

19-Psalms-11-Transcript

[Music]

[Music]

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[Music]

[Music]

[Music]

[Applause]

[Music]

[Applause]

well welcome brethren to another
Wednesday night Bible study and
hopefully I'm coming in loud and clear
and I'll just wait pastor Murray if
you're there if you could just confirm
for me that I am being heard loudly and
clearly and well you did while he's
doing that I'll just explain that first
of all I apologize for the lighting I'm
on the road and I apologize as well in
advance for any performance issues
because I'm on the road and I don't
normally get the same level of internet
service as I do when I'm in my home
studio so that being said hopefully we
can work through and I'm not going to
use any video or graphic support this
evening just to minimize the amount of
data that's being transmitted so again
I'm just waiting for confirmation from
pastor Murray that I am being heard and
I'm coming from as far as far as I can
see everything is coming across clearly
I know there's just a little bit of a
delay and I'm hoping to have pastor
Murray join us at the end of the study
for a bit of Q & A okay so I'm just
hearing that there is a bit of an issue
I'll just see what's happening on the
chat sound in video good for some others
on the chat I'm going to go ahead and

proceed because I'm recording this as well so if it does not come across clearly live at least the archive will be fine because I'm recording it locally I must open with prayer and then getting to tonight's study our Father we pause to thank you we pause to acknowledge you and we pause father to ask that you would please bless our study as we go through these scriptures line by line as we seek understanding we pray father that you would help us to gain insight and that you would help us also to remember previous studies remember other scriptures and and to put it all together father so that we can understand your will and your purpose and that we can align ourselves and our will and our purpose with yours we praise You Father and they ask for this blessing now no other name in the name of the holy and mighty Jesus Christ amen okay let's uh let's go ahead and begin and I realize that there may be some performance issues but we'll go ahead now Psalm 25 for some reason it is not in the archives and I know that I did Psalm 25 because I remember this was the time that Tommy Robinson was incarcerated again and I used Psalm 25 in talking about the situation using Tommy Robinson as an example or a lens through which we could look at Psalm 25 for some reason it's not in the archive so I wanted to do Psalm 25 again now we are just on the the cusp of observing the holy days trumpets is just around the corner a few days and then we'll have atonement and then the Feast of Tabernacles in the last great day I want us to view Psalm 25 just want to take a different angle rather than just the personal perspective of Psalm 25 I'd like us to look at Psalm 25 from a

broader perspective from really a national angle and to think of it in through the lens of atonement I think Psalm 25 really addresses both power both Passover and atonement so what I'd like to do is just go ahead and read it with you and then we'll go back over it so if we read here Psalm 25 and again I'm just going to check so some folks say they're going to YouTube and let me see what this for a second oh it's good now okay great perfect okay so Psalm 25 he says here psalm of david unto thee unto thee O Lord do I lift up my soul o my god I try let me not be ashamed let not my enemies triumph over me yes let none that wait on you be ashamed let them be ashamed which transgress without cause show me your ways o Lord teach me your paths lead me in your truth and teach me for you are the God of my salvation on thee do I wait all the day remember O Lord your tender mercies and your loving-kindnesses for they have been ever of old remember not the sins of my youth nor my transgressions according to your mercy remember you me for your goodness sake o Lord good and upright is the Lord therefore will he teach sinners in the way the meek will he guide in judgment and the meek will he teach his way all the paths of the Lord are mercy and truth unto such as keep his covenant and his testimonies for your name's sake o Lord pardon my iniquity for it is great what man is he that fears the Lord him shall he teach in the way that he shall choose his soul shall dwell at ease and his seed shall inherit the earth the secret of the Lord is with them that fear him and he will show them his covenant my eyes are ever toward the Lord for he shall pluck my feet up to

the net turn you unto me and have mercy
upon me for I am desolate and afflicted
the troubles of my heart are enlarged or
bring you me out of distresses look upon
my affliction and my pain and forgive
all my sins consider my enemies for they
are many and they hate me with a cruel
hatred o keep my soul and deliver me let
me not be ashamed for I put my trust in
you let integrity and uprightness
preserve me for I wait on you
redeemed Israel Oh God
out of all his troubles and that is
Psalm 22 beautiful poetry again we're
missing the poetic nature of this the
full poetic nature of this Psalm by not
reading it in the original Hebrew we are
also missing the poetry and the
structure and that ad structure that we
talked about when we first began talking
about Psalms but let's look at what's
here that what we don't see is well
weren't missing as well
is this is an acrostic and across the
room there are 22 verses here and 22
letters in the a left belt the a left
bet the alphabet of Hebrew and so each
verse begins with the next letter of the
alphabet so that's partly for memory
purposes but also just showing the
poetry and then this is sort of an A to
Z of the situation now it is this last
verse redeem Israel O God out of all his
troubles that in a way seems completely
out of context because it's a very
personal song between the psalmist David
and his God and then all of a sudden it
ends with this national perspective of
redeem Israel or God and so as we're
coming up to atonement this is the verse
that we've jumped out of me
in saying let's redo Psalm 25 so I want
us to look at Psalm 25 through two
lenses through the Passover lens as well

as the atonement lens so in both cases were looking at the sacrifice of Jesus Christ but through the Passover lens it is a personal benefit of the sacrifice of the Lamb

through the atonement lens it's a national benefit the whole nation of Israel is forgiven so with that said and as we're approaching the fall holy days let's look at let's unpack the psalm again line by line so it is a psalm of David and he says

unto you O Lord do I lift up my soul so yeah this is happening on a personal level and we need to lift up our soul to God on a personal level but it's also going to happen on a national level now God is coming to redeem his people and he says to his people in Luke 21 he says when these things begin to come to pass then look up and lift up your heads for your redemption draws near so lift up your soul lift up your heads lift up your inner being and realize the Savior is coming the Savior is coming on a personal level for personal salvation but he is the Messiah Yeshua the God who saves Israel so when he's coming yes he's coming on a personal perspective and we have turned our hearts over to him but he's also coming as the Messiah of Israel and he's coming to restore the kingdom to Israel and so there's a time for Israel and Judah to lift up their souls and to know that their God reigns verse 2 oh my god I trust in you let me not be ashamed let not my enemies triumph over me yes let none that wait on you be ashamed let them be ashamed

which transgress without cause in Isaiah when we were in the Book of Isaiah talking about you know let none be ashamed that wait upon you well who

should be waiting upon God Isaiah says in chapter 25 and verse 9 and it shall be said in that day in that day this is what's gonna be said below this is our God we have waited for him so Israel finally got the message Judah specifically finally got the message and they were waiting for him and when he appears they rejoice and so on a national level Judah is now rejoicing and they're telling the world this is our God and we waited for him and he will save us that's what Jesus means Yeshua God saves God saves Israel he's the Messiah that's the whole point he's coming to save Israel so they will say they will wait on him and they will say to the heathens this is our God we have waited for him and he will save us this is the Lord the true Lord we have waited for him we will be glad and rejoice in his salvation so yes Passover salvation is very personal but a tournament salvation is also national and he's coming to save his people in Isaiah 40 and verse 31 but they that wait upon the Lord shall renew their strength and you only need to read Zechariah 12 to see how Judah surrounded by armies that all the nations come to destroy Jerusalem and when God comes he empowers Jerusalem he empowers Judah and he renews their strength so they that wait upon the Lord shall renew their strength they shall mount up with wings as Eagles they shall run and shall not be weary sisters or the supernatural strength that they're going to have and they shall walk and not faint back to Psalm 25 again we're looking at this personal and national juxtaposition that David himself sets up in the song he speaks very very personally and then it's all about saving Israel so he says

show me your ways o Lord teach me your
paths lead me in your truth and teach me
so this salvation while it happens
nationally it's also happening
personally so it's neat the aggregation
of all the persons in Judah the
aggregation of all the persons in Israel
it's the collective aggregation of God's
people that brings the national
salvation so it is both personal and
national and sometimes we're so caught
up in the personal aspect we forget the
plan what's the plan God has a plan he
has a purpose and that purpose in that
plan began with this man called Abraham
with this man he entered into a covenant
and he put the man into a deep sleep so
that even if Abraham wanted to cut the
covenant with God and walk through the
dead animals the Isle of the dead
animals together to say yeah if I break
the covenant let this happen to me even
if he wanted to he couldn't because God
put him into a deep sleep
and said this is totally on me I'm gonna
make a nation out of your people and the
whole world is gonna be blessed from
this nation and I swear by myself
because it can swear by no higher so we
can't forget this God has a national
objective and he's not a liar so while
it's happening personally Passover it's
also happening nationally atonement and
so he says show me your ways o Lord
teach me your paths lead me in your
truth and teach me for you are the god
of my salvation on you do I wait all the
day now listen to what Isaiah says in
terms of this plea ought to be taught
that it no teach me your paths so here's
here's a Jew asking his God to teach him
his path what desires is a Isaiah 54 in
verse 11 oh you afflicted that is Judah
tossed with tempest and not comforted

this is the nation of Judah they are the afflicted behold I will lay your stones with fair colours and lay your foundations with sapphires it's going to be this is good news this is the gospel it's going to be a turnaround and I will make your windows of God's our gates and your gaze of carbuncles and all your borders of Pleasant stone to this dish this beautification of Judah and all your children shall be taught of the Lord so this promise to Abraham will be fulfilled in order for these this nation to be a blessing to all the families of the earth they have to be taught and they have to be taught on a personal level but the collection of persons creates a teaching on the national level that enables them to bless the whole world so all your children shall be taught of the law and we know Jeremiah 31:31 was God enters into this new covenant with Israel and with Judah and it will no more be said brother you should know the Lord because God says they will all know me they will all know me and they will have to in order to teach others to teach the world to teach the Gentile nations about their God and all your children shall be taught of the Lord and great great shall be the peace of your children this is God's objective this is God's will it's not for Judah to be destroyed it's for Judah to be exalted it's for Israel to be exalted this is the will of God and so they have to be taught in order to have that exalted position in righteousness shall you be speaking to Judah in righteousness shall you be established in the rightness of God's plan in the rightness of God fulfilling his covenant to Abraham shall Judah be established you shall be far

from oppression so are far far from
oppression for you shall not fear and
from terror for it shall not come near
you
this is after first they have to go
through this tribulation but then God is
going to remove it
behold they shall surely gather together
but not by me whosoever shall gather
together against you shall fall for your
sake so though all the nations of the
world surround Jerusalem to destroy it
it doesn't matter let them gather
together let them bring all their might
in their power God is going to put it
down and he's going to exalt Judah
whosoever shall gathered together
against you shall fall for your sake so
these are people that are going to be
taught of God their children are going
to be taught of God and as a result
they're going to be able to take a
leadership role in the world but this
teaching it's not academic or it's not
solely academic there is an academic
nature to it but it's very personal and
it's entering into a very personal
relationship with God and God promises
Abraham that this is what he's going to
do
and Moses repeats that promise in the
prophecy
we repeated many many times in
Deuteronomy 30 in fact the whole book of
Deuteronomy back to Psalm 25 remember O
Lord your tender mercies and your
loving-kindness is your cassette your
your covenant love your covenant
commitment please remember this for they
have been ever of old so this mercy that
God has and this cassette this loving
this covenant love that God has it's not
new it's been this way ever of old and
let's go to Deuteronomy to see that when

God established in Israel as a nation he says here in Deuteronomy 7 beginning in verse 6 for you are a holy people unto the Lord your God no one else is no one else is only this nation of Israel has been set aside for this very special purpose by God they are the holy people for you are holy people unto the Lord your God and the Lord your God has chosen you to be a special people unto himself so a lot of the prophecies in Isaiah and then towards the end time they focus on Judah because God scattered Israel and Israel is lost they think they're Gentiles but Judah remains in this covenant position even though they were exiled they were brought back and God promises to to punish them thoroughly as well as he punished Israel but the promise to Abraham is to his seed and that involves all of Israel so all of Israel are these these holy people and God is gonna bring Israel and Judah back together for you are a holy people unto the Lord your God the Lord your God has chosen you Israel to be a special people unto himself nobody else he has not chosen anybody else just these people and he's chosen them above all people that are upon the face of the earth I didn't write this maybe if you leave it up to me I might choose someone else but this is God this is the creator and he's done this and we rejoice in his wisdom we celebrate his wisdom there can be no ego here just gratitude and rejoicing so he's chosen these people to be holy these people to be special and he's chosen them above all people that are upon the face of the earth then he says this Moses writes the Lord did not set his love upon you nor choose you because

you were more in number than any people
so this wasn't why God chose you because
you were just so magnificent and larger
than everybody else no you were the
fewest of all people but because the
Lord loved you this is why the Lord
chose you because of his love for you so
God just loved Israel and because he
would keep the oath which he had sworn
unto your father's so the fathers are
Jacob Isaac and Abraham God swore he cut
this covenant with Abraham and that
covenant cascaded down to Isaac not
Ishmael Isaac and that covenant then
cascaded down not to Esau but to Israel
to Jacob and so the patriarchs the
fathers are Abraham Isaac and Jacob and
God swore an oath to these patriarchs
and so the children of Israel God is
oath bound
he's covenant bound to fulfill his
promise to them and people gonna say how
wicked the Jews are how wicked the
nations of Israel are you know what
Abraham was put into a deep sleep it's
not a bilateral covenant it's not
Abraham you've got to do your part
it's Abraham going to a deep sleep I God
will walk through the aise of the cut
animals so that I should be slaughtered
should I break this covenant I should
cease to exist should I break this
covenant God has no intention of
breaking this covenant and so he has Cho
in Israel and he has set his love upon
Israel and it's a covenant love and and
David says it's of old it's of old so it
goes from all the way back to the
patriarchs and comes all the way forward
and into the future
and into eternity so God explains the
reason he chose you is because the Lord
loved you and because he would keep the
oath this is why because he would keep

the oath which he had sworn unto your father's has the Lord brought you out with a mighty hand and redeemed you out of the house of banja and the hand of the Pharaoh king of Egypt so the same way he has brought them out of Egypt for the first Exodus he's going to bring them out of that the the second Egypt with the second Exodus because of this oath that he's bound himself by in chapter 32 verse 43 he says rejoice all you nations with his people so you weren't selected he didn't choose you but it's a blessing to you so rejoice with the people that he has chosen for he will avenge the blood of his servants and will render vengeance to his adversaries if you touch God's people he had touched the apple of his eye and he will act with vengeance he will render vengeance to his adversaries and will be merciful unto his land and to his people and this is what we have to help firmly in mind that God will redeem his people and he will be merciful to the land that he promised to Abraham and the people that he promised to Abraham the people in the land go hand in hand in this covenant oath that he promised to Israel and he's bound in this oath of love to to fulfill this Psalm 25 verse 7 remember not the sins of my youth very personal very Passover like God we pray that you will not remember the sins of our youth nor my transgressions according to your merci so not know righteousness of mine but according to your mercy remember you me for your goodness sake Oh Lord on the national level Isaiah writes comfort you comfort you my people says your God speak you comfortably to Jerusalem and crying to her that her warfare is accomplished that her iniquity is

pardoned the sins of the nation on atonement are parted so we have good news for Judah we have good news for Jerusalem all your sins yes it has to happen this repentance has to happen personally but it's also going to happen nationally and God is going to have a nation that stands up above all the other nations and teaches all the other nations and so Jerusalem we need to cry unto her that the warfare is over it's accomplished its mission it's accomplished its purpose and that her iniquity is pardoned for she has received of the Lord's hand double for all her sins so she's been punished but now her sins have been forgiven so he says to remember not the sins of my youth verse eight good and upright is the Lord therefore will he teach sinners in the way so David realizes that even though someone has been wait word that through repentance he can get back on the straight and narrow and God will instruct him and teach him and make him a blessing to the rest of the world the rest the other nations he says here in Isaiah 30 and though the Lord give you the bread of adversity and the water reflection women they have to be punished for their sins so though he give Israel and Judah in this case Judah the bread of adversity in the water of afflictions yet shall not your teachers be removed into a corner anymore Judah is going to have teachers and so here David is crying out you know just show me the way teach sinners the way and personal level yes that's going to but it's also gonna happen on a national level this nation is going to have teachers spirit beings that are going to appear and guide them and instruct them

so even though they have gone through this affliction yet your teachers shall not your teachers be removed into a corner anymore for your eyes shall see your teachers God is gonna see to it that they receive all the guidance and all the support and all the direction that they need so that they can fulfill the promise that he made to their father to their fathers Abraham Isaac and Jacob David says the meek will he guide in judgment and the meek will he teach his way so Christ taught them that the meek will inherit the earth so they have to humble themselves and and if they are meek and if they are humble he will guide them and he will teach them and Isaiah 61 in fact Christ began his ministry with this prophecy the Spirit of the Lord God is upon me because he has anointed me to preach good news unto the meek so those who will humble himself humble themselves he's speaking specifically of his people they will humble themselves he has good news for them he has sent me to bind up the brokenhearted to proclaim Liberty to the captives and the opening of the prison to them that are bound the meek also accessory chapter 29 verse 19 the meek also shall increase their joining the Lord and the poor among men shall rejoice in the Holy One of Israel so this promise of blessing to the meek is a promise to Israel it is a promise that God that would be the problem with Israel and Judah is their haughtiness it's their stubbornness it's their arrogance and and God is running them through this process in a sense to humiliate them or to humble them and if they do achieve this level of meekness with their God they will inherit the earth

Psalm 25 verse 10 all the paths
the Lord our mercy and truth unto such
as keep his covenant and his testimony
so now we're seeing more again of this
national view that David has in mind so
all the pounds of the Lord are mercy and
truth and to such as keep his covenant
so although he gives them the bread of
affliction although they go through this
adversity the bread of adversity in the
water affliction that these paths are
actually paths of mercy God is not out
to destroy his people he's out to purify
his people and all the powers of the
Lord are mercy and truth unto such as
keep his covenant to meet with them at
all the prophets were doing constantly
reminding Israel and Judah to return to
the Covenant so they keep the Covenant
and his testimonies for your namesake Oh
Lord

pardon my iniquity for it is great so
David is not saying look god how
righteous I am look at my repentance
look how wonderful I am therefore
forgive me he's actually saying the
opposite he's saying I have no right to
ask for your forgiveness except in your
name that your name
we carry your name we are Israel we are
with us the sons of the one who
prevailed with God we carry your name
so because we carry your name for your
name's sake can you please pardon my
iniquity it is greater so he's asking
this on a personal level but it applies
nationally as well and so this again is
the Passover perspective as well as the
atonement perspective here in Isaiah
chapter 48 God Himself says for my
name's sake because of my name will I
defer my anger so you deserve to be
destroyed but because you carry my name
so this is where David is informed that

you no more
forgive me for your name's sake because
he understood God's perspective God says
for my name's sake will I defer my anger
and for my praise
will I refrain for you that I cut you
not off in other words you deserve to be
cut off you deserve to be destroyed as a
people what you carry my name and I'm
gonna be glorified in you because you
carry my name so for my namesake I will
defer my anger and for my praise I will
refrain for you that is Judah but I cut
you not off in verse 10 behold I have
refined you this one but all the paths
of the Lord aren't mercy all of this was
because I was refining it behold I have
refined you but not with silver I have
chosen you in the furnace of affliction
so this Great Tribulation but Israel and
Judah have to go through it is in this
tribulation that the meat are exposed
the meat appear the repentant appear and
God is able to then choose them out of
this furnace of affliction for my own
sake even for my own sake will I do it
not for your sake I'll do for my own
sake for how should my name be polluted
how should my name be polluted God is
doing this for his name's sake and we
need to understand this and we need to
preach the gospel for his name's sake
and I will not give my glory unto
another we need to understand this God
will not give his glory unto another he
said I have chosen you to be a holy
people unto me above all the other
nations and he says I'm gonna be
glorified in here and I'm not going to
give my glory to another nation so like
it or not you've been chosen and like it
or not you're gonna go through a
refining process so that I can find the
jewels within the seed of Abraham that I

can then exalt and fulfill my promises
that I made to Abraham years and years
ago verse 12 of Psalm 25 what man is he
that fears the Lord this is what we're
looking for
where's the man that fears the Lord what
man is he this fearsome
him shall he teach in the way that he
shall choose so David understood and
David is not thinking about Gentile sir
he's thinking about his nation he's
thinking about Jews and he's
understanding that within the nation you
have wicked people and these wicked
people are going to be cut off but
within the nation if we can find men
that truly fear God God will work with
those men so you don't get an automatic
pass just because you're a child of
Abraham in fact God Himself Christ
Himself confronted the children of
Abraham and said you're children of the
devil and and the deeds of your
father you will do so even though they
were children of Abraham God called them
Christ called them children of the devil
so David's understanding that God is
looking to refine these people to find
the people who fear the Lord and who he
can work with who will be meek the rest
are going to be ashes under their feet
in chapter 30 of Isaiah verse 21 he says
and your ears shall hear a word behind
you saying this is the way walk you in
it so your teachers will no longer be in
a corner we those who have the Holy
Spirit now who are the spiritual Jews
today
when Christ returns were born into the
family of God and we join God with his
purpose of fulfilling his promise made
to Abraham and so we are going to be
very enthusiastic about working with
these physical descendants of Abraham

and ensuring that they stay on the right course so that they can adopt the role of being the head nation of all the other nations of the earth and so the voice that they the Jews will be hearing will be our voices those who we call Christian today who I prefer to refer to a spiritual Judah in your ears shall a word in your ear and your ear shall hear a word behind you saying this is the way walk you in it and when you turn to the right hand and when you turn to the left so there's this active proactive highly attentive

they're teaching guidance and concern of these physical people to fulfill the oath that God made to their fathers Psalm 25 verse 13 his soul shall dwell at ease this soul shall dwell at ease and his seed shall inherit the earth so this is the conclusion that David comes to that if we can find a man within the nation

that truly fears God you know what no matter how it looks in the present in the end his soul shall dwell at ease and his seed shall inherit the earth this is what the Prophet David as he looks into the future this is what he sees the secret of the Lord is with them that fear him it's not with everybody and again he's looking at his nation and he's coming to the conclusion as he works out his relationship with God that the secret of the Lord is with them that fear him and he will show them his covenant so there is a very profound a very deep agreement that the Lord the God the creator of the universe has put himself has bound himself with and entered into with a man called Abraham with a man they he put into a deep sleep so that he could not participate in the cutting of the Covenant so that he only

God is bound by this covenant and Abraham doesn't have to do anything and this will happen and it won't happen to Abraham it's about his seed it's about the nation that will come out of him and understanding what the God of the universe is doing on the earth thousands of years later populated by close to 8 billion people people have no idea no idea but this secret that God is working out he will show those who fear him what he's doing

no one else for now but he's bound by his covenant and if we are in communion with him if we are in deep fellowship with him our minds elevate from the human level to the God level and we're now all about the Covenant and we're all excited about the Covenant and we are about gay what's our role in carrying out the Covenant because he's shown us because we fear Him and nobody else understands what's going on Micah says in the last days it shall come to pass that the mountain of the house of the Lord shall be established in the top of the mountains in other words God is going to be on earth his headquarters is going to be on earth and so Jesus Christ is gonna take his throne in Jerusalem and it shall be exalted above the hills and people shall flow unto it so he's going to have his people in Jerusalem with him in the cities of Judah with him and the nation's all around the world are going to come that's why his people need to be taught that's why their teachers are no longer going to be in a corner because they're going to have a role on the earth he says in verse 2 and many nations many peoples the system he's fulfilling the promise that he made to Abraham that he made to Isaac that he made to Jacob and many nations shall

come and say come and let us go up to
the mountain of the Lord and to the
house of the God let's go up to the
mountain of the Lord and to the house of
the God but not just any God there's no
confusion now about who's God is God
let's drop all the fantasies let's drop
all the follies let's drop all the
tomfoolery and the foolishness that
we've been engaged in the vanity the
garbage the the fairytales the
deceptions it stops now
and as a nation let's all go to the God
of Jacob the true God is the God of
Jacob and he will teach us of his ways
and we will walk in his paths for the
law shall go forth out of his ion and
the word of the Lord from Jerusalem and
the physical people on the earth that
are the descendants of the patriarchs
will be exalted those of us who are
grafted in now or even if we're not
grafted in a very natural Jews but who
have the holy spirit we are going to be
in the family with Christ reigning as
spiritual beings overseeing this
operation and physical human beings are
going to be desirous of going to
Jerusalem to be taught and they were
going to be physical human beings that
are going to be teaching them because
those physical human beings will be
taught by us he says in Zechariah 8 and
verse 23 thus says the Lord this is now
the Prophet Zechariah thus says the Lord
of hosts so we have to put this with
Micah so Micah says all the nations of
the earth are going to flow to Jerusalem
to be taught what is echo I say thus
says the Lord of hosts in those days it
shall come to pass that ten men shall
take hold out of all languages of the
nations even shall take hold of the
scourge of him that is a jew saying this

is a physical june and these people of these different nations when they realize this is a jew they're gonna hold on to him saying what we will go with you for we have heard that God is with you God is going to exalt these physical people and then you know the traditional Christianity has done a lot of damage it's done a lot of course it's the tool of the devil deception so every deception is a tool of the devil and the devil will use you know every tool that he can but a big tool he uses his infiltration and so he knew traded Jesus's teachings and created this movement that's all about going to heaven that's all about personal salvation that just completely neutralizes and destroys the oath that God has made to the patriarchs and so we have to be careful as we come along saying we are followers of Christ we are followers of the way we are spiritual Jews we have to be careful we don't get caught up with this traditional Christian dogma that's all about going to heaven but instead of going to heaven we're going to the kingdom God is a very purposeful God God is a very faithful God and so we are celebrating God's faithfulness we're benefiting from God's faithfulness but we're also recruited into God's faithfulness and so now we're all about our husband's purposes and as the bride we're all about supporting our husband in His purposes so we want to understand our personal marriages how they work so that we can understand how we're gonna work with Christ how we're going to support Christ and he Satan is all about destroying the oath and Satan and God is all about fulfilling meals so here here it is from all the time from the time he cut the covenant with

Abraham now we're in the future and God does not go back on the covenant he cut the animals in half and walked through these they cut the covenant with with Abraham to say I will do this and now Abraham is just gonna happen to Abraham nobody else and so here it is children of Abraham and now these nations are 10 men are holding onto the skirt of him that is reducing we will go with you for we have heard that God is with you back to Psalm 25 verse 15 my eyes are ever toward the Lord for he shall pluck my feet out of the

so here whatever personal trouble we are in you want to be able to pray like this that one just gonna keep our eyes on God whatever track we've fallen into we know he will pull us out of the net turn you unto me and have mercy upon me for I am desolate and afflicted the troubles of my heart are enlarged or bring you me out of my de-stresses look upon my affliction and my pain and forgive all my sins so again very personal but we can also look at this as you know as calamity comes upon the nation individual people experience that calamity

so this while it is very personal we can also extrapolate it into the time of the Great Tribulation and see that it has a national perspective as well now these are people have got God says through Daniel it is even the time of Jacob's trouble meaning even Jacob that the holy people of God they become the focus of this time of Great Tribulation so as we enter into this time of Great Tribulation it is the children of Jacob who are in trouble and more specifically if we want to get really specific it's the people of Jerusalem that's where the the abomination that makes desolate it's

focused on Jerusalem is the focal point again Satan wants to negate the promises of God whereas God is using Satan to purify his people so that ultimately he will fulfill the promises made to the patriarchs so here we see this personal dilemma of desolation affliction and inverted adversity but here in Zechariah we see God saying when we take this sort of extrapolate this to the broader picture not just the personal but the national behold verse 2 of Zechariah 12 I will make Jerusalem a cup of trembling unto all the people round about so Luke tells us or Christ tells us in Luke that Jerusalem will be surrounded by armies God says oh yeah if it's Royce is as though the people gathered themselves together I will destroy them and here we see Zechariah saying the same thing behold I will make Jerusalem a cup of trembling unto all the people round about when they shall be in the siege both against Judah and against Jerusalem so this is the time of the Great Tribulation this is the time now of the abomination that makes Jerusalem desolate so so we saw David say I mean I'm desolate well all the Jews will be saying this they are desolate and so God is not just this the personal Savior he's the Messiah he's the national Savior and so here he is acting as the national Savior and in that day will I make Jerusalem a burdensome stone for all people all these Gentiles all that burden themselves with it shall be cut in pieces you do not mess with God and so all these people come under the spell of Satan and they are operating according to Satan as well to negate the oath that he made to Abraham and God is saying I'm actually gonna use that force of Satan

to purify my people and then I'm going to destroy these people for their wickedness all that burden themselves with it shall be cut in pieces though all the people of the earth be gathered together against it so God is not just a personal Savior he's the Messiah and that's really you know the Jews understood this and they were looking for the Messiah of the nation and then Christianity comes along dispels all of that and just makes it now about personal salvation well it's not just about personal salvation the Jews were right to look for their national Savior they were wrong to think that just because they're Jews once saved always say hey we're selected no problem we're just gonna waltz into the the Kingdom of Israel it's our Kingdom and Gentiles are going to serve us no David came to understand that he's going to show his covenant to him that fears him so within that set of the children of Abraham he's looking for spiritual children of Abraham to able children that are going to turn to him and have a relationship with him and even if he has to cause desolation in order to purify them to get them to that point so be it but that's what he's looking for and so when he finds those people he's going to restore the kingdom to Israel and the other nations of the earth are going to realize Israel as the head nation and they're going to flow to Jerusalem as the headquarters of the world and interact with the people of Jerusalem as the priestly nation that's what Satan is trying to destroy and that's what God is going to fulfill so he says here in verse 19 consider my enemies for they are many and listen to this they hate me

with a cruel hatred so we have many enemies or Jerusalem as your Judah has many enemies and they hate Judah with a cruel hatred now Christ actually quoted this song verse 19 we see it in John 15 verse 25 where Christ says but this comes to pass that the word might be fulfilled that is written in their law they hated me without a cause so Christ is the representative of Israel the representative of Judah and is saying all of this is happening too so that the law could come too though the scripture might come to pass they hated me without a cause and that is what he's quoting right here that they hate me with cruel hatred they hate me without a cause now in Obadiah look at this when we look at this in a national level

Obadiah 8 shall I not in that day says the Lord even destroyed the wise men out of Edom and we were here last weekend of the Daiya shall I not in that day says the Lord even destroy the wise men out of Edom and understanding out of the mount of Esau why Esau why Edom why this focus

on these particular people and your mighty men Oh Timon shall be dismayed to the end that every one of the mountain I saw may be cut off by slaughter why for your violence against your brother Jacob shame shall cover you so all the nations are going to be gathered together but Esau is singled out by God and Esau or Edom is singled out because of their violence against their brother and he goes on to say this violence because of the shame will cover you and you shall be cut off forever in the day that you stood on the other side in the day that strangers carried away captive his forces and foreigners entered into his gates and cast lots upon Jerusalem even

you were one of them so we see this happened historically it's a pattern Esau has this perpetual hatred for Judah and for Jacob and so instead of helping his brother he jumps in and helps and supports the enemy Psalm 25 verse 20 Oh keep my soul and deliver me let me not be ashamed for I put my trust in you but integrity and uprightness preserve me for I wait on you and then he concludes redeemed Israel Oh God out of all his troubles now let's so that's how he concludes the psalm and it getting takes up to this national level save Israel redeem Israel out of all his troubles and Israel's going to this Great Tribulation the time of Jacob's trouble but David is looking through that and he's saying God for your name's sake redeem Israel and that's what atonement is all about it's about the that his his people aren't one with him he comes to redeem the world is not at one the world still hates God's will and maybe they have to be cursed Zechariah 14 but finally his people who are going with him here in Isaiah we'll just a couple verses that I'll conclude with and just as I'm concluding that I want to make sure I've set up my conference call for Boston so I make sure that that he's he's ready to go when he knows we want to have our discussion and I've been I'll just conclude with with this okay so that's how he ends the song bringing it up to a national level to redeem Israel and now just look at the couple of verses here in Isaiah where he says in the Lord shall all of the seed of Israel be justified and shall glory so God is acting and people don't understand what's happening but those of us who fear Him and he's shown us his covenant we understand what's going on

and in the Lord shall all the seed of Israel be justified and shall glory in verse 13 of chapter 46 he says I bring near my righteousness it shall not be far off and my salvation shall not tarry and again and read this carefully salvation is not just personal and it's not about people going to heaven or in our case old and I'm going to be in the kingdom I hope I make it into the kingdom salvation is God's saving his people Jesus Saves Yeshua I bring near my righteousness it shall not be far off and my salvation shall not tarry and I will place salvation in Zion for Israel my glory that that's what that's what God is doing here he's gonna place salvation in Zion for his glory for Israel my glory so God's glory is Israel and salvation will be in Zion in

Leviticus encounters

and here as we get ready for the Day of Atonement just to tie this all together song taesan 25 into atonement in Leviticus 16 then shall he kill the goat of the sin offering this is the end of the high priest and that is for the people so atonement is not personal it's National Passover is personal atonement is national then shall he kill the goat of the sin offering that is for the people and bring his blood within the veil and do with that blood as he did with the blood of the Bullock and sprinkle it upon the mercy seat and before at the mercy seat and he shall make an atonement for all the Gentiles and the whole world because everything matters to God and nothing is separate and so just make an atonement for everybody know you'll make an atonement for the holy place because of the uncleanness of the children of Israel so God has a mechanism to take the

uncleanness out of Israel because of the
uncleanness of the children of Israel
and because of their transgressions in
all their sins and so shall he do for
the tabernacle of the congregation that
remains among them in their midst
are also in the midst of their
uncleanness and there shall be no man in
the tabernacle of the congregation when
he goes in to make an atonement in the
holy place until he comes out and has
made an atonement for himself and for
his household and I'm sorry it's not for
the rest of the world atonement is for
all the congregation of Israel and so I
King David and Psalm 25 redeem Israel of
God and so atonement pictures the
national salvation of God redeeming
Israel of God saving his people and
there being a mechanism a blood
sacrifice that God can use
remove the wickedness from Jacob
Passover very personal atonement
national and as we read Psalm 25 we see
this juxtaposition of the personal walk
with God and also the national walk the
national salvation but also the personal
transformation and the personal
salvation and God is looking and read
Deuteronomy 30 God doesn't want the
nation if the nation isn't pure and the
nation can only pure be pure if each
individual in the nation wholeheartedly
repents turns to God and has a personal
relationship with Jesus Christ as Savior
and this is what the Jews didn't
understand the Jews are looking for a
national saving their right to do that
but they didn't care about a personal
Savior Christian's care about a personal
Savior but don't care about the national
Savior well we have passover and
atonement which means we have this dual
lens there's a personal salvation yes

but there's also a national salvation
redeem Israel Oh God
out of all her troubles so with that let
me just set up now for pastor Murray and
hopefully this will all work well
then we go in the perfect
by their customer I can hear you let's
just make sure that others can hear you
are you able to check on the chat yeah
I'm on each other clear so perfectly for
me I think they should be able to hear
you as well we'll just wait for that
confirmation so folks on the chat could
just let us know as my face and voice
come live that you can actually hear me
clearly I'm gonna see I'm sorry Oh
customer as I was saying to I just
hopped off the plane and went over to
the hotel here and just got online but
let me see if I can get a visual going
so what do these get confirmation if
they can hear you they should be able to
hear you it's looking good on that's
just too too loud actually too loud
alright that's a problem that's a
problem we can solve okay so let's see
now see what they say just keep your
volume good I just say I move my phone
over
yeah I think would be too weak now and
to them so let's just talk how was your
week how was your day yeah yeah just
that I was in a different time zone and
I forgot like its it was 5:30 here I'd
say wow that's 7:30 Eastern I was
somehow thinking we're starting at 7:30
my time so created a little bit of a
panic but not nutsy bad takeover that's
so we should be good now all right yeah
while they're doing that I did say to a
link to see if I can get a video
connection going something let me try
that
Oh

[Music]

[Music]

and you can hear

to sort this out but don't worry about
that Murray we can be doing that in the
background yes I've got the I've got the
whereby up but I'm not sure that it's
actually uh taking my questions so we'll
see if it goes otherwise we just keep
talking Ananta I guess I'll get this
ready in case it does work yeah so go
ahead I'm sorry

I was just gonna say it's funny and I
know we did Psalm 25 because I have all
the images etcetera that I had used and
I think I did Psalm 24 and 25 together
for some reason it's not in the archive
and so we had to do it again
so as I was looking it over and you know
getting ready for atonement that sort of
national side of it really jumped out of
me so that's where I thought I would
think we could have bit different from
what we might have done in the past yeah
and obviously sometimes God has reasons
that he allows things perfect segue into
the holidays so the comment here from my
head away from the moved a bit away from
the microphone here so that should be
okay and and whereby it's not allowing
you to to get in that's not gonna work
for us so that's fine we'll just skip
that that's good yeah so yeah so we're
going into the days and it's a good as
we come to the end of first
and we've come through the Hawaiian
Obadiah and I think before that Isaiah
it's a good reminder he's actually the
only big picture that's pretty cool
readings being more personal to allow
Gentiles to come into the covenant and
those his Israelites that choose to come
into the company to prepare themselves
for for work in the Millennium as

firstfruits and then again as you said
in this study it's not about saving
ourselves and getting into the kingdom
itself of being in a position to help
serve Christ and fulfill some of the
duties that are required on the
firstfruits and so that's where we're
headed into with these days good very
good
yeah so it's amazing how all the
scriptures come together I really that
passage that David says you know the he
who fears the Lord the Lord will show
him his covenant and you would think you
know it means a Jew
talking to Jews don't they all know his
covenant but it seemed like David was
discovering something about the Covenant
that wasn't obvious it wasn't something
that everybody understood but it came as
a result of his relationship with God
that's a hundred percent and you can see
the folks that would be tasked with
preserving the Word of God in the Hebrew
Scriptures had insight that long term
understanding of yes it was obviously
about national promises and national
forgiveness but only through the Messiah
and goes all the way back to Genesis
three in the Torah and just a note to
Wes or or Jeff in Tyler is that I'm not
seeing our feed on Facebook so I don't
think he went live on Facebook
I'm not sure so I was just checking to
see if there any questions there but
yeah and I think it was interesting as
was looking at that Murray that
Christians are all about the personal
salvation and Jews are all about the
national salvation and the holy days
actually point to both there is a
personal salvation and there's a
national salvation and the national
salvation has no value if it's not made

up of people who have come to this personal repentance in a relationship with their Savior and you know what I suppose and around them away that that kind of makes sense given that choose rely heavily on Hebrew Scriptures and modern in Christianity relies on the Greek scriptures when really as we've shown throughout all of these studies that the teachings of God are a thread way from Genesis through revelation so just as much as the Hebrew Scriptures and the Greek scriptures support the theory scriptures the personal promises support the national process yeah exactly and I think that that departure from the Hebrew Scriptures is extremely dangerous it's the work of the devil because the whole story of the Bible is the working out of the oath that God made to Abraham and so if you throw the Old Testament away then you're blinded to what God is actually doing and if as we've studied in Luke and an action revelation and then in the the other areas where he's covered from the New Testament just in support of the other studies Christ himself and the apostles who description they relied heavily on the Torah largest part so if it was it was good enough for them and they didn't throw the lake nice we know I haven't had a chance to listen to your sermon that you gave on Sabbath he gave me the highlight of it around on first Corinthians 15 and you were tying that back to the gospel and I don't know if there's anything you wanted to bring from that to the conversation of it just now especially that we just had now especially as we're heading into the holy days any highlights or insights that came from that that applied to the

fall holy days

yeah sure if we go to necessarily tied around first routines chapter 15 specifically that well we covered it the entire chapter but specifically the first three verses we set the stage from why we've covered that and when you understand the message to the Corinthian church it was written to them to advance spring holidays it covered a lot of they were dysfunctional congregations with faithful members in it but burdened with dysfunction a lot of issues that dragged them down that's covered often the first several chapters Paul as he's working with them when he gets them to see the need to to address these dysfunctions fix them so that they could then be working for God and for Christ through their gifts and working according to their gifts ultimately under the influence of agape this sacrificial love is a God made and then ultimately to the greatest gift of prophesy which is not foretelling of dates but two gotta fight exhorted to comfort God's people through the proper understanding of world events and the application of God's worth that covers the first fourteen chapters when you get to chapter 15 he uses and we covered a lot about conjunctions because every section check with 15 you begins with the conjunction like moreover or otherwise refine and what those or that what those words do is they is they build upon the previous section so I'm first one of chapter 15 and we greet moreover brethren so because of all of this that we've covered I declare to you the gospel so we need to fix these issues we need to get you working according to your gifts in the spirit of agave being able to teach God's people

to comfort and exhort them for the purposes of the gospel which then goes on to say which reach to them which you also received and in which you stand by which you also are saved if again this is going back to the the once saved always saved a concept here you are saved to estate and salvation if you hold fast that word which I preached to you unless you believed it in vain so all of this is point they need to fix themselves so they are prepared to to accept the gospel and then they themselves declared and here's where we get into the message of the holy days he then says for again another conjunction I delivered to you how how did we talk about who's that this gospel I delivered to you first of all that which I also received that Christ died for our sins and then he goes in to talk to cover the entire chapter here but then he goes into talking a section here about Christ dying for our sins that goes back to pass hope then you drop down to verse 12 again another conjunction another break of fire or start of another thought but building on the previous intoxication of Jesus Christ and how the resurrect without the resurrection all of our work is meaningless and when did the resurrection take place it took place during the day some of them read on the before before the wave sheaf offering then verse 22 but now began another section break Christ is risen from the dead and become the firstfruits of those who have fallen asleep so price is the first of the firstfruits and then he is the first of the first which which would be tying this into the message of Pentecost and then moving moving on down through they again talk about spiritual

bodies versus physical bodies and some of these objections so he addresses a couple of objections verse 29 through verse 49 and then he comes into now I say in verse 50 now this I say brethren that flesh and blood cannot inherit the kingdom of God so before he goes into the volatile eating things

he's telling them you can't stay this way you can't stay flesh you can't stay stay self focused all of this stuff must must change your mindset and to be Hinton focused many continues to talk about we shall not all sleep oh sure I'll be changed in a moment at the twinkling eye at the last Trump many continues to go down to cover and again it's not it's not in a in a systematic way

the way Leviticus 23 is or the way the message is revelation but he's really just in a in a short little Gracie here tying the gospel into the message of very good and as I said I haven't had a chance to listen to that yet and it's not up on our site yet but for those who are on Facebook if they go to CGI Burlington Facebook page it's it's recorded there and we'll try to get that on post it on our site CGI Burlington so that folks can find it there as well that's great that's really really fascinating I look forward to hearing that message customer really interesting how the holy days we really underpin everything that's the whole plan of God is laid out there and so it's really everywhere absolutely and you covered off in your message in Auto can you cover off a different aspect all the gates 3 through the Torah I believe this yeah and I'll actually address that on trumpets when we meet for those of us meeting in Coos length right and you're

off to the States for four trumpets yeah
I'll be spending chocolate same like
Kansas City in Kansas City area
hopefully some of them are tuned in this
evening or don't watch the archive and
be able to tie all this together with it
the message that you are the message is
that you bring to Kansas City yeah
looking forward to being with them as
well we shouldn't all rather than they a
blessed us this is our last study to the
other talk is it yeah so we will break
now I really appreciate everyone that
in support as we've gone through these
studies week by week line by line but we
will break now until after the holy days
and I think in terms of dates let me
just quickly look at the calendar do you
know when you should resume the 23rd
that'll be too tight so if you the
following week I think they're due the
30th yes yes that's what so God willing
we'll be back and we'll get into book 2
of Psalms sounds good looking forward to
that certainly wish all God's people a
meaningful holiday season these are
times that we get together to rehearse
as the meaning of complications all of
God's plan and we ever hear something
more we should when we gather on the
30th when we study we should be
different new and improved children just
sort of dawned on me pastor Murray as
you know we keep the feasts to learn to
fear God and then David says those that
fear God he'll show them his covenant so
if we proud of keeping the feasts should
be learning more and more deeply about
the Covenant absolutely thanks for all
your efforts every week yeah praise God
and thanks for your support and it's
always just just great having out the
partnership that we have in the ministry
that we have together

all right good night everybody Jesus
Christ is Lord have a great festival
season

god bless the Church of God
International would like to introduce
the availability of a new app

[Music]

[Music]

and download it now

[Music]