

## 19-Psalms-30-Transcript

[Music]

[Music]

[Music]

[Music]

[Applause]

[Music]

well welcome to another Wednesday night Bible study and we are up to Psalm 65 and God willing we'll do some 65 and 66 this evening and as we go through these Psalms again what is really impacting me you know for the first time just reading the Psalms line by line I should say for this first time because I have read the Bible cover-to-cover a couple of times but just focusing on Psalms and reading line by line what's really impacted me is that I guess I used to think of the songs as you know nice Christian worship and so Christians all over the world can dip into the songs and we can praise God reading these songs line by line one after the other it really struck me that there certain primarily Psalms of lamentation and that the phrase is exclusive to the nation of Israel and that Christians can access these songs in this praise as we acknowledge we have been grafted into this covenant that God has yahuwah has with israel so you know the this macro-level arrangement or agreement or relationship and covenant that yahuwah has with israel and within that mackerel arrangement we have the psalmist's expressing their experience at a micro level and I think that's really the key to understanding the songs that I'm getting very forcefully now and maybe it's coming on the heels of studying Isaiah as well so let's open with a word

of Prayer and then get into the study  
for this evening Psalm 65 and 66 father  
we pause as we do to praise you and to  
acknowledge you and we ask Lord God  
Almighty that you would bless us as we  
earnestly study your word as we hunger  
and thirst for the righteousness of  
Christ we pray God that you'll bless us  
with his righteousness with deeper  
understanding deeper faith and  
conviction we praise you Lord and we  
thank you for these ancient texts that  
we have access to we ask your blessing  
our Father in Jesus most holy name Amen  
so we are up to Psalm 65 we'll just jump  
right in  
sixty-five so this is to the chief  
musician and it's a psalm and song of  
David so not all the Psalms are written  
by King David but this one certainly is  
Psalm 65 I think as we move into the  
next couple of books there will be less  
input from David but certainly book one  
in book two of songs got a lot of input  
from David in this one is no exception  
verse one praise waits for you O God in  
Zion and unto you shall the bow be  
performant so again what's clear to me  
now in reading these songs is this is  
exclusively speaking of the relationship  
between God and his people Israel and  
praise waits for God in Zion David is  
also he's a king but he was also a  
prophet and as he looks into the future  
he sees the people of God gathering in  
Zion and praising God wholeheartedly  
enzyme so praise waits for God in Zion  
despite what's happening now  
despite Israel's unfaithfulness that  
David can see past that and can see the  
day when God will be praised enzyme by  
his people and then he says unto you  
shall devour be performed  
and you know we see here very clearly

that when you bow of the help to God you perform it and Israel has entered into a covenant with God and God has covenant of Israel and Israel has covenant with God and David is saying that bow that covenant will be performed and certainly we see here in numbers how seriously God takes it when we utter a promise when we make an oath out of our lives here in numbers in 30 of the torah moses spoke unto the heads of the tribes concerning the children of israel saying this is the thing which the lord has commanded is exclusively to israel if a man vow a vow unto the Lord or swear an oath to bind his soul with a bond he shall not break his word he shall do according to all that proceeds out of his mouth God is serious you know what makes God God one of one of his own unique attributes that makes him God he is not a single word leaves his mouth in vain whatever he says that happens that that his creative power comes to his word and his character is bound in his word and he is making us in His image and in his likeness so one of the key character traits that we must have as the people of God is that our word is our bond that if we say yes or no if we promise we fulfill that promise doesn't matter what the other party does or doesn't do we keep our promise because God keeps his promise and we are building the character of God so here right in the Torah is that anytime you swear an oath or you bind your soul with a bond you don't break your word and so David sees that in Zion God shall be praised why because the bow shall be performed what vow the oath that Israel entered into with God what I say to you it's our then in Matthew now when God came to

earth listen to what he says in Matthew 12:36 but I say unto you that every idle word every idle word every vain word every word that we speak that doesn't come to fruition I say unto you that every idle word that men shall speak they shall give account thereof in the day of judgment again Christ came to fulfill the Torah that the the Ministry of Christ does not exist absent of the Torah and until going back to the Torah we see how seriously God takes it when somebody makes a promise and here Christ is saying every every promise that was made that is not fulfilled men will give it

account in the day of judgment for by your words you shall be justified and by your words you shall be what condemned who is he speaking to he's speaking to Israel he's speaking to his disciples and he's saying be careful what you promise because this is how you'll be evaluated and based on what you've promised this is how you'll be judged so when you say I will do this thing when you do it you'll be justified when you say I will do this thing and you don't do it you will be condemned

so as we enter into these promises that you know certainly if one is considering baptism that is a big commitment these big commitments that we make in our lives

we'd better be serious about them and that would come up out of the water and we say basically to God I do that's it there is no turning back and those who do turn back they will be condemned so God takes very seriously what comes out of our mouth sound 65 verse 2 o you that hears prayer unto you shall all flesh come so David is realizing that the God that he praised him and this is

quite a realization  
anciently is not just a local God  
because everybody and there was no such  
thing as my atheist in this  
but everybody believed in the  
supernatural but the gods that they  
believed in were local gods david has  
this understanding that the God of  
Israel is the God of the whole universe  
and unto Him shall all flesh come  
thousands of years later John receives  
the revelation the vehicle Bach  
apocalypsis and what does he write in  
Revelation 20 and verse 12 and I saw the  
dead small and great stand before God  
all flesh coming before God and the  
books were opened and another book was  
opened which is the book of life and the  
dead were judged out of those things  
which were written in the books and the  
books obviously being the revelation the  
Scriptures that God has given to mankind  
to Israel but ultimately through Israel  
to all mankind and everybody now meets  
to conform to the Word of God and so  
David is seeing what John ultimately  
sees in vision that all flesh will come  
before you Hopa J says that the the dead  
were judged out of those things which  
were written in the books according to  
their works and the sea gave up the Dead  
which were in it and death and he'll  
delivered up the Dead which were in them  
so everybody all flesh even those who  
had died thousands of years ago death  
will give them up and everybody comes  
back to life and in front all flesh  
comes to God and must be evaluated by  
God so he'll delivered up the Dead which  
were in them and they were judged every  
man according  
to their works back to Psalm 65 he says  
here iniquities prevail against them as  
for our transgressions you shall purge

them away and this kind of sounds like Paul when he says o wretched man that I am Who Shall deliver me from this body of sin or his body of death and then he gives praise to God

David is seeing in this personal struggle trying to overcome that the praise belongs to God but God will act God will purge away the iniquity then he says blessed is the man whom you chooses who you chooses so that man that God chooses David is just the one he's overwhelmed with God's loving-kindness and that God has chosen him has chosen Israel and blessed is the man who you choose and cause to approach unto you that he may dwell in your courts we shall be satisfied with the goodness of your house even of your holy temple so it's a crazy world the world the world is insane and it's getting more and more insane faster and faster and Satan is behind all of this and people are blind like people just cannot see you can put something right in front of their face and they cannot see it you can explain it to them like how can they not see this and they cannot see it but the one that God chooses God opens our eyes he removes the veil he removes the and we can see and we praise him were overwhelmed with what he's doing in the earth people think there's no God no such thing as God we were born we live we die who cares we actually understand what this great God is doing and what a tremendous blessing it is and we can't help but be overwhelmed with praise and so we are as we are grafted into Israel and grafted into this covenant unable to approach God so that we can dwell in this court forever and be satisfied with the goodness of his house even of his holy temple now who is

this man that David is speaking of that God has chosen again David is at a micro level but we see everything in the macro that it's it's just not random so Isaiah shows us that you whom I have taken or did God says to rise I are you speaking to Israel who might have taken from the ends of the earth so God has chosen someone and despite the calamity the catastrophe the disaster that has come upon them despite their rebelliousness to him and being taken captive to the ends of the earth God has chosen them they are in he is in covenant with them and he will not break his vow he will not break his word so he goes after them and gathers them from the ends of the earth and as I through Isaiah he says you Israel who might have taken from the ends the earth because of your rebellious miss to the government and my faithfulness to the covenant on gathering youth in the ends of the earth and called you from the chief men they're off so all of these powerful nations that have taken God's people captive the same way he released them from Egypt in the powerful hand of Pharaoh he's releasing them from the hands of these chief men and I said unto you Israel you are my servant so these powerful nations have subjected Israel to dishonour to slavery to humiliation and God says no you Israel are my servant while they're trying to claim that God is with them you are my servant I have chosen you so David is looking at this certainly from the micro level but within the context of the macro level the Covenant Wow blessed is the man whom God has chosen and God says of Israel I have chosen you and I have not cast your life so we cannot believe

that he is not cast this bill away back  
to Psalm 65 by terrible things in  
righteousness will you answer us  
o god of our salvation who are the  
confidence of all the ends of the earth  
and of them that are afar off so again  
we've got to read this within the  
context of the Covenant by terrible  
things that things that caused  
tremendous fear and terror by terrible  
things in righteousness that whatever  
God does he does in righteousness he  
does within the context of the words  
that he has spoken and that is right  
everything that is done is done  
according to what God has spoken and  
that is right  
by terrible things in righteousness will  
you answer us oh god of our salvation  
who is the our who our which is our what  
salvation is he speaking of the saving  
of Israel God is the God of Israel and  
the salvation is the salvation of Israel  
so with terrible thing the same way with  
terrible things like ten plagues it took  
to drive Pharaoh to his knees and to  
release God's people this is a pattern  
for the end time so by terrible things  
in righteousness he will answer us that  
Israel cried out to God and he heard  
their cry and then he answered with  
these terrible plagues in order to  
release Israel from bondage and bring  
them salvation that's a pattern for the  
end time so by terrible things in  
righteousness will you answer us o god  
of our salvation who are the confidence  
of all the ends of the earth so what  
does that mean that he's the confidence  
of all the ends of the earth and of them  
that are far off upon the sea does this  
mean that everybody all over the earth  
can have confidence in God it does not  
so let me come back to what that phrase

means about he's the confidence of all  
the ends of the earth and of them that  
are afar off upon the sea but first  
let's deal with the first part that in  
terrible things in righteousness will  
you answer us O God of our  
salvation because the prophecy we see  
here in Hebrews 12 he says in Hebrews 12  
see that you refuse him not that speaks  
that is God God is the one that speaks  
and he never speaks in vain  
see that you refuse him not that speaks  
for if they escaped not speaking of  
ancient Israel who refused him that  
spoke on earth much more shall we not  
escape shall not we escape if we turn  
away from him  
that speaks from heaven whose voice then  
shook the earth so that was ancient  
leash of the earth but now he has  
promised and God requires of us that we  
keep our promises and as we bind  
ourselves to our word we come to  
understand how much more God binds  
himself to his word if we break our word  
then we can kind of justify if God  
breaks his word and replaces Israel with  
somebody else but no he's a God that  
when he speaks that's it and now he's  
promised saying yet once more I shake  
not the Earth only but also heaven so  
this we can see what God is doing with  
the shaking of terrible things is to  
release his people he says and this word  
yet once more signifies the removing of  
those things that are shaken as of  
things that are made that those things  
which cannot be shaken may remain and  
Israel abides forever the earth  
forever the covenant that God has with  
Israel abides forever so this terrible  
shaking at the end of it all what will  
remain is God and his covenant with his  
people Israel on the earth as he brings

them into the land that he promised  
now those the the second part of us  
almost over the first part of the phrase  
the second part then he said that by  
terrible things in righteousness he will  
answer Israel God of Israel salvation  
but God is the confidence of all the  
ends of the earth and of them that are  
far off upon the sea so what does that  
mean does that mean that the whole earth  
can be confident in God not at all not  
at all again if we look back into the  
Torah and view Psalms through the lens  
of the Torah we see that Moses showed  
them that when they are driven into  
captivity and they finally repent that  
then the Lord your God that's the God of  
Israel will end your slavery and have  
compassion upon you and will return and  
gather you from all the nations where  
the Lord your God has scattered you if  
any of yours be driven out unto the  
utmost parts of heaven from their will  
the Lord your God gather you and from  
their will he fetch you and the Lord  
your God will bring you into the land  
which your father's possessed and you  
shall possess it and he will do you good  
and multiply you  
above your father's so this confidence  
that David sees that God is the from the  
ends of the earth and those that are  
afar off he's speaking of Israel that  
he's looking into the future he's seeing  
Israel scattered all over the earth and  
they no matter where they are they can  
have confidence in God the same way God  
rescued Israel from ancient Israel  
ancient Egypt and and by terrible things  
released them from Pharaoh's death grip  
in the same way as Israel as scattered  
now throughout the ends of the earth  
under the death grip of you know the  
equivalent of Pharaoh of the Babylonian

in the Babylonian Empire in the end time when God will release them from this captivity from this slavery and bring them back to their promised land and fogglight of their fathers so this is why they can have confidence from the ends of the earth back to Psalm 65 which by his strength sets fast the mountains being girded with power so just again the God of Israel how powerfully is that the psalm now praise acknowledging his forgiveness of Israel and the power that he has which stills the noise of the Seas let's see what God can do that the sea is very powerful very noisy God who can make it silent you think of all very powerful storm at sea which stills the noise of the seized noise of their waves and the tumult of the people and in fact remember when God was on earth in Matthew 8 verse 26 he says unto them why are you fearful o you of little faith so they were terrified because of this a storm that they were in while the master slept then he arose and he rebuked the winds and the sea and there was a great calm but the men marvelled saying what manner is this that even the wind's and the sea obey Him good question what manner of man is this and the psalm gives us the clue that it is God who can still the seas are still the noise of seas and when he was on earth that's exactly what he did

Psalm 65 verse 13 the pastures are clothed with flocks the valleys also are covered over with corn they shout for joy they also sing so just again just the the praise for God for his operations on the earth and just how he blesses mankind with with all of this abundance because of his his loving kindness to Israel psalm 66

to the chief musician a song or song  
make a joyful noise unto God all you  
land so we're not sure who the author of  
this song is but again it's a psalm of  
praise and again it's within the context  
of the covenant with Israel make a  
joyful noise unto God all you lands sing  
forth the honor of his name make his  
praise glorious of God he's the God of  
Israel he's the God of the whole  
universe he's the God of the whole the  
whole earth the whole universe so  
everybody needs to come now and praise  
God say you unto God how terrible are  
you in your works through the greatness  
of your power shall your enemies submit  
themselves unto you and again we have  
the pattern of the Passover and the  
Exodus anciently and and just how  
powerful Egypt was and the Pharaoh was  
anciently and that just sets down the  
pattern of God's faithfulness to his  
people Israel is faithfulness to his  
promises despite the power of men and in  
this endtime there's gonna be tremendous  
power that these men are wielding on the  
earth over God's people and and it's  
God's powerful works to release his  
people through the greatness of your  
power shall your enemies submit  
themselves unto you so the whole earth  
will praise God all the earth here it is  
here all the earth shall worship you and  
shall sing unto you  
imagine not these enemies of God these  
enemies of Israel not only will they  
submit to god they're gonna worship Him  
they're gonna come and keep the Feast of  
Tabernacles and and the other feast days  
and they're gonna worship alongside and  
and they're gonna be taught by God's  
people though all the earth shall  
worship you and shall sing unto you they  
shall sing to your name ceylon so

they're that the the veil of it the dark clouds have been lifted people will be able to see and understand what God has been doing on the earth now look at justice this notion that the whole earth shall worship God the God of Israel look what the Prophet Jeremiah says a noise shall come even to the ends of the earth so this involves the whole earth Jeremiah says a noise shall come even to the ends of the whole earth needs to understand even to the ends of the earth for the Lord has a controversy with the nations that there's a disagreement that God has a plan God has a covenant God has an exclusive promise with a set of people and the whole earth disagrees the whole earth agrees to subject these people to slavery and to humiliation and God has a controversy with the nations he will plead with all flesh so he's coming to plead his cause with all flesh he will give them that our wicked to the sword and a lot of people don't understand how angry God is and that when Christ returns he's not returning you know with with smiles and candy canes he's coming in wrath he's coming to break bones shatter skulls and shed blood he is furious and and I think too many Christians are looking at his that the character in Luther the demonstration of mercy in his first coming and they're conflating that with his return and so when Christ returns I think a lot of Christians will just not recognize him because they're expecting this God to return that just forgives everything and tolerates everything in the same way the Jews didn't recognize him because when they looked into the Scriptures they saw a God of fury coming to the earth they saw a God of fury crushing their enemies

and establishing the kingdom a god full of wrath and instead what they saw or what they were confronted with was a land a gentle to servant a humble servant who came to represent Israel and and just be as forgiving and merciful as possible in regather in Israel to himself and preparing Israel for his return they didn't recognize him because they were looking for the character of God in his return in the same way a lot of Christians are not going to recognize because they're now looking for the first display of his first coming when we should be looking for what the Jews were originally looking for that's gonna be in his second coming so when he comes he's gonna plead with all flesh it's not gonna be pretty and he will give them that our wicked to the sword says the Lord back to psalm 66 come and see the works of God for he is terrible and it's full of terror in his doing toward the children of men he's not joking he is very very serious when he comes he turned the sea into dry land so the psalmist now looks back anciently to what God did for Israel his people at the time of the subjection of of Egypt he turned the sea into dry land and they went through the flood on foot this is a historical fact some two three million people went through this flood on foot while all of Egypt drowned in it the Pharaoh's army should say olive it wasn't but Pharaoh's army there did we rejoice in him exactly Israel rejoice together he rules by his power he rules by his power forever his eyes behold the nation so you know Israel Egypt was just a nation as powerful and selects us this is spectacular and splendid as it was it's just the nation and God brought it down

to exalt his people so this these are  
enslaved peoples came out of Egypt in a  
sense Egypt gave birth to Israel and  
Israel became one of the most glorious  
nations on the earth

little while and then of course because  
they're all unfaithfulness they  
collapsed and but but the intent is that  
Israel will be the glorious nation that  
all flesh will come to worship God  
through Israel he rules by his power  
forever so just what we saw in ancient  
Egypt that wasn't just a hiccup he this  
is the kind of power of the God of  
Israel has and he will rule by this  
power forever and Israel will be known  
forever

he rules by his power forever his eyes  
behold the nation's let not the  
rebellious exalt themselves and you know  
our Muslim brothers and sisters and  
Muslims of the Middle East and the  
Palestinians Islam is designed around  
pride and exaltation and the humiliation  
of Israel and Judah specifically Judah  
they don't really understand Israel but  
as they go after Christians many of the  
Christians are Israelites are grafted in  
born so he says he rules by his power  
forever his eyes behold the nation's let  
not the rebellious exalt themselves God  
will have his way and his ways to exalt  
Israel and these nations that are  
envious of this and competing with this  
it's gonna it's not gonna be pleasant  
it's gonna be very ugly in fact going  
back to the prophecy we read just a  
verse of it in Jeremiah let's just go  
back a little bit and read read the  
whole passage therefore prophesy you  
against them all these words and santé  
them the Lord shall war from on high  
it's not gonna be pretty when he returns  
and I just pray that we understand this

the Lord shall roar from on high and  
utter his voice from his holy habitation  
we need to be looking forward to this we  
can't be playing the hypocrite we need  
to make sure that this wrath passes over  
us we're not appointed unto that but we  
can be if we play the hypocrite so he  
says the Lord shall war from on high and  
utter his voice from his holy habitation  
he shall mightily war upon his  
habitation it's not gonna be pretty  
he shall give a shout as they that tread  
the grapes there's gonna be a lot of  
bloodshed against all the inhabitants of  
the earth and I shall come even to the  
ends of the earth so this is the context  
now that we're reading that God is going  
to the ends of the earth together to  
gather his people and so a noise I'll  
come the same way he went after Pharaoh  
to gather his people and release his  
people and noise shall come even to the  
ends of the earth for the Lord has a  
controversy with the nations he will  
plead with all flesh he will give them  
that our wicked to the sword says the  
Lord

thus says the Lord of Hosts behold evil  
shall go forth from nation to nation and  
a great whirlwind shall be raised up  
from the coasts of the earth same thing  
the same fate that befell Pharaoh of  
ancient Egypt all these nations that  
trouble the apple of God's eye that is  
Israel are going to suffer the  
consequences the Jeremiah goes on to say  
the slain of the Lord shall be at that  
day from one end of the earth even to  
the other end of the earth the people  
understand that Jesus Christ is  
returning to shed blood he's coming to  
break bones to shatter skulls he is full  
of Wrath this is the image we need to  
have of the God that's returning it's

not this long-haired hippy and sandals  
in a floaty outfit that just wants to  
just put his arms around everybody we've  
got to get that out of our mind a great  
king is returning to establish his  
kingdom and to rescue his people from  
the ends of the earth and they they at  
this time will be subjected to the  
greatest of humiliations and degradation  
and slavery and he's going to the ends  
of the earth because he has a  
controversy with the nations so he's  
going to the ends of the earth to end  
the controversy and to rescue his people  
and at that time the slain of the Lord  
the slain of Jesus Christ the slain of  
the Lord shall be at that day from one  
end of the earth even to the other end  
of the earth they shall not be lamented  
neither gathered nor buried they shall  
be done upon the ground you do not  
contradict the God of Israel and be very  
careful he that blesses Israel will be  
blessed

neither curses Israel will be cursed  
they also that dwell and again Israel is  
the tribes of Israel not just the nation  
we call this bill today is actually one  
tribe that we call that is the tribe of  
Judah

I shouldn't say one tribe because  
Benjamin and Levi a bit of Simeon will  
blend it in to the south so to the  
southern nation that we ultimately get  
was called Judah and in the northern  
tribes reflect that the other tribes of  
Israel but it's all these tribes and  
those northern tribes have been  
scattered throughout the earth and we  
need to look you know which nations as  
we are in this final chapter of man's  
history where the nations that are  
significantly blessed not by a little  
bit but by orders of magnitude above all

the other nations of the earth that this is a clue to where we can see the identity in the presence of Israel in the earth today and they end up blessing the earth of the knowledge of the God of the Bible or at least one of the scriptures of the God of the Bible but back to Psalm 65 they also that dwell in the uttermost parts are afraid at your tokens you make the outgoings of the morning and evening to rejoice so again he's coming to rescue his people and even these people are in awe you visit the earth and water it again justice God of tremendous mercy tremendous power tremendous grace you visit the earth and water it you greatly enrich it with the river of God which is full of water you prepare them corn when you have so provided and again we have the pattern of ancient Israel when they were brought out of Egypt just how they were blessed with abundance when I came into the Promised Land and just the abundance that was there waiting for them and God you know sending down the rain from heaven and took to water the earth and bring them this abundance and God is going to do this again you water the riches thereof abundantly you settles the furrows there are they the trenches and the ridges of the rivers and the waters flowing through you make it soft with showers you bless the springs there are you crown the year with your goodness so the head of the year is just crowned with goodness and love the spring harvesting your paths drop fatness they drop upon the pastures of the wilderness and the little hills rejoice on every side so here despite Israel's regalia sness despite their breaking of the Covenant what does

Isaiah say when we've began to study  
second Isaiah chapter 40 verse one  
comfort you comfort you my people this  
is the comfort that God  
people speak you comfortably to  
Jerusalem and cryin to her that her  
warfare is accomplished that her  
iniquity is platinum blessed is the man  
who is iniquity is pardoned  
Israel is iniquity for his pardon for  
she has received of the Lord's hand  
double for all her sins but it's over  
now and now we see this blessing the  
pastures are clothed with flocks the  
valleys also have covered over with corn  
they shout for joy they also sing and  
hear now we see the wicked so not  
everybody in Israel is going to have  
this blessing it's not it's not  
automatic that there's a covenant and  
God in allowing all of these courses to  
come upon Israel as Moses said to drive  
Israel to repentance  
those that don't repentance cannot take  
it for granted that just because you are  
of Israel just as those of us who are  
grafted into Israel we cannot take it  
for granted that therefore God is  
obligated to give us the kingdom no we  
have to earnestly strive to be in the  
kingdom and the Prophet Malachi here  
says for behold the day comes  
that's how burn as an oven for this day  
is coming and all the proud yes and all  
that do wickedly shall be stubble and  
this is not just the Gentile proud  
and the Gentile could deal with it this  
is also within Israel and the day that  
comes shall burn them up says the Lord  
of Hosts and it shall leave them neither  
root nor branch but unto you that fear  
my name there's a difference nowadays  
that you know within Israel those that  
fear his name shall the Sun of

righteousness arise with healing in his wings again the more we understand the wrath that he's returning with the more we'll have tremendous honor and respect for God for his laws for his covenant and we will fear his name and act accordingly they're going to be rewarded according to our works not that salvation is by works but our reward will certainly be by works and we can certainly violate the covenant with our works and lose the salvation that God wants to give us because of our evil works but unto you that fear my name shall the Sun of righteousness arise with healing in his wings and you shall go forth and grow as calves of the stall and you shall tread down the wicked for they shall be ashes under the soles of your feet in the day that I shall do this saith the Lord of Hosts so there is no place for wickedness in the coming Kingdom there's no place for falsehood in the coming and there's a sifting process that God has taken Israel through to be left with the gold that really can be in the kingdom just finishing off here in Psalm 66 verse 19 but truly God has heard me he has attended to the voice of my prayer again we've got this macro-level covenant and then we've got this micro-level personal relationship that we're seeing with the psalmist and over but truly God has heard truly he's heard he's attended to the voice of my prayer blessed be God which has not turned away my prayer nor his mercy from so that's psalm 66 now where this very personal relationship with God and we see that this is a God that within the Covenant he hears prayers and despite the calamity that must befall the people of God because of the violation of the

Covenant his ear is open to the  
righteous within the Covenant and so for  
all of us as we're reading through these  
songs we should see the prophetic nature  
of the songs we should see the loyalty  
and the faithfulness that God has to his  
people because of his promise to his  
people and we should aspire to be people  
of all work to be people of covenant and  
to be a people of full of gratitude and  
who hold gall and tremendous all and  
glory because what a powerful what a  
mighty and what a faithful God  
we said