
the finish line
i think the people who give you smooth
things they hate you
satan hates you that's why he gives you
smooth things
god gives us the rough things so that we
can get right with him
for when they shall say peace and safety

then sudden destruction comes upon them
as travail upon a woman with child and
they shall not escape and that's of
course a reference back to jeremiah
back to psalm 78
for all this they sinned still
and believed not for his wondrous works
like what do you do to get through to
these people therefore their days did he
destroy in vanity
and their years in trouble these are his
people
when he slew them then they sought him
ah abundance is not necessarily a
blessing
when they had abundance they turned from
and when we saw that pattern in judges
over and over the abcd right they have
abundance
but they apostasize and when they
apostasize god has to punish them
there's a beating
and it's in that beating that they
finally turn to god and cry out to him
and when they cry out to him he delivers
them but in that deliverance they have
abundance and they apostasize again
and we just kept seeing this pattern in
judges and throughout the history
of israel so this is what god has to do
to get israel's attention they're really
stiff-necked
when he slew them then they sought him
and they returned and inquired early
after god that's a really important
verse because that
explains to us the dynamic in the
relationship between god and israel
it is only when israel suffers that they
truly turn to the covenant they truly
turn to the scriptures
and they truly turn to god other than
that
they take it for granted oh we're the

people of god we can do what we want
we're special and they remembered
that god was their rock so it's not
until he takes everything else away from
them
that they remember that god is their
rock
and the high god their redeemer that's
when they remember
nevertheless now listen to this
nevertheless they did flatter him
with their mouth so even though they
were in trouble
and they cry out to him for deliverance
and they recognize that he's their rock
what asaph is saying is it's hypocrisy
it's not true it doesn't go down to the
depth
it's flattery and they lied
unto him with their tongues what does
isaiah say this
these people um worship me
uh with their mouth but their heart is
far from me with their lips but their
heart
is far from me for their heart was not
right with him
neither were they steadfast in his
covenant so
this is a very interesting dynamic in
the characteristic
of israel there's a fundamental
hypocrisy
in them and there's a fundamental you
know we are the special chosen people
and so they're superficial in their
repentance
and mooses spoke about this in torah but
he
being full of compassion forgave their
iniquity
so god is full of compassion even though
he punished his people
he forgave them because he's full of

compassion and he destroyed them not
that's why we read in malachi 3
6 i am the lord and i change not
therefore you sons of jacob are not
destroyed it's not because of you it's
because of god that they're not
destroyed
so he destroyed them not because of the
covenant
yes many a time many a time
turned he his anger away and did not
stir up all his wrath so
brethren this verse here verse 38 is
really critical for us
to understand the season that we're
entering into now
i believe we are entering into the
season of the end times i don't know how
long it's going to be
i don't know when christ is going to
return i just know the season is
changing
and we are entering into a new chapter
the final chapter
and this is the chapter of the great
tribulation the intense greatest
tribulation that no nation will ever
ever go through what this nation will
have to go through this nation being
judah specifically
and israel uh by extension will have to
go through
in the great tribulation this explains
it
because israel has been through many
tribulations
but it has never yielded the fruit or
the result that god is after
and god has always eased up on the
tribulation
he's always had compassion and always
forgiven and intervened and restored
them
many a time he did this and he did not

stir up all his wrath
but every single time they gave him
nothing but a hypocritical superficial
repentance
and so the great tribulation the purpose
of the greek tribulation
is the great redemption and i mentioned
this on the sermon on sabbath
the great exchange and i'll conclude
that this coming sabbath god willing
but this is what it's about this
tribulation that's coming
is going to be so intense and
so severe and unrelenting
that it is finally going to go down to
the bone and the marrow of israel and
judah
and it is finally going to root out all
of the hypocrisy and all of the
hypocrites
and that remnant that that survives this
is going to be so broken down
and so thoroughly processed by god
that he will have a true result
because this time the great tribulation
he's going to allow his wrath to be
undiluted i would say all of the
tribulations up to now
have been diluted they've all been
dressed rehearsals
for the big one the big one is undiluted
many a time he turned he his anger away
and did not stir up all his wrath for he
remembered
that they were but flesh a wind that
passes away
and comes not again how often did they
provoke him in the wilderness
and grieve him in the desert this is the
history yeah they turned
back and tempted god and limited
the holy one of israel and this is how
we have to know
the identity of god the true

teachers the faithful teachers the
faithful disciples in the end time
are going to be persecuted because of
his name
we're going to be hated because of his
name we have to understand that he's the
holy one of israel
and and we have to understand the true
narrative and what is really happening
in the earth
and it's only those who understand the
true narrative who understand god's
faithfulness to the covenant
who can declare the true gospel and that
true gospel is going to be
highly offensive and is going to cause
us to be hated by all mankind
but here it is here we have to
understand that they turned back and
tempted god
and limited the holy one of israel but
he never forgets them
he never turns his back on his covenant
and that's the good news
that god never goes back on his covenant
and this gospel will be preached in all
the world as a witness
as a witness and then the end will come
and the gentiles will have no excuse and
all the tribes of the earth will mourn
because of him
they remembered not his hand this is
this is way more than oh god caused them
to starve during the week
and so they went fishing on the sabbath
and that's why god has
completely destroyed them and turned and
turned them into apes and pigs
and is raising up the arabs to
completely wipe them off the face of the
earth
like and the funny thing is muhammad
said he has no problem with psalms
psalms is okay

he obviously hasn't read the psalms he
never read the psalms he just people
think psalms
oh nice nice little uh superficial
praises to god so psalms are okay no
we're reading them line by line
and the truth is in the psalms and when
christ was on earth
he quoted the psalms extensively
so we are studying the psalms so we can
withstand
false teachers they remembered not his
hand
nor the day when he delivered them from
the enemy
how he had wrought his signs in egypt
and his wonders in the field of zoan
and they tur and had turned their rivers
into bloods and now we're getting more
details of the intervention in egypt
he turned egypt's rivers into blood and
their floods
that they could not drink he sent
different sorts of flies among them
which devoured them and frogs which
destroyed them so god
used the creation to to punish
israel uh to punish egypt and to free
israel he gave also their increase to
the caterpillar
and their labor unto the locust god is
able to do this
he destroyed their vines with hail and
their sycamore trees with frost can you
imagine the most powerful nation on the
planet
thinking they're invincible and god
raising up the creation against them
he gave up their cattle also to the hail
and their flocks
to hot thunderbolts this is fascinating
and amazing
and you would think that whoever these
people are

that received this type of intervention
that they would be faithful forever and
in fact the opposite is true
all of this and they completely turned
their back on god
completely served ba'al and yet as much
as we can look at this
we today first fruits israel we're human
we're not much different think of how
god has intervened for us the miracles
that he
uh wrought to intervene and to bring us
into his truth
and then we take it for granted that's
the thing about human beings we just get
used to miracles
you know we get used to whatever is
around us and we take it for granted
so these things are written for our
admonition
he cast upon them that is egypt the
fierceness of his anger
wrath and indignation and trouble by
sending evil angels among them so these
evil angels went through and slew all
the firstborn
he made a way to his anger he spared not
their soul from death but gave their
life over
to the pestilence and smote all the
firstborn in egypt
the chief of their strength in the
tabernacles of ham
but made his own people that is israel
to go forth like sheep
and guided them in the wilderness like a
flock
they were like sheep going through the
wilderness and the shepherd leading them
and he led them on safely so that they
feared not
but the sea overwhelmed their enemies
this is the history
and he brought them to the border of his

sanctuary even to this mountain
which his right hand had purchased
he cast out the heathen also before them
and divided them in inheritance by line
and made the tribes of israel to dwell
in their tents i mean talk about
care and and and shepherding of these
people
this is the history yet
with all of this they tempted and
provoked the most high god
and kept not his testimonies can you
imagine this this is a
it's unimaginable and yet this is the
history
with all of this they tempted and
provoked the most high god
and kept not his to like who do they
think they are
they were the lowest of all people and
yet they provoked the highest
the most high god what on earth is this
but this is the human condition and they
didn't keep his testimonies but turned
back
and dealt unfaithfully like their
fathers so they were no different from
their fathers in the wilderness
this is what they did they were turned
aside like a deceitful bow
for they provoked him to anger with
their high places
and moved him to jealousy with their
graven images they turned to
idolatry and we're seeing the same thing
today
first fruits israel is turning to
idolatry
and they're putting things like race
above jesus christ
this is idolatry this is demonic devil
worship
and with all the things that god has
done for us and given us his holy spirit

we're provoking him to anger and
and true ministers have to tell the
people of god
you are provoking him to anger save
yourself from his fierce wrath
israel provoked him to anger with their
high places
and moved him to jealousy with their
graven images
when god heard this he was angry and
greatly abhorred israel this is such a
disaster
this is this is his wife these are the
people he selected
for eternal glory and yet he greatly
abhorred them
because of their unfaithfulness they
were they were despicable
every they were worse than the pagan
people that were there in the land
before them
so that he forsook the tabernacle of
shiloh
the very place where he dwelt the tent
which he placed among men and delivered
his strength into captivity
and his glory into the enemy's hand this
is the punishment for break
this is activating the curse clauses of
the covenant
verse 61 doesn't mean that the covenant
is now broken
the covenant is now over verse 61
proves that the covenant is in place
because he delivered them
into captivity he didn't if in fact
he turned them into apes and pigs that
would mean the covenant's over
because nowhere is that written in the
covenant so that's a new thing
that would be god saying okay i'm done
with the covenant i'll do whatever i
like i'm angry i'll just
i'm angry right now just do whatever i

think of and i'll just make things up
and i'm
just a capricious god i just do whatever
i like and you can't
you can't trust me because you have no
idea what i'll do next
that's not god verse 61
that he delivered his people into
captivity
and his glory into the enemy's hand that
is
deuteronomy 28 that is activating the
curse clauses that proves that the
covenant is still in place
he gave his people also unto the sword
he gave his people over also unto the
sword and was
angry with his inheritance the fire
destroyed their young men
and their maidens were not given to
marriage this is the covenant
their priests fell by the sword and
their widows made no lamentation
then the lord awaked as one out of sleep
like a mighty man that shouts by reason
of wine
and he struck down israel's enemies you
see the covenant was still in place
and so because of the covenant he struck
down
israel's enemy and this is a warning to
the arabs this is a warning to all
muslims
you will be used by god the assyrian is
the rod of his anger
so you'll be used by god to punish
israel and judah
but when the lord awakes he's coming to
punish you
then the lord awake has one out of sleep
like a mighty man that shouts by reason
of wine
and he struck down his enemies in the
hindu parts

he put them to a perpetual reproach
and that's what malachi once says that
esau god hates
and these will be known as the people
upon whom the lord has indignation
forever but the lord has set his love
upon jacob
he smote his enemies in the hindu parts
and he put them to a perpetual reproach
god will never be known in esau he'll be
known in jacob
moreover he refused the tabernacle of
joseph
and chose not the tribe of ephraim so
ephraim was the most glorious most
powerful tribe
he didn't choose them instead he chose
the tribe of judah
the mount zion which he loved and so the
the covenant
remains in judah and he built his
sanctuary
like high palaces like the earth
which he has established forever so
the sanctuary is in judah it's in zion
forever
he chose david also his servant
and took david from the sheepfolds from
following the sheep
great with young he brought him to feed
jacob his people and israel his
inheritance so david was a great
shepherd
all of that shepherd and experience made
him qualified to be the king of israel
because god is the great shepherd and
god led his people like a flock and god
shepherds his people
and all of those lessons that david
learned as a shepherd
qualified him to be the king of israel
and david will be resurrected to rule
over israel
and and and israel is god's inheritance

so you we see here through all of this history the covenant was never broken by god it always it's called god made a covenant it stays in place and we can never understand what's happening in the world unless we understand the faithfulness of god to his word so the testimony is in jacob his glory is in israel he's the holy one of israel and he david has been raised up to feed jacob's people and israel his inheritance so he fed them according to the integrity of his heart and guided them by the skillfulness of his hands so asif has all of this wisdom to see that despite israel's unfaithfulness god is faithful even to the point of raising up david as their king forever and they given david the skill and the ability to lead israel so this is the future this is the covenant is never uh disbanded it will be renewed but it will be in place forever and this is the context then for psalm 79. when the enemies of israel have the upper hand israel is being completely humiliated and from psalm 78 we realize israel does not have a leg to stand on there is nothing that israel can say for god to say uh for israel to say to god you need to save us because you know we did this this and this and so you need to do your part god doesn't need to do anything but he will why because he's the lord

and he doesn't change
once he makes a covenant he doesn't
change that's why israel
will not be destroyed that's why in
matthew 24
god says that unless these days were
shortened
no flesh would be saved alive and the
context is the promised land
and and the great wrath upon this people
and that if it were not for god
intervening
satan would have his way and he would
completely destroy this people
but god for the elect's sake god is
going to shorten those days
he's just using this great tribulation
to bring israel to true repentance
so in luke 22

[Music]

speaking of david but also the apostles
christ says you are they which have
continued with me in my temptations in
my trials
and i appoint unto you a kingdom as my
father
has appointed unto me so this kingdom is
real but it's been appointed
to the twelve apostles the same way he
was appointed to christ by the father
that you may eat and drink at my table
in my kingdom
and sit on thrones judging the twelve
tribes of israel
so the covenant is still in place and
even the apostles
of christ are going to be ruling in
this kingdom
over the 12 tribes of israel god has not
forgotten
he's coming to gather israel from the
four corners of the earth
and to re-establish them in the land
and the reason he can do that is finally

the great tribulation is so thorough
that it produces a people who are no
longer hypocritical
that they are truly turning to god with
all their heart and all their soul
and so we refer to this gathering of
israel in matthew 24 when the angels go
to the four corners of the earth and
gather them
this is the second exodus and we covered
that when we studied the the book of
luke if you missed that
please go back into the archives and
study the book of luke
but i think it was luke chapter 9 that
we went into that specifically but
jeremiah 16 and verse 11. this is what
the prophets are saying
and the prophets are repeating what
moses established in the torah
so jeremiah 16 verse 11 then shall you
say unto them
because your fathers have forsaken me
says the lord
and i've walked after other gods this is
what psalm 78 was all about
and have served them and have worshipped
them
and have forsaken me and have not kept
my law
and you have done worse than your
fathers so psalm 78
started out saying you know these people
that god has established the testimony
in jacob
as pastor murray was teaching in his
sermon from generation to generation
they were supposed to teach the next
generation and teach the next generation
so that people that are not even yet
born will come to praise god and trust
in him
and declare yet to another generation
that's the way it was supposed to be

instead these people were totally
rebellious the next generation was worse
than their fathers
and this is this is the the outcome
of their unfaithfulness you have
forsaken me
and you've not kept my law and you've
done worse than your fathers
for behold you walk everyone after the
imagination of his evil heart
and it's no different than when you know
judges in those days there's no king in
israel everybody did what was right in
their own eyes
you walk everyone after the imagination
of his evil heart
that they may not hearken unto me
therefore
will i cast you out of this land this is
covenant talk
this is covenant this is this does not
mean the covenant is over
it means the covenant is very much very
well in place
this is the the curse clause being
activated therefore will i cast you out
of this land into a land that you know
not
neither you nor your fathers and there
shall you serve other gods day and night
where i will not show you favor and you
know unfortunately
this is the fate of many christians
today
they're running after balaam and they
don't understand what balaam
is they don't understand the witchcraft
and the satanic design behind it
and if they want it god is saying okay
i'm going to give this to you
and these people if you hear them
marching now it's coming out
they're cursing jesus they're cursing
jesus

and we think they're our friends okay
if you want them you can have them and
now you're going to serve them day and
night
day and night and they're going to have
no mercy because they're evil
they are evil
therefore while i cast you out of this
land into a land that you know not
neither you nor your fathers and there
shall you serve other gods day and night
where i will not show you favor
therefore be
now so all of that that's covenant
language
it is as equal to what we're just about
to read
it is the covenant at no time does god
uh you know let up on the covenant the
covenant is always in place
so after all of this the very next verse
jeremiah says
therefore behold
the days come you know because of all of
this
therefore behold the days come says the
lord
that it shall no more be said the lord
lives
that brought up the children of israel
out of the land of egypt and we saw in
psalm 78 what an
incredible miracle that was well we're
not going to talk about that
so and throughout the scriptures over
and over and over god identifies himself
as
i am the lord who brought you up out of
the land of egypt
and they were teaching they were to
teach this to their children
but after all of this cursing which
sounds
categorical and final after all of this

cursing
he says therefore because of this
cursing
behold the days come says the lord
that it shall no more be said the lord
lives
that brought up the children of israel
out of the land of egypt instead
the lord lives that brought up the
children of israel
from the land of the north the king of
the north
the assyrian the antichrist
instead the lord lives that brought up
the children of israel
from the land of the north and from all
the lands
where he has driven them and i will
bring them again
into their land that i gave unto their
fathers like
if you're just reading this and you
don't understand the whole narrative
this makes absolutely no sense
because israel is unfaithful and because
i will destroy them
therefore you will no longer talk about
the god who brought them up out of egypt
instead you're going to talk
you're going to identify god as the god
who gathers them from all over the world
from the north from the the king of the
north
it doesn't make sense unless you
understand the covenant
and unless you understand that the
cursed clauses in the covenant
are there to drive israel to repentance
and it is through the cursed clauses and
we kind of got a hint of that in psalm
78
that it's when they suffer that's when
they turn to god
it's just that they they don't turn to

god fully because god has not
unleashed his wrathfully while the great
tribulation

is god unleashing his wrath fully
that there's no mercy until he decides
to intervene at the end
satan has his way the antichrist has the
upper hand

and he begins just wreaking havoc and
destroying and setting up the
abomination that makes desolate
and it's only through this process
that israel finally turns to god that's
why it says

therefore it's because of these curse
clauses
therefore behold the days come says the
lord

that it shall no more be said the lord
lives that brought up the children of
israel out of the land of egypt
instead the lord lives that brought up
the children of israel from the land of
the north in other words this exodus
is going to cause the first exodus to
pale into insignificance

the first exodus will be nothing
compared to the miracle
involved and the massive uh size
of this exodus this second exodus
behold the lord lives that brought up
the children of israel from the land of
the north

and from all the lands where he had
driven them this is covenant language
and i will bring them again into their
land that i gave unto the fathers that
was jeremiah 16.

look at jeremiah 23 just two examples
therefore behold the days come and
prophet after prophet pronounces this
doom upon israel this
doom upon judah and then immediately
after it they start talking about this

millennial setting and this
kingdom and being inherited by israel
and god saving israel
and and the link is this therefore and
you don't understand it unless you
understand the covenant
the covenant blessings the covenant
curses and how ultimately
the covenant is used to to
enact the covenant with abraham the
perpetual covenant with abraham
therefore behold the days come says the
lord that they shall no more say
the lord lives which brought up the
children of israel out of the land of
egypt
but instead the lord lives which brought
up
and which led the seed of the house of
israel
out of the north country and from all
countries where i had driven them
and they shall dwell in their own land
so this king of the north
is going to lead this great tribulation
they're going to be
taken captive into the north they're
from there they're going to be settled
into captivity
all over the world and that's covenant
language that's the curse clause being
activated
and then when they are fully repentant
god is then going to intervene
and bring them back into their own land
and we covered all of that when we
studied isaiah
second isaiah which is also in the
archive so we'll just end here going
back to torah
to see how jeremiah is not just making
this up
jeremiah is not just dreaming this up
moses is the original prophet and all of

the other prophets are simply amplifying
what moses taught
deuteronomy 30 and verse 1. this comes
after deuteronomy 28 and 29
which is the the covenant uh curse
blessings and cursed clauses and it
shall come to pass
when all these things are come upon you
the blessing and the curse
so the covenant includes blessing the
covenant also includes cursing
and moses is saying like okay you're
going to go into the promised land
both the blessing and the curse is going
to come upon you
and it shall come to pass when all these
things have come upon you the blessing
and the curse
which i have set before you and you
shall call them to mind
among all the nations where the lord
your god has driven you
and you shall return unto the lord your
god
and you shall obey his voice according
to all that i command you
this day you and your children with
all your heart and with all your soul
this is great tribulation language
that there's something that's going to
happen that is going to be so extreme
that these people will finally turn to
god with all their heart
and all their soul that then
when that happens that's why the great
tribulation is necessary
that when that happens that then the
lord your god
will end your captivity and have
compassion upon you
so this is matthew 24 unless those days
would be shortened
no flesh would be saved but for the
elect's sake

for the sake of the covenant people
those days shall be shortened
and then he's going to gather his elect
from the four corners of the earth
that then the lord your god will end
your captivity and have compassion upon
you
and will return and gather you from all
the nations
where the lord your god has scattered
you if any of yours be driven out to the
utmost parts of heaven
from there this is the second exodus
from there will the lord your god gather
you and from there will he fetch you and
after this we will never say
the lord who delivered israel from from
egypt we will say the lord who delivered
israel from the north
and from all the lands where they had
been scattered and the lord your god
will
bring you and we saw this as also in
isaiah
and particularly in isaiah 60 and that's
also in the archive
and the lord your god will bring you
into the land which your fathers
possessed
so there's a specific land that they're
going to be brought to the land which
their fathers possess they'll be they'll
be taken out of that land
and then they'll be brought back to that
land
the lord your god will bring you into
the land which your fathers possessed
and you shall possess it it's holy land
from a holy god and only holy people can
be in this holy land
so there's a process that they have to
go through to reclaim their holiness
and it is a very very painful process
and daniel says none of the wicked will

understand what's going on
but the wise will understand and it is
the wise who will turn many to
righteousness
because we will have an explanation and
those false teachers
that are just saying oh god is just love
and everything's fine
and everything's smooth no cause for
alarm
when all of this goes down they will
have nothing to say
they'll be running for their they'll be
in in full panic
they will be they will be in full panic
mode because they won't understand
and it is the true teachers who have
been given god's word
who'll be able to say steady on steady
as she goes this is exactly what god
said what happened
here it is turn to zechariah turn to
micah turn to malachi
turn to hosea turn to joel turn to
habakkuk
turn to torah this is what is happening
turn to daniel
this is why turn to jeremiah turn to
isaiah
this is what's happening and the people
will say
of a truth this is exactly what god said
would happen
from ancient times declaring that which
is not yet done
saying my plan will stand everything
else will fall apart
but the word of god not not a single
word of god will fail
heaven and earth will pass away before
god's word fails
so the lord your god will bring you into
the land which your fathers possessed
and you shall possess it

and he will do you good and multiply you
above your fathers
and the lord your god will circumcise
your heart
finally the covenant people
from deuteronomy 7 what god had in mind
from exodus 19
what god had in mind from genesis 15
what god had in mind from genesis 3 what
god had in mind
will finally be fulfilled and we are
first fruits israel being called ahead
of time
out of season so to speak so that we can
help the lord with this process
but too many of us are wrapped up in our
little worlds
thinking the whole world revolves around
us and so we're actually some some of us
are actually working against god's plan
instead of supporting christ christ says
of the father his relationship with the
father
he always does those things which please
the father
and he sets us an example that we should
always do those things which please
christ
and christ says woe unto you
when all men speak well of you because
that's how they spoke about the false
prophets before you
that's how their father spoke about the
false prophets so he's speaking about
his own covenant community
and the covenant community loved the
false prophets
because they gave them the smooth things
but the true prophets the covenant
community hated the true prophets
and christ says to us woe unto you
when the covenant community all men
speak well of you because that's how
they spoke about their false prophets

and then he says to us rejoice
and be exceedingly glad
when men accuse you falsely
for my name's sake we should rejoice and
be exceedingly so we're not running a
popularity contest here
we care about people and we want to turn
people to the word of god
and although it's rough christ says i'm
telling you these things ahead of time
so you won't be offended
it's the people who who want the smooth
things who don't want to hear cause the
holy one of israel to cease from before
us
they don't want to hear the truth of god
they're the ones that are going to be
taken by surprise
they're the ones that are going to be
offended and they're the ones that are
going to betray
so we need to warn people no no get your
head into words the word of god
and even though it's rough it's
beautiful what did john say you know it
was kind of honey and
it was sweet in his mouth but then it
was bitter in his belly
when he really digested and understood
what it is so this is like us like oh
the word of god is lovely we love god
and then we actually digest what he's
saying and what this great tribulation
entails
and even the first fruits israel will be
caught up in it
and some of us will die as well but
actually
this is the word of god and it's all
beautiful
and it's all leading to something
glorious
and so we stand by it and so here we're
going to see the covenant people

finally we're also we're all about this
we support christ
in his mission to redeem the covenant
people
and through them to redeem the rest of
the world we we agree with the mission
and the lord your god will circumcise
your heart
and the heart of your seed to love the
lord your god with all your heart
and with all your soul that you may live
and this is what daniel saw
when we read daniel 12 this is what
daniel saw and this is what we must
understand at the end time
and ultimately what we have to
understand is the holy one of israel is
just that
he's the holy one of israel and he is
faithful to his covenant and nothing we
see in the world will make any
sense unless we understand this one
single truth
god is faithful to his covenant he's
faithful to israel
and he's going to establish israel
exactly as he said not a single word of
what he's spoken will fall
or fail jesus christ is lord what a
wonderful god we serve
amen glory to god we we hasten his
coming
and the fulfillment of all of this jesus
is great and he's lord
amen
you