

19-Psalms-27-Transcript

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[Music]

but welcome to another Wednesday night Bible study and we were up to Psalm number 59 I'm hoping to cover two songs tonight psalm 59 and Psalm 67 59 is very similar to the psalm that we covered last week Psalm 58 is in as much as it's an individual or personal lamentation by King David and then the tone will switch with Psalm 60 where this Psalm David takes on more of a lamentation for the whole community for Israel and I think there's some important insights when we shift to the broader perspective and view what is happening through the lens of God's covenant with Israel I think we'll find some some interesting insights there

let's open with a word of Prayer and then we can not begin the study for this evening father we pause again to praise you and to thank you to ask you Father to be with us in our studies to help us to take your word seriously to give us understanding father as we go through a line by line and and help us to connect the dots help us to retain this information and as we uncover new information to be able to connect the dots and again that we would deepen our understanding with that Lord that we would deepen our faith we thank you Father that you put this desire in us to hunger and thirst for your righteousness that's a hunger for your word we know this alone is a great privilege and so we ask now father that you'll bless our

study and we're asking this through the
mighty name of our Lord our Savior our
King Jesus Christ amen

so much we were up to Psalm 59 and it
will begin then and again it's a
personal lamentation so not dissimilar
to what we covered last week with with
the psalm 58

so let's go ahead and read this so this
is to the chief musician

I'll task it Mick time of David or it's
a psalm of David but this was written
when Saul sent

and they watched the house to kill him
so taking David as much as we know it
was a wonderful king righteous king of
Israel and we all loved King David but
he certainly was not without grief it
was certainly not without his trials and
here his his life is that risk and
they're watching the house to kill him
and this is if we just go into first
samuel 19 verse 10 just to get the
context of what was happening at the
time david wrote this song and so long
sought to smite david even to the wall
with the javelins we remember out of
envy as he was of David and David was
playing the it was a heart for him and
then he wanted to kill God David they
wanted to strike him with the javelin
against the wall but David slipped away
out of Saul's presence and he smacked the
javelin into the wall and David fled and
escaped

that night Saul also sent messengers
unto David's house to watch him and to
slay him in the morning and macao
David's wife told him saying if you save
not your life tonight tomorrow you shall
be slain so you know one thing we know
you don't mess with power when people
are empowered they need to retain power
and so if Saul is feeling very

threatened by the fact that David has been anointed king and he sees that this is his successor and even he does not want to let go of his dynasty and again I keep pointing back to what's happening with the American election I think this is the most powerful nation that has ever existed in the history of mankind and we are watching the the attempts and eventually we know they will be successful but we're seeing I've I've never had a front row seat to the attempt to pull down this this government and again those who have been in power whether they're Republicans or Democrat that it's the same thing it's just done was this a false dichotomy oh I think all public you know I think I'll poke crash it's the same thing because they because these are just puppets and there are real powers behind the scenes that are pulling the strings and I think this is what's so dangerous now about the president that's in power now is he really is neither Republican nor Democrat although he's aligned himself now with the Republican Party he's his own man which means that they've lost control and they are throwing everything at him to regain the control that they've enjoyed for decades and and they don't really hate Donald Trump and that's another thing as we read these Psalms another thing that we need to understanding it is this front row seat that we have to observe is they hate the common people and they hate the fact that now somebody is in power who within a matter of a few short years has restored America's economy to the greatest economy in the world when the previous administration was working very hard and very collaboratively to

neutralize America to neutralize its economy because when the economy is neutralized the military is neutralized one cannot invest in military if one doesn't help the economy and so we saw China getting very very strong and investing in their military over the past few decades and America basically financing that with these these previous administrations this administration comes along where this president comes along and says what's going on here America the as president for America I need to care about America and I'm I'm Canadian so he doesn't care about Canadians his whole focus is on Americans and that's what a president is hired to do and now over the last few years the last couple of years the the track record is phenomenal but the people have lost control they want to kill him they want you know impeaching him is just the beginning but they would love to kill him in one way or another they need to remove him and regain control and so that's what source in here is this vying for power so so home his wife Macau wants him he might get away tonight but he's determined to kill you I know my father and he's determined to kill you so McHale let down David through a window and he went and fled and escaped and so it's in this time period that song 59 was written returning into the song David prize out deliver me from my enemies oh my god deliver me from my enemies defend me from them that rise up against him so it's what deliver me defend me he turns to God he's he's helpless he's not he does not have any power and so he's turning to his god for this help so he's looking for deliverance he's looking for defense

again he says deliver me from the workers of iniquity and save me from bloody man for lo they lie in wait for my soul and I just read that in 1st Samuel 19 for lo they lying wait for my soul the mighty are gathered against me not for my iniquity he says he is not from my transgression nor for my sin o Lord so so I he he's very very clear with God this is not they're not after me because of some sin that I've committed you know I would understand that I have not done anything wrong with respect to why I'm being attacked and again we just have to understand this is that this is about power and losing power and Donald Trump is no know righteous man but we can certainly see these people who are lying against him and aligning against him and working pulling out every possible Avenue to try to bring him down and not for anything he's done there's not there's no no high crime there's no misdemeanor but they're certainly out to pull him down and again not that he matters he really is a symbol of the common man although he's a billionaire he's representing the common man he's not part of the global elite and whether you're American Canadian British Australian wherever you are there is a global elite and that global is working hard to bring down this president and to bring down the critics just showing common man to put the common man in place he says they run and prepare themselves without my fault a week to help me and behold and again Donald Trump is no righteous man I certainly wouldn't want him at my in my home at my dinner table is not the most elegant or polished man but when he does have he sees a

straightforward man and he represents the common man he's fighting for the average American citizen and and and you know then we were told that if he gets into office the economy is gonna collapse well he gets into office and not only the economy not collapse it is the greatest economy in the history of America and therefore the greatest economy in the history of the world so he didn't quite collapse this was a lot and and now the poorest Americans are doing better under this administration and the the wage workers are growing they're up that I was justifying yesterday and sitting with the dentist and talking to him and he said he's not in 15 years of practice he's never seen this kind of economy and all he has seven dentist friends that are very close and they have multi practice more multi-unit practices and and they just they can't find staff because the economy is so strong and he says he can't be he's never seen this in 15 years so he has not done anything wrong in fact he's doing things right for his role as president but they hate this cuz they've lost control and so they're doing everything to regain control they run and prepare themselves without my fault a wake to help me and be called and again don't be fooled and think that this hatred is against Donald Trump it's against the common man puts your place there put yourself on trial see yourself as them throwing all kinds of lies and falsehoods against you in order to destroy you because you're not part of the global elite and the agenda of the global elite is to oppress mankind and we know from reading the Scriptures they really eventually be successful my wife's

sister one of her sisters works with in palliative care in nursing home and helping people in their final chapter of life and she says you know just before they die they rally they they come back their eyes are bright they seem to have energy and they just see this out this moment of rallying and then eventually they you know they succumb to their age or their illness whatever it is and they die but you know everybody's still hopeful because they come back to life and it's like wow they're so strong and then they succumb to their their disease so in the same way there's nothing there's nothing that we can see in America that says that this you know deep state or these global elite that they'll give up and this particular individual and I spoke last week in terms of Judges where God will raise up people with unique DNA in order to defend Israel and restore Israel but then Israel will go back to their harlotry Israel will go back to their debauchery and their corruption and their really a you know while the economy in America has regained its strengthened in fact it surpassed all records what are we seeing morally in America are we seeing people returning to the the moral fabric that the country was founded upon or are they just continuing in their immorality and so yeah the country might rally but Donald Trump is a man he's flawed he's going to let his his people down but he certainly is doing a great job right now in certain respects but he's a man he's going to betray he's going to let people down and he's going to be removed eventually and this global elite the Bible tells us will eventually be successful and so we have to see this as

missus above us this is against us
globally whatever country were in
there's no longer left and right there's
a global elite and there are those who
are fighting for the right to remain a
nation and certainly Christians will do
better and I mentioned up in last week's
study that we ought to pray according to
the Scriptures that we're able to thrive
we're able to do our
were able to serve our God and so as
long as these nations remain
nation-states Christians will do better
in the West then if you've come part in
this global elite so they run and they
prepare themselves without my fault or
weight to help me and behold he says Val
therefore O Lord God of hosts and look
at this even though this is an
individual lamentation we'll get to the
the community lamentation at Psalm 60
but even though this is an individual
lamentation David understands something
here and it says you therefore hold Lord
God of hosts there they're attacking me
they want to bring me down they want to
destroy me no fault of mine they were
just full of envy and hatred you
therefore O Lord God of hosts the God of
Israel a week to visit all the heathen
now this is written when King Saul is
out to destroyed it david has King Saul
of an enemy he's also surrounded by
enemy nations and he and we'll see in
Psalm 60 how he goes to battle against
these enemy nations in order to clear
the promised land of these heathen but
in in in this song when he invokes the
God of Israel to visit all the heathen
certainly we can see here that King Saul
would be included in the ether he has
given himself over to Satan and so we
can see yeah we might have just as we
will see in solid 60 pagan nations that

are out to destroy the Israelite nations
but even within Israel even within Judah
there are heathen and so when we're
looking at this global communism the
founder of communism is Karl Marx or was
Karl Marx aging and and and the the post
modernist movement has been propagated
by Jews and so it's not that you know if
you're a two year to thought madly
righteous or you're a Jew you're
automatically heathen but the chills are
chosen by God is good as chosen by God
and the northern
tribes were divorced God we remains in
covenant with the southern tribes of
Judah or the nation of Judah and that
doesn't automatically mean they're
righteous and and so when we think of
global communism a lot of these folks
are Zionists they're they're the elite
Jews that have a hatred for God and have
a hindrance to the God of Israel and
then we also have the taken global
religion as well called Islam that is
seeking they they're there they're
colluding because they have the same the
same ethics the same values value system
this is a way to visit all the heathen
being not listen to his cry be not
merciful to any wicked transgressors
Selah so he understands the agenda of
the God of Israel and we have to read
the Torah and the prophets to understand
the agenda of the God of Israel and he
is praying according to the agenda of
the God of Israel though the God of
Israel has every intention and when we
studied Isaiah together we saw this very
clearly the God of Israel has every
intention to redeem Israel and to cut
down the heathen and anybody who resists
his rule will be destroyed and he's
praying according to this will that it's
revealed in the Torah and the prophets

be not merciful to any wicked transgressors and then he ends it with a pause Selah

so that is Psalm 59 as I mentioned or actually that song that takes us up to verse 5 of song 59 but I mentioned this God of Israel this emphasis of this insight that he is calling on the God of Israel

and praying according to the Torah and the prophets and I just wanted to reference here Isaiah 60 when we were there whereas I despise all of this in judgment that is pronounced on Judah and Israel but primarily Judah in Isaiah he says here in verse 1 arise shine for your light has come and the glory of the Lord is risen

on you for behold the darkness shall cover the earth and gross darkness the people that's everyone else but the Lord shall arise upon you that's Israel and his glory shall be seen upon you and the Gentile shall come to your light and Kings to the brightness of your rising and dropping down to verse 10 and the sons of strangers shall build up your walls or rebuild your walls and their kings shall serve you for in my wrath I smote you but in my favour have I had mercy on you and this is what David understood that the God of Israel has been angry with Israel

but that anger is for a season and David understood fully that Messiah would come to restore Israel and so he's calling on the God of Israel now to restore Israel and put down the gila so even though it's an individual lamentation he still has this collective communal covenant in mind with the God of Israel verse 6 they return at evening they make noise they make a noise like a dog and go round about the city behold

they belch out with their mouths and that they certainly do they belch out with their mouths and David is very clear that these are just very very ugly people and he said they belch out with their mouths swords are in their lips they're full of lies swords are in their lips for who say they does here I think they can do whatever they want being private meeting secret meetings and just just everything they say their rhetoric is designed to destroy and that that's what they do and and we must not underestimate the power of rhetoric Satan understand very well the power of rhetoric because with rhetoric human minds are swayed one way or the other and then Satan understand that he cannot do anything directly to God's people but what he can do is with read demonize and that through demonization dehumanization then human beings will carry out any kind of any kind of evil and wickedness upon them all that but first we have to dehumanize and so we see with the global elite and also with Islam this process of dehumanization and demonization so that assassination and murder mass murder is easy you could run a longer dealing with human beings and that's the power of rhetoric and so he says swords are in their lip so first we demonize people and then they can be slain to the tunes of tens of millions for who say they does here but you or more shall laugh at them you shall have all the heathen in derision and that's really interesting here in verse 8 where he says that God is gonna laugh at them God is gonna mock them they're so powerful who God is gonna mock them and he's going to have all of them in diversion because if we look at other places in the songs it's God's people

who are usually in derision here in verse 4 chapter 7 or Psalm 79 we have become a reproach to our neighbors it says this is a self lot but the neighbors now and they should have gone into the promised land and cleared these people out they should have been like Noah's Flood removing the wickedness from the land but they didn't do that and so now these neighbors have become a snare to them and David is lamenting in verse 4 of 79 we are become a reproach to our neighbor as a scorn and adoration to them that are round about us and ya had the previous generations done what God instructed them to do these neighbors wouldn't be around them the promised land would be established for Israel in psalm 119 and verse 51 the proud have had me greatly in derision yet have I not declined from thy law and that's the key even though we might be in division we must be faithful to the law faithful to the Torah faithful to the Covenant God God will eventually act he's not gonna hide himself forever he will eventually acting when he acts he's going to put the heathen in derision and he's going to exalt his people back to Psalm 59 because of his strength will I wait upon you for God is my deferred defense so these people are so overwhelmingly strong there's nothing we can do but God is our defense we can follow David's example be faithful to the law be faithful to the Torah faithful to the Covenant knowing that God is our rock and God is our defense and that certainly through these lamentations although they can at times sound discouraging the encouragement is not the faithfulness of man

it's the faithfulness of God and David
calls out the God of Israel and he's
appealing to God to remember his
covenant with Israel by calling him the
God of Israel he's reminding him of his
covenant promise to Israel and therefore
he says it's going to wait upon and
Isaiah says but all those who wait upon
the Lord shall renew their strength
so he says God is my defense because
unmended say here the God of my mercy
shall prevent me or protect me God shall
let me see my desire upon my enemies and
he was quite clear what his desire what
he wanted to see he wants to see God put
down all the heathen and now he goes
into even more detail he doesn't just he
doesn't want God just to put down Nikita
this is David a man after God's own
heart and sometimes as Christians we
want to apologize for what David has
written in the songs but he is writing
under inspiration and he's writing
according to Torah and he's writing
according to the prophets and he goes on
men about this desire that he wants to
see upon the heathen
he says slay them not so so don't slay
them now what he's not he's not saying
here you know he doesn't want them dead
what he's saying is he doesn't want them
to die quickly slay them not lest my
people forget scatter them by your power
and bring them down Oh Lord are Shido he
wants them human
for everything that they've done he
wants them humiliated and he wants them
to see the glory of Israel for the sin
of their mouths and the words of their
lips let them even be taken in their
pride and again David is this is a time
he's being pursued and trying to be
murdered by King Saul his own fellow
Jewish man that doesn't just because

Institute doesn't make him necessarily righteous they've given themselves over to Satan they're part of the healing community and they will be put down with the rest of the PETA he says for the sin of their mouths and the words of their lips let them even be taken in their pride for cursing and lying which they speak in and then and again rhetoric matters words matter and if people can lie and deceive they can dehumanize they can demonize they can move people through their rhetoric to do all kinds of evil so again we see through rhetoric how we perceive what's going on around us we perceive through rhetoric and so this is the power of the word and the power of this does the lying tongue which is so dangerous they says for cursing and lying which they speak destroy them in Wrath destroy them that they may not be and let them know that God rules in Jacob unto the ends of the earth Selah

so again he wants he wants them dead but he doesn't want them to die quickly he wants the first of all to acknowledge that God has chosen Israel not them but God has chosen Israel and and and he rules in Jacob not in their pagan nations even though they're trying to exalt their God and trying to position their God as the God that has the agenda that will be no that agenda will be hooked down and the god of the agenda of the God of Jacob

we'll be established so he says that he wants them to know that God rules and Jacob unto the ends of the earth so he rules in Jacob but it's gonna be the home so yes there is going to be globalism but the only time we want globalism is under Jesus Christ men is unable to deliver utopia so again it's

all a rhetoric this promise of how beautiful the world will be and we can save the climate and we can do wonderful things if all the nations come together and cooperate it is all lies and it enables a great evil and Christians should be wiser than to support any sort of globalist movement that promises utopia no human beings cannot deliver utopia all globalism does is it concentrates power incredible power in the hands of a few and men cannot handle this kind of power so it brings out the worst of mankind and as they pursue this utopia there is no cost too great in pursuit of this utopia and again whether it's utopia promised through the global communist community and their their their pursuit of climate saving the earth from this boogeyman climate change or it's Islam that is promising global utopia through mankind through through the establishment of their government work with men with the caliphs ruling it's impossible men cannot deliver utopia but there's a rhetoric and these promises and with it always goes the demonization of others and the dehumanization of others and it's very very dangerous because it warps it shifts how people see things and you know people who used to see themselves as fellow citizens now that they turn on each other and they're willing to destroy each other but God is coming and he will implement a global government and we will welcome back government because it will be a righteous government because only God can handle that amount of power and retain righteousness and he's proven that over over again so they will know that God rules in Jacob unto the ends of the earth

Selah and that evening let them return
and let them make the noise like a dog
and go round about the city let them
wander up and down for meat and grudge
if they be not satisfied so he really
wants them humiliated and to learn that
everything they thought was true was
absolutely false the truth is God rules
in Jacob however that's their lot but he
says but I will sing of your power yes I
will sing aloud of your mercy in the
morning for you have been my defence and
refuge in the day of my trouble what a
wonderful song and what great confidence
why could he have this confidence that
despite the trouble he was in that God
would be his defense because he
understood Torah he understood the
prophets and he understood the God of
Jacob he goes on then to say as he
concludes the song unto you o my
strength will I sing for God Elohim is
my defence and the God of my mercy what
a wonderful song again of a personal
lamentation but even in this personal
limitation we see the context of his
confidence the context of his hope the
context of his faith is the
understanding that God the God of the
universe is the God of Israel and that
he will restore Israel he is not
forsaken Israel let's not go to Psalm 60
where the tone shifts because it moves
from this personal lamentation to the
community or collective lamentation
Psalm 62 the chief musician upon
suggestion deduce which sort of
instrument from pataiiputra big time of
David a psalm of David it's to teach so
again we can't just read these songs
just thinking they're superficial
there's depth in these Psalms and this
Psalm is deliberately written to teach
and it was written when he strove with

around Muharram and with aramas Oba when
joy returned
and smoke of edom in the valley of salt
12,000 so the previous song was when saw
his own countrymen without to kill him
in pursuit of power this song was
written in the conflict with Edom and
Edom is very important for us to
understand and we did these IV on
Obadiah ads in the archive if you didn't
see that and with also in the study of
Isaiah Edom is also prophesied we went
over to Ezekiel where there are so many
prophecies around either Edom matters in
the end time and here if historically he
is speaking of this conflict with Eden
but prophetically because David was a
prophet as well it's also pointing
forward to this conflict with either so
this is if we go to 2nd samuel again
just begin get the context he says which
also king david to dedicate unto the
lord with the silver and gold that he
had dedicated of all nations which he
subdued so david didn't joke when he
came into power he put down the nations
around Goodin heathen nations which had
should have been putting put down should
actually been eliminated as soon as
israel came into the promised land that
should have been the process but they
decided to dwell with the healing
instead of eliminating them that they as
they had been instructed he talked to
how about the nations of Syria and of
Moab and of the children of Ammon and of
the Philistines and of Amalek and of the
spoil of Hadees our son Aroha raven we
have son of his ova so all of these
nations david put down as he should have
and so we look at where you know where
are these nations we can see that the
kingdom of judah is in the middle and
then surrounding judah are all of these

nations that came to Momoa we can see
off to the east and just south of Judah
is Edom and then we
the Amman to the north factor all of
these tribes all of these um the
Philistines to the west all of these
nations are surrounding Judah and David
David put them all down and remember
this is all land that comprises this and
more is that it's the promised land so
these people who are saying it's there
even to this day trying to hold on to
this land even including up to Syria
Iraq
part of Saudi Arabia Jordan part of
Egypt all of this land is the land that
God promised to Abraham devar hempseed
and told Israel when they moved in to
wipe up these nations Israel did not do
that and to this day we still have this
issue oh you know is Israel I would say
Israel but Judah the tribe of Judah
that's left there are they occupiers of
this land
or does this land belong to God and he
is he has given it to them so we go unto
Satan so David put down all of these
nations and that's when this song was
written so goes on and David got him a
name when he returned from smiting
Assyrians in the valley of salt being
18,000 men and he put Garrison's in Edom
throughout all Edom put he Garrison's
and all day of Edom became David's
slaves or his service and the Lord
preserved David wherever he went and
David reigned over all Israel and David
executed judgment and justice unto all
of his people and so David was a
righteous King and king after God's
heart and he actually did his best to
establish Israel as the head nation even
though he was not able to completely
eliminate all of these people as the

original commandment was to to Israel
when they went into the Promised Land he
was able to subdue them all so now we
come to the song it was written at this
time Oh God you have cast us off
you have scattered us so this now is
communally speaking he's speaking now on
behalf of it
real and he's saying that God has cast
them off and scattered them you have
been displeased or turn yourself to us
again
so Yahweh Jehovah is displeased with
Israel
they've been scattered and now David is
asking for him to return to Israel
this is Torah this is what we've been
reading in Deuteronomy 30 verses 1 to 6
the original prophecy from Moses of
what's going to happen to Israel and and
you said when all these blessings and
curses have come upon you now what were
some of the curses all one of them right
here in verse 64 through there are only
28 and the Lord shall scatter you among
the he among all the people among all
the heathen so David is crying out we've
been scattered you've scattered us you were
displeased with us yes that's exactly
what Torah said would happen and the
Lord Jehovah shall scatter you among all
the people from the one end of the earth
even to the other and there you shall
serve other gods which neither you nor
your fathers have known even wood in
stone and the way these prophecies work
is there a cycle they keep repeating you
just have to read the book of Judges to
see how this cycle just continues and
intensifies and through the prophets now
the same cycle continues and intensifies
and Christ can be said not to eliminate
Torah and the prophets now he said I
came to fill them to the full so this

cycle this pattern this curse and then the redemption it's going to be intense it's going to be unprecedented it's going to be a time of trouble the likes of which I've never been seen but it's the same curse it's not you know if you read the the Quran according to a lot of the curses that he turns his people in Israel or Judah they call Israel he turns the Jews into apes and pigs because he's angry with them because they broke the Sabbath what does that come from just kind of some strange imagination that human beings that God who created man is on him would take his people and turn them into apes and pigs this is nonsense everything that has befallen Israel and Judah is not God acting capriciously it's God being faithful to his covenant and so you can read the Torah read the Covenant agreement and then look at what happens and God is God is faithful if you do this then I'll do this if you do this then I'll do this and this is exactly what God does and this is why we can have confidence in your own work because whenever he speaks it never falls to the ground he's faithful to his work and so now David is observing in his generation the curses that they're now subjected to because they have been faithful they have been unfaithful they've been an unfaithful wife a betrothed wife to God that is unfaithful and so this is the punishment of the Covenant agreement said would fall upon them because on stake you have made the earth to tremble you have broken it heal the breaches thereof for it shakes now again he's speaking of his time but he's also a prophet and we know that the time is coming when God is going to shake the earth again and we're going to have to

turn to these songs to understand what is happening why and what is the path forward so here in Hebrews 12 26 he says whose voice then shook the earth but now he has promised saying yet once more I shake not the Earth only but also heaven is going to be unprecedented he said I've come to fill Torah and to fill the profits to the fall I've come to fill to the fall it's going to be intense and the same way in David's time as she shook the earth and he said he he's promised saying this time not just the earth he's gonna shake the heavens also David goes on to say you have shown your people hard things so we can not understand what's going on in the world without understanding that we have to see the world through the lens of and God has a covenant with his people and he has a controversy with his people there's a controversy with his people because of the covenant that he relationship that he's in with them and Amos he says you only have all the families of the earth have I known only you nobody else and so there's a controversy that he has with his people and and David saying you have shown your people a hard this has been difficult this is a very hard pill to swallow but it's according to Torah it's according to Deuteronomy you have shown your people hard things you have made us whose us is it everybody these are people in general no it's Israel you've made us to drink the wine of astonishment and as they did previously we will again the people of God will again and God is now dealing with firstfruits of history he's called out of firstfruits people to have the holy spirit as David did to understand what's happening and why it's happening

and to be able to witness not just to the world but also to Israel and Judah the city behold your God reigns and why these things are happening why they're drinking they're going to drink the wine of astonishment they shouldn't get drunk on the wine of a great and God President Trump is actually save the free world he's I would say he's the president of the free world and then right now as I speak he's in Davos and then all the world leaders are congratulating him on his economy and they're envying his economy how is it that he has the largest economy in the world and it's the fastest growing economy of the world and it's just an amazing it's a miracle but people should not be comfortable because the prophecies are clear what's going to happen and and so he goes on now to say that you know after drinking the wine of a step of astonishment and Israel is prophesied to have this intensely that the prophecy says it's even the time of Jacob's trouble it's a time of trouble that the likes of which the world has never seen even Jacob while Morris typically would say specifically Jacob it is the time of Jacob's trouble because God has given Jacob the wine of astonishment to drink he said you have given a banner to them that fear you so the whole point of drinking this wine of astonishment is for God to sift his people and who actually fears him and you have given a banner to them that fear you that it may be displayed because of the truth Selah so again David how he is a prophet he's able to see him to the future and he's able to see that although God's people are scattered and put down they're going to be exalted and they're going to be

giving that standard or a banner that they can raise up I thought it says the same thing he says thus says the Lord God I was at 49 22 behold I will lift up my hand to the Gentiles he's gonna put the Gentiles down and set up my standard saying this is the Hebrew word here Ness which means banner so the way it's translated here in Psalms that you have given a banner or a standard an S in Hebrew to them that fear you here in Isaiah we could say the same thing that I will lift up my hand to the Gentiles and set up my banner to the people that is Israel and they shall bring your sons that's Israel sons in their arms so so the banner will be with Israel that Gentiles will be put down and humiliated and they will release those children of Israel that they've been holding captive and they shall bring your sons in their arms and their daughters shall be carried upon their shoulders back to Psalm 16 we went into detail when we studied song for you man but very interesting passage about God's covenant faithfulness to Israel and that's what David is seeing here Israel is unfaithful even in Psalm 59 Israel is unfaithful but David appeals to the God of Israel because he knows that the God of Israel is faithful and he's made a promise and he cannot go back on that promise he will not go back Thomas and so he knows what's going to ultimately happen with Israel and to Israel because of the Lord's faithfulness because since they says they're to set up this standard in this manner that your beloved may be delivered so set up the banner and all the prophets are saying the same thing because they're all saying what Moses said in the Torah that God's beloved

will eventually be delivered save with
your right hand and here man Isaiah says
he will lift up his hand to put down the
Gentiles to save Israel and we certainly
rent that in Zechariah 12 where he saves
do them first so that your beloved may
be delivered now who is his beloved look
at Isaiah 49 verse 16 so although Israel
and Judah are in trouble what does God
say in Isaiah 49 universities yeah
that's a great chapter that's in the
archives great chapter for you to review
as I have for you now behold I have
graven you upon the palms of my hands
this is why Messiah came this is why
Messiah was crucified before God came
and he died for the world this is a
pagan Greek philosophy that has
infiltrated into Christianity with an
anti-semitic perspective where it just
had to remove all traces of any Hebraic
root from from Christianity when you
can't understand the Bible if you break
it off all this is Old Testament this is
New Testament we don't need the Old
Testament because it's all New Testament
now you can't understand the Bible it's
one text from Genesis to Revelation and
it's one story it's one narrative and
the narrative is all about God's
faithfulness to his covenant and the
redemption of his people through that
covenant and through that covenant
faithfulness the Hebrew term cassette
through this cassette is covenant love
behold the Messiah says I'm graven you
upon the paw haven't forgotten yet
if felt like I forgot you I certainly
hid myself from you but that's not true
that I forgotten you what is true is I'm
graven you
upon the palms of my hands your walls
that enzymes walls the protection of
Jerusalem are continually before me I've

never forgotten Jerusalem and I intend
to reign from Jerusalem and although
Jerusalem is being is going to be
subjected to the abomination that makes
it desolate God has not forgotten back
to Psalm 60 God has spoken in his
holiness

God has spoken in his holiness I will
rejoice I will divide Shechem and mete
out the valley of sykov

Gilead is mine and Manasseh is mine
Ephraim also is the strength of my head

Wow

what is God saying here Judah is my
lawgiver

look look at Jeremiah again all of all
the text agrees Jeremiah says and I will
bring 5050 verse 19 and I will bring
Israel again to his habitation

so I've scattered Israel but I'm going
to bring them back to the promised land

I promised it and I am going to fulfill
my covenant I will bring Israel again to
his habitation and he shall feed on

Carmel and bishan and his soul shall be
SATA satisfied upon mount ephraim and

mcgill yet all these scriptures agrees
so exactly what the prophet David is

seeing in his writings in the Psalms in
the Psalter is exactly what the Prophet
Jeremiah saw which is exactly what the

prophet the great lawgiver Moses laid
down in the Torah everything agrees in

chapter 31 of Jeremiah verse 18 I have
surely heard Ephraim bemoaning himself

thus and and Ephraim really is a code
name for all of Israel because Ephraim

became the head nation of the northern
tribes and so as much as Joseph had two

sons Ephraim and Manasseh and there's
different prophecies about them as we

read the scriptures in Australia in a
bit Ephraim also is the code name

a new name for Israel and encompasses

all of Israel
so I've surely heard Israel are ephraim
bemoaning himself thus you have
chastised me and i was chastised as a
bullock unaccustomed to the yoke that's
exactly what israel's behavior has been
like a wild animal that is not used to
being yoked it had to be chastised turn
you me and I shall be turned so Ephraim
is now pleading for repentance and this
turn you me and I shall be turned go
back to Deuteronomy 30 this is the Torah
this is the original prophecy of Moses
that he says when you've been scattered
when you've been cursed when you've been
destroyed at the time that you turned
with all of your heart in a true
conversion to Yehovah at that time he
will remember and he will bring you back
to the land for you are the Lord my God
the God of Israel surely after that I
was turned i repented read Deuteronomy
30 verses 1 to 6 I read many speaking
out the nation repented and after that I
was instructed and again instructed by
who because God is pulling out
firstfruits so that when this intense
period of suffering comes upon Israel
God has prepared a firstfruits tea set
of teachers that is able to instruct the
rest of Israel into what God is doing so
that is not doing that he could do it
all by himself but he has a plan and
that's in his holy days and if you're
not familiar if you're still a bit if
you're a Sunday keeper you're keeping
Easter and Christmas in these days
you've got to understand the Sabbath and
the annual holy days and how through the
Sabbath and the annual these annual
festivals God's whole plan of redemption
is revealed and you've certainly reach
out to us go to CGI org and and then
just do a search on God's holy days and

you'll be amazed at what these days mean
he says but that Ephraim NR Israel is
finally after they fully repent there
i smote upon my thigh I was ashamed
great that's the whole point
finally the stubborn nation that God is
chosen that he has not changed his mind
he is graven them into the palms of his
hands he wants to redeem them finally
they're ashamed yes even confounded or
confused because I did bear the reproach
of my youth they were so proud so
arrogant all where were just the chosen
people were wonderful we're so blessed
but we're just so great we're so
wonderful
that's all youth that's a lack of
understanding but listen to all God says
in verse 20 and again me famous quote
for Israel is ephraim my dear son you
see a pleasant child for since i spoke
against him i do
earnestly remember him still therefore
my vows are mighty my interest my
interest feelings are troubled for him
God is troubled for Israel I will surely
help mercy upon him says the Lord here
in Ezekiel 37 in verse 19
santé them thus says the Lord God behold
I will take the stink of Joseph which is
in the hand of each whip so Ephraim is
the head nation and the tribes of Israel
his fellows is really frame represents
the head of all Israel which it so the
stick of Joseph which is in the hand of
Ephraim and the tribes of Israelis
fellows and that's thick and we'll put
them with him even with the stick of
Judah so we have Ephraim which means
Israel the northern tribes and so if we
became the head tribe and Judah became
the head tribe in the South but Judah
also means Benjamin and Levi and I
believe in completing part of Simeon

being part of Judah but multiple tribes were preferred in the south multiple tribes were in the north and now they're represented in the north by the freedom and in the south by Judah and so God takes the stick of Ephraim and he takes the stick of Judah which represents the north and the south the divided Kingdom and I'm going to make them one stick the kingdom will no longer be divided and they shall be one in my

and here in our Hosea 4:17 eeprom is joined to idols let him alone this is the unfaithful wife Israel is unfaithful and she's given herself over to idolatry which is spiritual adultery verse 3 of chapter 5

I know Ephraim and Israel is not hid from me for now oh if reom you commit whoredom and israel is defiled this is god's betrothed wife but commits whoredom against him that breaks the covenant that they're the the union that they're in and they defile themselves and Hosea 6 verse 10 I've seen a horrible thing in the house of Israel there is the whoredom of ephraim israel is defined by the file again ephraim israel is a synonymous chapter 11 verse 8 how shall I give you a fee for him is this you feel the pain of God and he they're so wicked but he says how shall I give you up Ephraim how shall I deliver you in Israel how shall I make you as admah partial I sent me as Sibylline my heart is turned within me my repenting Tsar Kindle together there is a true deep love that God has for Israel the covenant love said I will not verse 9 of chapter 11 I will not execute the fierceness of my anger although they deserve it somehow God is able to withhold the full

atrociousness of the fierceness of his anger
upon Israel I will not return to destroy
Israel why will he not destroy Ephraim
there's this unfaithful wife betrothed
wife for I am God and not man the Holy
One in the midst of you God is the
representative of Israel he's in the
midst of Israel he will live out the
faithfulness of the Covenant for a for
Israel so that Israel can then take
refuge in him and see him as the
personal Saviour and I will not enter
into this
so that's EEPROM for Judah now in Isaiah
40 verse 1
we're told comfort comfort you my people
says your God speak you comfortably to
Jerusalem and cry unto her that her her
warfare is accomplished so the same
humility
that we see Ephraim came to where he
acknowledges that he he was like a wild
ox that couldn't be tamed and didn't
want the yoke on him but then he finally
came to repentance in the same way Judah
in the south also comes to repentance
and God is able to join me for him and
Judah together in that humble softening
estate you tel telling Judah Jerusalem
that her warfare is accomplished her
iniquity is pardoned for she has
received of the Lord's hand double for
all her sins so that is ephraim which
represents the northern tribes of israel
and then there is also in the south we
have the need we have the then in the
south way of judah so that the tribes
that came together to be represented by
judah in the north the tribes that came
together to be represented by ephraim or
israel and i was just looking for an
image here because he says here moab is
my wash pot man i thought i had
downloaded an image of a used wash pot

you know when you spit out you spit out
your debris into the wash pot and all
the you know you wash your hands and
wash your face and maybe spit out into
the wash pot that's who Moab is to God
so we get this sense that Moab thinks
he's something special and again who is
Moab we just need to know that Moab is
Edom the scripture makes it very very
clear that Moab is Edom and
geographically we can be very clear that
Moab is east of Judah so today east of
Judah if we were to look at you know a
modern map we would see that
is the kingdom of Moab and MOA
God actually refers to as well that's
Mount Seir and then under under Moab we
see again on the map so I'm obviously
he's under so my authorities with Jordan
under Moab is Edom and this is Esau and
God says that ISA is Mount Seir and so
there's a mountain in the kingdom of
Edom
but that God prophesied against the
mountain so it's like a geographic um
geographical landmark that kept we can't
move mountains around and so God calls
Esau Edom but he also he also calls him
not C R so we know exactly where he is
and these obviously are Muslim nations
today who here in the end time they want
to believe that their God is the God of
the universe and they are great and they
have great pride and the God of Israel
says Moab is my wash pot over Edom will
I cast out my ship
so these nations if powerful as they're
going to become in the end time are
going to be humiliated by the God of
Israel for this via try on you because
of me so they are given the upper hand
but it's because of the God of Israel
wanting to Humble his people here in
Exodus 15 and verse 14 the people shall

hear him be afraid sorrow shall take hold on the inhabitants of Palestina so this how these Palestinians are these Philistines that are known from the river to the sea Palestine must be free and they're calling the people of Judah occupiers but this is their life this is ancient conflict and the matter is already settled God has taken the land from these Canaanites and he's given it to his people and this is eternally and he's coming personally to establish this he says here in verse 15 of Exodus 15 been the dukes of Edom fell be amazed the mighty men of MOA trembling shall take hold upon them so this is fulfilled in the psalm of David as he puts down these nations but that is really just a type or an antitype of what's actually going be fulfilled in the end time when God comes to fill the profits to the fall and to fill the Torah this is Torah to fill it to the fall but the dukes of Edom shall be amazed this Alisa or what we call today he Mount Seir which is and then Moab what we call today Jordan just east so Eastern in southeast but are these Arabians southeast of Judah trembling shall take hold upon them all the inhabitants of Canaan shall melt away and in Zechariah 14 verse 14 or 15 he says that no more Charlotte King night and this is talking about the time of the Feast of Tabernacles when God has established his rule and the nations will come to observe the feast and he purifies after the abomination of desolation he purifies Jerusalem and he says never again ever for eternity will a Canaanite enter Jerusalem so this is this this settles the matter and it's it's the

fulfillment of Torah it's fulfilling
Torah to the full fear and dread shall
fall upon them by the greatness of your
arm they shall be as still as a stone
your people shall pass over Oh Lord till
the people pass over which you have
purchased so this conflict was all the
way about the Torah and it's going to be
ultimately fulfilled when Christ returns
Psalm 16 verse 9 as we wrap up here who
will bring me into the strong City who
will lead me into Zion this is the
strong City and again this is end time
prophecy will not you O God which has
cast us off and you O God which did not
go out with our army so God was angry
with Israel allowed Edom to get the
upper hand over Israel but it's coming
to restore on history on them again if
you read zechariah 12 you'll see how
these strengthens Judah to fight against
her enemies after the abomination that
makes desolate give us help from trouble
again it's gonna be a time of trouble
the likes of which the world had never
it's unprecedented and Daniel 12:4
Aswang tells us about that give us help
in trouble for vain is the help of men
and we have to remember that so a lot of
people are kind of getting caught up
with other the just but the greatness of
this President Trump today but he's a
man and and he doesn't understand and he
will make decisions that are going to be
very disappointing so you cannot put
your your hope in man so and there's no
man that can save from trouble when it's
declared by God is about as a result of
breaking the Covenant give us help from
trouble for vain is the help of man
though through God we shall do valiantly
for here this here is that shall tread
down our enemies so Psalm 60 is really
taking a covenant view and a communal

view of the relationship that your hova
has with his people Israel and although
they have to be punished
Ephraim or the northern tribes are
precious to God and Judah the southern
tribes are precious to God and both have
to be brought to a point of humiliation
and repentance so that the Torah can be
fulfilled and God can bring them back
through the four corners of the earth
and established them as the head nation
in the earth and when we see how
faithful God is to his covenant we can
have this confidence that that King
David had in Yehonatan that through God we
shall do that no matter how things
appear we can have this incredible
confidence because our faith did not
waver when we understand that God's Word
cannot waver Jesus Christ is Lord
through him we shall do valiantly
because he's the one that's coming to
put down our enemies and establish
Israel as the head nation what a
faithful dog we serve God bless