19-Psalms-17-Transcript

[Music]

well welcome to another Wednesday night Bible study and can you believe it we are at the end of book one God willing we'll finish book 1 tonight and what I'm going to do at the end of each book god willing I will just um break out and do another smaller book of the Bible and then come back and continue with sobs just so that we will break up the Psalms a little bit a little bit at the end of each book we'll go out and do another smaller book of the Bible and that way we'll we'll get more coverage so what I'm planning to do God willing after the study tonight

beginning next week we'll study the book of Zephaniah so you might want to read ahead and God willing we'll go through the book of Zephaniah together and that should take us to the Feast of Tabernacles and speaking of the the feasting coming feast days murray pastor maria and i will be hosting the feast in Collingwood Ontario so if you haven't solidified your plans and you're wondering if you're enjoying these studies why not come out to Collingwood and enjoy the feast with us with that let's uh let's go ahead and open with a word of Prayer and then we can get into the study for this evening and at the end of this study pastor Marie will be joining me live and that way we can answer any questions comments concerns insights that you have

with respect to book one of Psalms let's open with the word of Prayer our Father we pause as we always do to acknowledge you to thank you to praise you and to ask you Father to bless our study we thank you for the hunger and thirst that you've given to us for your word and for your righteousness and we pray father that your word will not only inform us but that it would also transform us we thank you Lord we know these are very dark days very tumultuous times very important times and we just pray father that we will all fulfill your expectations and the role that you've carved out for us we praise you Lord and just pray that you'll bless our study tonight

we ask this in Jesus most holy name Amen we're up to Psalm 38 38 and 39 our lamentations 40 is a Thanksgiving song and then 41 will be another lamentation so let's go ahead and get straight into the study for the evening and we can

just go ahead in Psalm 38 let's just set up here get the scripture lined up and we will begin with Psalm 38 he says it's a psalm of David to bring to remembrance Oh Lord rebuke me not in your wrath it just opens up right away in this um relationship that he has with God where he's seeking God's forgiveness so Lord rebuke me not in your wrath neither chasing me in your hot displeasure for your arrows stick fast in me and your hand presses me sore so the king is in a very difficult situation and he's interpreting it that it is at the hand of God and and so he's pleading for God's mercy he says there is no soundness in my flesh because of your anger so something is obviously wrong here he's he's unwell and because of this sickness that he has or sorry this sickness that he has he's attributing it to God's anger with him he says there's no soundness in my flesh because of your anger neither is there any rest in my bones because of my sin so for this particular situation that he's in this sickness that he has he's able to create a direct link and this is not always the case you know in the case of Joel Joel was very ill and it wasn't a direct correlation his friends were trying to make this direct correlation you must have done something wrong and whereas God was working with him but here David is in a situation where he is making a direct correlation between his sickness and his sin he says for my iniquities are gone over my head as a heavy burden they are too heavy for me so he's a lot of introspection here many of us perhaps could do with more introspection David is certainly thinking about his life looking at his

character looking at his flaws and also at the situation that he's in and he says it's a it's a heavy burden my wounds stink and are corrupt because of my foolishness so whatever this sickness is it is similar to Joel perhaps where he had boils and something is terribly wrong with his skin and he says it's corrupt because of his foolishness you know we don't know what happened here again but I have known people or I know a person I knew a person who got into a terrible situation with his health because of sexual sin and he did repent but he did he pay a price and and so you know sinfulness and foolishness has consequences and David certainly is making a connection between his sinfulness and this these wounds and this corruption in his body he says I am troubled

I am bowed down greatly I go mourning all the day long so this is something very serious it's not it's not a trivial I've got a cold or the flu whatever he has here it's very very serious and he's bowed down greatly he goes mourning all the day long for my loins are filled with a loathsome disease and the disease is supplied but it is something that the Hebrew implies heat and something that's hot maybe you know when you get these ailments these boils it burns and so there's a something is burning for him he's filled with a burning and there is no soundness in his flesh I am feeble and sore broken so this is David who was so healthy and ruddy and strong

sickness befell him and any of us from day to day we can just find our circumstances change and so we cannot take health for granted and we cannot take our circumstances for granted and

here certainly David is in trouble he's feeble and sore broken I have roared by reason of the disquiet nough some I heart again it just gives us the sense of how serious this illness is that he's facing he says Lord all my desire is before you and my groaning is not hid from you so he is in this and this is something we really do learn from the Psalms just how transparent David is with God as his father my heart pence my strength fails me as for the light of my eyes it has gone from me and again the what I said earlier from day to day we give God thanks we don't know from day to day what can happen but certainly David now finds you know a he has a brightness in his eyes and people look at him and interact with him and you see you see brightness in people's eyes and then we also have seen dimness in the eye and here David is so troubled and so mournful that he says the light of his eyes it's gone then he goes on to say my lovers and my friends stand aloof from Mysore and and this certainly puts us in mind of job and how Joe was so powerful and so influential and was surrounded by his family and loved ones and friends and then when he went into this deep severe trial his lovers and his friends stood aloof from his sore and David is in this situation now and my kinsmen stand afar off so he's basically saying god I've got nobody and in ancient Israel that is a real that's really something we don't have it so much today the way we live you know diversity is our strength how complete not I guess is gonna say it's complete nonsense but I guess maybe it's not it's a true statement depending on how we define our if we say diversity is our strength and we think we're talking

about a society as a whole that's complete

the greater the diversity in an in a society that the less trust there is in a society so diversity is our strength if we're talking about the elite if if we define our as the elite yet diversity is the strength of the elite as society breaks down that works in their favor but because of this way that we live with a lot of anonymity we don't understand what it means to say our kin my kinsmen stand afar off in ancient Israel and in these ancient cultures your tribe your clan was everything and your position in your clan meant everything in fact as I think about this in studying the life of Muhammad this is a man that would have been destroyed and killed and wiped out because of the trouble that he caused in Mecca at the time of his starting his his movement but the reason he was not dealt with was because of his kinsmen that he was part of the Quraysh tribe and that meant something and so when somebody in that tribe sponsors you and looks after you your your gold and this is the way it was anciently in these in these ancient cultures your tribe your clan meant everything and here David is saying I'm a reject my my clan doesn't know me anymore they also that seek after my life lay snares from me so a David is saying that there are people who actually want to see him dead and they're laying traps for him and they that seek my hurt speak mischievous things and it's funny I was just looking at this trailer I don't know if you've seen this movie or Denis he's not playing but this trailer for this movie called the hunt which is the they just love it as this this is cinema

that sinks it's claws into your back it's soap spellbinding and so compelling and five stars and four stars and everybody loves it and and fundamentally it's a movie about hunting down Christians and destroying Christians and that certainly you know puts me in mind of nimrod the mighty hunter for the lord against the lord who was hunting human beings and here we have a film now hunting human beings and and so again this these psalms matter to us because we are going to find ourselves in situations that we cannot foresee right now but God has foreseen them and he's given us everything that we need and as we interact with the days ahead we are going to have to interact with the psalms it took to get through them and to encourage each other and to find strength and to know that we're not alone that that others have gone through these difficult situations and trials that we will be going through so he says they also that seek after my life lay snares for me and if this isn't the future of Christians that I'm not understanding the Bible and so we have to to understand this that there will be those who hate us and will be laying traps for us they also that they also that seek after my life lays there for me and they that seek my hurt speak mischievous things and imagine deceits all the day long this is what they do and you know I was thinking about that the power of the devil that the mighty power of the devil is deception and the power of deception is perception and so narrative the storyteller the person who can explain what's going on and give you a view a lens through which to interpret what you're seeing this is extreme power and this is the power of the devil devil

and so what we hear about you know fake news this is the devil's work to to twist our heads and to get us to miss perceive what's going on around us so that we side with the villains instead of siding with the heroes we side with evil instead of siding with good all of this comes down to the power of narrative and so these people who are imagining deceits they are very very clever and I don't know if you've seen the news in the or the article about the New York Times and how the New York Times I think it was just this week has has somebody basically they had this that the chief editor had a what he called that not a press conference but uh Town Hall have a town hall meeting with his staff and basically told them the whole Russia thing that we've been on for two and a half years it didn't work so let's switch from Russia Russia Russia to racism so we need now we need to now push the whole race that that Donald Trump is a racist and we need to stir conflict between the races between the races and stir up this whole white supremacy and and white nationalists and their and Trump is empowering them and he's against blacks this is mischief this is mischief and it's very clever mischief and this is what these people do and we've been warned about this by this xkj KGB officer Yuri Desmond off who said that the Communists in their desire to destroy America had four stages of subversion how to destroy America and I said it would take 20 years to do this basically a generation that you start with a generation that then becomes adults and we're seeing this now with all the whole antiphon movement and all

the chaos that's in society today so the first step of these four stages is demoralization so they came in and they took over the universities and they've been teaching their Marxist ideology to our children and our children now come out with these these socialist concepts and that's what that's the first step of the subversion the second step now is where we are today disturbs destabilization so they want to ruin the economy they want to destroy our relationship Foreign Relations destroy our defense systems and just create all of this civil unrest and so we look around us today and the unrest is unbelievable I personally have never seen anything like this in my lifetime I I was too young to understand what was going on with Vietnam but but this is crazy and there's that there's a level of insanity that has gripped the nation's the Western nations well this is the Marxist agenda once they get this other steepest destabilization and that you know open borders and open migration and bring everybody in and and diversity is our strength how nonsensical and and we believe things that are just crazy we believe that men are women and women are men and pedophilia is wonderful and and and Islam is wonderful and beautiful and and female genital mutilation should be protected and we've just we can't think straight this is the destabilization and all of this is now leading to crisis there is going to be chaos lawlessness everywhere and when they reach this level of crisis we have no choice but to beg the government to come in and take control and that leads to normalization where now they can implement stability which basically means socialism so this

is this is what this is what we're undergoing and so this mischief that we see them involved in where they did this level of hatred for Donald Trump he is clearly the most evil man that has ever existed there is nobody more evil than Donald Trump this is a man that has no loved ones oh wait no what Satan loves him so so this is a man that has no loved ones except Satan that this is what's happened to America the most powerful empire that has ever been the most benevolent empire that has ever been used it's unique in the history of mankind

we've never seen anything like this and we're watching the destruction of it and when it falls woe unto Christians and Jews because this is an empire that has actually been founded with Christian and Jewish ideology or philosophy that underpins it which basically means respect for human beings and and there's you know Oh slavery slavery you show me an empire that has repented of slavery because I don't know any except the Western empires who have been influenced by Christianity and have said no we have to stop doing this every other Empire just took it for granted and so we're we're being manipulated by these Marxists and we don't understand what they're doing to us and now they're turning us against each other and we have to be so careful not to fall into their trap but david says that they that seek his hurt and those that seek our hurt speak mischievous things this is what we call fake news today they're speaking mischief and they imagine deceits all the day long they just are so clever and intellectual and figuring out how they can put false narratives out there basically to turn us against

each other and and bring down all all sense of lawfulness and respect for human life

most empires and this is something we don't understand most empires had no respect for human life this movie the hunt this is the typical Empire that human life means nothing and there's always these two-tier systems where if you're not in our criminal gang then you're not a human being and you're less than human will we destroy you and we just enslave you and take advantage of you this is the way most empires run and we have no idea what's going to replace the American Empire once it falls but then a David says despite all of this he says but I as a deaf man heard not and I was as a dumb man that opens not his mouth so these are wicked people that are surrounding him he has every reason to complain but somehow he has put their persecution in the context of God's hand upon him so he's basically saying he deserves this

and so he's not going to push back against it so despite the fact that they are wrong despite the fact that they are evil despite the fact that he's afflicted with their persecution he does not say he does not complain he does not retaliate he says thus I was as a man that here is not and in whose mouth are no reproofs so as much as there they have all of this fake news about him and all these false accusations about him and and you know he's the king but he's a racist he's the king but he's oh he's a rapist and he's a destroyer and all kinds of false accusations he's saying hey I I'm not responding I'm not listening to this thus I was as a man that hears not and

in whose mouths are no reproofs for in

you or Lord do I hope you will hear O Lord my god so he is just crystal clear God is gonna take care of this I don't have to retaliate this is unjust and uncalled for and they will have their comeuppance for I said hear me lest otherwise they should rejoice over me when my foot slips they magnify themselves against me so he's just totally putting himself in God's hands he says for I am ready to halt and my sorrow is continually before me so he if it's up to him his life is lost so now he's just casting himself casting all his cares upon God for I will declare my iniquity so I I will admit any wrongdoing that I've done yeah they've got all kinds of false accusations but I'm not a perfect person and I will declare my iniquity and I will be sorry for my sin but my enemies are lively and they are strong and notice this and they that hate me wrongfully are multiplied so this is what's happening now is the wicked are multi so when when the wicked are empower the people mourn and when marks that Marxism has done nothing for Humanity except destroy it and so when Marxists are in power woe unto Christians woe unto the Christian and and so even though he's justifying what he's going through in his own mind as something that look I'm not perfect I have iniquity I've sinned these people are really it's God's hand upon me that's how he sees it but at the same time he's very clear that they hate him wrongfully there's no reason for them to have this derangement syndrome against him he says my enemies are lively and they are strong and they that hate me wrongfully are multiplied that there's a salt once more there's a benefit to

being against him and so people are joining their lot with their enemies for spoil for the benefit for the financial reward or the reward of power or the reward of sexual favors whatever it is that that floats their boat they also that render evil for good are my adversaries so this is who they are you do good to them they come back with evil they just have this wicked agenda because I follow the thing that good is forsake me not oh Lord oh my god be not far from me make haste to help me O Lord my salvation and so that is the first Psalm of lamentation in this set let's look at the second one - the chief musician even to jettison a psalm of David so jeddah 'then we have to go back to chronicles to see who jettison was and it says here in chapter 16 forty one of first chronicles and with them he men and jeduthun

and the rest that were chosen who were expressed by name to give thanks to the Lord because his mercy endures forever so this is

the getting the Ark of the Covenant back and and these were the chief musicians who were to praise God for His mercy in returning the Ark of the Covenant and so with them Haman and jeduthun with trumpets and cymbals for those that should make a sound and with musical instruments of God and the sons of Jeddah 'then were porters so a very very significant musician a very prominent position in terms of those that were responsible for leading the praise of God I said I will take heed to my ways that I sin not with my tongue so again there's all of this persecution and affliction on him it seems as well that he's suffering some form of illness and he's careful

like job was not to sin with his tongue so he says I will take heed to my ways that I sin not with my tongue I will keep my mouth with a bridle while the wicked is before me so the wicked are full of accusations they're full of fake news they're full of these false accusations and persecution and and just wicked wicked accusations and he's not saying anything he's just set his mind that he's gonna keep a bridle on his mouth and I'm not sure that this Psalm is directly connected to this incident in 2nd Samuel 16 but the principle I think we can see very clearly how David approached persecution from the wicked so here in 2nd Samuel 16 I think you'll remember this incident beginning in verse 5 and when King David came to Baja rim by harine behold events came out a man of the family of the house of Saul whose name was shimmy shimmy or shimmy and the son of Gera and he came forth and cursed still as he came and he cast stones at David they throwing stones at David much like we see an Tifa today throwing stones at people to kill them to harm them and he cast stones at David and at all the servants of King David and all the people and all the mighty man were on his right hand and on his left so this is quite a revolt and thus said Shem I when he cursed come out come out you bloody man you man of Belial so David is of the devil not Saul Saul is righteous and wonderful and we wish we had more leaders like him David is the problem David is in the way and so David is the son of the devil and David is the murderer not Saul so again this is your woe unto them who called the good evil and the evil good the Lord has returned upon you all the blood of the house of

Saul in whose stead you have reigned and the Lord has delivered the kingdom into the hand of Absalom your son and behold you are taken in your mischief because you are a bloody man again the power of narrative this is fake news the power of narrative epsilon is the good guy David is the villain and this is this is the power of narrative and this is the work of the devil to get people to see through a lens that is mistaken and to misinterpret the players on the stage then said - I the son of zerah zerah unto the king

why should this dead dog curse my lord the King absolutely why should we allow this let me go over I beg you and take off his head I can understand this but David is operating on a much higher level and the King said what have I to do with you you sons of zero zero ayah so let him curse because the Lord has said unto Him cursed David so again you saw the reasoning in the psalm where the the wicked are wrongfully accusing him but he sees it as that he's worthy of it that he deserves it and it's the hand of the Lord upon him because of his iniquity and so he's not resisting it and you see that same logic here so let him curse because the Lord has said unto him curse

David who shall then say why have you done so and David said to a be shy and to all his servants behold my son behold my son which came forth of my boy owls seeks my life this is again bright no man's enemies will be they of his own household this is what can happen in these times of crisis and again that the the Marxists are spinning a subversion in Western civilization that's going to lead up to a time of intense crisis when Christ tells us a man's enemies will be

they of his own household he says my own son which came forth of my bowels seeks my life how much more now may this Benjamite do it let him alone and let him curse for the Lord had bidden him it may be that the Lord will look on my affliction and that the Lord will requite me good for his cursing this day and as David and his men went by the way Shem I went along on the hillside over against him and cursed as he went and threw stones at him and cast dust and the whole time David bridled his mouth and he disciplined his tongue and he just depended on God so we see that a very clear example of that approach that David had here in the Psalms continuing he says I was dumb with silence I held my peace even from good and my sorrow was stirred so it's not something that it was easy on him it caused him a lot of pain my heart was hot within me while I was musing the fire burned then spake I with my tongue so he's bursting he's doing his best not to speak out the wicked are accusing him of all kinds he's the sees a man of Belial he's the murderer he's the one that's doing everything wrong and Absalom is son and Saul they're just so wonderful

so his heart was hot within him while he was musing the fire burned then he finally speaks and what does he say he says Lord make me to know my end and the measure of my days what it is that I may know how frail I am this is what he speaks so in in the midst of all of these false accusations like this is amazing and this is something that we have to develop because Christians when the LGBTQ are in power when the transgenders are in power when the Marxists are in power when the Muslims

are in power when the atheists are in power it's not going to go well when the when the Jews that's the way that say they're Jews are not are in power it's not gonna go well for Christians it's not gonna go well for those who declare Christ and yet we have to have this response Lord make me to know my end and the measure of my days what it is that I may know how frail I am behold you have made my days as a hand breadth and my age is as nothing before you so he just realizes here that it's it's going quickly verily every man at his best state is altogether vanity and we have certainly seen that in the current news with this whole Jeffrey Epstein Empire falling apart this very very powerful untouchable man so well connected with the elite and he's gone every man at his best state is altogether vanity this was a very powerful man that was untouchable nobody could touch him he was above the law and yet at his best state he was vanity surely every man walks in a vain show surely they are disquieted in vain he heaps up riches and knows not who shall gather them so this this whole Epstein saga and again I just want to mention here this whole notion I mentioned last week of transhumanism that this is

last week of transhumanism that this is a guy that was storing up his DNA so that he could impregnate many many women so that quote-unquote he could seed the human race he could seed the human race he wanted to seed the human race what does that even mean that he wanted to seed the him what does that mean we have 7.5 billion people on the earth why does he need to seed the human race unless being plugged into the elite he understood the plan and the crisis the global crisis that's coming and the

amount of lives that are going to be lost and so he sees this opportunity to reseed the humans almost like coming in he sees himself as Noah coming through the crisis coming through the flood and having to multiply and replenish the earth so they have a plan and that's why they have no regard for the for the nations that we live in and they're happy to bring everybody in open borders no wall no no what is it no USA at all no borders no wall no USA at all from Palestine to Mexico all borders have to go they don't care about the nations anymore and they don't care the danger I used to puzzle over England to see these this industrial scale gang rape of young girls and I thought why don't they care and they did they just don't they don't care because they are the clients of Jeffrey Epstein those judges are the clients of the likes of Jeffrey Epstein the elite are pedophiles this is very clear now and so when we come to them and say hey look what's happening to the to the young girls they don't care those same girls are being pimped out to them and they absolutely don't care we even look at the news about Jeffrey Epstein he's dead we don't care about Jeffrey Epstein anymore he's dead he got his deserts and he'll face Christ what about the network what about all of his clients why aren't we doing investigative journalism to see who are all these people that have destroyed so many lives no we just talked about Jeffrey Epstein and that's it they don't care and they don't care because of this transhuman agenda where and this he says that you know they told me I could be anything I wanted so I became a god this is their philosophy that they can take artificial

intelligence and and integrate with it in such a way that they become gods and they can have the human body replace all the parts and and be young forever and they believe they can live forever as these AI gods and who cares about humanity this is what we're facing this is the this is the the nimrod agenda that's in their imagination and and god is not going to allow it the same way he stopped it

previously he is gonna allow it for a time but the same way he stepped in in Nimrods time he's going to have to step in in the time of this beast power in the end he says surely every man walk every man walk surely every man walks in a vain show even the beast as powerful as the beast power is going to be it's a vain show surely they are disquieted in vain he heaps up riches and knows not who shall gather them and now Lord what way tie for my hope is in you deliver me from all my transgressions very interesting how introspective David is and and despite all of this stuff that's going on around him instead of pointing the finger he's just looking at himself and his relationship with God and using this as an opportunity to get right with God deliver me from all my transgressions make me not the reproach of the foolish the fool says in his heart no god I was dumb I opened not my mouth because you did it again somehow David understands that you know you look at that situation with Shem eye he understands that this is at the Lord's hand that that whatever uncleanness is within him this is an opportunity for him to get right with God and so as much as they are wrongful in their approach as much as they are wicked and evil he's saying I just have

to go through this and so I'm not going to complain I'm not gonna strike back I'm just gonna rely on God I was dumb I didn't open my mouth because this is coming from you remove your stroke away from me I am destroyed by the blow of your hand this is this is too much for him and he's he's saying to God please have mercy upon me when you with rebukes dude thus correct man for iniquity you make his beauty to consume away like a moth the David again very healthy very rugged individual very handsome man and yet he's in this sickness he's in this persecution he's in this affliction and he's seeing that it's God's hand upon him it's God's hand upon him and he's being corrected he understands that he's being corrected and so he's saying God you yeah all my beauty is just slipping away from me surely every man is vanity Selah this is the king and this is the conclusion he's come to that Wow without God every man is vanity hear my prayer O Lord and give ear unto my cry hold not your peace of my tears for I am a stranger with you and a sojourner as all my father's were so he's saying like I'm estranged from you God and I've so first he says that he's estranged from his family his loved ones his kinsmen is his tribe and now he's saying I'm even a stranger with you God I've got nobody I must a journey as all my father's were Oh spare me that I may recover strength before I go hence and be no more so this is a very deep and very personal complaint that David has before God and it's very it's a just begging for God's mercy before his life runs out he's it's almost like he's on the edge and he's contemplating that he may not recover from this and he may go from wherever he is to the grave and so he's pleading for

God to intervene he's doing everything he can to get right internally with God and hoping for God's mercy now we're gonna actually see now with Psalm 40 a psalm of thanksgiving which being so tightly coupled to 38 and 39 seems like he did receive an answer and now he's praising God for the answer that he received to the chief musician a psalm of David I waited patiently for the Lord so he didn't open his mouth he didn't complain he just went to God he took his tears before God and he waited patiently for the Lord and He inclined unto me and heard my cry he brought me up also out of a horrible pit out of the miry clay and set my feet upon a rock and established my goings and I hope Tommy Robinson he's in jail until September 15th I hope that has he you know he's understand he's being treated while he's working out he's he's eating I hope he's studying the Bible and and coming to Christ that would just be a wonderful outcome and then for him to come out of this situation really understanding God's Word and God's will for his life eventually we hope that you know all men will repent and come to Christ he brought me up also out of a horrible pit out of the miry clay and set my feet upon a rock and established my goings and he has put a new song in my mouth even praise unto our God and I think this is really the Christian perspective that whatever we face whatever trial we face we know that it's a season you know yes we go through this dark valley but but Christians always come out on the other end and that's why God gives us the book of Revelation and when we studied it we saw all the dark news and all the bad news and how rough it's

going to get but we also saw the outcome at the end and that's why that's what God wants us to understand that he is faithful and he will always bring us through our trials and so David now we just read how how much in despair he was and now he has a new song in his mouth even praise unto our God many shall see it in fear and shall trust in the Lord so he's seeing that the deliverance that he's experienced as he shares this and praises God for it it's going to have an impact on others and here we are thousands of years later reading this and being impacted by it and so this should be an example for us as well as we come through our trials and we share how the Lord has delivered us we can have this impact in our sphere of influence as well blessed is that man that makes the Lord his trust this is the conclusion that he went through all of this he trusted God you know what blessed is that man that makes the Lord his trust and respects not the proud nor such as turn aside to lies so again we are living in a time of incredible deceit and we need to be careful that we don't respect these people who are proud and we don't join these people who are full of lies and deception many Oh Lord my god are your wonderful works which you have done and your thoughts which are to us word so David is very clear that God has done wonderful works and that he has many thoughts which are turned toward us and this is one of those scriptures that we need to be careful that we interpret it properly when David is saying this this is not just oh god just loves all mankind and he has wonderful thoughts for all mankind this is specifically to deal with God's covenant love for Israel and

and David coming through all of this he just sees the love that God has for Israel that the wonderful works God has for Israel and the thoughts which he has toward Israel they cannot be reckoned up in order unto you if I would declare and speak of them they are more than can be numbered David is overwhelmed with God's thoughts toward Israel and this should actually put us in mind of the scripture in Jeremiah which I another highly abused

future if every time this scripture was quoted and it was quoted incorrectly there was a deposit in my bank account I'd be a very wealthy man Christians don't read carefully that if we read this carefully this is speaking very specifically of Israel and God is saying to Israel despite that the troubles that they have to go through because of his covenant faithfulness to Israel God is saying for I know the thoughts that I think toward you Israel read it in context for I know the thoughts that I think toward you Israel so there they're going to be crushed by Babylon and they're gonna suffer under the hand of Babylon for 70 years but God is saying I know the thoughts that I think toward you says the Lord thoughts of peace and not of evil to give you an expected end and this is the whole breakthrough insight of the Bible that when we understand that God is covenant faithful to Israel and he's going to save the whole world through his covenant with Israel this makes the whole Bible make sense and if we don't understand this we will be deceived and we will fall into false narratives

he says sacrifice and offering you did not desire my ears have you opened burnt offering and sin offering have you not

required then said i lo I come in the volume of the book it is written of me so David began to understand that he had a role and that God had such a a great love for Israel and and tremendous thoughts towards Israel and wonderful works that he was going to deploy for Israel and David came to understand as the king of Israel that this is all written beforehand and that he has a role to play in in bringing about these blessings upon the nation of Israel this passage is quoted in Hebrews regarding the Messiah where in Hebrews 10 verse 5 he says therefore when he comes into the world he says this speaking

Christ's sacrifice and offering you would not but a body has you prepared me have you prepared me so this is his his sacrifice in burnt offerings and sacrificing for sin you have had no pleasure then said i lo I come in the volume of the book it is written of me to do your Will O God and that will that that Christ performed is his will toward Israel his covenant faithfulness to Israel to bless all mankind and to bring salvation to all mankind through Israel and so Christ came as that faithful Israelite to do the will of God and this is the same understanding that David came to as he came through his trial and it was established now as the king of Israel in peace having come through the the saving grace of God and saying Wow God has tremendous thoughts for Israel and I've come to do his will and so he says right here the very thing I delight to do your will oh my god yes your law is within my heart so this whole process of trial and tribulation and affliction and persecution that David went through it actually transformed him and he

understood partially while he was going through it that God's hand was upon him and then as he came through it he came to realize Wow in the volume of the book it is written of me and I'm now going to do your will and I delight to do your will because I understand this is how you're going to bless Israel and ultimately all mankind and this is exactly then what Christ took to describe his mission coming as that faithful messiah and king for Israel I have preached righteousness in the great congregation lo I have not refrained my lips o Lord you know so having come through all of this when David is now preaching to the congregation he's telling them how wonderful now righteous and how glorious God is he says I have not hid your righteousness within my and I think we need to be like this as well that when God helps us when God blesses us we should be sharing this with others and not hiding it within our heart I have declared your faithfulness and your salvation God is covenant faithful and we need to keep reminding everybody of this so that they don't misinterpret the scriptures so that they don't misinterpret what's going on in the world around us the way we get through the way we endure to the end is not through our own strength the way we endure into the end the way we cross the finish line is through our unshakable belief our unshakable belief that it's impossible for God to lie and that God will be faithful to his covenant and everything is going to happen exactly as God says and so we have to declare his faithfulness and his salvation to Israel so that all mankind can be saved through Israel I have not concealed what your loving-kindness

your cassette your covenant faithfulness I haven't concealed it I understand it and I understand why it David I understand why you have been so good to me because you are working through me to bless Israel through your covenant faithfulness

I have not concealed your cassette and your truth from the great congregation and again this is quoted and alluded to in Hebrew saying I will declare your name unto my brethren in the midst of the congregation well I sing praise unto you back to Psalm 40 withhold not your tender mercies from me O Lord let your cassette cassette your covenant faithfulness your covenant love let your loving kindness and your truth continually preserve me so it's not that I'm just this wonderful person it's that you are faithful you have spoken your word and you're going to perform it and so I'm going to base like Abraham it wasn't counted to Abraham as righteousness why because he was such a righteous person no because he believed God he believed it's impossible for God to lie and this is how David was now thinking and how we have to think let your love and kindness and your truth continually preserve me and and God's Cosette will preserve Israel and we who were grafted into Israel God will preserve us he has to this is his promise it's impossible for him to lie we can have strong consolation in his word he says for innumerable evils have surrounded me my iniquities have taken hold upon me so so there's two things there's the external the wicked around me and there's the internal the evil within me and and David was grappling with this as he held on to God's loving-kindness innumerable evils have

surrounded me my iniquities have taken hold upon me so that I am not able to look up they are more than the hairs of my head therefore my heart fails me be pleased O Lord to deliver me O Lord make haste to help me sow sow again he I just love his his humility - to say yes there's a wicked that are surrounding me but I have problems as well and I'm bringing it all before you God and I'm trusting you he says the Lord make haste to help me then he says let them be ashamed and confused together that seek after my soul to destroy it and again we need to be looking at what's happening in the world around us because this is what's gonna be happy this this is our future this is our future and so we need to be careful what is what is the narrative that's being spun you know aunty far they really such wonderful wonderful beautiful souls who just want what's best for Humanity or are they being set up as thugs that are untouchable to bring about this crisis that the Marxist want to see in society he says let them be ashamed and confounded together that seek after my soul to destroy it and and make no mistake those that are in privileged positions really privileged positions in society not the fake you know white privilege and pink white one male patriarchy and all this deceptive narrative I mean The Untouchables the people who clearly break the law and get away with it they all hate Jesus Christ and because they hate Jesus Christ they hate those who follow Christ and so we will be we need to understand David's plight because it's here for a reason it's preserved for a reason let them be ashamed and confounded together that seek after my soul to destroy it

let them be driven backward and put to shame that wish me evil let them be desolate for a reward for of their shame that sound to me ah-ha-ah-ha so they're plotting they're planning they want to take us down they want to take down innocent people they want to further and you know the way you know that somebody is instance here is when you see a double standard when they speak in such lofty ways and they have such high standards but that only applies to others that when it applies to them or their cohort or give them a pass hey wait a minute I thought this was such a high noble value and standard that you have how is it that you can just quickly relax it because you don't really believe in this value you're just using it to further your agenda and that's what we're surrounded with today very very wicked very very evil people who are in positions of power who have an agenda you have a Marxist agenda of subversion and they're following their playbook and so they're saying aha ahá hoping to bring us down let all those that seek you rejoice and be glad in you so there's going to be a clear separation between those who are seeking mischief and those who are seeking God let all those that seek you rejoice and be glad in you let such as love your salvation say continually the Lord be magnified and we know from Malachi the Lord will be magnified from the borders of Israel so the Lord be magnified from the borders of Israel but he says but I am poor and needy yet the Lord thinks upon me you are my help in my deliverer make no tarrying oh my god so now we come to the final psalm of our set here psalm 41 the chief musician of this is going to

close the book book one of Psalms - the chief musician a psalm of David blessed is he that considers the poor and this is why we don't need socialism we do not need socialism because the way God designs his economy is those who have look after those who don't have and charity not socialism we don't need massive government and this is the whole sales pitch of the socialist Oh what about the poor what about the poor if we're in power we'll look after the poor and so they have all these programs which require bigger and bigger and bigger government and the bigger the government gets the more powerful it gets oh we need health care for everybody it just means that we need a much bigger government we need food stamps for everybody it just means we need a much bigger government and as the government gets bigger and bigger the poor are not looked after and I think in the States again I really following what's happening in the states because it is the most powerful Empire and it's really what's preserving any ability for Christians to have any kind of life today that once America goes down we're going to see the end of Christian opportunity for Christians to live freely but here I think Donald Trump did a great job when Elijah Cummings congressman Cummings was was saying how terrible it is that migrants are coming into America illegally and they're just not being treated well and that no human should have to live like this and then Donald Trump just said hey why don't you look after Baltimore you've been there for 25 years you've gotten billions of dollars to help the poor there and it's rat-infested

it is rat infested it's full of crime no human being should have to live the way some people live in Baltimore and the people there were so grateful that Donald Trump brought attention to what's happening in Baltimore so we see this double standard we see this hypocrisy from these communists that they don't care about the poor and they don't care about children being raped and destroyed they just don't care they only care about themselves and about power and so the way God works is those who love Him will look after the poor we will give we will naturally we'll just naturally be charitable and that's why you see when we read the New Testament people would be in front of the temple if they were crippled or they had a they need it and so people going into the temple to worship Yahweh would look after the poor they would look they were blessed because they would know that God would bless them and again Christian nations are the most charitable when there's an earthquake or a disaster somewhere it's the Christian nations that quickly rush in to save and to relieve them from famine or relieve them from natural disaster because that's what the Scriptures do so we don't need big government we need we need big hearts we need people who are influenced by God's Word so he says blessed is he that considers the poor and this whole picture on the poor is the agenda around Marxism so that was the whole pitch and then when they slaughtered a hundred million people it sounds like it's just a statistic it's great evil it's it's the work of demons that's what communism is it's a great evil but they sell it oh the poor the poor what about the poor

the Lord will deliver him in time of trouble so those who look after the poor have a special relationship with God and God will deliver us in time of trouble the Lord will preserve him and keep him alive and he shall be blessed upon the earth and you will not deliver him unto the will of his enemies and the will of our enemies is not good there in the pocket of the devil and the devil's will is similar we just have to go back to Genesis 11 and see what what Nimrod had in mind and this is not good and god says that he will not deliver us unto the will of it the enemies the Lord will strengthen him upon the bed of his languishing so we saw earlier in Psalm 38 that David was in the bed of languishing and he cried out to God and God strengthened him upon the bed of his languishing you will make all his bed in his sickness I said Lord be merciful unto me heal my soul for I have sinned against you my enemies speak evil of me when shall he die and his name Peres so again we see this dual affliction where he's sick he sees that he has sins but also his enemies are trying to destroy him and take him out and so he's just putting all of this to God and now we see the deliverance and then Thanksgiving and if he come to see me he speaks vanity his heart gathers iniquity to itself when he goes abroad he tells it so this is that's why I said I'm estranged from even my own kinsmen even my own friends all that hate me whisper together against me against me do they devise my my hurt so again he's you know the king and they want to take him out so that they can have power and evil disease say they Cleaves fast unto him so instead of being merciful to him at least job's friends they didn't seem

to care at first and then they just became self righteous but here David is in distress and they're happy they're like well an evil disease cleaves fast unto him and now that he lies he shall rise up no more so they didn't so David was contemplating this could be the end for him but he was hoping for God's mercy they didn't see God's mercy at all like okay he's got one foot in the grave he'll be gone soon he says yes my own familiar friend in whom I trusted which did eat of my bread has lifted up his heel against me and this is this is the effect of power you know sometimes families when there's an inheritance and the person dies and they leave the well you see now what money can do to people and the true person comes out and you're like wow that the hatred and that the the plotting and the scheming because of money and the family just breaks down but here with power we see the same thing and and David's saying like my own trusted friend I I fed him we ate together has lifted up his heel against me and of course we know that Christ quoted this exact situation with Judas he says I speak not of you all I know whom I have chosen but that the scripture may be fulfilled what Scripture is that the scripture we just read he that eats bread with me has lifted up his heel against me and then that was a pattern that God is telling us in the end time that Judas pattern will be repeated that there will be wheats and tear together and those that eat with us will lift up their heel against us and we can't be caught off guard and then shall many be offended and shall betray one another and shall hate one another's we have to work against this we have to be really

going out of our way to make sure we are not touched by this this syndrome we're not influenced by fake news we're not deceived by false narratives and false perspectives and Marxist agendas so that we begin to turn on each other we don't want to be Judas's but even if that happens to us so be it because in the end it's all gonna work out but you oh lord be merciful unto me and raise me up that I may requite them by this I know that you favor me because my enemy does not triumph over me so you'll see that we're and I'm just gonna say quite frankly again just observing what's happening in America my observation is that every single person that has gone up against the President Trump publicly has been disgraced every single one so God is doing something and it's not again he's not a perfect man you know if you look at Gideon Gideon was not a perfect man but he was the judge that God was working through at that time to preserve Israel and then ultimately you saw his after he did his work he then showed his corruption that he then you know if you if you continue reading the story of Gideon he was clearly a he became corrupted and got you know drunk on power and wealth so we don't see Donald Trump as a savior we don't see him as a perfect man he's clearly a very flawed man but he's not the son of Satan and you know he wasn't this dark mediu darling until he ran for office and once he ran for office he became the devil incarnate this isn't this is nonsense this is this is mischief but we are seeing America being preserved through this man's efforts and we need to give thanks for that because as long as America is strong and influential

Christianity can be strong and influential once the American Empire collapses that's it for Christianity and that's it for Christians and and we have no idea what is coming to replace it but if history is anything to go by if we look back at Kings like Sargon and shellman easer and and if I forget some of the names now Pig left Eleazer NIM well Nimrod obviously but this that the children of Nimrod who've been influenced by his system empires have been ruthless human life has meant nothing and that's the future we're going into so I wouldn't be so quick to want to see the collapse of America God God actually says woman to you who desire the day of the Lord we need to understand what this means and and the devastation and the loss of eternal life for many and just be praying and working that

that ultimately God is going to favor his people he says I know that you favor me because my enemy does not triumph over me and you spend fifty million dollars to take out the president and you fail you have you have a blank check take as much time as you want spend as much money as you want just destroy this man and you fail all these false accusers they've all come unstuck somehow God is preserving this man again not that he's a perfect man but God is giving us a bit of time and so we need to redeem the time because the days are evil and as for me you uphold me in my integrity and set me before your face forever blessed be the lord god and again that integrity is just how transparent he was with God he was not double minded he was just very transparent with God and he seized how God responded to him God upheld him very

different from Saul and set me before your face forever blessed be the Lord God of Israel he's the Lord God of Israel his name is attached to Israel forever blessed be the Lord God of Israel from everlasting and to everlasting and and people like to say that God is outside of time God exists outside of time no he's from everlasting to everlasting where he's from and where he's to is the same thing he's from everlasting to everlasting the God of Israel is eternal he's the pagan God is infinite and limitless the God of Israel is eternal that's not the same as infinite blessed be the Lord God of Israel from everlasting and to everlasting amen and amen and so that brings us to the end of book 1 and I just remember that we're gonna take a pause of a brief pause from Psalms next week we'll go on to the book of Zephaniah and then after Zephaniah we'll begin with book 2 of Psalms and then again when we finished book 2 God willing we'll just pop over and another short book so at this time if you have any questions comments or thoughts both on Facebook and on the live chat please go ahead and load up those questions and comments and I will just wait for pastor Marie to join I think that looks like he's joined us here

pastor Marie is that you and you I guess just sorting out his microphone good how about you

very good good and maybe we can just confirm on the chat that everybody can hear you sure it'll take 30 seconds yeah a little bit of a delay there so I'll keep the chat sure thanks I guess we'll start with thank you for your hard work and putting together or not the entire

is not a Bible study since we started a few years ago the song particularly meaningful really appreciate and really appreciate your your support throughout all of this and and also I don't mind you as we start our prison ministry last month the last Sunday of each month and so I was not available you went into the prison and I believe you said that you were you were going to spend a bit of time in Psalms with them I just wonder if you could maybe tell us a little bit about that you don't have to go into too much detail but just tell us a little bit about it and and how do you feel the the inmates responded to your insight around the Book of Psalms sure and just for clarity here there is confirmation that this is coming through clearly right yeah so we started the prison ministry last Sunday evening of July is in a women's prison in Kitchener Ontario sister Avenel from the Toronto congregation has some experienced there and that's how we got involved there were eight ladies that attended in addition to the local chaplain that is there and obviously this being our first foray into this we decided to go into the Psalms to provide at a different level men we've covered here the Bible studies but just some some encouragement that God sees through prison bars and they are not well they may feel alone they may feel abandoned and they feel kind of like Elijah there's no one else in the world hear about can't see me these Psalms provide encouragement in that regard we went into I don't have these scriptures exactly with me went into maybe Psalms 139 and get Psalm 107 and someone just sort of cursory coverage there did you sorry did you get a sense that they had

thought deeply about the Psalms before was this something that you think was impacting them in a new way a fresh way I can't imagine what it's like to be incarcerated do you think that it was encouraging for them or do you think that they just sort of were just happy to have sort of a day out are believers in God others others like it maybe just I don't know whether it was it was maybe more of a habit to come to this or maybe they're just a little more stoic on the outside it was again our first I first foray into this and our ability to interact one-on-one it's limited by the prison rules but there were if there were definitely three or four that were engaged you know nodding and showed that looked like bit like they definitely had a belief in God and that this was an encouraging message for them so it's great we will get to see some more fruit of this as we before wonderful wonderful I just see a comment here from rod Koosman on Facebook saying that David might have been depressed and I'm not sure which part of the psalm I was reading there but I think yeah I think clearly he was really really down in the pit and at the same time he held on to God but yeah I would with that prod I think what's been interesting to see as we walk through the first book of what one of the Psalms is the gamut of emotions that David you use the word transparent today you know David has had a gamut of emotions and we all do yeah if we think back to our personal lives and our time with God there's times that we're happy there's times I would praise where there's times that we feel alone there's times that we feel home all the times when we feel ashamed it's time to feel scared it's

interesting to see a pillar like David and not afraid to express all varieties of emotions that he has it certainly gives us encouragement that God God created us with Felix exactly and and it's good to be real like let's not be fake Christians we need to be real but also you know it's amazing and as you were just talking about the the gamut of emotions that David went through it was also amazing to see the discipline he had over his tongue that while his enemies were accusing him he just determined and just resolved himself set him set his mind that he was not going to answer them yes and I think that goes back to something you said I didn't say we've said in most of the studies that is complete and utter conviction that God is coming to faithful yes that that he can he can bite his tongue because he fully believes that the promises he read in the Torah another passed down through the generations are completely true and he has exactly and I think that's what's gonna get us through the crisis that God laid out in Matthew 24 and then he says he that endures to the end shall be saved I I think it's that understanding of God's covenant faithfulness that no matter what happens we understand that all of this is happening exactly as God intended it to happen and and we know that he's faithful to Israel he's faithful to his covenant and that's what we hold on to and I think that's what David held hon - yeah absolutely and we can see that at play and refer back to a lot to the political situation that surrounds us and it certainly seems to the disciples of Christ that the presence of the force like Donald Trump was really giving God's people time to get right yeah does that mean he's going

to be reelected in 2020 it kind of looks that way right now but if he's not and things proceed the way it looks like the left to take them that should not scare us that should not get us off of Earth that should not shutter us it should just we should be the same regardless of who in Canada if she wins or Trudeau wins u.s. if Trump wins or whoever did the left nominates which we should be the same either way well I would just say in the time we have so you know the previous occupant of the house of the White House the previous administration the name of Christ was expunged from from anything to do with the office this president is happy to have the name of Christ spoken and spoken very clearly under his administration now does he understand Jesus Christ as he know the Bible you know he doesn't he's certainly growing into his office he's not the same man that entered the office but as Christians we need to redeem the time we need to make hay while the Sun shines you know we meet we need to be doing what we can while we can Christ says the night comes when no man can work so while it is day we need to be working and I think every every single Christian needs to be praying and and and working and and contributing and understanding that this window of time that we have to do the work that we're doing now it's not forever it's going to close so while we have opportunity let let's work absolutely and you know what has Hezekiah was a great example of that he asked for extra time he got extra time he used it wisely for a little bit but not for the entire duration and he certainly did not finish strong so we

must take and I think when the window closes we're gonna kick ourselves and thought I could have done more I wish I said more I wish I contributed more and the opportunity will be gone absolutely William hello Avery a great study tonight you do a great job of explaining and adding to other scriptures that add to the songs for example well that's good thank you here's going thanks again for that Thank You William and then from my sister Denise now she goes back to Psalm 40 verse 12 and quotes it then said i lo I come in the volume of the book it is written of me I'm amazed on how complete and deep the Bible is as me speaks fully of Israel David and Jesus Christ could have also a volume of the book her question is that that phrase volume of the book can it mean Psalms the Bible and all other Testament Scriptures that Psalms 40 verse 12 yeah great question I took it to mean the the body of scripture that David would have access to so the writings that the Torah the history the historical books all of what we call the the Old Testament that he would have had access to at his in his time that's what I see he would be searching and coming to understand God's will and his role in God's will yeah that makes sense obviously he would not have had access to the prophets and some of the other writings right in fact that the wisdom he was busy writing it as he lived right exactly exactly and just before you say the other question Rebecca cutting game says hold on endure we read the final chapter God wins and that's exactly the perspective we have to have and that's why God says you know blessed are they who read and keep reading the book of Revelation

those who read it hear it and do those things that are written therein because we see that we see the outcome and then any defund he says God will be with us so very very good and that I didn't look at the scripture but she just corrected in history a nice person that it's worse seventh son boy refers to the appointment book and just in reference to what you were just a question from I forgot the name you say Rebecca Rebecca kind I think and you've brought this to light throughout all the Bible studies and they think Psalms is another great example is that the Scriptures are from the law and tour of the wisdom the writing prophets through to the New Testament relation it's all the same narrative the same storyline and it's interesting that God can tell that story line through various mediums through externa through history through poetry through song through a pestle through revelation and it's just it's fascinating to see it be the same story the same simple story God wins yes do we want to be on his side God wins and he's faithful to Israel and I think this point that you're bringing up Maria is such a profound point because it's how we withstand deception that Satan has a narrative he has many narratives and they're all designed to confuse and twist and destroy God has one narrative and when we stick to that narrative we cannot fall into Satan's deception and that narrative drives us to good behavior to godly behavior you know I was looking I was looking at this news item on ant and Tifa and just the spirit of destruction that they have they they just want to destroy so they're buying this narrative that they have to be these warriors

against white supremacy and so they're out there fighting against white supremacy but if you listen to them or and look at them all they want to do is destroy

and this is the work of the devil God is a creator God is about life and so when we buy the true narrative we want to love others we want to help others we want to see people succeed we want to see people thrive we want them to have an abundant life we want to help we want to support we don't want to destroy anything absolutely and when you when you consider all that you hear evil say that the last immerses the projection that they that they of their own behavior that they throw unto others that is satanic and goes right back to Genesis 3 Satan the city was projecting his own lying light upon God exactly and pastor Murray this is such an important point that you're raising here I have learned to listen carefully to accusations that are embedded in accusations is projection and so if you want to know what particularly the Marxists are up to listen to their accusations because whatever they're accusing you know to come up with the concept I would I could never come up with this concept of a manufactured crisis what how do you come up with that idea well out of the abundance of the heart the mouth speaks and so when they're accusing the president of a manufactured crisis that's a clue into how they think and what they're up to and what they're doing great they're manufacture manufactured totally and that's what they're currently doing so just listen to accusations very carefully now because of what you said about Genesis 3 and that that Satan

projects absolutely questions yet but just a couple other points that came to mind it's been interesting as we walk through the songs to see the against the backdrop of some of the biographical accounts that we see in the books of the Kings so while we read the books of the Kings we can then go into the book of the Psalms and actually get inside David's head yeah and and see you would see what he was thinking when he was going through this especially that that long story about Absalom in second second

15 16 17 that's working yes yeah very good and and again I think this wonderful privilege we have to sort of see this very intimate relationship between David and God and and that can help us in building our intimacy with God and I think we're going to see more of it in book 2 as well book 1 and book 2 a lot of it is from David and there are a lot of lamentations in there a lot of transparency as we get into the later books I think it's going to be a lot more prophetic absolutely well another comment here from sister can you send a comment not a question in these end times she says she appreciates your understanding that we need to be strong and you know in our faith that our loving father cannot lie which preserves us yeah very good and I would say as well to assist it Denise into all of us we need to obsess on loving one another it can't be this sort of just yeah I've got brethren yeah whatever Satan will absolutely hijack that I I think it's like if somebody's sauntering it's easy to twist them around and turn them around if somebody's sprinting and running to a

finish line it's almost impossible to

turn them around they're so focused youth maybe you can slow them down you might be able to trip them up but you're not going to send them in a different direction so I think I think this whole emphasis from Christ in the end time for us to love one another we need to be doing this passionately and then when these different you know black lives matter and Tifa white supremacy all these nonsense narratives they'll just bounce off us because we see the finish line and we're running toward and we would never betray one another so I think this whole um commandment you know there's a scripture that Paul says they're ever learning and never coming to a knowledge of the truth and I think what he means is they think all of this is academic and it's not it's transformative and it's behavioral that the more we understand as we just saw with David the more of a transformation process we undergo and we become a comprise and so this this drive I think that that Christ had in his imperatives and the Apostles love one another love one another I think that's the antidote to all of this insanity that we see around us absolutely and you know we were talking at our service recently courted Paul and you're talking here about the love of the Brethren I can't recall which end of which epistle I think it was might have been in Thessalonians where he basically said listen if you can't figure any of this stuff out for sure at least this love each other no that's playing the rest of me I think that we were at some chapter 11 of first Corinthians first Corinthians all right yeah

right at the end of that he just says look you make this set this is your priority everything else I'll deal with when I come that's right yeah very good very good

I'll just see if there's anything on the Facebook here give me a second of Charles Robert says hello from Iowa he signed on late

Rebekah's encouraging him to go back and and listen to the study very very good and there is a request here from one of the followers here that and I get on video next time and I know and they've got a try yeah yeah the picture of my sweater apparently is a little dated it's a pretty picture so either I get on video or I send us an updated picture preferably get on video so I just say we're coming up on nine o'clock any final thoughts pastor Murray before we leave book one of songs yeah just one final thought the scholars like when I was studying to this and I don't recall these said it so if I you did say I missed it the last verse in each of the each of the books is just a simple doxology or short hymn of praise to God at the end of each each book and then the final

that just praises God and we see that in verse 15 of psalm 41 nobody concludes blessed be the Lord God of Israel from everlasting to everlasting amen and amen which really sums up David's reason for writing the psaltery and that is simply about your praise of our God and just for some who may not be familiar with the term doxology to want to just define that yes doxology is a shorthand of praise at an end of a either scripture or a hymn or a something of grace to God

song of book 5 actually is an entire

talk

very very good and and before I laid some appreciate that I didn't mention that

and that'll be great when we come to the end of the psaltery to see that final doxology in an entire Psalm what did you think of have you seen the preview of the movie the hunt I have not seen the preview but I saw write up about that and you and I haven't had a chance to connect in a little while I was gonna send this and that's it see if you've heard about that complete globalist ideas here of taking down a human hunting I can't believe with all of the backlash against you know El Paso well well that's why it was it was supposed to be launched in September but because of these reasons recent shootings they've decided to delay the launch of it yeah I did hear that and just it's amazing that the Hollywood left which is supposed to be the enlightened side what that the Hollywood left that is is supposed to be the enlightened side could even fathom a story like this based off of what they what they again this is all about projection yeah this is really what's in their hearts yeah forget what they're saying yeah all of these sorts of natives in Iran would even come out somebody came up with this idea they shared it with somebody else whoever they shared it with said what a fantastic idea this is wonderful they it got funding it was encouraged I think it was released in some other markets and if it were not for the recent shootings in America it would have been in theatres in September so there is it there's definitely some psychological problems with people in power also we

know that Hollywood has been bought by

the communists particularly the Chinese Communists and so I just pray that our brethren familiarize themselves with Marxism and specifically with cultural Marxism because I think if you don't understand cultural Marxism if you're a Christian that doesn't understand cultural Marxism you're going to misinterpret what's going on around here and it's amazing to see the what Hollywood is producing these days the the filth that person in their right mind could never even dream up and yet its pervade so yeah so it'll be out of there and then you wonder how and then you see the Harvey Weinstein's the Jeffrey Epstein the Kevin Spacey's all of this filth that goes into just staying in Hollywood you can see how that comes about so easily now exactly and and that all that filth I know you know I don't watch these movies but apparently there's more and more pedophilia creeping into entertainment so the movies that people are watching the shows that they're watching it's just it's um softening the beachhead and and making them become more familiar with these perversions so I think Christians we need to be very very careful about what we allow into our minds because these people have an agenda and it's too corrupt you know and in Noah's day all flesh had corrupted themselves and Christ said it's going to be the same way in the time when he returns and we need to be careful we need to be careful not to fall into this and that pedophilia now is is now I think you played a video on it and one of the previous Bible studies several months ago that is now just minor affected minor [Music]

it's I think you're right actually what it's just really yeah it's it's now not now another city's just eight that's why I might I love Kenya yeah really sad and this whole thing about Epstein like can we take the focus off Epstein and put the focus on the network who were his clients who was going to the island how often you know how many victims are there it's just epsteen epsteen epsteen and and yeah okay and he killed himself no you if you love children and you love life let's investigate this and let's blow the whole thing wide open absolutely all right pastor Murray I see where we've gone past nine yeah great great chatting with you and I think we could talk up quite a bit more but I look forward to seeing you on Sabbath and everyone else thanks for joining us and then Murray they want you to be on video next time so we have to worry yes we're good okay great god bless goodnight Jesus Christ is Lord and Savior [Music]