

## 19-Psalms-14-Transcript

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[Applause]

well welcome to another Wednesday night Bible study and this evening I'm actually record I've recorded this for you I'm traveling on this Wednesday evening but I didn't want to delay or hold back the the study so tonight God willing we'll cover Psalm 34 let's so open with a word of Prayer and then get into the study for this evening I mean one moment here our Heavenly Father we pause before our study as we always do to acknowledge you and to praise you and to ask you Father that you'd please bless our study bless our hearts father as we desire your righteousness and give us wisdom give us deeper understanding and deeper faith we praise you Lord and we thank you for Jesus Christ and it's in his name that we pray amen so let's uh let's get into the psalm and I want to just back up a little bit to Psalm 31 just as context a bit of context and also something that I missed last week which pastor Murray had pointed out to me so let's do that we'll just quickly

go back to the psalm 31 and here he says  
in thee O Lord do I put my trust as a  
Psalm 31 week we covered believe 31 to  
33 last week in the O Lord do I put my  
trust let me never be ashamed deliver me  
in your righteousness bow down your ear  
to me deliver me speedily  
be you my strong Rock for a house of  
Defense to save me for you are my rock  
and my fortress  
therefore for your name's sake for your  
name's sake lead me and guide me pull me  
out of the net that they have laid  
privately for me for you are my strength  
and then this verse 5 into your hand I  
commit my spirit you have redeemed me O  
Lord God of truth and when I had  
prepared the study last week  
I actually had this the fact that Jesus  
Christ quoted this verse himself and I  
had that in my scriptures and then I had  
a bit of an accident and my work file  
was not saved and when I put the  
scriptures back together I omitted to  
include the fact that Jesus Christ  
quoted the scripture and I think that is  
absolutely so critical for us that when  
Jesus Christ was on earth he actually  
quoted this Psalm Psalm 31 and we see  
that quote here in Luke he says Sarah  
let me just finish verse 5 into your  
hand I commit my spirit you have  
redeemed me O Lord God of truth and then  
Jesus Christ Himself quoted this and we  
see this in Luke 23 and verse 46 where  
we read he says and when Jesus had cried  
with a loud voice  
this will loud voice he said father into  
your hands I commend my spirit  
so he's quoting Psalm 31 and having said  
thus he gave up the spirit so this  
actually these words that are recorded  
in Psalm 31 by King David these are the  
last words that Jesus Christ spoke and

and the whole reason we are studying the Book of Psalms is Jesus Christ quoted psalms more than any other book and the New Testament quotes Psalm is more than any other book so I really didn't want us to miss the fact that these were the last words that Jesus Christ quoted before he gave up the spirit and it shows us that you know as we were studying last week and we saw the confidence that David had in God and in God's righteousness and he put his trust in God and in God's righteousness as Christians Jesus Christ sets the example for us in terms that yeah we're gonna suffer and the Scriptures tell us that that all who desire to live godly in christ shall suffer persecution and we certainly see the the world changing and becoming increasingly hostile to Christianity and to Jesus Christ and to us by extension so we can see from David's example and the fact that Jesus Christ

voted this Psalm that this is the confidence what we did that the Psalms that we covered last week of lamentation and Thanksgiving and praise and we saw the confidence that David had in God as his redeemer and we can have this confidence as well we then went on to psalm 32 and in psalm 32 let me just do my scriptures here we just you know we don't want to quote the whole Psalm but just the last verse of Psalm 32 be glad in the Lord and rejoice you righteous so so having come through whatever ordeal David came through he's now imploring the congregation to be glad in the Lord and to rejoice in him you righteous and shout for joy all you that are upright in heart because David is clear God will deliver the upright in heart and then that rejoicing the call for rejoicing

led us into Psalm 33 which opens with the command rejoice in the Lord who you righteous so we saw the connection between psalm 32 and Psalm 33 rejoice in the Lord who you righteous for praise is appropriate for the upright and so again this emphasis on the upright and David having repented fully and walking uprightly could see the outcome for those who are upright and and again Jesus Christ quoted that Psalm 31 which sort of introduced this set as the last thing that he said before he died and we saw how he suffered but clearly he is upright and he he has a reason to rejoice in God because of what he accomplished through his death so all of that then leads us into Psalm 34 and just before we begin reading line by line Psalm 34 like Psalm 25 Psalm 34 is an acrostic so throughout the the scripture or throat this Psalm it goes through the a left bet or the Hebrew alphabet and each verse begins with the next letter of the alphabet and what's also interesting you'll just see on the right it begins with the first letter of the alphabet in the middle Islam ed which is the middle letter of the Hebrew alphabet and then it ends with Toto which is the last letter of the Hebrew alphabet so it begins with the first letter in the middle has the middle letter and at the end it has the last letter of the alphabet so very very interesting and maybe this is for memory purposes but it also shows us that this is poetry and the fact that we don't read Hebrew or who it's hard for us to appreciate fully the the poetry behind this ancient text and and so while we're reading in English let's be mindful that this is

poetry that we're reading so let's  
continue then in our line by line  
reading where we see that this is a  
psalm of David when he changed his  
behavior before Abimelech and again in  
the Hebrew Abba meaning father and  
millech meaning king so this is my  
father as the king so he changed his  
behavior before Abimelech who drove him  
away and he departed so this king drove  
David away and this this is recounted  
for us in 1st Samuel 21 we'll just break  
into the context just to get the story  
so we have context for Psalm 34 in 1st  
Samuel 21 and verse 13 he and he changed  
his behavior says here before them and  
feigned himself to be mad so he  
pretended that he was mad in their hands  
and scrabbled on the doors of the gate  
and let his spittle fall down upon his  
beard then said a Koosh unto his  
servants lo you see the man is mad we're  
up then and so this is could be a  
bimolecular Abimelech just means my  
father is king so Mike I'm coming from a  
mighty person then set a case a Koosh  
unto his servants lo you see the man is  
mad wherefore then  
have you brought him to me have I need  
of a Matt of madmen that you have  
brought this fellow to play the mad man  
in my presence shall this fellow come  
into my house David therefore departed  
from there and escaped to the cave a  
deulim and when his brethren and all his  
father's house heard it they went down  
there to him so that's what happened and  
how he escaped the possibly certain  
death and he was very terrified but he  
managed to escape this death sentence  
and so this is when he penned this Psalm  
and he says I will bless the Lord at all  
times  
at all times he's just he's come through

these experiences and he just realizes how much God is constantly watching over him I know and it seems like his life is gonna be taken away from him and God relieves him of that distress and he's he conclude I will bless the Lord at all times his praise shall continually be in my mouth my soul shall make her boast in the Lord the humble shall hear thereof and be glad so so again this is the emphasis on God's people and and their uprightness and their humility that those of us who are pursuing God's righteousness we will hear the praise that's on David's mouth and and and we will be glad in it and likewise we can inspire each other by praising God and sharing with with each other how God has delivered us and and thus strengthen each other so the righteous will hear what what David's praise and we'll be glad he says and you didn't just hear that the joy and and the earnest plea o magnify the Lord with me and let us exalt his name together I sought the Lord he says and he heard me and delivered me from all my fears so there was something that David had to do he wasn't just sitting back and saying yet God saved me he actually sought the Lord and so what specifically that means in terms of his study in the sin the than trying to understand God's will his his going to the temple and worshipping God and he obviously made an effort and we must make an effort and not take God for granted he God wants us to hunger and thirst for his righteousness and so there was an effect so he sought the Lord and God heard him and then delivered him from all his fear so David had fears and and we should not be so macho and so you know I'm fearless and I don't fear man and we're human we're

human and we have fears but we can turn those fears over to God and he can fill us with his spirit and we can have the confidence in the boldness of the Holy Spirit and we can we ultimately will be delivered from all our fears

he says they looked unto him and were lightened and their faces were not ashamed again they did something so it's not just sit back and Christ has done it all for us no they looked unto Him and were lightened and their faces were not ashamed this poor man cried and the Lord heard him again he did something he cried out to God and the Lord heard him and saved him out of all his foes so we see this a be structure in the Hebrew poetry where there's a statement and a statement made and then it's backed up or or further developed or further insight is provided in the B statement the angel of the Lord surrounds our encompass around those them that fear him and delivers them this is really interesting so David has this understanding and we don't see the invisible world but we see God's Word and we can have confidence that God sends his angels and they surround the righteous those that actually fear God and they will deliver us and it doesn't mean we won't suffer it actually doesn't mean we won't die but it does mean that ultimately we will be delivered he says Oh taste is really he this experience that he has had in his walk with God he really wants his brethren to have a similar understanding and experience of God Oh taste and see that the Lord is good

blessed is the man that trusts in him so David was on the edge of disaster on the edge of desolation but he trusted in God and now he's just saying to like hey

taste and see the Lord is good he's faithful blessed is the man that trusts in him and this is quoted now by Peter he says here in first Peter if so be you have tasted that the Lord is gracious or the Lord is good so so he wants Peter saying hey have you tasted this he says Oh fear the Lord you his Saints for there is no want to them that fear him the Young Lions Dulac and I'm just wondering if I quoted enough there but just give me a moment to just look at that scripture quickly first Peter two three I just wonder if he if Peter actually had a bit more to say there ya know that's all I wanted to quote there okay but he is quoting the psalm so I'm 34 Oh fear the Lord you his Saints for there is no want to them that fear him this is the conclusion of the matter David is looking back over his life and he's saying you know what for you Saints that fear the Lord you don't have to worry about anything you will not want anything and again people misunderstand these scriptures to think you know prosperity doctrine new house new car new clothes everything's gonna be wonderful that's not at all what he's saying ultimately the outcome of our lives we will have no want as long as we trust God he says in fact the Young Lions do lack and suffer hunger so young lions are powerful this is maybe the most powerful beast in the jungle and and by young lions you know you see these young Lions when they're when they reach their prime they'll go to a pride with an alpha male that rules the pride and they are in such prime condition that they will challenge and take down the alpha male and drive him away and then they become the alpha male for that pride so these are powerful beasts the



most powerful perhaps in the jungle and yet even they lack they go without sometimes they have to go days weeks without food they suffer hunger however they that seek the Lord shall not want any good thing so as powerful as that line is all of the the resources it has in terms of its athletics ISM and fitness it still suffers hunger but David says those that seek the Lord we will not want any good thing now what does it mean that we will not want any good thing does it mean we sweets we pray we snap our fingers and God is right there no it means that we're patient and we wait upon the Lord and we saw this repeatedly in Isaiah around the blessings of those who are going through persecution but they look to the Lord and they wait upon the here in Isaiah eight verse 17 he says and I will wait upon the Lord it means I'm proactively looking for him and I'm being patient in whatever condition I find myself in because I'm confident that he is faithful and he will come through and I will wait upon the Lord that hides his face from the house of Jacob and I will look for him so there there's an understanding here that Isaiah has that God has withdrawn himself from Jacob for a very good reason but he is not withdrawn himself from the Covenant that he has with Jacob and so there's a season that Jacob has to be punished there's a season that it's gonna be a time of trouble even for Jacob that Jacob will feel like he's been abandoned but those who understand the will of God and his covenant faithfulness will look for God will wait on the Lord because we understand in in chapter 33 verse 2 he says O Lord be gracious unto us we have waited for you

again this emphasis on waiting we have waited for you be you there arm every morning our salvation also in the time of trouble so it's not that there's no trouble it's there is trouble we're in difficult terrible circumstances here but we understand your faithfulness and we we will wait for you in Isaiah 40 and verse 31 he says but they that wait upon the Lord shall renew their strength they shall mount up with wings as Eagles they shall run and not be weary and they shall walk and not faint so others may collapse others may in end up giving up and even Young Lions will lack and hunger suffer hunger but those that wait upon the Lord we shall renew our strength and then finally in Isaiah 25 and verse 9 and they shall be said in that day lo this is our God so this is what Israel will finally say we can turn israel toward god to wait upon him to look for him then finally when he delivers they will say this is our God we have waited for him and is by Israel I mean Christians as well we are grafted into into Israel and well this is our God we have waited for him and he will save us this is the Lord we have waited for him and we will be glad and rejoice in his salvation so waiting on the Lord doesn't mean and being blessed by God and being delivered by God doesn't mean we don't have any problems doesn't mean that when persecution comes it doesn't touch us it means that ultimately all things work together for good to those who love God and who are called according to his purpose so it's all gonna work out and so we wait upon him knowing he is faithful to his covenant Psalm 34 verse 11 continuing come you children hearken unto me you can you can hear the earnestness in

David as he pens this poem that he really wants the Brethren to understand come you children listen to me I will teach you the fear of the Lord something that David developed in his life what man is he that desires life and loves many days that he may see good so I'm gonna teach you you does anybody want this of course we do listen here's the formula keep your tongue from evil this this is this is the first thing he lists and Christ tells us that we will have to give an account for every word that we speak and Christians should be careful and sometimes we're a bit careless and you'll hear Christians sometimes the way we talk about each other it's just it's just careless keep your tongue from evil and your lips from speaking guile and we're in a time now when when people is just full of liars everyone people just lie so easily and they speak guile and they speak evil the Christian the follower of Christ cannot do this so we have to James tells us that our religion is vain if we cannot control our tongue keep your tongue from evil and your lips from speaking guile depart from evil and notice it tackle your tongue first and then you're going to have a much better time departing from evil depart from evil and do good do the opposite seek peace and pursue it so the people of God seek peace were not war mongers we're not people who who resort to violence we seek peace and that's what we pursue listen the eyes of the Lord are upon the righteous God does not miss what's going on the eyes of the Lord are upon the righteous and his ears are open unto their cry he does listen and we actually read this in dumb his people in Exodus when they're crying out to God because

of the suffering and he heard their cry  
and he sent Moses to deliver them and in  
the end time he will hear our cry and he  
will send Christ to deliver us the face  
of the Lord so there's two things the  
eyes of the Lord are upon the righteous  
and his ears are open to their cry  
however the face of the Lord is against  
them that do evil so this is why he goes  
back here to say I'm going to teach you  
the fear of the Lord which of you  
desires life you want eternal life do  
you want to live for many many days that  
you may see good okay here's the formula  
because God is gonna punish these things  
keep your tongue from evil  
and your lips from speaking guile depart  
from evil get away from it God is coming  
to punish it and do good and he's coming  
to reward our works seek peace blessed  
are the peacemakers and pursue it why  
because the eyes of the Lord are upon  
the righteous and his ears are open to  
their cry as for the evil the face of  
the Lord is against them that do evil to  
cut off the remembrance of them from the  
earth so they'll have their heyday  
they'll have their glory they'll have  
their power the Lord is looking any  
saying you know what I'm gonna wipe  
these people out and there'll be no  
remembrance of them  
it's like when God recreated the earth  
after the rebellion of Satan heaven and  
the earth  
and he just removed all the chaos and  
replaced it with order a new heavens and  
a new earth is coming and when the new  
heavens and new earth comes God is going  
to remove all the chaos and replace it  
with order and all of these wicked  
people who are in their glory  
the scripture says they're like a flower  
that blossoms and then it's gone and

it'll be forgotten so we just have to wait on the Lord and look to the Lord because all of this is temporary the face of the Lord has against them that do evil to cut off the remembrance of them from the earth so the earth is gonna be righteous the earth is gonna be pure God Himself is gonna be on the earth and the wickedness will be gone for he that will love life oh so it's Peter now is quoting again this Psalm this time in first Peter 3:10 he tells us he's instructing the Christians of his day and he's using the psalm to instruct that was there but their Bible was what we call the Old Testament today that's the Bible they had and he taught from it and so now he's teaching from the psalm wisdom this is a wisdom psalm for he that will love life if you love life and see good days let him refrain his tongue from evil and his lips that they speak no guile same formula let him avoid evil and do good let him seek peace and pursue it why for the eyes of the Lord are over the righteous and his ears are open unto their prayers but the face of the Lord is against them that do evil this is the instruction of Peter the Apostle Peter to the Christians of his day and by extension to us these Psalms are very practical David and the other psalmist had a wisdom had an understanding and there's there's Torah teaching within the Psalms and here is Torah teaching in fact it goes right back to what we said with the - one of the two fundamental themes in the whole in all five books of the Psalms and one is right here in Psalm one blessed it is the man blessed is the man blessed is the one that walks not in the counsel of the ungodly nor stands in the way of sinners nor sits in

the seat of the scornful and we are seeing the ungodly they're just blossoming they they're just it's like a disease that virus is just spreading and it's it's capturing people's minds and people are becoming increasingly ungodly and and then loving sin and and and just loving scorn

we cannot participate in any of this he says so so the blessed are those who avoid this and then the the converse the opposite the ungodly are not so but are like the chaff which the wind drives away so their remembrance will be cut off from the earth back to Psalm 34 the righteous cry and the Lord hears he does hear our prayers

Peter repeating this behave upright and then call out to God and he will see us and he will hear us the righteous cry and the Lord hears this is fact the Lord hears and delivers them out of all their troubles so it doesn't say he helps us avoid trouble all together it's whatever trouble we get into he hears and he will deliver and this is why we're pushing and driving ourselves towards the first resurrection because it's like a woman who gives birth whatever pain whatever anguish she experienced through the labor once she actually gives birth all of that trouble is forgotten and as she delivers the child she is also delivered out of all of that trouble and the first resurrection is our birth where whatever trouble we experienced when we come up in that first resurrection and we are face to face with the Lord all of the trouble we experience we will have been delivered out of and that's not to say that he won't deliver us temporally in this life as well

but the real deliverance is at the first resurrection the Lord is near unto them

that are of a broken heart and he tells us in John 16 we will be brokenhearted but the Lord is near unto them that are of a broken heart and save such as be of a contrite spirit and we know from Isaiah 66 God is looking for those who have a contrite spirit and then he says many are the afflictions many are the afflictions of the righteous but the Lord delivers him out of them all he repeats it again that that again and from this Psalm 19 as well he doesn't say the Lord delivers the righteous out of any affliction so that no affliction touches the righteous God made it clear in John 14:2 16 we will suffer in Matthew 24 we will suffer but here we see a reinforcement of his message he's overcome the world and he will deliver us and he says many not few many are the afflictions of the righteous all those who desire to live godly in christ shall suffer persecution so he's we've gotta toughen up as Christians have backbone have patience it is gonna be tough to be a Christian we need courage and we need strength and God will give us this to get through the affliction not to go around the affliction but to get through a Geneva say affliction afflictions plural he will give us the strength to get through the afflictions many are the afflictions of the righteous but the Lord delivers us out of them all he keeps all his bones not one of them is broken and this in fact is quoted this psalm 34:20 quoted in john 19:36 your rights for these things were done john writes that the scripture that is the psalm psalm 34 what we're reading right now these things were done that the scripture should be fulfilled a bone of him shall not be broken so this is how the

scripture was ultimately fulfilled he goes on then to say my scripture here it's just amazing how these ancient texts are just sitting there and every word that God speaks comes to pass and so not a bone of Christ was broken so that the scripture could be fulfilled and we know that Christ is the Passover lamb and so what do we see what is this fulfilling it's it's a sort of the precursor to this was the original Passover here in Exodus 12 46 in one house shall the Passover lamb be eaten you shall not carry forth anything of the flesh abroad out of the house neither shall you break a bone thereof because that lamb symbolized Christ the lamb slain from the foundation of the world so do not break any bones of it then the psalmist comes along and says the righteous will be delivered and not one bone will be broken and then it was ensured that Christ died before any bone and normally they would break the bones of those who are crucified to ensure that they die but he was already dead so there was no need to do that they would break their legs so that they would be forced to by the force of gravity that the crucifixion would really kick in and it's an egg slow agonizing death and so they just had to make sure that they died by breaking their bones but not in the case of Christ so that the scripture could be fulfilled and that is Psalm 34 but also Exodus 12 which points to the Passover lamb song continuing and just as we conclude now in Psalm 34 verse 21 evil shall slay the wicked evil shall slay the winged they're the ones doing evil it's gonna come back on them you know the pit that they dig they're gonna fall in it evil shall slay the wicked and they that hate the righteous shall



be desolate and who are they that hate the righteous and why do they hate the righteous well we studied Isaiah and as I made it clear to us and all the prophets make it clear to us who though who they are who hate the righteous and this you know this last week we had some very diverse very unfortunate news I'm not sure if you saw it in Germany but here it says eight-year-old boy killed after he and mom are pushed in front of train in Germany so just absolutely tragic who would do this so there's a mom and her eight-year-old child in Germany and somebody hates them so much that when a train is coming a high-speed train is coming he pushes them into the train and the child died instantly the mother survived I think I think unfortunately she managed to roll out of the way just in time and now she's in shock and she's gonna have to live with this for the rest of her life who hates us so much that they come into our lands and they do this you know this this headline there's no perpetrator eight-year-old boy killed after he and mom are pushed in front of train in Germany it's sort of like well who's behind this if I were writing this headline I would just be very plain plain speaking Muslim pushes mom and child into Train and kills them but they don't do this because this thing happens all the time and if they were to report the news accurately people would freak out and say why are we letting all these people into our countries but it's this sort of obfuscation is a form of brainwashing so that people don't know what's really going on we just read the article an 8-year old boy was killed again in this

passive language  
somebody killed an eight-year-old boy  
it's not that an eight-year-old boy was  
killed no somebody killed an  
eight-year-old boy and somebody pushed  
him and his mother in front of a  
speeding train the chilling apparently  
random attack well why don't we just  
read the texts that are motivating these  
attacks it says people collapsed howling  
the child died instantly his mother was  
able to roll out of the way she's being  
treated for shock the suspect so finally  
we get to the suspect and this is  
unusual they don't usually give this  
to information you have to dig for it  
and when they do it's usually bury is it  
buried in the middle usually it's at the  
bottom people have stopped reading  
everybody reads the headline but not  
everybody will necessarily read the  
article so they have to hide the head  
hide the truth in the headline the  
suspect identified as a 40 year old  
Eritrean man okay so I retrieved most  
people don't even know where Eritrea is  
but if we look here what is the religion  
in Eritrea there are two major religions  
in Eritrea Christianity and Islam  
however the number of adherents is  
subject to debate goes on this is it's  
about 50/50 question about 48% Muslims  
are 50% so the Muslims are now  
outnumbering the Christians there and so  
they go on to say that's what they  
practice so okay it's it could be a  
Muslim could be a Christian from Eritrea  
when you read the Bible is there  
anything in the Bible that tells you  
that Yahweh will be pleased if you kill  
those who do not believe as you do no  
there isn't  
is there anything in the Quran in the  
hadith in the Sira that says that Allah

will be pleased if you kill infidels for him absolutely the majority of the text is all to two-thirds of the text is all about the infidel and how it's not about being a good Muslim it's about killing infidels and so let's stop being stupid here let's let's realize what's going on around us the madman okay so he's how do you know he's a madman you have you interviewed him at what how do you know yo so the man who is inspired by religious texts that instructs him to do this in order to obtain paradise and avoid eternal Hellfire this is the man that was chased and tackled by commuters so they go on to say now that this is they were left stunned it's the second in two weeks if we only studied history we would know that that once you had takes place in a country it just doesn't stop until they overcome the country this we have 14 years of history to see this so so this is heating up in Germany and within two weeks this is the second in as many weeks several days ago a 34 year old woman was pushed onto the tracks in the western town of or day by a 20 year 28 year old man of Kosovo served descent okay so what does that mean that he's of Kosovo what's the religion in Kosovo I wonder okay let's see this after a victory at the Battle of Kosovo in 1389 the Ottoman Empire imposed Islamic rule on the region conversion was not obligatory but had several financial social and political benefits until the 16th so they made it you know it's hard for you to be a Christian easier for you if you convert until the 16th century the degree of Islamization in Kosovo was minimal and largely confined to urban centers so wasn't much dis list the pace however of conversions to Islam only

increased significantly in the second half of the sixteenth century possibly because converts thus became exempt from the jizya at a humiliation tax on non-muslims by 1630 for the majority of Kosovo Albanians had converted to Islam and goes on so okay so now we know what the religion of Kosovo is what the religion of Eritrea is and what might possibly motivate this level of intense hatred where with this level of intense hatred come from well if only we would take the time to read their religious texts and see what what does their religious texts teach them what motivates them religiously how do they view eternal life and the path to eternal life or do we just sit and just be stupid while you know we saw the white daughters in England just being constantly gang-raped on an industrial scale and no news reporting until Tommy Robinson broke it and broke the industrial scale of it do we say nothing just what's going on in Germany this if only we would study only way to stay we say this makes sense this is exactly what they're told to do this is exactly what they're instructed to do and they're terrified they're terrified of spending eternity in hell with Allah pouring scalding boiling water down their throats while he burns their skin and every time their skin peels off he replaces it so he can burn it off again they don't want this on the other hand if they do this kind of evil and pristine and exhibit Allah hatred for the infidel they can have paradise they can have sex slaves and just for eternity just delight themselves in paradise so they're more like can we just do a study can we just be intelligent people open

the text interview them ask them what motivates them instead of just pretending and brainwashing evil shall slay the wicked and they that hate the righteous shall be desolate and the righteous are in Israel who have the text that the righteousness isn't just hey I think I'm righteous righteous is I understand that Jesus Christ has revealed knowledge to man and instructions to man and we follow these instructions and these instructions are exclusively to Israel and therefore righteousness is exclusive to Israel you have to be grafted in and accept the holy text there is an envy and a jealousy and this is why we see the left and Islam colluding this or red-green collusion because they hate Christ and they hate the righteous and so again what you see that industrial-scale gang-rape in in the UK which was not reported and then we actually see this Jeffrey Epstein where the elite are equally involved in the gang rape of young girls and so you can see they hate children and they hate Christianity and let's be frank though the white nations the white anglo-saxon nations of the world are the nations that have retained Christianity the Middle East and the African nations originally were Christian they've given themselves over to Islam so the retention of Christianity is in the white anglo-saxon nations the democratic nations and the left the Marxist left and Islam they hate it they hate the judeo-christian foundation and they are working systematically and core in a coordinating manner to absolutely destroy and wipe out Christianity they'll cooperate with each other until

they can wipe out Christianity make it  
illegal once they've done that then  
they'll battle it out to see who wins  
but evil shall slay the wicked and they  
that hate the righteous shall be  
desolate so says the Word of God so says  
the Word of God he says the Lord redeems  
the soul of his servants he will do this  
and none of them that trust in the Lord  
shall be desolate so 22 letters in the  
Hebrew alphabet 22 verses and this poem  
concludes that the Lord will redeem the  
soul of his servants and we can have  
confidence in this and none none of them  
that trust in him shall be desolate the  
wicked shall be desolate but none of  
them that trust in the Lord shall be  
desolate and we see this all just  
conclude here with Malachi the prophet  
of Prophet Malachi and he says the  
burden of the word of the Lord  
to Israel by Malachi I have loved you  
this is covenant love when God enters  
into covenant he never breaks it and God  
says to to Israel they they are  
discouraged their their ungodly deeds  
are coming back on them and they are in  
a state of despair and God says to them  
through Malachi I have loved you says  
the Lord yet you say how have you loved  
us and then this is the answer wasn't  
East

Jacob's brother says the Lord this is  
your answer I've loved you  
how have you loved us well look at it  
wasn't Esau Jacob's brother says the  
Lord yet I loved Jacob I entered into  
covenant with Jacob and I hated Esau  
Esau rejected the covenant Esau rejected  
the birthright and so there's covenant  
hatred now there's there's an alienation  
covenant alienation from Esau you did  
not choose the covenant Jacob chose the  
covenant and so God enters into covenant

love with Jacob he's in covenant hatred  
covenant alienation with Esau and I laid  
his mountains and his heritage waste for  
the dragons of the wilderness this  
happened historically it's going to  
happen again Esau is going to be a  
powerful nation or a group of Nations in  
the end and God is going to destroy  
their glory whereas Edom says or Esau he  
says we are impoverished  
so they've suffered loss but we will  
return and build the desolate places and  
so you see even after the Millennium  
there is this rebellion that comes back  
he says so they never give up  
we are impoverished but we will return  
and build the desolate places thus says  
the Lord of hosts here's what God thinks  
about this they shall build they will  
try but I will throw down and they shall  
call them the border of wickedness and  
the people against whom the Lord has  
indignation for ever that is quite a  
moniker who are these people that are  
going to be known exclusively as the  
people whom God is angry with forever  
and then we'll just conclude with this  
verse and your eye shall see and you  
shall say so you Israelites who don't  
understand what covenant love is you'll  
finally get it and your eye shall see  
and you shall see and you shall say the  
Lord will be magnified from the border  
of Israel  
so Esau doesn't he he thinks he does and  
he's gonna gather all these nations  
together  
and of course all the Ishmaelite nations  
and they're gonna have such hatred for  
the righteous but God is going to  
destroy their work ultimately is gonna  
remove their name and their remembrance  
from the earth and only God and His  
righteousness and his order will be in

the new earth and the new heavens to  
come what a great God

David implores us to taste and see that  
the Lord is gracious and he instructs us  
how to obtain the fear of the Lord and  
he instructs us what a blessing those in  
God who obtained this fear will have  
let's be among those Jesus Christ as  
Lord and Savior and he's gracious