

19-Psalms-33-Transcript

[Applause]

[Music]

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[Applause]

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[Music]

[Applause]

well welcome to another Wednesday night

Bible study and we're off to Psalm 69

we're in book 2 in book 2 includes at
the end of Psalm 72 so we just have a
couple more weeks and then we'll take a
break

study another book small book of the
scriptures and then come back to book
three of Psalms so that's the open the
word of prayer and giving to Psalm 69
for this evening or father we'd pause as
we do to acknowledge you to praise you
to thank you to glorify your holy name
and just we're just so overwhelming
father that we can be a part of what
you're doing that we can have insight
and understanding to what you're doing
what your will is by accessing these
ancient scriptures thousands of years
old and yet they are so relevant to us
today the crazy father would thank you
for this opportunity and just pray that
you'll bless bless us father those who
are tuning in those who will tune in
bless us all with a deeper desire to

understand the more we understand help us to want to understand even more are we crazy father and ask this blessing now in the most holy name the righteous name of our Lord our Savior Jesus Christ amen last week brethren just as we get into some 69 last week in Psalm 68 we had shown how part of it is quoted in Ephesians and I just want to just reinforce that reference that Paul makes to Psalm 68 and then we'll get into Psalm 69 mm-hmm but here in Ephesians 4 Paul writes in to the ephesian church wherefore he says when he ascended up on high he led captivity captive so he is destroying captivity is taking captive the captors and putting an end to their violence in their oppression and then in addition to doing that he gave gifts unto men and then we sort of stopped there but I thought as I was thinking about it through the week we should have continued and gone on then said what are these gifts that Christ gave two men when Paul is referencing Psalm 68 he says and he gave some apostles and some prophets and some evangelists and some pastors and teaching teachers why did he give these gifts to men for the perfecting of the Saints for the work of the ministry for the edifying of the body of Christ until we've all come in the unity of the faith and of the knowledge of the Son of God unto a perfect man unto the measure of the stature of the fullness of Christ so this is a process that we're involved in and it's not sort of you know snap the fingers and receive the Holy Spirit and we're all just perfect we know we're not perfect and every Passover as we approach the Passover gives us an opportunity to examine ourselves examine the relationships that we have in the

body of Christ and are we discerning the body of Christ and unfortunately there are conflicts in the body and they're misunderstandings of doctrine and you know we demonstrate the spiritual immaturity more often than not and yet God is patient with us and there is this process that were involved in where Christ provides these gifts to edify the body so that the body can do the work of Christ so I wanted to just highlight what's happening with us because Paul quoted this verse that Christ led captivity captive and then gave gifts unto men and he quoted it from Psalm 68 and some 68 korrasami asam 68 is not a firstfruits song and yet Paul quoted it and applied it to the firstfruits experience when we read it it's actually a latter fruits Psalm it's a it's a song that points to the the end time harvest and so here you know that the redemption of Israel and Judah so now when we read Psalm 68 I think with the understanding of what's happening to us today we can read into sixty-eight what's going to happen when God redeems Israel so here in Psalm 68 verse 18 we read that you have ascended on high you have led captivity captive so he's going to crush the captors and free his people you have received gifts for men so so Paul said that you've given gifts unto man but before he could give the gifts to man he had to receive them you're received gifts for men yes for the rebellious also that the Lord God might dwell among them so God is coming to redeem his people these people have to be driven even the rebellious among Israel and Judah have to be driven to repentance and then there's this gonna be this process God's gonna pour out his

Holy Spirit upon them now Peter in acts
2 when the first fruits harvest began
and the church received the Holy Spirit
Peter immediately looked back to Jim the
Prophet Joel in the prophecy of Joel
where the Holy Spirit would be poured
out upon his people and he says in verse
4 of chapter 2 they were all filled with
the Holy Spirit so this is and they
began to speak with other tongues as the
Spirit gave them utterance verse 14 so
then they were accused of being drunk
but verse 14 Peter standing up with the
eleven lifted up his voice he shouted
this and said it to them you men of
Judea and all you that dwell at
Jerusalem so he's now looking at the
prophecies that have to do with Judah
and specifically Jerusalem and this is
where this is happening you men of Judea
and all you that dwell in Jerusalem be
this known unto you and hearken unto my
words for these are not drunken as
you're thinking seeing it is but the
third hour of the day but this is that
which was spoken of by the Prophet Joel
so open the scriptures and what did Joel
say he said this it shall come to pass
in the last days so Peter was convinced
that there in the last days this is that
he didn't
fully understand that the separation
between the firstfruits harvest and
2,000 years later the fall harvest
because again God works in these
patterns and cycles and we keep kind of
miss reading until until after the fact
and then we can see it 20/20 we can see
it clearly but at the time Peter is
convinced this is it
Joel's prophesied it shall come to pass
in the last days says God I will pour
out my spirit upon all flesh and so it's
the last days once Christ comes and he's

sacrificed that ushers in the last days
but people just didn't understand how
long the last days would be that he says
in the last days I will pour out my
spirit upon all flesh and your sons and
your daughters shall prophesy and your
young men shall see visions and your old
men shall dream dreams so that is
exactly what happened on the day of
Pentecost when God poured out his spirit
not upon the whole world but upon his
people in Jerusalem and so he says I
will pour out so he said I will pour out
my spirit upon all flesh that obviously
does not mean every living human being
the flesh is focused on Jerusalem so
it's all Jewish flesh it's all the human
beings that are in the Covenant I will
pour out my spirit upon all flesh and
your sons and your daughters shall
prophesy and so you're the people of the
Covenant and your young men shall see
visions and your old men shall dream
dreams and on my servants and on my
handmaidens I will pour out in those
days of my spirit and they shall
prophesy so Joel is very clear he's not
saying that this is gonna happen to the
whole world it's gonna happen to Judah
and when this happens we see from
Ephesians 4 with the receiving of the
Holy Spirit there are gifts associated
with this and with these gifts then some
were made apostles some were made
prophets some were made teachers and
evangelists and there's these different
gifts on demands that the edifying of
the church but that edification comes
through
the Holy Spirit he says I will show
wonders in heaven above and signs in the
earth beneath blood and fire and vapor
of smoke the Sun shall be turned into
darkness and the moon into blood before

that great and notable day of the Lord
come
so obviously Peter then is anticipating
that the next thing is going to happen
is the sun's going to be turned into
darkness and the moon into blood but
that didn't happen then because it's now
2000 years between the pouring of this
firstfruits harvest and then the Sun
turning into darkness turning black on
them the moon into blood that's only to
happen and then the the absolute
fulfillment of the Joel prophecy will
happen when when this happens and it's
going to be upon Judah and Jerusalem and
it shall come to pass that whosoever
shall call on the name of the Lord shall
be saved and that whosoever again is
he's coming to save his people so all of
that I just wanted to say before we get
into Psalm 69 that what is happening to
us in the firstfruits harvest is a
foretaste of what's going to happen to
Judah and to Israel in the fall harvest
that we need to be very clear that God
is coming to save his people he's
telling to redeem his people who in the
four corners of the earth
to release them from oppression and he's
going to pour out as we saw in Joel Joel
2 for else has even zechariah 12 and
he's going to pour out his holy spirit
not upon the whole world but upon his
people and then he's going to redeem his
people and these people are going to
have true repentance and then they have
to now come through this process of
really comprehending the will of God and
the nature of God and God himself and
coming into a true relationship with God
and then they can be set up then to
teach others once they have once they've
looked through the process that we're
going through now they're going to be

going through that process we relax when you born into as the firstfruits harvest will be harvested into and born into the family of God and overseeing this whole operation that's going to take place on the earth and the focal point being the promised land and more specifically Jerusalem and more specifically Xion so I just wanted to mention that I thought I should have spend a bit more time on that when we covered Psalm 68 so now we come into Psalm 69 - the chief musician upon so shush in him a psalm of David so again these are musical Psalms and this Psalm is a personal lamentation there's a lot of suffering that's involved in this song and a personal a complaint and personal appeal to the God of Israel and it is quoted very heavily by Jesus Christ himself when he was on earth so what David is going through and the emotional experience that David is going through speaks to what the Messiah experienced when he came and points to what all of the saints of God all who seek to live righteously in God will suffer persecution so it speaks to the emotional experience of all of us and and this transparency that David provides us in his emotional journey as being part of the covenant community gives us great insight into how our relationship with God will will develop and unfold so he says verse 1 save me O God and again these are the elohist ik Psalms so for whatever reason in book 2 rather than using Yehovah they tend to replace that with Elohim so save me O God or hello Elohim for the waters are come in unto my soul and just imagine you know somebody shipwrecked and the waters just start coming in and overtaking and people who aren't around

water is a terrifying thing and so you know those of us who maybe are not as familiar with water may just sort of read over this and not have a full appreciation for how how devastating and overwhelming and fatal water can be save me O God for the waters are come in unto my soul I sink in deep mire where there is no standard

I am come into the deep waters where the floods overflow me so he is painting a situation here where he's very clear there's no help no one can help him only God and he's very very clear about that where his help will come from so he is in terrible trouble it is on the verge of being fatal and he is crying out to the only true help that he has he says in verse three I am weary of my crime my throat is dried my eyes fail while I wait for my god

and we know from Isaiah that those who wait upon the Lord will never be disappointed that their strength will be renewed but he is at the edge of the eyes of being the edge of his rope here Lee at the end of his rope he's weary of crying his throat is dried just crying so much his eyes fail while he waits for his God so even though all of that is happening he there's nothing here that indicates he is he had lost hope there's nothing here that indicates that he is somehow losing his confidence in his god he continues to soldier on knowing that eventually those who wait upon God will never be disappointed now he goes on to say in verse 4 and and Jesus Christ actually quotes this so this again this is this emotional journey that the king is on gives us insight into the emotional journey that Christ had when he was on earth and that also points to the emotional journey who will all have

he says they that hate me without a
cause are more than the hairs of my head
there is no reason to hate him he has
not done anything that should inspire
hatred and yet those that hate him
without a cause they're more than the
hairs of his head where were they coming
from Wahiawa how do we explain this
phenomenon unless we look to the
spiritual realm that
while he is pursuing doing right with
God those that hate him
multiply and this is the same experience
we will have that as we seek to live
godly in christ those that hate us will
multiply they that hate me without a
cause are more than the hairs of my head
they that would destroy me being my
enemies wrongfully almighty then I
restored that which I took not away so
he is doing everything he can to not
cause any form of this hatred and yet
they're multiplying and those that would
actually destroy him and again he speaks
with the the waters overwhelming him and
the destructive force of water those
that would destroy him being his enemies
wrongfully their mighty these are very
very powerful people and their way
speaks it's like he's no match for them
and you think of how he spent his life
running from King Saul and and and
Saul's armies and how powerful they were
and and there was no reason for them to
hate him except for envy now Christ
quoted this song in John 15 and verse 20
says remember the word that I said unto
you and I wanted to quote it a little
bit before he actually puts it to show
that this is our experience as well
crisis remember the word that I said
unto you the servant is not greater than
his Lord if they have persecuted me they
will also persecute you so again all

those that desire to live godly in
christ shall suffer persecution those
that hate us without cause will be like
the hairs on our head those that seek to
destroy us being our enemies wrongfully
are going to be mighty he says if they
have persecuted me they will also
persecute you if they have kept my
saying they'll keep yours also
but all these things will they do unto
you why for my name's sake
so we have to always remember that
phrase that this is for his name's sake
that as we are pursuing our relationship
with him and doing what is right and
understanding the power of his name
excuse me
and the will associated with his name
being the God of Israel that they will
do these things unto us for his name
sake because they know not him that sent
me if I had not come and spoken unto
them they had not had sin but now they
have no cloak for their sin so it would
have been hidden but it's being drawn
out and as I'm reading of the guy I
think about Donald Trump and what he has
done in terms of exposing what we call
quote unquote the deep state that
initially when this term was floated it
was it was funny it was like what deep
state and the ha ha ha
now everybody realizes there really is a
deep state and everybody see it well
hopefully people are beginning to see
the depth of the corruption and and what
this man did by just acting
independently and making decisions and
not being a puppet of the establishment
is he's exposed and and we as Christians
are going to expose them because we're
just seeking to do right and yet this
hatred is going to be thrown at us and
so Christ came and just spoke truth and

yet that's what exposed them but now they have no club for their sin he that hates me hates my father also so this is very very interesting because David said those that hate me are like the hair on my head they did just to come out of nowhere

so this is a spiritual thing that there's a hatred for the father there's a hatred for truth and that's why this is what um activated in the sons of disobedience

he says if I had not done among them the works which no other man did they had not sinned but now have they both seen and hated both me and my father and so there's no reason for them to hate him they hate him without a cause and the other other Gospels was the Gospel accounts as well quote for this first

Oh God you know and what I wanted to point out there is that Christ is saying hey if they hate me they're gonna hate you if you follow me they're gonna hate you as well so we will we should not be surprised or taken aback when this happens and what we should begin to see as well is in the Western nations how the courts and the police system is favoring the villains and I was just reading the other day on Tommy Robinson yesterday in fact Tommy Robinson his eight-year-old daughter they were on holiday at a resort for families with small children and there were three men there that were not there with children three middle-aged men Asian men Asian quote unquote and one of them actually molested his daughter and his daughter ran to him to tell him what happened and so she listened to what happened yesterday out the man he went to the man said like are you here with your foot's

family said no he's just here with two
two friends this is the family resort
with small children why are you here
with two to three middle-aged men in a
family resort for small children and he
asked him did you touch my daughter he's
and he said he acknowledged that he did
so then the man tried to get away and
Tommy Robinson would not let him get
away apparently there was a little bit
of roughness and the man that ended up
with a bleeding nose but Tommy
apprehended him while his wife called
the police police came you'll never
guess what they arrest Tommy Robinson
and they let the sexual molester of the
the pedophile they let him go free this
is happening all around the world it's
happening in Canada it's happening in
the UK it's happening in America is
happening Australia is happening in
these Western nations have
European Sarnia in Germany specifically
I know of cases where the the
perpetrators of wickedness of there's
clear law this is the law they are
breaking we can quote the law they're
breaking the police let them go and the
people who are abiding by the law and
there's they're not doing anything to
break the law they're the ones being
arrested they're the ones being
sentenced and the whole thing is upside
down and and so as we pursue this life
in Christ do not expect the legal system
the police the courts to rule in our
favor if the whole thing is upside down
villains and lawbreakers are being
supported and promoted and protected and
law-abiding citizens are being punished
and this is all setting up to what
Christ said we're heading towards
complete lawlessness so he said oh god
you know my foolishness and my sins are

not hid from you so so David is not a hypocrite here David is not thinking that somehow he's more righteous than others he acknowledges between him and God what his sins are and he knows that God knows his sins but that has nothing to do with these enemies that are pursuing him without cause he says not let not then that wait on you Oh Lord God of hosts be ashamed for my sake so he's waiting on God but also there are others that are impacted by his life and as they're pursuing him they're pursuing these others as well and they're also waiting on God and so now he's appealing to God that let not those that wait on you be ashamed for my sake let not those that seek you be confounded for my sake o God of Israel so he calls him the Lord God of hosts that is a military term if it's the image of a conqueror and he also calls him the God of Israel which is an image of Covenant these people are in covenant with you and remember your covenant and come and redeem them because for your sake I have borne reproach shame has covered my face so he is pursuing a right path with God and and for that for that sake he's bearing reproach and this is exactly what Christ warns us in Matthew 24 and verse 9 he says then shall they deliver you up to be afflicted and shall kill you and you shall be hated of all nations why for my name's sake so we are publishing this good news into all nations and all nations are going after the Beast and so this is antithetical to their worldview this is antithetical to their hopes and desires but we're just they know this is how this is how the story ends this is how the history book for mankind ends

Christ is victorious and therefore his people Israel are victorious and Christ is the God of Israel and they can't stand us and so the same thing the same affliction the same suffering the same feeling of being overwhelmed that David has we are going to experience this and Christ himself quoted this song to say he experienced these emotions as well then then he says this verse 8 of Psalm 69 David says I am become or I've become a stranger unto my brethren and then alien unto my mother's children so within the covenant community the relationship has broken down within the covenant community there is now what where there should be love and compassion there is now hatred and envy and opposition and oppression so it's like they don't know me they don't recognize me well Christ said the same thing is gonna happen to us Matthew 24 and verse 10 and then at this time shall many be offended and we're certainly heading into this time we're seeing the wars we're seeing the rulers award this whole coronavirus Christ said there's going to be pestilences this is this has all happened so we're coming into the beginning of songs and part of this he says at this time shall many be offended these are people of the covenant excuse me that become offended and shall betray one another and shall hate one another so those of us god-willing who remained faithful to the Covenant we will no longer be recognized by those who are turning against the Covenant and those who are turning against the covenant are not going to think oh we are clearly rebels against God they're going to be thinking that they're doing the right thing

and yet they're going to be unfaithful to the Torah and so that's that's the arts that are are we thankful to the Torah are we faithful to the Word of God but some are not going to be faithful and they're going to hate those who are remaining faithful no David says for the zeal of your house has eaten me up he has such a clear vision of what God is doing and how God's house is going to be established in the earth and he wants that more than anything and it is completely overtaking it and again this is the same thing with us that we hunger and thirst for God's righteousness and we have this vision of the millennial reign of Christ and what happens after that in a marriage supper and then how righteousness will cover the earth as waters cover the sea and we're eaten up by this well that's the cause of the problem now that's what causes envy and you know as we go into the Passover season it's really important that we examine our relationships within the body and if we are having seeds of hatred seeds of holding a grudge seeds of envy anything like this within the body we've got to get rid of it fast and we cannot go into another Passover carrying these disgruntled feelings within the covenant community because that's the thin edge of the wedge that Satan uses the getting that's the seed that Satan waters in it sprouts and it bears its ugly fruit so the fruit of the poison tree let's be careful but we are we are like David and we have the zeal of God's house and it just completely consumed us and the reproaches of them that reproached you are fallen upon me well that's what Christ said would happen to us he says you know if they hate me they're gonna

hate you and the reason they hate me is because they hate the father that's in me it's a spiritual thing and that's that's you know even to the point of even within families there will be betrayal because it's a spiritual thing so we just have to make sure that we have this deal we're not apathetic than our my fellow pastor co pastor Murray give a phenomenal sermon on apathy within our congregation just warning us against it and as you led into revelation 3 I believe it's worse if it's not verse 14 maybe just a little bit later there's up to verse 17 but in the letter to the laod the sins how Christ said be zealous therefore and repent it really struck me that the command is to be zealous and repent therefore and repent so so you just turn that switch and be zealous and if we're to tell us it's hard to be apathetic and zealous at the same time fact it's impossible so we just have to be swift flip the switch and be zealous and and be eaten up by this vision and then the reproaches of them that reproach God will fall upon us it's over oh well this is how it's gonna be but let's make sure that we are never among those that are approaching God's people that have zeal if they have zeal maybe we don't quite connect with them or different personalities whatever but they have zeal for God and we rejoice in that in John 2 and again different the different gospel writers write about this book Christ again refers to this he says the Gospel writers refer to it verse 14 of John 2 and he found in the temple those that sold oxen and sheep and doves and the changes of money sitting and when he had made a scourge of small cords he drove them all up to the temple

and the sheep and the oxen and poured out the changes of money and overthrew the tables and said unto them that sold doves take these things from here make not my father's house a house of merchandise and his disciples remembered that it was written the zeal of your house has eaten me up so that's what zeal looks like that Christ had such a great vision of what his father's house would become and and to see it being violated he just couldn't take it and he acted and then the disciple remembered yeah it's written and with written in Psalm 68 so Psalm 68 very much points to the experience of Messiah on earth our star Psalm 69 verse 10 songs is denied when I wept and chase him my soul with fasting that was to my reproach so it's kind of confusing here that he's pursuing God he's pursuing the right relationship with God he's not hiding this sin he's actually fasting and chasing his soul with fasting so that he can draw closer to God and be in full repentance and that actually worked against him that was his reproach and here Nyoka John the Baptist John Luke 7 verse 33 John the Baptist came neither eating bread nor drinking wine he fasted a lot and you say he has a devil so that was to his reproach the Son of Man comes eating and drinking and you say behold the gluttonous man and a wine-bibber and a friend of publicans and sinners you just can't win with these people when they hate God they hate anything to do with God so it's not the fact that he's fasting that they hate because if he was feasting they would hate that - what they hate is God and I mean any representation of zeal for God they're going to despise and then whether he

were fasting or not as long as it's in
pursuit of righteous
of God they're going to hate it so you
know you can't please people we just
have to be zealous and do what we can
and certainly within the body we want to
be bending over backwards to heal
relationships within the body but bear
in mind Christ said let the wheat and
tares grow together so sometimes if
you're bending over bending over been
doing everything you can I've still no
movement be patient because in the end
God will separate the wheat from the
tares so I'm 69 verse 11 I mean
sackcloth also my garment and I became a
proverb to them so the things they
laughed at him they had sent in the gate
speak against me and I was the song of
drunkards imagine this this you know
there's pain there's there's physical
pain say says here he made sackcloth His
garment and then they're basically
laughing at him and they just sit in the
gate speak against him and he was the
song of drunkards so there's pain
there's physical pain and there's also
social pain and social pain can be just
as damaging just as hurtful if not more
than physical pain is just a part in the
human mind that needs to belong that
needs to be part of community and when
were ostracized and embarrassed and
humiliated this is very cyclists it's
tremendous psychic pain and here he's
the song of drunkards and this type of
bus psychic suffering Joel experienced
it if we look at job 30 and verse 8 he
says they were children of fools so job
was a very dignified man and and he knew
in the in the village who the fools are
and who the children of Thor's are says
these were children of fools yet
children of base man they were viola

than the earth so these are you their
low-class people and now am i their song
texts thinking about me yeah under
proverb I'm there by word dough can't
believe the reversal of fortune
how those who are nothing there
vile they're low-class they're laughing
at him they abhor me they flee far from
me that they don't want me to I'm going
to them and they run away from me
because I'm so important to them and
spare not to spit in my face this is the
suffering of Joe this is the psychic
suffering that he is despised even by
the lowest of men and David is saying
that's what he experienced as well Psalm
69 verse 13 but as for me that he's
going through all of this he says but as
for me my prayers unto you
David David very clear he's never
wavering he's very very clear he's going
to wait upon the Lord as for me this is
I'm going through all of this my prayer
is unto you O Lord in an acceptable time
of God in the multitude of your mercy
hear me in the truth of your salvation
so there is this window that's open for
repentance but that window is closing
and it's closing upon Israel and Judah
and and that's why this message has to
get out so that they can hear him and be
brought to repentance deliver me out of
the mire and let me not sink let me be
delivered from them that hate me and out
of the deep water so we are seeing that
are heading into a time when Satan is
going to unleash his wrath upon the
peoples of Israel and Judah and while
that's going to happen at a macro level
God is looking for repentance at a micro
level and we're getting a taste or some
insight or a view into what this
personal level
repentance looks like through King David

and through Christ when he was on earth
and knowing that all of us had in
the first-fruit argost were going to be
going through this as well and God is
looking from it or for it from the fall
harvest also delivered me out of the
mire and let me not sink
let me not be let me be delivered from
them that hate me and out of the deep
waters again that imagery of this
overwhelming flood flooding water which
is devastated and the understanding that
no one can help except the law
let not the water flood let not the
water flap overflow me neither let the
deep swallow me up and let not the pitch
shut her mouth upon me again nobody can
enter the spirit center
hear me o lord for your loving-kindness
is good so the insight that david has
and the confidence that david has is
stemming from the cassette from the
covenant love he understands the
covenant log of the God of Israel and
because of that covenant love he can
appeal to God and he Kuwait knowing that
God is bound by covenant hear me o lord
for your loving-kindness is good your
loving-kindness is good turn onto me
according to the multitude of your
tender mercies and that's all covenant
language and hide not your face from
your servant for I am in trouble hear me
speedily so the serpent is in trouble
God is hiding his face simply stop this
stop hiding your face show it to me and
we know from Isaiah he says it 45:15
truly you are a God that hides yourself
o God of Israel to save your people
where is God there's no where is where
the evidence of needs a God that hides
himself and he hides himself
specifically from Israel because of the
Covenant and yet he's balancing Israel

because of the Covenant and so eventually he will reveal himself and show himself strong and powerful and mighty for Israel because of the Covenant truly you are a God that hides herself

o God of Israel the Savior they shall be ashamed and also confounded all of them they shall go to confusion together that are makers of idols but Israel's shall be saved in the Lord with an everlasting salvation this is what David understood this prophecy from Isaiah goes right back to Moses because right back to the Covenant and God is bound by the words that came out of his mouth to Abraham he is bound to Israel so they will be the ones that go to confusion but Israel shall be saved in the Lord with an everlasting salvation you shall not be ashamed nor confounded world without end

Israel is forever God is the God of Israel forever Psalm 69 verse 18 draw near unto my soul and redeem it that's happening on an individual basis so within this trouble of Israel God is going to redeem individually we see the experience of this individual salvation although as part of collective salvation and David understood that and certainly as I understood that draw near into my soul and redeem it deliver me because of my enemies you have known my reproach and my shame and my dishonor my adversaries are all before you so David knows it's not because he's super righteous it's because of God's loving kindness in his covenant and yet here are the enemies and so David's not trying to be something that he's not he knows what he is but he also knows God's covenant love and he knows these are the enemies and he has done nothing to

deserve this hatred and oppression from these people reproach has broken my heart again there's physical pain and there's psychic pain and this reproach that he is suffering it's broken his heart and I am full of heaviness it sounds like depression and I looked for someone to take pity but there was none I looked for someone to take pity they ran away from him they despised him so much he looked for something to take pity they spit in his face and I looked for someone to take pity but there was none and for comforters but I found none so his heart is broken proverb says that Hope deferred makes the heart sick but when the desire comes it's a tree of life so this hope that David has in the God of Israel although his heart is broken although he's in heaviness when thought acts and brings him out of this valley of the shadow of death and brings him into a broad and wealthy and prosperous place it's going to be a tree of life here he says again Messiah quotes this they gave me also Gall for my meat and in my thirst they gave me vinegar to drink consoled though the gospel messages and wishes me approached Passover will be covering these but in Luke 23 36 the soldiers also mocked and coming to him and offering him vinegar and then he quotes us that they gave him Gall for me to name a thirsty kid even a drink verse 22 Psalm 69 let their table become a snare before them so while they're enjoying themselves let this be a snare to them and that we shouldn't have been for their welfare let it become a trial in fact this is not quoted by the Apostle Paul in Romans 11 in Romans 11 verse 8 he says according as it is written it's written in the song God has given them

the spirit of slumber eyes that they should not see and ears that they should not hear unto this day investor name in Isaiah but that's racist so it's gonna there's gonna be a situation where their table becomes a snare for them and their welfare becomes a trap so as it is written God has given them the spirit of slumber eyes that they should not see hears that they should not hear unto this day and David says and this is where he's quoting now Psalm 69 let their table be made a snare so that's tied to the prophecy in Isaiah that they shouldn't be able to see but the table made a snare and a trap and a stumbling block and a recompense unto them and then he goes on let their eyes be darkened that they may not see and bow down their back always that their eyes be darkened based on Liberty spiritually blind that their eyes be darkened that they see not and make their loins continually to shake so he's alluding to the prophecy in Isaiah as i-69 is going and telling these people here you indeed but understand not and see you indeed but perceive not because of inability to perceive and here the curses come upon them upon the people of God without without dilutions so he said back to Psalm 69 verse 24 pour out your indignation upon them he's speaking of the people of the Covenant here enemies within the covenant and let your wrathful anger take hold of them let their habitation be desolate and let none dwelling their tents for they persecute him whom thou has smitten and they talk to the grief of those whom thou has wounded so David is suffering at the hand of God and in that suffering and that sort of kicking a man when he's down

they are persecuting it and then and symbolically it that sort of symbolic of Israel Israel is going to be down and the Gentiles are going to take advantage of Israel when she's in the pit of suffering and that's when they persecute and and Joab had the same thing job job said here in job 19 21 have pity upon me I have pity upon me o you my friends for the hand of God has touched me so he's down and then they're kicking when he's down and David is saying the same thing he says add iniquity unto their iniquity and let them not come into your righteousness and there there is a a real sense of justice that David has here for what these people are doing and he wants to see God's justice done unto them he says let them be blotted out of the book of the living and not be written with the righteous this is pretty serious but I'm poor and sorrowful let your salvation O God set me upon high so he's pouring Psalm Lee's not nothing and getting seeking God that through his salvation he might be set on line he's very very clear it's coming now Isaiah says in 65 16 that he who blesses himself in the Iran child bless himself in the God of truth so if you're just having a table and a feast and you're not blessing yourself in the Lord that's temporary but if we bless ourselves in the in the God of truth that's a true blessing and he then swears in the earth shall swear by the God of truth because the former troubles are forgotten so there's all this trouble that we see David going through but he knows that God is gonna pull him out of it and when he pulls him out of it all that trouble will be forgotten for the former troubles are free forgotten and because they are hid from

my eyes it's like one again a woman as
childbirth we've spoken about this
before the woman is in labor but as soon
as the child is born she forgets all
that pain and there's just so much joy
that she's brought her child into the
earth back to Psalm 69 verse 30 I will
praise the name of God with a song and
will magnify him with Thanksgiving and
last week we were in Psalm 68 we saw the
prophecy is that all of Jerusalem will
be full of singing that all of the
redeemed of God will sing they'll even
lead the whole world they'll lead the
Gentile world in singing so David is
going to rejoice this happiness he know
he can see it even though he's in the
pit of suffering he can see to the end
and he knows as long as he waits upon
God he will not be disappointed I will
praise oh he's just like this is it
I will praise the name of God with a
song does that sound like he's TV doubts
there's no doubt I will praise the name
of God with a song and will magnify him
with Thanksgiving so again whatever
you're going through personally if
you're in a period of trial we all have
different seasons we have to have this
confidence that as long as we are loyal
as long as we are faithful God will see
us through he'll pull us out of
everything anything and everything this
also shall please the Lord better than
an ox or Bullock that has horns and
hoofs so David again understood the
nature of God and what he rejoices in
and he's very clear about his sinfulness
before God but he's also clear that God
will redeem
and he's going to praise God with his
whole heart and how much that pleases
God that the the the the rejoicing that
God has over this true authentic

relationship the humble shall see this
and be glad and your heart shall live
that seat God so again David as thinking
beyond himself to the whole community
for the Lord here's the poor and
despises not his prisoners exactly right
and we should know this from the gospel
that he Luke four when Christ began his
ministry he quoted Isaiah 61 the handle
of the scroll of Isaiah and he quoted
Isaiah 61 because of this very thing
that the Lord hears the poor and
despises nabis his prisoners here in
Isaiah 61 verse 1 the Spirit of the Lord
God is upon me because the Lord has
appointed me to preach good news to the
meek he has sent me to bind up the
brokenhearted to proclaim Liberty to the
captives and the opening of the prison
to them that are bound and certainly we
can get the experience of those that are
bound those that are brokenhearted the
meek through Psalm 69 and then the
emotional expression of King David to
proclaim the acceptable year of the Lord
and that's what David cried out in Psalm
69 that I'm crying up to you at an
acceptable time and the day of vengeance
of our God to comfort all that mourn so
David could also see that there is a day
of vengeance coming to appoint him to
them that mourn in Zion David being one
of those to give unto them beauty for
Ashes so it's going to replace the
destruction with beauty those that wait
upon the Lord will never be disappointed
and although it's gonna be full of ashes
it's gonna be replaced with beauty the
oil of joy for mourning the garment of
praise for the spirit of heaviness and
David spoke about the spirit of
heaviness excuse me is gonna be replaced
with the garment of praise that David
spoke of although he spoke of the spirit

of heaviness he also could see that he's going to praise God he's going to have that garment of praise that they might be called trees of righteousness the planting of the Lord that he might be glorified and again David understood that but this this is really pleasing to God because this is how God is glorified Psalm 69 verse 34 he says here as we just wrap up let the heaven and earth praise Him but the heaven on earth praise him the scenes and everything that moves therein who is victorious in the end the god of truth and so let the heavens and the earth praise him and in the beginning God created the heaven and the earth and in the end we'll go to Revelation we see the union of the heaven in the earth and so David is looking forward to that know what the original plan of the unity between the heaven and the earth and man enjoying being in the middle of that unity and relationship of God unfortunately because of Adam the whole thing went sideways and we've been plunged into darkness since then but David is seen a time when we come out of that darkness and the Apostle John looked forward and saw that time but the heaven and earth praising the seas and everything that moves therein why for God will save Zion and will build the cities of Judah are we clear could anything be any clearer than this God is coming and he will save Zion and he will build the cities of Judah we as Christians in the first fruits harvest we are part of them but the first harvest will be in the family of God but there's still going to be physical people of Judah on the earth and God is going to build those cities for those people and there's going to be great

rejoicing in Jerusalem and Zion will be a beacon of light for the rest of the earth and the Gentiles will come to Zion to learn from the people about God for God will save Zion he will David understood this he understand this if God is a God of covenant he will never ever go back on his word so he will save Zion

and we'll build the cities of Judah but they may dwell there and have it in possession so let's not get distracted by the hatred of the plan of God and the people of God because God will be triumphant the seed also of his servants shall inherit it

this is Torah this is this bulb land that the seed of his servant he promises and he never goes back on his word the seed also his servants shall inherit it and they that love his name shall dwell therein and so we are going to be persecuted for his namesake on the whole idea is the separation on the earth between those who love his name and those who despise his name and God will act powerfully on behalf of those who love his name and lead others to love his name and that is our work so let's work together let's proclaim this great great good news and let's understand how faithful God is Jesus is Lord Jesus is God Jesus is Messiah and he's coming soon amen