

19-Psalms-18-Transcript

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well welcome back to Wednesday night
Bible study it feels like ages since
we've done this study I think you know
we had the break for the feast so
welcome back from the Feast of
Tabernacles and you know for those of
you who don't know what I'm talking
about you have to understand that the
Feast of the Lord and so do write in
write to us at info at CGI'd org and
just say please tell me about the Feast
of the Lord the holy days of God you
must understand these days to understand
the plan of God and what God is doing
and what a great celebration that we had

up in Collingwood this year and I hope around the world so welcome back it does feel like a long time and I was thinking about that you know that the feast is so intense and I think that's part of the reason why it feels long but I think the other part of the reason is we're returning to the Book of Psalms and before the feast even though we were still doing the Wednesday night Bible study we were looking at some other books and so returning to songs it just it just feels new it feels like it's been a while so we are in book 2 and book 2 covers from psalm 42 to Psalm 72 and they call this the the elohist ik Salter so if you think of you know think of you had five different hymn books and so we say take a take up hymn book - and then this one instead of using the word the name Yahweh they use Elohim more and so that's why it's referred to as the elohist ik saw psaltery so we'll be looking at book number two and also a David is less of a contributor in this book and we'll see some of the other contributors as we go through so let's open with the word of Prayer and then our pastor Marie is gonna join me on the chat in the chat room afterwards and if you just look at CGI church online org that's where we have the chat or after the study we'll be able to have live chat with myself and pastor Marie but so more the word of Prayer and then we can get into psalm 42 and we'll do psalm 42 and Psalm 43 these two Psalms are sort of taken together they have they have a similar theme and so they see that as we study them together or Heavenly Father we we pause and just rejoice before you and want to thank you God for your mercy toward us

for putting within our hearts a love for
you a love for Christ a love for your
word and we pray father that you will
reward us as we pursue your word we
thank you for the opportunity that we
have to to study this ancient text and
to understand it we pray God that as we
go through line by line you'll continue
to deepen our understanding and deepen
our faith and just prepare us father for
the days ahead we praise you we thank
you we ask this blessing now in Jesus
most holy name Amen

so let us get into Psalm number 42 to
begin and let me just set myself up here
give me a moment

it's been a while since I've done this
so a little bit rusty let's just get
everything organized okay so we are
psalm 42 begins the chief mute to the
chief musician and then it says mass
kill for the sons of Korah now this must
kill they're not quite sure what it
means exactly but when they look at the
root word of mass kill it looks like
this is a teaching Psalm so this is
meant to be instructive that by studying
this song not only are we singing but
we're also reflecting on the meaning and
there's that there's a lesson in it for
us and we also see here it's for the
sons of Korah now the sons of Korah were
musicians and so these are it's not
David who wrote this song but one of the
sons of Korah and we'll see here in
first chronicles who these sons of Korah
were and what they were responsible for
so it says here in 1st chronicles 631
and these are they whom David set over
the service of song in the house of the
Lord

after that the ark had rest and so they
had very very important role in leading
the worship of the Lord and boy did we

have some wonderful special music at our feast site and I'm sure at the other sites around the world and so our musicians really matter and God has blessed them with talent and they have this ability to lead the congregation in worship and inspire the congregation with the talent that God has given them and so here we see that these are people that David put I think he's put them in charge of the song service in the house of the Lord after that the ark had rest and they ministered before the dwelling place of the tabernacle of the congregation with singing until Solomon had built the house of the Lord in Jerusalem and then they waited on their office according to their office according to their order sorry and these are they that waited with their children of the sons of the kohathites a man a singer the son of joel the son of shem UL the son of al cana the son of Gero Gero ham the son of lel the son of torah the son of zeus the son of al cana the son of my heart the son of a masai this senegal cana the son of joy the son of Azariah the son of Zephaniah the son of two hath the son of a seer the son of a bi Asaf the son of Korah and shaolong the son of kor the sons of a asif the son of Korah and his brethren the house of his father the Korah thoughts were over the work of the service keepers of the gates of the Tabernacles and their fathers being over the hosts of the Lord were keepers of the entry and then again in 2nd chronicles 20 and verse 19 and the Levites of the children of the kohathites so these were Levites and of the children of the corps heights stood up to praise the Lord God of Israel with a loud voice on high and again these

were very talented musicians and so David is the sweet psalmist of Israel but there was other talent as well and he recognized this talent and appointed these men to be in charge of leading the worship service so it is of the core thoughts that have written this song and it begins now as the heart of the deer pants after the water Brooks so panteth my soul after you oh god and again this God instead of using Yahweh they're using or Yehovah they're using Elohim and then they're not sure why they believe this could be possible so it's after the exile and they're sensitive now the Jews are very sensitive now about using the the the name of God because they don't want to take it in vain and so they're they're switching now to Elohim that's a possibility but not exactly sure but it is Elohim instead of Jehovah as the as the deer pants after the water Brooks and you can imagine a deer running through the woods and building up its thirst and then it's really looking forward to finding that stream of water where it can refresh itself the psalmist is saying that's how he feels about his God that he really is just yearning to be in communion with God my soul thirsts for God for Elohim for the Living God when shall I come and appear before God so there's just this great yearning most people dread God but the true worshipers are longing to be with God and he thirst his soul thirsts for God the Living God and he's wondering when will he have the opportunity to come and appear before God and that certainly puts us in mind of the Beatitudes when Christ said blessed are they which do hunger and

thirst after righteousness for they shall be filled and so again when we look at this song this song is really special we're gonna get some very deep insight but when we look at the the yearning in the soul for God that's what we want to have what I have this true desire to be before our great God and God says here that he'll reward us when we have that hunger and thirst for him and so as the day's unfold we'll just find that he's working a work within us that is miraculous and then also in John 4:23 he said the hour comes and now is when the true worshipers shall worship the father in spirit and in truth for the father seeketh such to worship Him so not only are we seeking him he's actually seeking us and there's gonna be this great coming together of the true worshipers and Jehovah so he says good continuing now in psalm 42 now we see that this is actually a lamentation he says my tears have been my meat day and night so he can't eat something has happened and he is in such a state of despair that the only thing he actually had that entered his mouth are his tears and that's what is actually nourishing him so there's no he doesn't have the ability to take food my tears have been my meat day and night while they continually sound to me where is your God so something tragic has happened and the enemies have power over his soul and he is just in mourning and while he's in mourning the enemies who have the upper hand are taunting him saying where is your God and this really puts me in mind of job and how he suffered and and and how he was this righteous man who was very very close walk to God with God and then the tragedy befell him and in the midst of this tragedy it's like hey

what's what happened to you God has forsaken you and we'll just read a little bit of the text in job here in chapter 3 after this job after this open job his mouth and cursed his day so he cursed his birthday this is how deep despair he was in that he when he looked at his life he cursed the day he was born he opened his mouth and he cursed his day and job spoken said let the day perish wherein I was born you can imagine the depth of despair when you look at your life and you wish you were never born let the day perish were and I was born and the night in which it was said there is a man child conceived let that day be darkness let not God regard it from above neither let the light shine upon it let darkness and the shadow of death stain it let a cloud dwell upon it let the blackness of the day terrify it this man is cursing his existence he is so sorry that he came into existence that's that's the depth of despair that he's in as for that night the darkness seized upon it let it not be joined unto the days of the year and let it not come into the number of the months lo let that night be solitary let no joyful voice come therein let them curse it that curse the day who are ready to raise up their morning let the stars of the twilight thereof be dark let it look for light but have none neither let it see the dawning of the day because it didn't shut up the doors of my mother's room nor hid sorrow from my eyes why didn't I die from the woman why didn't I give up the ghost when I came out of the belly why did the knees why didn't the knees prevent me or why the breasts that I should suck for now

should I have lain still and been quiet
I should have slept then had I been then
had I been at rest so he seemed he goes
on and he's just absolutely cursing the
day he was conceived cursing the day he
was born wishing that some sort of
intervention could have caused him to
die at birth rather than live and come
to the plight that he's come to and
that's why I say this song that we're
reading now puts me in mind of Joel and
in many ways I think Joel is a metaphor
for God's people for for what is going
to happen to God's people in the end
time as they have a degree of
self-righteousness but God's work is to
wash them and to purify them and to have
within Israel a true worship of him but
in order to do that according to the
prophecy of Moses he
to take them through tribulation and
then they will call upon him in
righteousness just as Joel had to go
through tribulation and then he could
call upon God in true righteousness so
this pain and anguish that Joel
experienced God's people Judah and
Israel are going to experience this and
you know what the spiritual Jews we with
the Holy Spirit we're gonna get caught
up in this dragnet God is out to pursue
his people and he's going to raise up
the enemies the Gentiles to pursue his
people and in the process of doing that
the Saints are gonna get caught up in
the dragnet and so this is why these
Psalms here which show that the inward
thinking and the depth in the soul we
get insight into this and learning
within this pain and anguish that
they're still praised and they're still
hope in the Lord so let's continue the
psalm here of psalm 42 verse 4 when I
remember these things I pour out my soul

in me so he's looking back and he's remembering and he's just pouring out his soul for hi I had gone with the multitude he's remembering I went with them to the house of God and whenever we see God here it is Elohim whereas when we see Lord it is yahuveh so I went with them to the house of God with the voice of joy and praise with a multitude that kept festival with a multitude that kept the celebration the feasts and so you know we couldn't maybe thinking back like when we were in the Feast of Tabernacles and the whole multitude came together and we were all praising God and it was just so wonderful and inspiring he's remembering this when he was in Jerusalem and and then the great praise they sang to God and how they were all together and now somehow he's cut off and he's isolated and you could even you know some of our brethren they come together for the feast but then their eyes related and they go back in there alone and maybe they some-some sadness befalls them and and he remembering we were all together and praising God so this Saint is looking back and remembering the praise of God and how he led it he led the multitude in this praise and then he asks himself now why are you cast down he's speaking to himself o my soul the soul within me what why are you cast down and why are you disquieted in me hope you in God is he's talking to himself like he doesn't understand this depression that has come over him and again think of job and the anguish that job was feeling and and he's now trying to talk to himself saying why we like this why why have we caught the sunk into this anguish and depression and despair why are you cast

down on my soul why are you disquieted
in me hope you in God for I shall yet
praise him for the help of his
countenance and again you can think of
Joel when he says I know that my
Redeemer liveth and I shall yet stand
before him so despite all of this
anguish and despair he still saw that he
will have his day before God and he
still hoped in that and here this
worshipper of the true God is wondering
like why he's fallen into this depth of
depression no matter what's happening
around him he knows he should still hope
in God now it's interesting in the
Septuagint when you look at the Greek
when he asked this question why are you
cast down it is the exact same language
that Christ used when he said my soul is
exceedingly sorrowful which is in the
great pair of lupus so when when Christ
is saying I mix my soul is exceedingly
para lupus that is exactly what it says
in the Septuagint why are you these when
he speaking to himself my soul why are
you para lupus and so Christ is now
referring to the same thing that has
happened to him he's his soul it's cast
down and it's para lupus my soul is
exceedingly sorrowful even unto death
Terry you here and watch with me so he's
gonna B's gonna pray and in mark 14 my
soul is exceedingly para lupus unto
death tear you here and watch the same
language as the psalmist verse 6 oh my
god
my soul is cast down within me therefore
will I remember you from the land of
Jordan and of the Hermon heights from
the hill of Mazar not sure exactly
what's happened here at this language
but clearly this was a time when he was
joyful when he was praising God when he
was with the multitude and even though

he's in this state of sadness and
despair he's going to recall and nourish
himself with these memories of praising
God and then he says deep calls unto
deep at the noise of your water spouts
or the roaring of the waves all your
waves and your billows are gone over me
and this I think what he's saying is
it's just one trial after another so you
know the the first image of the water
was he longs to drink the water to be
nourished by God but instead what he's
getting he's being overwhelmed by trials
and he's now likening the trials to
these waves that are crashing in upon
him and when one wave crashes upon him
it doesn't stop there's another way that
crushes in upon him and so it's just
trouble upon trouble and he seems like
he's going through this trial at God's
design very much again like job at trial
upon trial it as he hears one set of bad
news isn't know there's more bad news on
the heels of that and more bad news on
the heels of that just wave upon wave
crashing in upon him and and here in
Jeremiah is the thing instead of using
the metaphor of waves Jeremiah says it
plainly destruction upon destruction is
cried for the whole land is spoiled
suddenly are my tents spoiled and my
curtains in a moment and I think this is
very important for us any of us can fall
into the despair that we see the
psalmist in you know my mother would say
her her ancestors would say you see
today you don't see tomorrow we have no
idea what's coming tomorrow and again as
I mentioned when God acts upon his
people to redeem his people and and this
tribulation falls upon the land the
saints of God get caught up in this
dragnet as well and so when everything
changes and everything is lost or

apparently seems to be lost destruction
upon destruction is cried and the whole
land is spoiled

and we certainly see and again I just
warn people when America Falls all bets
are off the whole world changes once
America Falls and so all these folks you
see working so hard to bring down the
current administration and people
cheering it on I unlike ok they don't
understand

America is what standing between a world
that is somewhat governed still by
judeo-christian values and a world where
judeo-christian values disappear and
when they disappear the value of the
individual made in God's image
disappears with it and human life will
have no meaning you will have no value
millions tens of millions hundreds of
millions will be slaughtered and it will
be nothing because the value of the
individual is lost when judeo-christian
values are lost and we take
judeo-christian values for granted today
because Britain and America have spread
that ethic all over the world we have
something called human rights and we
talk about human rights abuses all of
that comes from the judeo-christian
value system when it goes and it's
replaced that human rights are gone
there's no such thing there's just the
rights of the state globally and so a
destruction upon destruction is cried
the whole land is spoiled suddenly are
my tent spoiled and my curtains in a
moment so again this is where we can
gain this strength from the insight math
skill the insight we can draw from the
sweet psalmist's he says in verse eight
now going back to psalm 42
even though all this despair is upon him
wave upon wave crashing in upon him

trouble over trouble he says yet the Lord will command his Cosette his covenant love his loving-kindness he realizes God is in covenant with Israel and even though Israel breaks the covenant God will never go back on the Covenant never so he says God will command his Cosette he will command his loving-kindness in the daytime and in the night his song shall be with me and my prayer unto the God of my life this is amazing so even though he's in this true depth of despair though the whole world is turned upside down on him he has this depth of understanding that the God of Israel is a God of covenant and that is so critical for us to understand we must understand what faithfulness to covenant means and the closest we have to this is marriage so when we understand the faithfulness of the Covenant promise that spouses make to each other when we understand that we can better understand the faithfulness of the Covenant that God has with Abraham and the seed of Abraham and so this psalmist understands this even though his whole world is upside down and wave upon wave has crashed in upon him yet the Lord will command his loving-kindness his Cosette in the daytime and it's funny when he talks now about the covenant love he does use Jehovah throughout the song he uses Elohim but here when he's talking about the covenant he does use Jehovah yet the Lord will command his cassette his covenant love in the daytime and in the night his song shall be with me and my prayer my prayer unto the god of my life I know my life matters I'm in the covenant community and I know my life matters to my god and here in Isaiah we've read this many

many times where Isaiah says that they that wait upon the Lord shall renew their strength so we may lose strength but this waiting is not just passively saying well one day the Lord will come it's an active hope and it's about doing the works of God knowing he's coming and is confident that he will return and no matter what's happening as long as we're waiting upon him and looking for him we shall renew our strength they shall mount up with wings as Eagles they shall run and not be weary and they shall walk and not faint and this is true of physical Israel and Judah and true of the spiritual Jews as well so the despair and the trouble upon trouble this is not the end of the story this is the middle of the story but we have the Alpha and the Omega and the Omega is the end of the story and so we're looking and waiting for the Omega that's how the story ends not in the middle with the trial psalm 42 I will say unto God my rock this is a one he's in despair but he understands that God is in covenant with Israel and so his God is his rock I will say unto God my rock why have you forgotten me he doesn't understand what Howland is what Joe was saying God has forgotten me how did this happen I'm a worshipper of God and how is this befallen me and the God has forgotten me so I'm gonna say I'm gonna go to God and I'm gonna ask him why have you forgotten me why do I go mourning because of the oppression of the enemy so there are some wicked people in the world this one just died is this demon of Abu Bakr al-baghdadi you know this is a walking demon following his his model his role model doing everything that the role model did and he's been taken out and it's really odd how the

administration under number 44 every week Isis was growing in terror it's like Oh No Isis has gained more captured more territory captured more slaves slaughtered more people and every week it's like oh wow these guys are just and think these guys are unstoppable and then when the administration under 45 goes after and they just take care of him that's the end caliphate is out so something odd was happening under 44 and Christians were being slaughtered and now that's been there's been a bit of a reprieve but there are wicked people in the earth and ultimately the Scriptures show us the Beast will prevail for a first season and the enemy will oppress and and the Saint here that the worshiper of God is like well how come I'm in depression because of the oppression of the enemy how does how did it happen how was God forgotten men allowed this to happen as with a sword in my bones my enemy's reproach me while they say daily unto me where is your God where is your God this is the taunt if you if your God was present if your God was true if your God is alive why why is he allowing us to have the upper hand how come we prevail so your God is not true because we prevail and even the elect are far are deceived and then falling into despair and believe in God has forsaken us and this again I say the Saints will be caught up in this this this is this is prescribed upon Israel and Judah but the spiritual Jews we're here on the earth we get caught up in this as well and here Daniel confirms this in Chapter 7 verse 21 he says I beheld and the same horn made war with the Saints and prevailed against them that is the prophetic word prevailed

against them and so when this happens
and we don't know when it's gonna happen
but when it happens the Saints are going
to need the insight and the
understanding of the psalmist has here
in psalm 42 and 43 week we get like it's
an x-ray into the soul of a
worshipper of God what what what is the
only thing from deep inside and that's
what that's how we get through this by
acknowledging the despair but never
losing hope never losing confidence in
the Covenant commitment of Yehovah he
says in fact Christ himself in Matthew
24 he says there shall arise false
messiahs so when they arise these false
messiahs and false prophets they're
going to be saying our God is God and
the God that you believe in doesn't
isn't isn't there look at the success
we're having and so it's a bit by the
success they're having that's the
evidence that their God is true and the
fact that the Saints and the people of
God the people in the Covenant they're
not having success therefore their God
is not true so we have to understand the
prophetic word in order to understand
how the story unfolds and not fall
victim to this deception so there's
going to be false Christ's and false
prophets and they shall show great signs
and wonders they're going to have great
success they're going to have the upper
hand if that's what we if that's what
we're looking for to say hey if you have
success you must have the true God the
whole world is gonna get swept up with
this unless we understand the narrative
unless we understand the plan of God and
what is happening and why this
abomination of desolation is taking
place in so much that if it were
possible they shall deceive the very

elect he says look I've told you
beforehand you shouldn't be deceived I'm
telling you before what's gonna happen
therefore if they shall say unto you
behold he is in the desert where is your
God the true God is in the desert come
with us he has we have the upper hand
don't don't don't follow them don't use
their success as the measurement of
what's true and what's false the Word of
God is the measurement of what's true
and what's false and so we have to be
very familiar with the Word of God so
that we can interpret what's HAP
around us the folks who are following
here they don't understand the Word of
God they don't understand the plan of
God they don't understand what God is
doing and again that's why job is a
great metaphor that the people of God
the people of Israel are really
symbolized by Joel and and this washing
machine that he had to go through in
order to come out pure and the people of
God have to go through this washing
machine in order to come out pure but
the Saints are gonna get swept up in
this as well and so we have to be like
this psalmist very very clear that God
the true God never breaks covenant let
me say it again the true God never
breaks covenant and that's the strength
of the psalmist that's that's his
confidence so when they say to you he's
in the desert the only way he could be
in the desert and his people are being
genocided is if he would break covenant
and so the people who go to the desert
don't understand the Covenant love of
God behold he's in the desert
don't go behold he's in the secret
chambers do not believe it the God of
Israel never breaks covenant now he
warns in Matthew 10 he says do not think

that I've come to send peace on earth I
have not come to send peace but a sword
so as a result of Christ's intervention
he says earlier in the text that he
hasn't come to destroy the Torah and the
prophets he hasn't them to destroy that
he's come to fill it to the full and so
here if we understand what's in the
Torah and what's in the prophets then we
understand what we're seeing here that
all those prophecies that Moses gave us
and all the prophecies that the prophets
after him gave us as to what will befall
Israel and Judah and what God is doing
yes it's in a sense it's already
happened we've already seen the
abomination that makes desolate with an
Antiochus Epiphanes we've already seen
what happened in 70 AD all of these are
patterns cycles but Christ is saying
now that I've intervened these things
are gonna happen to the fall and so we
need to understand that he did come to
bring PLO Jesus came to bring peace no
he says he came to bring a sword because
I have come to set a man at variance
against his father what does this mean
does this mean that we're gonna fight
our own family no it means by being
faithful to Christ by declaring Christ
it's going to drive the followers of
Satan the deceived world crazy that
anything to do with Christ is going to
be seen as immoral well you won't allow
homosexuals to marry you're such a bigot
you don't you don't agree with
pedophilia oh you're so narrow-minded
that the whole moral code is gonna get
turned upside down and those who stand
for the morality that God gave to Moses
through the Torah that they abide by the
Torah they're going to be seen as
hateful and those who abandon the Torah
are going to be seen as loving the whole

world is gonna be upside down and inside
out so he says I've come to set a man at
variance against his father
bye-bye-bye calling saints and filling
us with the Holy Spirit those that
follow the devil are going to be filled
with hate towards those that follow God
sir I've come so I've come to set a man
at variance against his father and the
daughter against her mother and the
daughter-in-law against her
mother-in-law talk about despair when
your own family turns against you talk
about anguish and depression and so this
is where we need to understand the power
of the Psalms he says in a man's foes
shall be they of his own household it is
such a frightening time and I think
people who lived through communism and
and lived through Islam and lived
through these totalitarian systems where
you just have to comply and toe the line
and betray one another they have a sense
of what's coming now Christ in this
prophecy in Matthew 10 he came to fill
to the full the Torah and the prophets
and so in this prophecy where he says
he's come to set a man at variance
against his father and the daughter
against her mother and the daughter in
law against her mother-in-law he's
actually quoted the prophecy that was
given to my god in Micah 7 Micah says
woe is me he's in despair he's in
anguish he's in depression woe is me for
I am as when they have gathered the
summer fruits as the great gleamings of
the vintage there is no cluster to eat
so after they've gone through and made
the whole harvest the the devastation
and the the emptiness that's left this
is how he's saying this is that when he
looks at badi saying you know what
that's my life that's how I am now all

of the joy and everything that I had
before it's evaporated it's gone my soul
desires the first ripe fruit is gone he
says the good man is perished out of the
earth so the way the earth is configured
today he's seeing a time it's all gone
there are no good men the good men who
stand up they've been killed the men who
are left are the weaklings the men with
no backbone the deceivers the men who
are thinking of themselves and will do
anything to live versus those that stand
on principles and if I have to die on
principle I die on principle but the
good men are perished out of the earth
and there is none upright among men they
all lie in wait for blood they hunt
every man his brother with a net so
they're just caught up in this thing
that they may do evil with both hands
earnestly the Prince asks and the judge
asks for a reward you see the corruption
in the government and the great man he
utters mischievous divine desire so they
wrap it up the best of them is like a
thorn the most upright is sharper than a
thorn hedge they're just horrible
the day of your Watchmen and your
visitation comes now shall be their
perplexity he says listen this is what
Christ was alluding to
trust you not in a friend so this is the
time when you can't trust anyone around
you unless they have the Holy Spirit
trust you not in a friend put you not
confidence in a guide keep the doors of
your mouth from her that lies in your
bosom so if you're married and you're
unequally yoked and the person you're
married to does not have the Holy Spirit
you can't trust how people will behave
in this time of anguish and and trial
and tribulation the only thing that we
can trust in this time is the Holy

Spirit and so it's the extent that we
have the Holy Spirit will be true to one
another to the extent that the Holy
Spirit is quenched or was never there
brother will betray brother your hate
the problem prophet is actually saying
spouse will betray suppose even the son
dishonours the father the daughter rises
up against her mother
the daughter-in-law against her
mother-in-law and man's enemies are the
men of his own house so Christ came not
to destroy the law the Torah and the
prophets it came to fill it to the full
so this prophecy Christ has come to fill
this to the full so there's been
patterns there's been cycles it's been
repeated but there's going to be a final
time when this is filled to the full
therefore so through all of this now
when Micah is going through this he says
therefore I will look unto you Hova I
will wait for the God of my salvation
my God will hear me he knows this
because it's a god of covenant a
faithful God rejoice not against me all
my enemy when I fall I shall arise don't
don't rejoice over me there's something
that I understand that you don't and
that is that God is a God of covenant
he's quiet he's holding back but he will
come forward when I sit in darkness
Jehovah shall be a light unto me I will
bear the indignation of the Lord because
I've sinned against him until he plead
my cause and execute judgment for him
for
me he will bring me forth to the light
and I shall behold his righteousness
then she that is my enemy shall see it
and shame shall cover her which said
unto me where is the Lord your God the
very thing that the psalmist went
through in fact the very thing that Jobe

went through when his wife said to him
curse God and die she's saying where is
he where's the Lord your God so shame
shall cover her which said unto me so he
has this confidence that God will come
through because he knows God is a God of
covenant therefore he will wait upon the
Lord and He will renew his strength
where is the Lord your God my eyes shall
behold her now shall she be trodden down
as the mire of the streets so just
really what we're trying to do here is
understand that as we read what the
psalmist wrote here and the anguish in
his soul let's not read it theoretically
and say oh poor guy
let's understand that it's here as
instruction that there's something we
can learn from this and let's combine
that then with our understanding of the
prophetic word and what's coming and how
the whole world can change overnight and
how Christianity is coming down and
other ideologies are flexing and we
don't understand what the world is going
to be like when the judeo-christian
ethic is lost and again under 40 for
Christians were being slaughtered and
nothing was being done in fact the
opposite it was being encouraged and
supported at least now under 45 that's
been stayed and slowed down somewhat but
again we know the plan of God and this
beast power is gonna rise and there is
going to be this global government and
the judeo-christian value system will be
gone and the value of the human being
will be gone and so this can happen this
this despair that we're reading of here
in Psalm 42 it can happen to you I can
say oh you know what I never get
depressed I'm very optimistic very
upbeat but we don't know how we will
behave when everything

is taken from us as as was with Joe you know he was pretty good at the beginning but he eventually he broke and God actually used that to rebuild him why are you cast down O my soul and this is how the psalm ends then why are you cast down on my soul and this refrain so thrilled the song we hear this refrain and we're gonna hear it in Psalm 43 which is why they believe 42 and 43 are actually a unit why are you cast down peripera loop so oh my soul why are you disquieted within me hope you in God so even though he can't help with he's human he has this despair at the same time although he's human he has this understanding of the faithfulness of God so he's instructing himself he's saying like what's going on here why are we so downcast hope you in God for I shall yet praise in the exact same thing that Micah said but although he was cast down he will have the upper hand why not because of some great power that he has but because of the faithfulness God has to his covenant and his covenant people hope you in God for I shall yet praise Him who is the health of my countenance and my god so we'll just go straight now into Psalm 43 which is part of the same unit judge me Oh God and please my cause plead my cause against an ungodly nation there's an ungodly nation and again as we understand the prophecies the enemies of Israel the enemies of Isaac the enemies of Abraham are going to have the upper hand the time of the Gentiles will come to the fall there will be an ungodly nation claiming to be godly claiming that you know hey our God is the true God and this worshiper is able to say to God judge me I have truly repented I've

truly turned to you I hunger and thirst
for you judge me and judge my cause and
this you can actually see King this
written by King David because you know
how he went through times of despair but
he was very genuine in his relationship
with God and he could say to God judge
me O God and plead my cause against an
ungodly nation enemies of God
Oh deliver me from the deceitful and
unjust man and that is who is getting
the upper hand and that's the future the
whole again the Christian value system
is going and people don't understand
what that means but the the deceitful
the liar and the unjust man is going to
have the upper hand and here he says
plead my cause against this nation and
again I go back to Daniel Daniel said I
beheld and the same horn made war with
the Saints and prevailed against them
his ethic rules and then that that
happened until the Ancient of Days came
and judgment was given to the Saints of
the Most High and the time came that the
Saints possessed the kingdom so this is
why we have to just keep our eyes on the
prize keep our eyes on the finish line
keep our eyes on the Alpha and the Omega
don't get discouraged by what happens in
the middle God will bring about his will
and his will is to give the kingdom to
the Saints of the Most High
he goes on to say for you are the god of
my strength
why do you cast me off why do I go
mourning because of the oppression of
the enemy again psalm 42 and 43 go
together where the enemy has this upper
hand and we're heading into a time when
people have turned their back on Jesus
Christ but the Western nations the
Christian nations have turned their back
on Christ

we don't want prayer in the schools we
don't want Christian values okay don't
have them what are you gonna have
instead oh we believe in evolution
we believe in atheism we believe in
Islam we believe in communism great
where is that gonna get us what's the
end result of this you throw away Christ
what do you get instead
and the whole nation the whole nations
are going to suffer and so he says like
why am i mourning because of the
oppression of the enemy well wait on God
he will come to rescue his people this
is a process of purification the
abomination that makes desolate is a
process of purification he says Oh send
out your light and and your truth
let them leave me let them bring me unto
your holy hill and to your tabernacle so
remember he was remembering the
festivals he's remembered leading the
worship how fulfilling that was and and
just how joyful it was for the Saints to
come together and worship God and now
he's in isolation now he's in depression
now he's in despair but he remembers and
now he's pleading to God to bring him
back bring me to your holy hill and tear
Tabernacles and that is exactly what God
promises to do but this whole process
will end exactly that way Christ says
here in Matthew 24 verse 22 except those
days should be shortened no flesh would
be saved in other words what the Beast
wants to do is completely wipe out all
of the covenant community but because of
God's faithfulness to his covenant he's
not going to allow that to happen so
even though these people deserve this
it is a purification process and the
abomination that makes desolate will be
stopped it will be cut short and finally
his people's eyes will be open they will

repent wholeheartedly and he says for the elects sake because of his covenant because of his faithfulness to his covenant for the elects sake those days shall be shortened immediately after the tribulation of those days shall the Sun be darkened and the moon shall not give her light so now he's acting and the stars shall fall from heaven and the powers of the heavens shall be shaken is gonna be a glorious time this is gonna be a terrifying time for the wicked the wicked are gonna be freaking out God's people will be rejoicing when all of these powers are happening when the the powers of the heavens are shaking yes God is coming and even his the Jews that hated him

now going to say blessed is he who comes in the name of the Lord and then shall appear the sign of the son of man in heaven and then shall all the tribes of the earth mourn what a big mistake they made excepting the mark of the beast persecuting the people of God punishing and killing the people of God what a big mistake when you mess with the apple of God's eye what a mistake you have made they don't know they've made this mistake until the powers of the heavens are shaken and then the Son of Man returns with the clouds and they suddenly realize what a mistake they've made in accepting the mark of the beast the Saints and those who do not accept the saint the mark of the beast his people are going to rejoice and they shall see the Son of man coming in the clouds of heaven with power and great glory and that's a redeeming power and a redeem he's coming to redeem his people and rescue his people and he shall send His angels with a great sound of a trumpet and they shall gather together

his elect from the four winds
so his elect means the people of Judah
the remnant his elect means the people
of Israel the remnant his elect means
the spiritual Jews all of this gets
gathered together when he returns and
were all brought to his tabernacle to
rejoice in the festivals with him from
one end of the heaven unto the other so
let's just conclude now in Psalm 43 the
rest of the song then will I go unto the
altar of God this is vision and this is
the vision we have to have no matter I
don't know your situation but all of us
go through the the vicissitudes of life
and some of us are in blessings at the
moment some of us are in trials the
prophecy says all of us will be in
trials eventually if we live to see
these days whatever it is it doesn't
matter it's all in the middle what's in
the middle doesn't really matter as long
as we're faithful its Christ is the
Alpha and he's the Omega
it's the Omega this is what we have to
keep our eye on and this is the Omega
now and he bring
the whole thing to a conclusion then
will I go on to the altar of God this is
the personal vision that we have to have
we are going to the altar of God we are
going to see Christ face-to-face we are
going to worship Him we're going to
rejoice in his presence and all those
that reject him all those that accept
the mark of the beast oh well even so
John says even so amen
oh well oh well that's their choice you
were they were arrogant oh I believe you
know what I believe I believe there was
a big bang and somehow this entire
universe with all of its order and
beauty and detail it just kind of
happened by accident and in fact I think

I just happen by accident
and I don't have to answer to anybody
that's what I believe great carry on all
the best to you and let's see how that
works out when Christ returns but those
who are humble and say you know what I
didn't invent myself I didn't create
myself there must be a creator and if I
was created by someone that person is
the right to tell me how to live in fact
not only the right they have the wisdom
to tell me what what is these procedure
menu what is the operating manual for
how to live as a human being
oh it's the Torah it's the Torah that
was given to his people to be a city on
a hill to be an example for the rest of
the world let's follow that and then
let's see how things work out for the
atheists the Communists the Muslim Hindu
the Buddhists and those of the way those
who follow the Torah those who follow
Christ let's see how it all works out in
the end then will I go unto the altar of
God unto God my exceeding Joy's my
exceeding joy like my exceeding joy yes
upon the harp will I praise you remember
this is a musician and even though he's
in despair he has this personal vision
he's gonna be before God in the
tabernacle and he's going to praise God
Oh God my God he's not just the Creator
God he's my personal God I have a
personal relationship with my father so
then he comes back to the refrain and
this is how we tie 43 with 42 it's this
this refrain why are you cast down on my
soul so he has this vision of how it's
all gonna end why am i allowing the
enemy to have the upper hand and you
know it's amazing some of these Jews
that went through the concentration
camps like Viktor Frankl and there was
others I was just listening to the story

of a young Jew a Jewish lady that she was in the concentration camp and she just set about to bring as much joy as she could to the other prisoners until the day of her death so you know even though people can be in these terrible periods of despair the soul can rise above that and that's what the psalmist is calling upon himself to do rise above the despair and that's what again we don't know when all of these prophecies are going to unfold what we do know is they are going to unfold and oh how the wicked oh how the atheists oh how the agnostics are going to have great pain of regret but how those who wait upon the Lord will have their strength renewed will have their hope confirmed and so he's kind of done negotiating with himself and discussing this with himself and saying why are you cast that why are you in the state of depression on my soul and why are you descend why are you disquieted within me yeah I know the wicked has the upper hand but why are you disquieted within me hope in God for I shall yet praise Him I know job said this I know my redeemer lives the person is going to redeem me and I will yet stand before him for I shall yet praise Him who is the health of my countenance and my god he's my god he personalizes him and says I know he's my God and he's a God of faithfulness to his covenant and I'm a member of the covenant community and I know God will not break covenant and that's the confidence that Abraham had that's why he's the father of the faithful and it was attributed to him as a righteous and this is our righteousness when we know that God cannot break government so what a wonderful two Psalms here as we

get into book number two these are this
to stop the Psalms are the Korah fights
in this case psalm 42 and 43 and again
let's not read it academically let's
read it

alongside the prophetic word of what's
going to happen in the near future and
this is the kind of confidence we have
to have to see us through any trial
either our personal trials but also
these sort of global trials that Christ
tells us are coming what a wonderful
faithful God we serve he is going to
return with the clouds all those that
wait upon him will renew their strength
wait I say upon the Church of God
International would like to introduce
[Music]
and download it now