

## 19-Psalms-37-Transcript

[Music]

well welcome everybody to  
wednesday night bible study hopefully  
i'm coming through  
uh loud and clear uh everything that i  
can see from my end looks like we're  
good to go  
we're up to psalm 76 and tonight  
and if you saw the opening banner there  
tonight we're going to cover god willing  
psalm 76  
psalm 77 and then we'll skip ahead to  
psalm 79  
and the only reason i'm doing that i  
want to do the psalms in order but the  
only reason i'm doing that is because  
psalm 78 is such a long song i believe  
it has  
73 verses so it requires a session just  
by itself  
and it's mostly a historical psalm so i  
don't think we'll lose the flow  
uh just as long as we understand that  
psalm 78 comes in between 77 and 79  
and it's a historical look back on god's  
relationship  
with israel so god willing will begin  
tonight with 76 we'll cover 77 and then  
we'll skip ahead  
and cover psalm 79. let's uh open with a  
word of prayer  
our heavenly father we pause to come  
before you as we always do  
lord we want to thank you so much father  
there are billions of people on the  
planet  
so many of them mock and scoff  
at the bible those that do regard the  
bible many of them don't actually  
understand it  
and father we're just so thankful to you  
for your holy spirit

and thankfully to you father for the  
desire that you've put within us  
to not only want to understand your word  
but to live by every word  
just as christ set the example for us so  
father we seek not our own will  
we seek yours we seek wisdom and  
understanding father for the dark days  
ahead  
that we will have the light of your word  
we praise you lord  
we thank you for jesus christ we thank  
you for his mercy  
we also thank you god for his wrath and  
we know that that wrath is coming  
we are grateful to you father for it  
because it's true justice  
we praise you and we thank you father  
bless us now  
bless those who will come into the study  
later with the archives  
and bless all of us father as we seek  
your will  
thank you in jesus most holy name we  
pray amen  
so let's uh begin then in psalm  
76 and i'll just check the comments here  
i think we're good i'm not seeing any  
messages to the contrary  
so i'm going to assume that i'm coming  
through loudly  
and clearly let's um begin then in psalm  
76 it says here  
chief musician on negan  
a psalm or song of assa so last week  
we covered uh three psalms of osif this  
week again another three psalms of asif  
a very  
wise man a worshiper of god and a leader  
of uh for others in the worship of god  
for king david now he says that it's a  
psalm or song of  
asaf and then he begins in judah  
is god known this is where god is known

this is where the covenant is we don't  
go around all these other  
tribes of the earth saying oh we're all  
equal all tribes are equal  
everything's the same we're all the same  
no we're not all the same  
there is a tribe where there are tribes  
that god has set apart  
he's made them holy and he has made them  
above all the other tribes of the earth  
i didn't do this  
don't blame me i'm just reading to you  
the word of god  
so it's in judah that god is known  
his name is great in israel  
nowhere else if you look anywhere else  
you're not dealing with the true god of  
the universe he's known in judah  
and his name is great in israel  
in salem or jerusalem the city of salem  
also  
is his tabernacle that's where he dwells  
and his dwelling place in zion and i'm  
sorry if this upsets people  
you know it's just oh well  
you know amen great isn't it wonderful  
that god the creator of this massive  
universe  
seeks to dwell with man and if you're  
not  
from judah or if you're not from israel  
or jerusalem isn't your favorite spot on  
earth  
oh well cannot we all rejoice  
that the god of the universe wants to  
dwell with man  
and and in judah he's known and so all  
the tribes of the earth can come to know  
god if they will acknowledge  
that he's known in judah and that his  
name is great in israel  
and that his dwelling place is zion  
so we see here in isaiah o zion  
that brings good tidings it's zion that

has the gospel  
o zion that brings the gospel gets you  
up into the high mountain o  
jerusalem that brings the gospel lift up  
your voice with strength  
lift it up be not afraid so those of us  
who have been grafted in to this  
covenant  
who have the holy spirit who have the  
spiritual wherewithal  
to understand what is happening in the  
earth how god is  
unveiling his will we must not be afraid  
this is what we are called to we must  
not back down  
we have the good news and we will  
declare it  
don't be afraid say unto the cities of  
judah don't say this to anybody else  
don't don't think that all tribes are  
equal and it's like hey we're all the  
same  
no we're not all the same we have a  
message to judah  
behold your god and we're going to  
provoke  
judah to jealousy we're going to provoke  
judah  
to righteousness because we as gentiles  
are declaring to them  
their god because god is known in judah  
god is the god of judah god is the  
conquering lion of the tribe of judah  
and he's returning to save judah and  
anybody who doesn't understand this  
doesn't understand the bible they are  
false teachers  
this is the truth so he goes on to say  
in in speaking of judah in jerusalem  
there  
broke he the arrows of the bow the  
shield and the sword  
and the battle selah so this is a  
triumphant psalm here he's declaring the

victory of god  
in jerusalem you are more glorious  
and excellent than the mountains of prey  
the stout hearted are spoiled so this is  
the you know in judah god is known the  
stout-hearted are spoiled  
they have slept their sleep  
and none of the men of might have found  
their hands  
so these are powerful men and it's all  
over for them  
they didn't understand what was  
happening in the earth they backed the  
wrong horse  
and then the wrong horse you know here  
we see as we look forward so this psalm  
obviously is historical  
it has a historical relevance of of the  
triumph of god in jerusalem  
but it's also prophetic it's also  
looking ahead because  
israel and judah go through these cycles  
of tribulation  
but there's a great one coming up and  
then so god will be known  
in judah and here we see in terms of  
these um  
these stout-hearted who are going to be  
spoiled  
there is none more stout-hearted than  
the ultimate  
antichrist you know nimrod was stout  
hearted  
and all of his followers since him have  
been stout hearted but there's one  
coming  
which will be the epitome of stout  
heartedness  
and the epitome of the satanic revolt  
through man i considered the horns  
daniel said as he saw this vision  
and behold there came up among them  
another little horn so there were he's  
looking at these three horns

and and they're very powerful very  
strong  
very stout-hearted but then there's a  
little one that comes up  
that's even more stout-hearted than them  
before whom  
there were three of the first horns  
plucked up by the roots  
so they're doing their thing and then  
this one comes and  
plucks them up by the roots and behold  
in this horn were eyes like the eyes of  
a man  
and a heart that was stout stubborn and  
rebellious  
and a mouth out of the abundance of the  
heart the mouth speaks  
and a mouth speaking blasphemy speaking  
great things that are blasphemous and no  
regard  
for god so this is a powerful powerful  
leader that is yet to come that is you  
know on the earth right now most likely  
that is rising up continuing in the  
psalm  
at your rebuke oh god of jacob  
he's the god of jacob both the chariot  
and the horse are cast into a dead sleep  
and so certainly we can think back  
to the great exodus and how this  
powerful pharaoh who was stout hearted  
was brought down and the god of jacob  
brought down both horse and chariot but  
he says  
through the prophets that we will we  
will no longer talk about the great  
exodus  
in egypt that that will be nothing  
compared to the second exodus which is  
coming  
which will be a massive ex it's going to  
dwarf  
the exodus of moose this second exodus  
so the god of jacob is powerful and at

his rebuke  
he brings down the enemy you even you  
are to be feared so not this uh  
antichrist  
and we who have this message to judah  
behold your god  
we have to speak this without fear and  
it's going to be a very fearsome time  
most people will be panic panicked and  
in fact most  
holy spirit people uh covenant people  
will betray that they will not have the  
wherewithal  
they won't have the oil in their lamp to  
stand firm  
so we have to just resolve we just have  
to set our mind  
this is god's plan this is his will  
he's the god of judah he's the  
conquering lion of the tribe of judah  
and we will declare him without apology  
and if it hurts people's feelings  
oh well this is the truth and we're  
going to declare it  
so god the god of jacob is to be feared  
not men  
and who may stand in your sight when  
once you are angry  
and this is something that a lot of  
people just don't understand  
jesus christ is angry  
god the father is angry and god the  
father wants to  
unleash his anger and his wrath and  
justice upon this earth  
but when he wanted to do that john saw  
that there was nobody worthy to take  
these judgments  
and to unleash them on the earth and so  
john  
wept bitterly there was nobody that was  
that that was righteous enough  
to carry out these judgments without  
compromise and without apology

and john wept bitterly he he was just  
you know unleashing sorrow upon sorrow  
and then they said don't cry there is  
one that is worthy to unleash this wrath  
and it's the the conquering lion of the  
tribe of judah  
and so he came before the father  
and he took the scroll and then he began  
to unleash  
the righteous judgments and wrath of god  
upon the earth  
and billions upon billions  
upon billions i didn't say millions i  
said billions upon billions  
of human beings are destroyed  
by this wrath that jesus christ  
unleashes  
billions upon billions and yet people  
want to teach oh  
christ is so forgiving anything goes  
sin as you like and just ask for  
forgiveness it's all fine no it's not  
all fine  
god is coming to restore righteousness  
to this earth  
and he's going to unleash his wrath and  
we need to get right with god  
so this is a call to repentance and a  
call to righteousness  
and a call to get right with the  
conquering lion  
of the tribe of judah as he prepares  
to unveil the seven seals and unleash  
the wrath of god the father because he's  
the only one righteous enough to do it  
you even you are to be feared don't fear  
men  
and who may stand in your sight when  
once you are angry  
and that's coming you did cause judgment  
to be heard from heaven exactly that's  
what we're looking forward to the true  
justice  
to be heard from heaven the earth feared



and was still yeah men will be running  
and hiding and calling to the rocks to  
fall on us  
and shield us and protect us from from  
the wrath of the lamb  
when god arose to judgment so  
everybody's running around there  
we want justice we want judgment and  
they're thinking they can have their own  
judgment and they're forcing their will  
upon others  
and god is silent but he's waiting  
and he's going to arise to judgment  
when god arose to judgment to save all  
the meek  
of the earth he's coming to save the  
meek of the earth and this you know  
verse 9  
the meek of the earth the poor of the  
earth  
we tend to think of this as you know  
poor people he's coming to save poor  
people  
that's true but there are people right  
now  
who are wealthy that are going to be  
made poor  
you think of nazi germany  
in the 1920s or 19 think of germany in  
the 20s  
there were many rich jews they were  
very very wealthy and as a result of  
changing policies and legislation  
that wealth was stripped from them and  
they had  
nothing and they were god's people  
and god is coming to rescue his people  
after  
they have been humiliated and  
impoverished  
so he's coming to save all the meek of  
the earth but we don't know fully who  
these are yet  
so we can't just look through the

current affairs through the present  
tense and say oh these are the meek of  
the earth  
we have to have some vision of the  
future and how the world will change  
and how this antichrist will enrich  
himself  
and those that are with him and how he  
will impoverish everyone else  
and how it will be impossible to buy or  
sell without the mark of the beast  
so the meek of the earth are those that  
are going to refuse the mark of the  
beast  
and he's coming to save those people  
selah  
and listen to daniel i beheld till the  
thrones were cast  
down so these mighty powerful uh  
beast powers they were cast down and the  
ancient of days did sit  
whose garment was white as snow and the  
hair of his head like the pure wool  
his throne was like the fiery flame and  
his wheels as a burning fire  
a fiery stream issued and came forth  
from before him  
thousand thousands ministered unto him  
and ten thousand times ten thousand  
stood before him  
the judgment was set and the books  
were opened this is what we look forward  
to  
this is the justice that we are looking  
forward to  
this is the righteous judgment that's  
coming and we are going to be patient  
and we're going to declare it and we're  
not going to back down  
we're going to wait for this and we  
realize  
this could mean our lives but the  
scripture says there's a people  
that love not their lives to the death

and why is that  
because we see something else we see  
beyond this life there  
can you believe we have people among us  
that are caught up with this life  
we can't be caught up with this life we  
see something far  
greater and that's what we declare and  
that's what we're waiting for and that's  
the justice we're looking for  
so the judgment was set and the books  
were opened  
now we see who's who and what's what and  
how things will go  
in isaiah 61 in terms of saving the meek  
this is the gospel when christ came he  
declared isaiah 61  
the spirit of the lord god is upon  
me because the lord has anointed me  
that's jesus christ  
the lamb and the conquering lion  
he's anointed me to preach the gospel  
unto the meek  
this is who he will save the meek when  
he comes  
it is the powerful those who have it  
their way and  
they're the ones having justice their  
way exactly the way they want it  
they're the powerful ones it's the ones  
that don't get their way  
it's the ones that are impoverished it's  
the ones that everything is being taken  
away from them  
that's who the conquering lion is coming  
to save  
he has anointed me to preach the gospel  
unto the meek that's what that's what  
he's anointed  
christ to do and we as christians we  
follow in his footsteps  
and that's our message he has sent me to  
bind up the brokenhearted to proclaim  
liberty to the captives and again we

tend to think present tense  
past tense we've got to think future  
tense  
who are the captives in the future  
when the beast power rises who is taken  
captive  
who is impoverished who is brokenhearted  
who is imprisoned because that's who  
he's returning to  
and the opening of the prison to them  
that are bound  
to proclaim the acceptable year of the  
lord  
and the day of vengeance of our god to  
comfort all that mourn  
if you go with the beast power you won't  
be mourning  
you'll be okay if you refuse  
the beast and the mark of the beast  
there's a whole lot of mourning  
and and we will need comfort and the  
people of god will need comfort  
because they will be despised  
impoverished humiliated  
so we are the ones who like christ we're  
going to proclaim  
the acceptable year of the lord and the  
day of vengeance of our god have your  
way  
have your justice do what you like god  
is coming  
and he's coming to take vengeance and he  
says vengeance is mine so we're not  
going to fight for vengeance  
we're not going to be burning down  
cities taking vengeance no  
vengeance is the lord's we're waiting  
for the lord  
back to psalm 76 surely the wrath of man  
shall praise you so we're gonna there's  
gonna be a big turnaround  
and men are going to acknowledge the god  
of jacob the remainder of wrath  
shall you restrain vow

okay and pay unto the lord your god  
so when you vow you pay to the lord your  
god don't go back on your vows  
let all that be round about him bring  
presence unto him  
that ought to be feared because this is  
what god is like  
he declares the end from the beginning  
and from ancient days that which is not  
yet done  
saying my counsel shall stand it doesn't  
matter what men do  
it doesn't matter what even the beast  
power with all of its might  
does and it doesn't matter what judah  
does it doesn't matter what israel does  
the declaration that god has made from  
the beginning the covenants  
that he entered into from the beginning  
he's going to hold the line  
and he's going to fulfill his promise to  
abraham  
he's going to fulfill his promise to  
isaac he's going to fulfill  
his promise to jacob that's who god is  
he's the god of covenant and that's what  
he wants us to be like that when we give  
our word  
we're locked in and so at baptism we  
entered into this covenant  
we're locked in he shall cut off the  
spirit of princes  
he is terrible to the kings of the earth  
so again this is historical  
and we know that sennacherib and all  
these past kings  
nebuchadnezzar it was terrible to them  
but  
it's prophetic and asaf you know asif is  
this very righteous man this noble man  
in the covenant community and the  
covenant community has always had  
problems the covenant community has  
always been

unfaithful but there's always been a  
faithful remnant  
and us of the faithful remnant and so in  
a way  
what he captures in the psalms is in  
a sense  
articulating what those of us with the  
holy spirit  
will be experiencing as the covenant  
community  
goes through tribulation that we who  
know god like assaf who knew god  
this is the the lamentation that we will  
express  
and the the knowledge and the wisdom  
that he has we will also have this  
understanding of scripture  
he shall cut off the princes so we  
understand this these are powerful  
people  
but we understand he's coming and he's  
going to cut them off we don't have to  
fight he's coming to fight  
he is terrible to the kings of the earth  
so that is psalm 76  
a very triumphant psalm and we need to  
be anchored  
in this type of knowledge to understand  
just how powerful the god of jacob is  
and that he is known in judah and that  
his name is glorified in israel period  
exclamation mark end of story there is  
no rebuttal to this  
so we don't want arabs coming along  
talking to us about allah  
we don't want people coming along and  
telling us that god is god is you know  
new york is the center of god's plan  
california  
is is the center of no jerusalem  
and god will god's name is pray he's the  
god he's the holy one of israel  
and he's known in judah and he will  
dwell in jerusalem

period end of story this is the  
triumphant song  
and i could just imagine the mute the  
triumphant music  
that went with psalm 76 it's just not  
only do the words inspire you  
but you can imagine the music just  
giving you this absolute sense of  
confidence  
in the god of jacob so psalm 76  
let's go now to psalm 77.  
psalm 77 takes on a bit of a different  
tone  
he says here to the chief musician to  
jedison and this again is another psalm  
of asif so who now is jethan well  
in first chronicles 25 and verse 1 he  
says moreover david and the captains of  
the host separated to the service of the  
sons of assaf  
and of heman or hemen  
and of jeduthan who should prophesy  
with harps so clearly these are worship  
leaders  
but they're not just musicians they're  
men of understanding  
they're men of wisdom who can put that  
wisdom to music  
with harps with salteries and with  
symbols  
and the number of the workmen according  
to their service was and it goes on to  
list  
so we can see that jedithan was there  
with asaf  
and and heman around this ability to  
prophesy  
musically to teach musically and so this  
psalm  
was uh given to him i guess to to you  
know he the lyrics perhaps were written  
by assaf but then the music  
is a he accompanies it with uh through  
the talent

of jonathan okay psalm 77  
different tones so we know from psalm 76  
the god of jacob  
is triumphant psalm 77  
i cried unto god with my voice  
even unto god with my voice and he gave  
ear unto me so we know that whatever is  
going to happen next  
ultimately god hears him and it's like  
the last week when we we look at the  
psalm i think it was 74  
that he he made it clear look i know  
that god is good to israel  
but then through the lamentation he's  
you know he's looking at the wicked and  
he's like  
this this doesn't make sense and i'm  
wasting my time  
maybe i ought to uh just throw in my lot  
with the wicked because they seem to be  
prospering but he told us right up front  
look i know  
i'm just going to let you know my  
thought process and so in the same way  
we're going to see the thought process  
again  
as of asaf and again it's important to  
us  
because asif was a wise man he was a  
righteous man  
but he went through this turmoil with  
the covenant people  
and it was inexplicable to him how they  
suffered compared to  
the wicked and we are going to to  
experience something very similar  
it looks like the seasons are changing  
it looks like we're entering into this  
final chapter  
of the history of mankind i don't know  
how long it's going to last but  
certainly  
the times are changing america is  
falling



people are rejoicing even americans are  
helping to bring down america  
even christians are supporting the  
destruction of america  
and we have no idea what it means to the  
world  
when america falls when this  
judeo-christian influence that america  
has had over the whole earth when it's  
removed  
and it's replaced with other ideologies  
we have no idea what this means and  
what's coming what we do know from the  
scriptures is going to be a time of  
lawlessness  
it's going to be horrendous so that's  
what's coming  
when it comes upon the earth and  
particularly  
it's that the persecution is going to be  
focused on judah  
and from judah the rest of israel and  
certainly  
holy spirit christians when this comes  
it's going to be a time of great sorrow  
it can be a time of great lamentation  
the world as we know it is slipping away  
from us  
we have no no understanding of what's  
coming we just take everything for  
granted but it's being taken away  
so we're going to go through something  
similar  
to what ossif went through so it's  
wonderful that we have  
these psalms which will come alive right  
now they're sitting dormant  
as the world turns and the world changes  
these pages these psalms are going to  
start to leap off the page for us and  
they're going to make a lot more sense  
and maybe not to us but  
the generation after us they're going to  
make a lot more sense and they're going

to be treasured  
but maybe we can just fast forward a  
little bit in our imagination  
and see how having access  
to us of thinking is going to help us  
get through this  
i cried unto god with my voice even unto  
god with my  
voice and he gave ear unto me  
and now again i talked about his  
thinking we're going to see how many  
times we get to see how he's thinking  
in the day of my trouble i sought the  
lord  
so he's trying to understand what's  
going on here  
this is a day of great trouble has god  
abandoned me  
so we get now to begin to access his  
thinking  
my sore ran in the night and ceased not  
so something  
terrible has happened and he cannot  
sleep  
he's in this bitter complaint all night  
long it's like everything has been taken  
away  
and i guess the the greatest example we  
have uh  
in the immediate past again would be the  
holocaust  
that if you were in germany and you were  
doing quite well maybe you were a  
merchant uh you're doing quite well you  
were quite wealthy  
and then suddenly the world changes and  
everything even your family is stripped  
away from you it's a day of trouble  
and he's seeking the lord my sorrow ran  
in the night  
and ceased not my soul refused to be  
comforted  
you know you think of jacob when he lost  
joseph he couldn't be comforted there's

nothing they could do to comfort him  
when he thought he lost joseph so  
there's a great loss here  
as as uh asif is plunged into this  
changing chaotic  
uh world that we is ahead of us now it's  
happening under  
our feet the the rug is being pulled  
from under us some of us don't realize  
it  
but it's happening so his soul just  
whatever loss he suffered he could not  
be comforted  
and then again his thinking he  
remembered god but he was troubled  
he complained i complained and my spirit  
was overwhelmed  
sila so he is in bitter complaint with  
god now  
we know in the end god heard him but now  
he's unveiling to us  
the thinking and he's remembering god  
and he's truly he doesn't get it  
you know i'm god's child here  
why am i suffering like this why is the  
community  
suffering like this and so he was  
overwhelmed  
now again i said this is relates to us  
what did christ say to his disciples  
who were all jews by the way but we've  
been grafted in  
truly truly so there is no um  
equivocating here this this is true this  
is  
this is the way it is verily verily i  
say unto you  
that you shall weep and lament  
this is why we're studying the psalms so  
that we can understand  
how to weep and lament in a righteous  
way  
there are some that are going to weep  
and lament in an unrighteous way

and there's going to be a great apostasy  
we do not want to be part  
of that great apostasy so we want to  
understand how to weep and lament in a  
righteous way  
so he says this is true they take this  
to the bank  
you my followers shall weep and labor  
don't expect victory in this life  
expect to weep and lament but the world  
shall rejoice they will be the ones  
having the upper hand  
and you shall be sorrowful  
but your sorrow shall be turned  
into joy so this is this is where we  
take  
confidence this is where we have comfort  
this is these are the scriptures that we  
have to search out to say okay christ  
told us  
we are going to we suffer we're going to  
all those that  
seek christ will suffer so we're going  
to suffer  
but we know in the end  
they rejoice now we suffer now but we  
rejoice  
eternally they will suffer in the future  
back to psalm 77 you hold my eyes  
waken i am so troubled i can't speak  
so he's unable to speak so everything  
we're going to cover  
now it's what's going on internally  
he's not able to speak it but we're  
going to see  
the thought process i have considered  
again he's thinking this is what's going  
on inside him  
the days of old the years of ancient  
times so he's looking back on the  
relationship god has with israel  
i call to remembrance my song in the  
night  
so there was a time when he was happy he

was rejoicing  
i commune with my own spirit again he's  
thinking through meditating through  
and my spirit made diligent search  
so he's just constantly thinking this  
through what's going on  
what happened where did we go wrong  
where is god  
he's thinking this whole thing through  
will the lord  
cast off forever  
so the lord has cast off and again let's  
just you know most of us are familiar  
with the holocaust and what happened  
there with judah  
so they understood god had cast them off  
they were going to synagogue every  
sabbath they were worshiping god  
and suddenly the villain got the upper  
hand  
and had his way with them and they  
realize they've been cast off by god  
is it forever is this the end of the  
nation is this the end of the people  
certainly the jews have suffered so much  
persecution for  
thousands of years and yet they're still  
here  
satan cannot destroy this people as much  
as he's tried  
will the lord cast off forever will he  
be favorable  
no more is this is this it is this the  
way it's going to be  
is his mercy clean gone forever does his  
promise fail forevermore so his promises  
failed  
this wasn't supposed to happen i  
understand one  
that is this the way it's going to be  
now has god forgotten  
to be gracious has he  
in anger shut up his tender mercies  
selah so this is the consideration this

is the meditation as he's trying to  
digest  
what has happened and what is happening  
and what does the future hold he's  
trying to process all of this  
and as i mentioned the world is changing  
when america falls judah will fall the  
only reason judah is able to  
or when i say judah i mean the nation  
that we call israel today  
the only reason it's able to stand up  
the way it is in in  
in the midst of all these enemies is  
because  
of uh the the support  
that it gets from america america is  
this  
we've never seen a nation as powerful as  
america  
and it kind of keeps everything in check  
and balance  
but that's going to change so he says  
here  
um again as he's going through this  
process  
we need to go back to torah to  
understand what's going on with these  
people  
why are they suffering like this well  
listen to  
moses in deuteronomy i call heaven and  
earth to witness  
against you this day that you shall soon  
utterly perish from off the land  
where unto you go over jordan to possess  
it  
so moses is saying okay i'm going to die  
here i'm not going to the promised land  
you're going  
but i'm telling you this you will  
utterly  
perish from this promised land  
you shall not prolong your days upon it  
but you shall be utterly destroyed

you shall utterly be destroyed this is  
the prophecy of mooses  
and assaf is experiencing  
the the uh backlash of this disobedience  
that was prophesied by mooses and the  
lord shall scatter you  
among the nations so this is this is the  
cycle  
of this and we just read it through  
judges of this constant cycle  
of of you know abcd there's this  
apostasy  
there's this beating for the apostasy  
because of the beating there's this  
crying out  
and then there's god raises up a judge  
to deliver them  
once they're delivered they get  
overconfident and they go back to their  
apostasy and they just can't hold the  
line of faithfulness  
they constantly go to their  
faithlessness and so there's this  
constant cycle  
and so this is what happens and they  
can't stay in the land with this  
unholiness  
the lord shall scatter you among the  
heathen among the gentiles among  
the nations and you shall be left few in  
number among the heathen  
where the lord shall lead you so this is  
a constant cycle pattern  
and the the tribulation the great one  
that's coming the great tribulation  
it's like the final uh um chapter in  
this constant cycle  
of israel the history of israel and  
judah but it began  
mooses declared it right from the  
beginning you shall be left few in  
number among the heathen  
where the lord shall lead you and there  
you shall serve gods the work of men's

hands  
wood and stone which neither see nor  
hear nor eat nor smell  
smell this is ridiculous but this is  
what god's people do  
and even today in the church people are  
turning to false gods  
instead of holding the line with christ  
but if notice this now as much as  
they're going to be destroyed  
as much as they're going to be scattered  
as much as they're going to be ejected  
from the holy land  
but if from there when you've been  
scattered  
you shall seek the lord your god you  
shall find him  
if you seek him with all your heart  
and with all your soul this is the great  
prophet moises  
he is seeing the the future  
before they even step foot on the  
promised land  
he's telling them their future this is  
what this is how it's going to go down  
so they do um rebel  
but if when they're punished they are  
brought to a true repentance  
then they'll find god when you are in  
tribulation  
so there's this constant cycle of  
tribulation a b c  
d a b c d a b c d we read that through  
judges it's the pattern  
throughout the history of the covenant  
people  
when you are in tribulation and there's  
a great tribulation that's going to end  
it all  
and all these things are come upon you  
even in the latter days and that's what  
christ said in matthew 23  
that all these things are going to come  
upon you when he was speaking to



jerusalem  
even in the latter days if you turn to  
the lord your god  
and shall be obedient unto his voice  
for the lord your god is a merciful god  
so this is the answer to ossoff's  
questions  
and as he's searching the scriptures  
hopefully he would come across this  
and see that the lord god is a merciful  
god  
he will not forsake you so we're not  
interested in any  
ideology any false doctrine any teaching  
that says  
god has done away with these people and  
he's replaced them  
there is no replacement theology in  
god's promise  
he's made a promise that's it for the  
lord your god is a merciful god  
he will not forsake you neither destroy  
you  
so again you know the whole islamic  
ideology  
is all built upon the fact that muhammad  
came to replace  
the jews and the arabs god has chosen  
the arabs over the jews  
and in fact the whole christian ideology  
in terms when i say christian i mean  
traditional christianity you think of  
martin luther  
and the the catholic fathers that their  
whole thing their whole premise was  
god is done with the jews and the church  
has now replaced the jews  
then muhammad saw that he comes along  
and says no god is done with the jews  
and with the christians  
he's now using the arabs and so all of  
these false teachings are built upon the  
the premise that god is not faithful  
and this is why we must understand

covenant this is why god gives us  
marriage  
so that we understand covenant that once  
a promise is made that's it  
it's kept to the end till death do us  
part  
and that's what he's made this covenant  
for  
israel to israel so god is god is  
merciful  
he will not forsake you neither destroy  
you he won't do this that  
you know as much as the jews have been  
persecuted for thousands of years they  
haven't been destroyed  
because god will not allow it nor forget  
the covenant  
of your fathers which he swore unto them  
and this is why again in matthew 24  
christ says that unless those days are  
shortened  
no flesh would be saved but for the  
elect's sake  
those days will be shortened well who  
are they elect the covenant people  
so god will not allow the elect to be  
destroyed so he will not destroy you  
nor forget the covenant of your fathers  
which he swore unto them  
so the you know forget it you uh  
christians who say that  
uh the church replaces judah and israel  
uh forget it muslims who say that arabs  
now replace  
do the christians and the jews no god  
doesn't replace his promise  
he will he will fulfill everything that  
he has promised  
now we see this in daniel when he says  
at that time  
and at that time this time at the end  
shall michael stand up  
the great prince which stands for the  
children of your people because

god will not allow these people to be  
destroyed  
and so michael is this great archangel  
is going to fight on behalf of these  
people that god will not allow to be  
destroyed  
he stands for the children of your  
people so daniel was a jew  
his people are the jews and michael  
stands up to protect the jews  
and there shall be a time of trouble  
such  
as never was since there was a nation  
even to that same time this what's  
coming  
is unprecedented so the future  
it's it's going to be a so intense we've  
never seen anything like it there's  
nothing in the past that we can look to  
and say  
you know it's kind of like that no it is  
going to be a level that is so extreme  
and so intense it's unprecedented  
such as never was since there was a  
nation even to that same time  
and at that time  
your people shall be delivered your  
people the jews  
that shall be found written in the book  
and that's why we have this job  
of saying to judah behold your god we  
have this job of preaching the gospel  
the true gospel message  
to judah to israel and to all ends of  
the earth  
the true gospel so that judah is  
provoked to jealousy  
that they realize well these gentiles  
understand  
and they then come to their senses and  
christ said to them  
you won't see me again until you shall  
say  
blessed is he who comes in the name of

the lord so as much as he cursed them  
he also acknowledged that they would  
acknowledge him  
and that he's coming to save them and we  
see that in zechariah 12.

back to psalm 77 and i said  
this is my infirmity this is my weakness  
but i will remember the years of the  
right hand of the most high so he's  
going to go back and say no  
god does save we saw that in psalm 76  
how he made a short work of the kings of  
the earth so asaph knows this  
and so he's going to remember and again  
his thought process  
what's going on in his mind the years of  
the right hand of the most high  
i will remember i will remember the  
works of the lord  
surely i will remember your wonders of  
old and part of this as well tells us  
what our messages as we declare the  
gospel we're going to be  
recounting these mighty works of all to  
remind them  
the relationship that god has with his  
covenant people  
i will meditate also of all your work  
and notice now now he can talk  
before he was so bitter in his complaint  
he couldn't speak  
but after processing everything now he  
can talk  
i will talk of your doings now now he's  
been able to reconcile everything  
now he's ready to talk your way oh god  
is in the sanctuary who is so great  
a god as our god so now you see that the  
the whole shift in thinking now and this  
is the same thing we saw earlier when  
you know his foot nearly slipped and he  
thought the wicked had the upper hand  
and he didn't think it made sense to be  
righteous and then he went into the

sanctuary  
and maybe that's when he heard a sermon  
that was preached that really brought  
all this to light for him  
and he says now your way o god is in the  
sanctuary  
so there has to be a sanctuary that is  
preaching the truth of god  
that people can come to their spiritual  
senses and and conclude  
who is so great a god as our god  
and in deuteronomy again moses declared  
this from the beginning he says  
it shall come to pass when all these  
things are come upon you  
the blessing and the curse so they  
haven't even stepped into the promised  
land yet  
and moses is telling you the blessing  
and the curse are going to come upon you  
so think of deuteronomy 28 and 29 the  
blessings and the curses you're going to  
experience both of them  
which i have set before you and you  
shall call them to mind  
among all the nations where the lord  
your god has driven you you're going  
into the land you're not going to stay  
there  
you're going to be cast out as an unholy  
thing  
and cast out among the nations but god  
knows your dna  
you're going to be all mixed up and  
spread out but god knows your dna  
and he will not forget his promise to  
abraham  
and you shall return to the lord your  
god  
so the tribulation that you experience  
will cause you to return to the lord  
your god  
and you shall obey his voice according  
to all that i command you this day

so somebody has to be declaring his  
voice so that they can obey it  
you and your children with all your  
heart stop being hypocrites  
stop being arrogant stop saying oh we're  
the covenant people we can do as we like  
and god well  
god will just always be there for us no  
now you're driven into poverty  
now you're driven into suffering now  
you're in tribulation  
and we have the message for you and we  
are declaring the mighty works of god to  
you and his faithfulness to his covenant  
and why you're in the situation that  
you're in  
and you cut you've got to come to your  
senses  
and when you do that and you do it with  
all your heart  
and with all your soul and that's why  
the tribulation is the great one  
that's why it's so intense is to drive  
these people to their knees  
and not in a hypocritical manner that  
it's just sort of a temporary thing  
it's going to be so deep and so  
heartfelt and so real  
that god will finally have the  
relationship that he he always wanted to  
have with his covenant people  
he'll finally have it and we will have  
facilitated that  
we will have enabled that through our  
faithful declaration  
of the gospel that then when this  
happens that  
then the lord your god will  
turn or end your captivity and that's  
what we saw in daniel 12  
when michael stands up to end the  
captivity of these people  
and have compassion upon you and will  
return and gather you from all the

nations  
where the lord your god has scattered  
you so you may have forgotten who you  
are  
you may be scattered and in all the  
different nations  
and then finally you're brought to your  
senses and god  
brings you back to the promised land so  
that you can be the nation that he  
actually  
meant you to be when he established the  
covenant  
and we read that in exodus 19. back to  
psalm 77  
you are the god that does wonders  
you can see how his whole thinking now  
is resolved  
is that his prayers have been answered  
god is known in the sanctuary this is  
why  
uh we as ministers have to preach the  
truth in the sanctuary  
because we don't know what people are  
going through but as they're going  
through this turmoil and this inner  
conflict and then they come into the  
sanctuary and they hear the truth of god  
preached  
they hear the word of god exegeted and  
they think oh that result that's it  
that's what's going  
on and and god gives meeting due season  
and he asks you know the ministers who  
is going to be that faithful  
master of the house who will give the  
household meet in due season  
the season is changing the meat  
has to be given we can't just keep  
giving the same old messages all the  
time  
when the season is changing we must be  
faithful  
and give the meat that to do now oh

the buds are on the fig tree summer is  
near  
we need to be giving messages that show  
that summer is near the heat is on  
the heat is coming and now these are the  
messages we have to give now we have to  
search the scriptures and see what is  
appropriate  
to be preaching now that's being  
faithful  
and then he says the opposite what what  
he will do that those don't who don't  
give them eating so we have no choice we  
have to give you  
the meat that's due now in this season  
as the seasons change and so the people  
now as they hear in the sanctuary the  
truth  
the word of god expounded they come to  
the conclusion  
you are the god that does wonders you  
have declared your strength among the  
people  
and so there's somebody who's declaring  
his strength  
you know god is waiting in heaven he  
hasn't unleashed everything he hasn't  
returned to earth yet  
but somehow his strength is being  
declared among the people and so this is  
where we see in isaiah when we study  
second isaiah and again if you haven't  
if you weren't with us  
i think i mentioned this before if you  
weren't with us for second isaiah  
you need to study second isaiah it's in  
the archive  
and we're going to we we did isaiah 440  
to 66 that's uh second isaiah and it  
sort of follows the new testament  
and then isaiah first isaiah is one to  
39  
and it kind of follows the 39 books of  
the old testament verses the 27 of the



new  
so we are going to go back now and we're  
going to study isaiah  
first isaiah 1-39 so if you haven't  
studied second isaiah please study it  
it's in the archives  
because you need all we all need to be  
on the same page  
as we seek meet in due season  
so we all need to catch up and be on the  
same page so that we can process what's  
happening in the world around us  
together  
so in isaiah 40 somebody is instructed  
to speak comfortably to jerusalem  
jerusalem is in turmoil  
jerusalem is in desolation but somebody  
has the  
insight and the foresight and the  
understanding  
that despite all this desolation they  
can say they can speak  
comfortably to jerusalem so somebody is  
declaring the strength of god  
somebody on earth is giving meat in due  
season  
and that's got to be those in the  
covenant with the holy spirit  
speak you comfortably to jerusalem and  
cry unto her  
that her warfare is accomplished that  
all of this desolation that you have  
suffered  
has been for a purpose and it's to get  
you to the point where you will say  
blessed is he who comes in the name of  
the lord  
that her warfare is finally what mooses  
foresaw  
has been accomplished that her iniquity  
is pardoned for she has received of the  
lord's hand  
double for all her sins and in verse 5  
the glory and the glory of the lord

shall be revealed  
and all flesh shall see it together in  
other words it's not seen now  
it's hidden now but somebody knows it's  
coming  
and somebody is declaring it and then  
it's going to be revealed  
and all flesh will see it together and  
revelation tells us that the tribes of  
the earth  
will mourn when the glory of god is  
revealed  
it's not a happy day it's a happy day  
for judah  
it's a happy day for israel it's a happy  
day for the saints  
it's a terrible day for the tribes of  
the earth  
so all flesh shall see it together for  
the mouth of the lord has spoken it  
and so he's spoken it but somebody on  
earth has to declare it  
somebody has to give the meat in due  
season and that's what we do  
back to psalm 77 he says you have  
with your arm redeemed your people  
the sons of jacob and joseph sila  
so who are god's people is everybody  
god's people  
is everybody equal is everything the  
same no  
he's redeemed his people and his people  
are the sons of jacob and joseph  
so there are two types of people in the  
earth  
there are those that are gods and there  
are those that are not  
and he's coming to redeem those that are  
his  
this this is you know from the beginning  
genesis 3  
that the woman would have a seed that  
would come to crush  
the head of the serpent and that seed is

going to come  
to redeem his people and there are  
people that are not his  
at least not yet but through the  
redemption  
of his people redemption will then be  
opened  
to the whole earth all the tribes of the  
earth will have an opportunity for  
salvation  
if they acknowledge that god is known in  
judah  
and his name is glorified in israel if  
they do not acknowledge this they have  
no part with god  
so he comes to redeem his people who are  
his people the sons of jacob  
and joseph selah now here we see  
in zechariah 12 this redemption  
this salvation he says in that day this  
is yet ahead of us  
shall the lord defend the inhabitants of  
jerusalem  
so as much as we see these prophecies of  
the desolation  
of jerusalem we also see that in that  
day  
there was a purpose why jerusalem had to  
be desolate  
and once that purpose is achieved the  
warfare is accomplished  
we say to you we can speak comfortably  
to jerusalem  
and the strength of the lord will be  
revealed in jerusalem  
and he will come to defend the  
inhabitants of jerusalem  
and he that is feeble among them at that  
day shall be as david  
and the house of david shall be as god  
as the angel of the lord before them  
the watchers saw you oh god the watchers  
saw you back to  
psalm 77 so we just see here how god is

coming to redeem his people  
the waters saw you o god the watchers  
saw you they were afraid  
the depths also were troubled so we can  
think back to ancient egypt  
and how they pursued israel and the  
waters gave way  
the clouds poured out water the skies  
sent out a cloud your arrows also went  
abroad so he's thinking back  
historically to the things that have  
happened  
the voice of your thunder was in the  
heaven the lightnings lightened the  
world  
the earth trembled and shook and we know  
this is going to happen in the future as  
well  
your way is in the sea and your path in  
the great waters  
and your footsteps are not known  
you led your people like a flock by the  
hand of moises  
and aaron so we see historically what  
god has done  
we can have great confidence in his  
wonders and his works  
and we know this is the future he's  
coming to redeem  
his people let's look now uh psalm 78  
so he says you know here you led your  
people like a flock by the hand of moises  
when we look at psalm 78 god willing  
next week it's a historical psalm  
and you see the relationship that god  
had with his people historically  
and we see over and over again  
the good works of god and the  
unfaithfulness  
of his people and this is why they're  
constantly in distress  
and this is why the great tribulation is  
necessary  
it's necessary to drive out the

hypocrisy

it's necessary to drive out the iniquity  
and the unrighteousness out of jacob  
and out of judah so that god can have  
these people

that are truly going to represent him in  
the earth

psalm 79 another psalm of assaf o god  
the heathen are come into your  
inheritance god's inheritance is his  
people israel

the heathen have come into your  
inheritance your holy temple have they  
defiled

they have laid jerusalem on heaps  
so we know nebuchadnezzar did this we  
know that this has been the history  
of uh the relationship with jerusalem  
and the heathen nations about so he says  
they've done this again this is  
historical it's also prophetic  
in luke 21 and verse 20 christ tells us  
himself

when you shall see jerusalem surrounded  
with armies

then know that the desolation thereof is  
near

this is serious this is no laughing  
matter

this is there's no turning back it's not  
like you see jerusalem

surrounded with armies and you think oh  
oh israel has a nuclear bomb

israel is very militarily endowed

america will protect israel it's ok no

when you see when we see the seasons are  
changing the world

changing the power of configuration is  
changing

america's coming down we see turkey  
coming up we see other nations coming up  
when we see jerusalem surrounded with  
armies

that's it the desolation thereof is near

so there's an abomination that makes  
desolate  
that's what's coming when you therefore  
shall see  
that's what matthew 24 says so now we go  
to matthew 24 so in luke 21  
we're going to see jerusalem surrounded  
by armies matthew 24  
verse 15 when you therefore shall see  
the abomination of desolation or the  
abomination that makes jerusalem  
desolate  
which he told them about in matthew 23  
this abomination it was spoken of by  
daniel the prophet  
when you see that what daniel prophesied  
stand in the holy place  
who so reads let him understand so again  
this is the meet and do season we need  
to be going through daniel  
we need to what did daniel see what did  
he write  
because christ is saying you better  
understand daniel  
you better understand daniel so that  
when you see this thing happening in  
jerusalem  
you understand what daniel saw because  
daniel saw it but he didn't fully  
understand it  
but he wrote it down and he was told  
it's not for you daniel it's for those  
who live in the end  
in the end time so this is going to be  
the meet and do season  
that in the end time god is going to  
make daniel known  
it wasn't it wasn't it wasn't uh due  
season  
for daniel's day and it hasn't been due  
season for thousands of years  
since daniel but in the end time he says  
he'll make it known so there's a time  
when christ is going to open up

scriptures  
and he tells us right now this scripture  
will be opened up  
when all these things begin to happen to  
jerusalem i will open up these  
scriptures  
and then he asks who then is a faithful  
and wise servant that is going to give  
the household meat  
in due season so that when they read  
these things they can understand it  
and hold the line and be faithful so he  
tells them  
let them which be in judea judea flee  
into the mountains  
this is horrendous get ready  
you've never seen tribulation like this  
this this is going to be a a wrath  
you've  
that the world has never seen he said  
since there was a nation  
never have you seen this kind of wrath  
on a nation as you'll see  
in the time of jacob's trouble psalm 79  
this is psalms the psalm the psalmist is  
now also of his singing  
the dead bodies of your servants have  
they given  
to be meat unto the fowls of the heaven  
the flesh of your saints unto the beasts  
of the earth  
so as if is seeing a time here when the  
covenant people  
suffer they come into the inheritance of  
god god is going to inherit jerusalem  
he's going to inherit israel he's going  
to dwell in jerusalem  
but the devil's people are going to  
surround jerusalem  
they're going to make it desolate  
they're going to set up their  
abomination there  
and they're going to destroy not only  
the covenant people

but also the holy people also the saints  
but the holy people the saints do not  
back down why  
because we have meet and do season  
because we understand what this is  
and we declare what's happening even as  
we're going down  
we're declaring what's happening so that  
judah can come to their senses  
their blood have they shed like water  
round about jerusalem so it just they  
just  
do not matter they just do not matter  
their lives don't matter they're just  
slain like nobody's business read  
zechariah 14 verse 1.  
their blood have they shed like water  
round about jerusalem  
and there was none to bury them it's  
just the onslaught is so  
incessant and relentless there's nobody  
to bury  
them now what does jeremiah say this  
this is actually prophesied exactly what  
jeremiah said  
and the carcasses of this people  
jeremiah 7 33  
the carcasses of this people shall be  
meat  
for the fowls of heaven that's exactly  
what asif is seeing the dead bodies of  
your servants they've given to be meat  
to the fowls of the the of the air here  
uh  
jeremiah says the carcasses of this  
people shall be meat  
for the fowls of the heaven and for the  
beasts of the earth  
and none shall fray them away not the  
the the beast and they'll just get to  
eat these people  
then verse 34 then will i cause to cease  
from the cities of judah  
and from the streets of jerusalem the



voice of mirth  
and the voice of gladness the voice of  
the bridegroom  
and the voice of the bride for the land  
shall be desolate and notice this  
the voice of the bridegroom and the  
voice of the bride this is exactly what  
what christ said in matthew  
that just as in the days of noah that's  
the way it's going to be in the end time  
they were marrying and giving in  
marriage so he's warning them you know  
christ is coming he's angry they don't  
care business is usual  
and so that's that's exactly what  
jeremiah's saying that they're just  
having the time of their life  
and they're not realizing the season has  
changed  
and this is what we have to declare like  
noah hey it's coming it's coming it's  
coming  
and they don't care until it comes and  
sweeps them away  
jeremiah in 16 verse 4 says they shall  
die of  
grievous deaths they shall not be  
lamented  
neither shall shall they be buried so  
ossiph is seeing  
what jeremiah prophesied neither shall  
they be buried but they shall be as dung  
upon the face of the earth this is the  
wrath of god upon his people  
and they shall be destroyed by the sword  
and by famine  
and their carcasses shall be meat for  
the fowls of heaven and for the beasts  
of the earth  
that's exactly what assaf is seeing and  
when all of this is happening  
somebody needs to understand what this  
is so asif went through a process and he  
searched the word of god and he prayed

to god  
and he was enlightened and he could then  
declare  
the mighty works of god because he  
understood where all of this was heading  
we have to search the scriptures we have  
to understand daniel we have to  
understand isaiah understand jeremiah  
understand the psalms to be able to  
declare this confidently  
as much as you know the sun is setting  
and it's getting dark  
and and the ruthless and the unrighteous  
man is rising  
and and iniquity will abound we have the  
light of god's word  
and we declare it without apology so he  
says here  
uh we are verse verse  
first four psalm 79 we have become a  
reproach  
to our neighbors who are our neighbors  
so if you look at the neighbors of  
israel  
they're all muslim countries all of  
these all of those nations in green  
this is called the mena the middle east  
and north africa  
they are all islamic nations muhammad  
and his people went in and slaughtered  
all these people  
and turned them all from christian and  
pagan  
into islamic followers and  
islam they hate islam  
absolutely hates and detests the  
jews they absolutely hate and detest  
jews and christians  
and so built into their ideology  
is this hatred for judah and so  
their neighbors who is the neighbor of  
judah today  
they're all islamic we have become a  
reproach to our neighbors a scorn and a

derision  
to them that surround us and these  
people are going to have all the armies  
surrounding to say  
jerusalem is ours muhammad got on a  
magic donkey horse  
white horse donkey with wings and from  
jerusalem he flew  
to heaven and uh you know in the third  
heaven he saw jesus and in the fifth  
heaven he saw  
abraham and in the seventh heaven he met  
with allah  
and then he came back down to jerusalem  
and then the flying horse barack  
miraculously flew him back to arabia  
and all this happened in a single night  
and one of his wife said no such thing  
happened  
he was lying in bed the whole time but  
his followers said oh no if he said it  
must be true  
and so now jerusalem is theirs and built  
into their ideology  
and their doctrine is that whenever land  
is conquered by muslims  
it must never be given back and so when  
we look at nations like spain  
we look at nations like or or god  
nations like israel  
and jerusalem in particular these were  
once controlled by the  
the ottomans and by the muslims and so  
built into their ideology their doctrine  
they must get that land back  
and so jerusalem is going to be  
surrounded by by armies  
because it's built into their doctrine  
that that is muslim land  
because muhammad flew on a magic donkey  
to heaven from there  
that's theirs and that's that's that's  
the way satan operates  
is is they he just wants to destroy

the gospel he wants to destroy god's  
promises he wants to make god's promises  
of no effect  
and god just laughs because he's  
actually using satan  
as his weapon he says that the assyrian  
is the rod of my anger god is angry  
and he's going to lift up the assyrian  
to inflict this punishment upon his  
people  
and then he's going to destroy the  
assyrian  
and so in all of this as this has  
happened he says we've become a scorn in  
a derision  
they're laughing at us christ says to us  
the saints who understand who have the  
holy spirit in your patience  
possess your souls and in revelation  
we're told  
that it's it's in the patience of the  
saints that we possess  
our souls so we have to be patient we  
patience means we understand  
we see the big picture we're not caught  
up we're not offended we're not caught  
up in what's going on now  
we see the big picture in your patience  
possessed your souls  
and when you should sell cease to  
jerusalem surrounded with armies  
then know that the abomination of  
desolation is about to happen  
the desolation thereof is near and this  
is actually good news because isaiah  
tells us in isaiah 6  
that he was told that the people must be  
deaf  
and dumb and blind and fat and happy and  
just inaccessible to god  
until jerusalem and the cities of judah  
are made desolate  
and then the blindness will be lifted  
then they'll finally hear

so this desolation when it happens god  
is going to lift the blindness  
they're going to hear the gospel and  
they're going to say blessed is he  
who comes in the name of the lord so he  
warns let them that be in judea flee to  
the mountains and let them which are in  
the midst of it depart out  
it's going to be ruthless like satan's  
attack  
is on jerusalem get out of there  
and let not them that are in the  
countries enter there into  
the focus is jerusalem for these be the  
days of  
vengeance this is in my view here and  
understanding this is the islamic  
vengeance they want jerusalem back  
it's been taken from them they want it  
back these be the days of vengeance  
that all things which are written may be  
fulfilled and all these things were  
written beginning in moses and all the  
prophets  
that this is the way it has to happen  
these these the the people of god  
their their bodies have to lie in the  
streets the fowls of the air and the  
beasts of the field have to come and eat  
them  
nobody can bury them this these are the  
things that are written  
these are the things that must be  
fulfilled but woe unto them that are  
with child there will be no mercy on  
this people  
and to them that give suck in those days  
for there shall be  
great distress in the land this is this  
is the tribulation this is the great  
tribulation  
this is the abomination that makes  
desolate there will be no mercy upon  
these people

there will be great distress in the land  
they brought this upon themselves  
and wrath upon this people so this wrath  
of all these surrounding nations upon  
this people  
it's actually god's wrath god is using  
satan  
and his puppets to destroy his people  
and to unleash his wrath on his people  
why to drive them to true repentance  
and they shall fall by the edge of the  
sword and they shall be led away captive  
into all nations so he's coming to save  
the meek of the earth  
so they might be wealthy today but  
they're going to be impoverished  
they might be powerful today but they're  
going to be taken captive  
and they're going to be driven to their  
knees and they're going to be through  
humiliation  
they're going to acknowledge that they  
have no savior  
except the messiah and they will finally  
acknowledge him  
and their arrogance will be gone they  
shall be led away captive into all  
nations that's exactly what mooses said  
would happen to them  
and jerusalem shall be trodden down of  
the gentiles that's exactly what the  
prophets declared  
until the times of the gentiles be  
fulfilled  
and we know that that time is going to  
be a time times and half a time it's  
going to be a great tribulation  
it's going to last three and a half  
years and it has to be fulfilled  
and then that's when god is coming to  
save his people  
in lamentations jeremiah writes all that  
pass by clap their hands at you speaking  
of jerusalem

they hiss and wag their head at the  
daughter of jerusalem so the people  
who live in the end time in jerusalem  
they clap their hands they hiss and wag  
their heads at the  
daughter of jerusalem saying is this the  
city  
that men call the perfection of beauty  
it's a big  
joke to them jerusalem is so important  
they have to have it back  
but they completely obliterate it they  
completely desecrate it they completely  
destroy it  
and then they laugh they laugh and they  
say  
is this the city that men call the  
perfection of beauty  
meanwhile when you look at medina when  
you look at  
turkey when you look at  
the byzantine empire where it was in  
constantino istanbul  
when you look at it it's going to be  
beautiful and baghdad these things are  
going to be spectacular  
and they're going to laugh at the heap  
of ruins  
that they've made jerusalem is this the  
perfection of beauty the joy of the  
whole earth  
all your enemies have opened their mouth  
against you  
they hiss and gnash their teeth they say  
we have swallowed her up certainly  
this is the day that we looked for  
crisis these be the days of vengeance  
they say these are the days that we were  
looking for  
we have found we have seen it so they  
are  
thrilled you know they were brought down  
in 1923  
now a hundred years later they're coming

back and they say this is what we were  
looking for you know they they have made  
the hagia sofia  
turned it back into a mosque and in  
turning it back into a mosque they've  
said to the muslim world  
this is symbolic jerusalem is next  
this is what we look for we have found  
we have seen it  
in lamentations 5 verse 1  
remember oh lord what has come upon us  
consider  
and behold our reproach god will but  
they have to repent first  
in daniel 11 and verse 28 he says  
then shall he return into his land with  
great riches  
and his heart shall be against the holy  
covenant so he's against the holy  
covenant  
this is a religious issue he cares about  
the covenant and he's against it  
and he shall do exploits and return to  
his own land  
at the time appointed he shall return  
and come toward the south  
but it shall not be as the former as the  
or as the latter  
for the ships of chittim shall come  
against him  
therefore he shall be grieved so there's  
some conflict going on here  
and return because islam is all about  
the quest for power  
so they're fighting amongst themselves  
in return and have indignation  
against the holy covenant why would he  
have  
indignation why is it that when we say  
that  
that isaac is the child of promise  
why would that cause indignation  
they say no ishmael is the promise the  
child of promise and they're



indignant when we say no it's isaac  
they shall have indignation against the  
holy covenant so shall he do he shall  
even return and have intelligence with  
them that forsake the holy covenant so  
there will be  
this apostasy and he's going to have  
league with them  
uh assaf goes on to say how long lord  
will you be angry forever shall your  
jealousy burn like fire so he  
understands this is because  
of their iniquity that this has caused  
pour out your wrath upon the heathen  
that have not known you and upon the  
kingdoms that have not called upon your  
name so they're calling on some other  
god  
pour out your wrath on them for they  
have devoured jacob  
and laid waste his dwelling place the  
abomination that makes desolate  
or remember not against us former  
iniquities let your tender mercy  
speedily protect us for we are brought  
very low  
help us o god of our salvation for the  
glory of your name his name will be  
glorified in  
israel he is the holy one of israel for  
the glory of your name  
and deliver us and purge away our sins  
for your name's sake you are the god of  
israel  
don't allow them to do this you're the  
conquering line of the tribe of judah  
for your name's sake  
and and we're told that we shall be  
hated by all nations for his name's sake  
so the gospel that we preach has to do  
with his name  
the holy one of israel and we're hated  
for it but we preach it anyway  
therefore or where why should the

heathen say  
where is their god and they're laughing  
let him  
be known among the heathen in our sight  
by the revenging of the blood of your  
servants which is shed so they're  
shedding the blood of the covenant  
people like anything  
and we must let god be known let the  
sighing of the prisoner come before you  
according to the greatness of your power  
preserve you those that are appointed to  
die  
so they're appointed to die because of  
this covenant and render unto our  
neighbors and again we saw the neighbors  
seven fold into their bosom their  
reproach wherewith they have reproached  
you oh god they're speaking great  
blasphemies  
again we saw this in deuteronomy 30 that  
god will he says he will put all these  
curses on the enemies once they once  
israel repents  
he uses the enemy to drive israel to  
repentance  
but once they repent he puts all these  
curses on the enemies  
on them that hate you which persecuted  
you  
and you shall return and obey the voice  
of the lord and do all his commandments  
which i commanded you  
we saw in isaiah 60 the sons of them  
that afflicted you shall come  
bending unto you and all they that  
despise you shall bow themselves down at  
the soles of your feet  
and they shall call you the city of the  
lord the zion  
of the holy one of israel and so we see  
that he'll be known as the mighty one  
of jacob he's the savior of jacob we'll  
just wrap up here psalm 79

so we your people verse 13 so we your  
people  
and the sheep of your pastor will give  
you thanks for how long  
forever you cannot destroy god satan  
wants to do this  
and and if god did not act no flesh  
would be saved  
but for the elect's sake he's going to  
shorten these days  
because satan is trying to destroy the  
elect he's trying to destroy the  
covenant people  
but god is using satan to drive the  
covenant people to true repentance to  
heartfelt repentance  
so that he can use them as the priest  
class of the earth  
so we your people and the sheep of your  
pastor will give you thanks forever it's  
forever  
we will show forth your praises to all  
generations  
and this is the gospel and that's what  
god when we read the gospel in luke and  
we studied luke lucas in the archives  
that the angel answered him saying i am  
gabriel  
that stand in the presence of god and  
i'm sent to speak unto you and to show  
you  
this good news that in verse 33 this is  
the good news  
he shall reign over the house of jacob  
forever  
so jacob is forever the house of jacob  
is forever  
and the god of jacob will reign over the  
house of jacob forever that's the gospel  
that's the good news  
and of his kingdom there shall be no end  
oscar saw this clearly as much as he  
went through this period of lamentation  
as much as he saw all the suffering the

prophets uh foretold  
we are going to see it as well but we  
mustn't lose heart we  
we have to have this uh sense  
of calmness and confidence that as all  
of this starts to unravel and people  
start losing their minds  
and becoming panicked we're not  
we're like this is exactly what god said  
would happen  
and we're holding the line and we're  
preaching the true gospel  
what a mighty god what a glorious god  
how wonderful it is for us to know god  
let us remain confident in him he is  
the savior the holy one of israel the  
mighty one of israel  
let's praise him forever amen and amen  
jesus christ is lord god be praised  
you