

19-Psalms-08-Transcript

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[Applause]

well good evening and welcome to another Wednesday night Bible study and this evening I want to cover Psalms 19 to 21 so which was covered three songs tonight let's open with a word of Prayer and get straight into the study or Heavenly Father we pause before our study because we want to praise you we want to acknowledge you and we want to thank you father we thank you for your faithfulness we thank you for your word and we pray God that you'll deepen our understanding deepen our faith and conviction as we study your word we ask this in the mighty name of our Lord and Savior Jesus the Christ amen so as I mentioned we want to cover Psalms 19 to 21 this evening so let's without hesitation let's get straight into the study psalm 19 is in the category of a creation song so some of the Psalms just praise God for his magnificent creation and Psalm 19 is one of those so we'll get into some 19 and then Psalms 20 and 21 go together as they are both royal Psalms so it's similar to Psalm 2 which we said one of the themes of the psalms is the king and the Messiah the ROI of the royal to the Royal King and so this is what - Psalms 20 and 21 we'll be dealing with so let's begin with Psalm

19 where and some 19 really has what I call three movements so the first movement is about the heavens and so he says here the psalmist writes and actually let me just make sure we begin at the very beginning and that is with the very the introduction it's to the chief musician and it's a song of David so we know most of the Psalms in book 1 are in fact from the King David himself and this one is no exception and then this that the psalmist or the King begins the heavens declare the glory of God so simply by looking into heavens and that the Hebrew word there is Shama II by looking into the shamayim we see the glory of God that this it's just that this is where God's glory is seen even though there's chaos on the earth when we look into the heavens we see the glory of God and then he says in addition and this a B we know that the way the poet Hebrew poetry works there's always a statement and then that statement is modified or ignored exemplified or or multiplied explained by the B statement which follows after but then he goes on to say not just that the heavens declare the glory of God he says and the firmament shows his handiwork s' now this is a different Hebrew word than Shamim which means heavens it's the Hebrew word rakia and rakia means the expanse the expanse now hold on to your hats here this is absolutely mind-blowing when we think of the expanse and I talked a bit about this last week but I was traveling and I wasn't able to show the video which I was on YouTube and if you search for me just worth us contemplating when the psalmist writes about the expanse the expanding heaven so there's the heavens but then there's the expanding heavens

well hidden listen to this a little bit long but it's worth to listen and you really need to follow it as you begin listening to this bear in mind that light travels at some in kilometers 300,000 kilometers per second I think it's something like 186,000 miles a second and so when they try it when they measure how fast light travels 300,000 kilometers per second this is they use this for measuring distance so a light year is the distance that light can cover over a year so they used basically time a year that the distance the time that light can travel and it really is like instant to us that's how they measure the universe in a year light travels some nine point four nine point five trillion kilometers or something like just under six trillion miles so that just just think trying to get your mind around that number nine point five trillion kilometers that's how far light travels in a year and then take a listen to this when we zoom out even further we can see the entire Milky Way galaxy inside of which earth is located right here this yellow dot is the farthest extent of humanity's radio broadcasts throughout history which means that any possible aliens who live outside of this range are totally unaware of humanity's presence it's complete silence outside of this yellow dot as far as we are currently aware but the entire galaxy spans over 100,000 light-years from end to end there are over 100 billion stars and over 100 billion planets inside of our galaxy but you have never seen the full glory of the galaxy at night because 99% of the stars that you can see with the naked eye are limited to this small tiny region right here

but even this massive galaxy is nothing compared to the rest of what's out there zooming out even further and we arrive at the local group of galaxies a collection of 54 different galaxies that is about ten million light-years across but zooming out even further and we can see the Virgo supercluster of which the local group here is just a tiny segment of there are at least 100 other groups of galaxies just like our own local group inside of here and the distance from one site to the other is a mind-numbing

110 million light years but even the massive Virgo supercluster is nothing but a quiet and tiny lobe of the great Laniakea super cluster an enormous structure that is home to our galaxies as well as 100,000 other galaxies the distance from one side to the other is 520 million light-years but from even there we can zoom out all the way to the entire observable universe and see that even the Titanic

aka supercluster is just a tiny and insignificant part of everything this is the observable universe and it contains everything that we know of it is home to at least two trillion different and individual galaxies which together contain more stars than there are grains of sand on the entire earth the distance from Earth to any side of the observable universe is forty-six point five billion light years which means that the entire width is 93 billion light years across what's perhaps even more interesting however is what actually lies beyond the observable universe keep in mind that the observable universe is all that we can currently see and it's entirely possible that the rest of the universe outside of it is vastly larger and more

fantastic than we can possibly ever imagine we simply don't know what else is out there because the light from these incredibly distant places has not yet had enough time in the universe's history to reach us yet back on earth and the light from some places may never reach us at all because some parts of space very far away from Earth are expanding away from us faster than the speed of light that means that the light from these places will never in an infinite amount of time reach earth when we zoom so that is really mind-blowing when you just think I just can't I can't quite grasp what I've heard but all of that is out there waiting and then the scientists acknowledge that there's nothing out there there's no sign of life or intelligence they can't see anything and the observable universe some 93 billion light years in diameter and remember a light year is 9.5 trillion kilometers they just that that's the observable they're saying they don't know what how big the unobservable universe is because the universe is expanding and it's expanding faster than the speed of light therefore the light required for us to see them will never reach the earth never so it's impossible to measure the actual size of the universe

this is just mind-blowing also you know those who believe in the Big Bang Theory what they said was at some point the universe will contract because of the gravitational pull of the masses that have gravity that that as they expand is like you you stretched something out at some point it's going to come spring back the eggs the exact opposite is happening instead of springing back it's expanding and it's accelerating in its

expansion so the Big Bang doesn't make sense and all of this is part of the creation all of this is waiting for God's family and all of it declares the glory of God that what we see in terms of our life on Earth the Sun and the moon and we know from Genesis 1:14 that this is a giant clock it's it's a it's a calendaring system so that we can know the holy x to fellowship with our Creator but this clock that's in our solar system the entire universe is a clock and everything connects and runs together and so David is not kidding when he says the heavens declare the glory of God and the expanse the expanding universe shows his handiwork and then he says this day unto day uttereth speech and night unto night shows knowledge so there's no excuse for people to deny God you just simply meet to look up and if you look up the Sun is speaking the moon is speaking the stars are speaking the whole universe is glorifying God and it's something that's undeniable he says there's no speech nor language where their voice is not heard so what happened at the Tower of Babel where God scattered humanity and divided them through language it doesn't matter it doesn't matter what language they speak they can still understand the heavens and the glorification of the heavens are making of the creator he says their line has gone out through all the earth there's there's no place on earth where you cannot say I didn't see the stars and their words to the end of the world in them has he set a tabernacle or a tent or dwelling place for the Sun which is as a bridegroom coming out of his chamber and rejoices as a strong man to run a race so it's just he's just

unstoppable and everybody sees this his going forth is from the end of the heaven and his circuit unto the ends of it and there is nothing hid from the heat thereof so the whole planet has access to the Sun every human being that has ever lived on planet Earth has to acknowledge the might and the glory of the Sun and the glory of the Sun is declaring the glory of God in fact look what the Apostle Paul writes in Romans 10 he says so then faith comes by hearing and hearing by the Word of God but I say have they not heard yes truly their sound went into all the earth so the whole earth knows and their words unto the ends of the world so he's quoting Psalm 19 because that which they may because that which may be known of God is manifest or obvious in them and it's obvious in the heavens for God has shown it unto them for the invisible things of him from the creation of the world are clearly seen being understood by the things that are made even his eternal power and Godhead so that they are without excuse this entire universe is a giant clock that runs precisely without any deviation and and even just with the naked eye we can observe and and see the glory of the creator and it's undeniable so they are without excuse why because that when they knew God they glorified him not as God neither we're thankful but became vain in their imaginations and their foolish heart was darkened and that my friends is what has happened to the most intelligent human beings they've allowed their foolish heart to be darkened now the second movement of the psalm having established the glory of God in his creation specifically in the heavens where man has no access man cannot touch

man cannot handle he can only observe in seeing this observable glory of God David moves now to the second part or the second movement in the psalm and it has to do with the law of God if everything in the heavens is running so precisely then clearly if we obey this creator and obey his law we will have wisdom on earth and the earth will declare the glory of God because the heavens are following his law if we on earth will follow his law will will have the same order and the same glory as the heavens so he shifts now to the law of God the law of the Lord is perfect converting the soul again we see this a bee dance in the Hebrew poetry the law of the Lord is perfect converting the soul the testimony of the Lord is sure making wise the simple it is sure the heavens declare his glory no one can alter what he's doing in the heavens and his law is perfect and it converts the soul he says the testimony of the Lord is sure making wise the simple and it's so funny I we were in Toronto I went downtown today to the Metro Toronto reference library this is a massive library that we have right downtown but I'm doing some research so I needed to go down there in their religious section and it's amazing to me with such a kind of shall I say a bit of a surreal experience because 40 years ago this is where I spent my time when I was 16 17 years old every single almost every single day after school I would head to the library and I was searching for God and I would go to it back then it was on the third floor they had a religious section and I would just spend my time in the religious section reading any and every book I could find trying to

understand what is this life all about I
knew God existed I just didn't know what
he expected of me and so I was searching
in the religious section trying to
understand and now some you know 40 plus
years later I'm back in now it's on the
second floor I'm back in the religious
section and the experience was kind
of surreal that back then I think it was
it's not possible for somebody to know
less about God then I did some 40 years
ago and now today Here I am teaching and
people tuned in all around the world how
did this happen how did somebody go from
being simple to having beginning to
scratch the surface of wisdom and having
something to offer to others well it's
the law of the Lord and I can remember
as well when I finally recognized the
Bible as the Word of God didn't
understand it but I did understand the
Proverbs and so I kind of stuck to the
Proverbs and I read those and they were
very very practical advice and I think
they saved me and this what is this here
that the law of the Lord
converts the soul and the testimony of
the Lord Lord makes wise the simple and
it is sure it is certain nobody can undo
this it's it's guaranteed and and we'll
get to psalm 119 in a bit but I just
think of this verse in psalm 119 where
he says bet the second alphabet a second
letter in the alphabet where with all
shall a young man cleanse his way how is
this possible how can a young man clean
himself up by taking heed thereto
according to thy word so the emphasis
now in this second part of the psalm is
the word of God and the transformative
power that the Word of God has back to
Psalm 19 he says the statutes which
again are the words of God the statutes
of the Lord are right rejoicing the

heart this is where true joy comes from
this happiness and happiness I would say
a sort of a superficial
emotion and it's dependent upon the
circumstances around you and
everything's going right for you it's
easy to be happy but to have joy in the
heart is much deeper and it does not
depend on circumstances around us it's
something much much deeper and it comes
from the statutes of the Lord because
they're right the commandment of the
Lord is pure enlightening the eyes the
fear of the Lord is clean enduring
forever so he shifts from the observing
the skies observing the heavens and
their glory and and and that it has
nothing to do with man that this is
purely the work of God the handiwork of
God he shifts from that to earth and in
shifting to earth he shifts to God's
Word to say that same creator that's
responsible for this magnificence has
spoken to man and his word is sure and
if we will hold on to it and follow it
it transforms us as surely as the
heavens are above us the fear of the
Lord is clean enduring forever the
judgments of the Lord are true and
righteous altogether more to be desired
are they again the words this is the
second movement is all about the words
of God more to be desired are they than
gold yes than much fine gold not just
single then much fine gold think of all
the wealth that people have and David is
saying if you really understand what is
going on here and you just take some
time to study the heavens and what God
has done with the heavens then you'll
realize that what's on earth is not to
be sought after in comparison to eternal
life with God much much more than fine
much fine gold sweeter also than honey

and the honeycomb and that again just takes time before this this sweetness of God's Word is there

he says moreover by them that is the words of God is your servant warned so in addition to the transformative effect of the word of God that there what it does to us in addition to this he says moreover in addition to by these words your servant is warned and in keeping of them there is great reward

so some chaos is happening on the earth it's not happening in the heavens but it is happening in the earth and what David is saying is in addition to just the beautiful guidance and transformative power of the word of God

there's prophecy in the Word of God and and his servants can understand what is going to befall the earth before it even happens and this should put us in mind of Revelation which really is the ultimate prophecy it just ties everything together but remember when we were studying this book and it's in the archives if you haven't if you weren't studying with us you can just access the archives but it says here the revelation of Jesus Christ which God gave unto him to show unto his servants things which must shortly come to pass so by God's Word his servants are warned people are blind they have no clue what's going to be followed the world but through his word God's servants will know what will what will shortly come to pass and he sent and signified it or put it in symbolic form by his angel unto his servant John who bare record of what the Word of God the very same word that David is praising after seeing the glory of God in the heavens he then praises the word how God has communicated from heaven to man on earth that he John now

bears record of this same word and the testimony of Jesus Christ which is pure which converts the soul and all end of all things that he saw and then we read this very thing that the psalmist the sweet psalmist was saying
bless it which every time I see this word it's like how do we articulate this it's like eternal happiness blessed is he that reads what do you read you read the words so it's against all about the words of God blessed is he that reads and they that hear what do you hear the words of this prophecy and keep very thing that David was saying we have to keep his words and keep those things which are written therein for the time is at hand in other words we've been warned and we can now navigate we can navigate our path to success while the whole world goes headlong into destruction continuing with Psalm 19 who can understand his errors cleanse that so this is now he's moving into the third part of the psalm so there's three movements the first movement is look at the heavens clearly there is a God clearly there is a creator you don't you don't get this expanse which runs perfectly like clockwork by accident just by random there's a designer and so we established that there is a creator it's it's obvious you look into the heavens okay there's a creator now that creator has spoken to man with his word we need to hold on to that word and be guided by that word and now the third movement is oh oh what if I fall what if I don't comply with the word of God well there's help and so David says who can understand his errors cleanse thou me from secret faults and we observed the days of unleavened bread each year to try to fine-tune this

process of finding our faults even our
secret faults and crying out to God and
he'll show us you'll put it right in
front of us it's hard to be human and
not be egotistical it's hard to be human
and not have a bit of narcissism to
begin with a bit of self-centeredness
and because it's us and it's so centered
we don't see it it's our blind spot but
God will show it to us and what he wants
is people who are God centered not
self-centered people who are humble not
proud and and its secret other people
might see it in us but we don't see it
in ourselves so cleanse thou me from
secret faults keep back your servant
also from presumptuous sins and it
sounds like David could see this you
could see it in Israel he could see it
in himself where there's just this
arrogance where we just think we have
the right to sin despite who were in
relationship with and how great he is
keep back your servant also from
presumptuous sins let them not have
dominion over me a very deep
understanding of the nature of sin and
how it can it can master us and and
Christ actually tells us that and the
Apostle Paul tells us that that that we
are we have two masters there are there
are two masters and we have to decide
which one we're going to serve but
whichever we serve that's our master so
there's no such thing as the free human
being that does whatever they want were
either servant to God or servant to sin
and Satan so don't let them have
dominion over me so he understood the
nature of it how and and James explains
how it starts out small and then expands
and ends up in death let them not have
dominion over me then shall I be upright
so David is very clear here that

uprightness righteousness doesn't come
the way Plato thought of just kind of
working working it up for yourself and
just overcoming with your own strength
David understood this this process
requires God's health so then with God's
intervention then shall I be upright and
I shall be innocent from the great
transgression and and again David seemed
to understand what that was and in
Deuteronomy is where as the king he
would be studying Deuteronomy and he
would see the consequence or the penalty
for presumptuous sin which clearly we
see here in Deuteronomy 17:12 that the
man that does presumptuously and will
not hearken unto the priest that stands
the minister before the Lord your God or
unto the judge even that man shall die
and you shall put away the evil from his
so God is building a jewel in Israel
which is holy and if we are presumptuous
in our sin will be cut out no there'll
be no place for us and that hasn't
changed

continuing psalm 19 let the words of my
mouth again the word so so we're now
going from the heavens declaring they're
speaking they're speaking words god's
glory to the power of god's word to help
me to conform to god's word to the that
that transformation and that conformity
resulting in let the words of my mouth
and then Christ said I think the
abundance of the heart the mouth speaks
to that resulting in culminating in God
let the words of my mouth whatever I
speak and the meditation of my heart
because the words will come from the
meditation so this doesn't mean that I'm
gonna sit cross-legged and and just
close my eyes and hum and meditate
that's not what it means
it means what I do well on I'm going

about my day to day activity I'm driving
I'm working and in the back of my mind
I'm just constantly thinking and when I
go to bed at night I'm thinking and then
dwelling on the Word of God and when I
wake up in the morning the Word of God
is just constantly with me that's what
David is saying here and then from that
then what I speak will reflect what I've
been dwelling on let the words of my
mouth and the meditation of my heart be
acceptable in your sight O Lord my
strength and my Redeemer
so that is Psalm 19 it's a creation
Psalm where it's just very clear that we
can praise God just by looking at his
handiwork just by looking at his
creation some 20 and 21 now our royal
Psalms and this this is acknowledging
that God has sent his king and God has
established his king and in establishing
his king he has established his nation
that a king has a nation a king rules
over a nation and so the establishment
of the King and the glory of the King
reflects the establishment and the glory
of the nation Israel so here in Psalm 20
again we see it's a psalm of David
he's giving it to the chief musician and
all of this is set to music it would be
amazing just to hear how this was
actually performed but this is something
that is going to be part of their
worship service and they're going to
acknowledge their King and so here in
verse one this now is an intercessory
prayer from the nation for the king so
they're praying for King David the Lord
hear you in the day of trouble the name
of the God of Jacob defend you and
that's going to be very very important
that it is the name of the God of Jacob
that he's calling on to defend the king
so the Lord hear you in the day of

trouble the name of the God of Jacob defend you so maybe this psalm was penned as the king was going into battle and perhaps is going to be a very fierce battle and it's clear that he's going to need the intervention of God to be victorious in this battle but the Psalms are prophetic in nature and so we see now it's speaking of a day of trouble and that in this day of trouble may the name of the God of Jacob defend the king and in so doing defend the nation and preserve the nation and so here we see in verse 7 of chapter Amaya 30 alas for that day is great so there's a day of trouble coming prophetically we know what that is Jeremiah tells us alas for that day is great so that none is like it so it's going to be a period of time that there has never been anything like it before and will never be anything like it again it is even the time of Jacob's trouble but he shall be saved out of it why shall he be saved out of it because of the name of the God of Jacob that Jacob must exist because God has defined himself as the God of Jacob he says he will be glorified in Jacob for therefore Jacob must exist forever so he says the name of the God of Jacob defend you so his name is very special here and his name has something to do with the defense of Jacob and so at this time of great trouble Jacob will be saved how by the name of the God of Jacob back to Psalm 20 may he send you help from the sanctuary and strengthen you out of Zion so this is now an appeal for divine and religious intervention that the king must be preserved it is it is the divine right of the king to exist and to overcome his enemies and so the defense

comes from the sanctuary and then this is not the sanctuary on earth this is the sanctuary in heaven so again we see the heavens out massive they are and this creator has a plan for the whole universe that involves Israel and so when Israel is in trouble when Israel when Israel's very existence is at stake there's an existential threat then may the God of Jacob help from his divine sanctuary and strengthen you out of Zion so again this this Sion the some Jerusalem in its glory in its spiritual glory this is where strength will come from he says remember all your offering so David was worshiping God and bringing offerings to God and there the nation is now saying may this God that you worship remember all your offerings and accept your burnt sacrifice Selah and so perhaps now the music pauses while we ponder this that God David is a faithful servant of God and may God remember his faithfulness now we know that this will be fulfilled in the day of Jacob's trouble and Zechariah writes about this and we've covered it before but we'll cover it again just quickly here in Zechariah 12 verse 5 the governors of Judah shall say in their heart the inhabitants of Jerusalem shall be my strength in the Lord of Hosts their God in that day what day the day of Jacob's trouble will I make the governors of Judah like a hearth of fire among the wood so the heathen will be like wood and and Jude is just gonna burn them up and like a torch of fire in a sheaf and they shall devour all the people round about so Jerusalem's gonna be surrounded by armies these armies are going to move in to destroy Jerusalem and the inhabitants of Judah but these people will be strengthened out of Zion

out of the sanctuary of God on the right hand and on the left and Jerusalem shall be inhabited again in her own place even in Jerusalem and of course we know there are some 16 1.6 billion 1.7 billion Muslims in the world today many have no clue what the divine quote-unquote instructions of Mohammed are in the Koran and in the hadith and in this era but many do know and they are devout and the way Islam works as they get the upper hand they force those who are not so developed they have to comply and then there's a very very clear instruction to destroy Jerusalem their eschatology their endtime prophecies call for the destruction of every single Jew and the taking of Jerusalem and so this Imam is actually quoting the prophecy of Muhammad that that says that every tree will cry out as they come to ransack Jerusalem even the trees will cooperate with the Muslims and they will say Oh Muslim there's a Jew hiding behind me come and kill him so there's it's gonna be a bloodbath and they're they're divine instructions quote-unquote from the Quran are to go into Jerusalem going to Judah and destroy every single last Jew so that's their plan God has a different plan he says Jerusalem shall be inhabited again in her own place even in Jerusalem it's that that even in Jerusalem makes it sound like mind-boggling like could it really happen well yes it can the Lord also saw saved the tents of Judah first so he's gonna save all Israel but he's gonna save the tents of Judah first why that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify themselves against Judah so the whole of Judah will

be saved and the house of David is called out specifically in that day shall the Lord defend the inhabitants of Jerusalem so this is the psalm that no one can help them but may God remember his promises to David and his promises to Jerusalem and to Judah and to Israel all Israel and save out of heaven in that day shall the Lord defend the inhabitants of Jerusalem and he that is feeble among them in at that day shall be as David and the house of David shall be as God as the angel of the Lord before them so that is the clear prophecy that God will not forget his promises to David they go on to say may he grant you according to your own heart and fulfill all your counsel are all your purposes and we know that David was a man after God's own heart and what he longed for with all his heart was establishing the nation of Israel to truly worship God and he wanted to build the temple and just have the whole nation before God worshipping God with a true heart that was his purpose and the people are saying may God grant you according to your own heart and fulfill all your plans we will rejoice in your salvation oh yes we will the salvation of David is the salvation of Judah which is the salvation of Israel which is the salvation of the whole world we will rejoice in the salvation of the king and in the name of our God we will set up our banners the Lord fulfill all your petition so again this emphasis on the name of the God of Jacob and they're gonna they can foresee a time that they'll set up their banners of a victory around the name of God now the psalm shifts and all the Psalms are this sort of distress signal

business there they're in trouble and then there's a pivot where God intervenes and their salvation so now it seems like this may be a soloist that now sings this part now no I or I know that the Lord saves his anointed so something has happened there's been some revelation some understanding that this king will be preserved and there's this absolute confidence that the Lord saves his anointed he will hear him from his holy heaven with the saving strength of his right hand so that prayer that that God intervened from that from his divine sanctuary this soloist now is singing absolutely correct there's absolute confidence and understanding maybe they've searched the Scriptures and they see the Word of God and and there's this ironclad confidence that this god of the universe has a plan for Israel and has made a promise to David and he will act from heaven to save his anointed he will hear from his holy heaven with the saving strength of his right hand and then listen to this Psalm some trust in chariots and some in horses but we will remember the name of the Lord our God so at this point you know Donald Trump the President of the United States is doing all he can to strengthen the United States military that the previous president was doing all he could to weaken the United States to compromise the United States and the current president is reinvesting and building up the United States military the most powerful military force in the world but he's having confidence in chariots and horses and true success is not in chariots and horses and the United States yeah this this military power was meaningful in a world of nation states where nation states go to war but now

we're in this time of globalism and the globalists have infiltrated the very US government and so you can have all the military power in the world but if you're rotting from within it doesn't matter and so for those Americans that are trust in chariots and horses you're gonna be and you're in for a very devastating tragic surprise but here we see that obviously here is the enemies of Israel that are trusting in chariots and horses but we've come to a time now where even Israel themselves have forgotten God and are trusting in chariots and horses but the Christian the spirit-filled follower of Christ we will remember what will we remember while everyone's trusting in military power and they're going to war thinking that with their power they will succeed what does the Christian remember we will remember what the name of the Lord our God so again once again we see in this Psalm this repeated emphasis upon the name of the Lord so we like these faithful believers faithful worshipers of God we should not forget the name of the Lord our God you know what should we remember about the name of the Lord our God well in Isaiah we learned it he said he says cry and shout you inhabitant of Zion for great is the Holy One of Israel this is his favorite way of identifying himself in Isaiah in the scroll of the scroll of Isaiah he's the Holy One of Israel in the midst of Israel he says fear not you worm jacob and you men of israel i will help you will help us says the Lord and your Redeemer who is the Redeemer the Holy One of Israel in 243 3 I'm the Lord your God who I'm Yahweh who the Holy One of Israel your Savior that the God of the universe there's massive 93 billion

light years wide observable universe and
certainly even bigger what's
unobservable the creator of all of this
came to earth as an Israelite to save
Israel and so he defines himself as the
Holy One of Israel the savior of Israel
he goes on in 47 as for our Redeemer the
Lord of Hosts Yahweh is his name
the Holy One of Israel in 49-7 thus says
the Lord the Redeemer of Israel and his
holy one he says the Lord is faithful
and the Holy One of Israel and he shall
choose you in fifty four five
he's your maker your husband the Lord of
Hosts is his name and your Redeemer the
Holy One of Israel so Yahweh is the Holy
One of Israel in Isaiah 60 says the sons
also of them that afflicted you shall
come bending unto you and all they that
despise you shall bow themselves down at
the soles of your feet and they shall
call you
what will the Gentiles call Israel the
the city of the Lord the Zion of the
Holy One of Israel so we need to
understand this in injera and that's
isaiah jeremiah says the same calls him
the same thing
israel has not been forsaken nor judah
of his god of the lord of hosts though
their land was filled with sin against
the Holy One of Israel so we will
remember his name and in Psalm 89 he
says the Lord is our defense and the
Holy One of Israel is our king so the
the King David the human King is really
a proxy and a symbol of the divine king
which is the Holy One of Israel so once
we understand this we understand the
plan of God
and we understand why we must not forget
the name of God and so he says some
trust in chariots and some in horses so
this is military strength they think

that this is what matters but we
spirit-filled worshippers of God who
worship God in truth and in spirit we
will remember the name of Yahweh our God
that Yahweh is the Holy One of Israel in
John 14 the new testament Christ Himself
continues this theme on the importance
of his name he says if you shall ask
anything in my name I will do it so this
doesn't mean and of course the
narcissistic selfish immature Christian
that I will read this and think oh wow I
can have a new car I can have money I
can have health I can have a new house I
can have whatever I like because I just
have to ask in his name
a complete UNMISS understanding and
disconnection from the Old Testament
that the Old Testament the New Testament
have to come together and we have to
understand this in the context of what
is his name his name is the Holy One of
Israel and when we understand that and
we pray like the psalmist's the the the
nation of Israel praying regarding the
king saying that God the name of the God
of Jacob protect you there praying in
his name and so Christ is telling us
that we have if we ask anything in his
name he will do it but there's a there
must there's a sort of implication here
and a shared understanding that we know
what the name is in fact we should know
what the name is because in Matthew 24
he tells us that in this time just
before he returns they shall deliver us
up to be afflicted and shall kill us and
we shall be hated of all nations why
because we are wrongdoers because we've
abandoned our God because we've done
evil things no we shall be hated of all
nations for his name
sake so again there's an understanding
or there has to be an understanding what

does this mean why what's in a name what is it about his name that would cause us to be so hated by all the nations why do they see red when they hear what his name is and why do we pray according to his name

well the psalm is sort of unpacking this for us continuing the psalm 20 he says they are brought down and fallen they trusted in horses and chariots and the most powerful Israelite nation on the earth today

the United States that has just built an incredible empire because it was built on the fundamental premises of the Bible the Word of God and it is just out sha Shan every other nation and especially these backward nations that have nothing to do with the Bible they have now abandoned God and they're putting their trust in horses and chariots but everybody that puts their trust especially the enemies of Israel that put their trust in horses and chariots and even Israel it's gonna be the time of Jacob's trouble they're going to be brought down and fallen but we are risen and stand upright who's the we those who trust in the name of the God of Jacob save Lord that crying out for salvation save Lord let the King hear us when we call and the so ends Psalm 20 so the next world Psalm is Psalm 21 again to the chief musician it's again penned by David

it says the King shall joy in your strength O Lord and in your salvation how greatly shall he rejoice again this is prophetic that the king has confidence in the salvation of God you have given him his heart's desire so first in Psalm 20 they're praying may the Lord grant you your heart's desire here in Psalm 21 in the next Psalm in

the sultry they're they're acknowledging
God has granted it
that desire king that you have in your
heart God has granted it and he is not
withheld the request of his lips Selah
so the king is successful with his
heart's desire and God says David was a
man after his own heart and then there's
this pause we don't know what happens
trumpet blasts and the shofar being
blown and and now they continue for you
prevented him or you meet him you
confront him you you address him you you
you join forces with him let's just say
you meet him you come to him with the
blessings of goodness
you set a crown of pure gold on his head
this is the future of King David that
this this yes he was established as the
king but as the King he's longing for
something that's in the future and
they're saying it's gonna be granted and
God will set up for a crown of pure gold
on his head he asked life of you and you
gave it to him even length of days
forever and ever so it's very clear here
that this Psalm that's written under
inspiration is not just speaking of King
David in his earthly reign it seemed
well down into the future and it's
saying this King asked for life and he's
going to live forever and he's going to
wear a golden crown forever his glory is
great in your salvation honor and
Majesty have you laid upon him for you
have made him Most Blessed forever
you have made him exceeding glad with
your countenance so David is gonna see
God face to face and he's gonna be
exceeding glad and this is what we mean
when we say blessed exceeding gladness
and we know this is going to be
fulfilled because of the prophecy and
Amos where Amos 9:11 says in that day

this is eschatological this is the end
time in that day will I raise up the
Tabernacles of David that is fallen so
yep David's Tabernacle has fallen but
God promises
lift it up in that day will I raise up
the tabernacle of David that is fallen
and close up the breaches thereof
and I will raise up his ruins and I will
build it as in the days of old why that
they may possess the remnant of Edom so
God is gonna rebuild the the the Empire
of David so that they may possess the
remnant of Edom so again if we're
reading carefully what this tells us is
that Edom will be great at the end time
and Edom will be the most significant
enemy or we can say Esau so this the we
cannot understand what's happening in
the world today unless we see it as a
battle between Esau and Jacob and
between Ishmael and Isaac but that's
what's going on and so in the end time
these nations are gonna be strong and
they're going to be the chief enemy the
military force against Israel and so God
is gonna bring them down and this this
endtime glory of Edom will be given to
Israel that they may possess the remnant
of evils of Edom evil so they're going
to lift these folks up lift lift the
remnant or lift up David's tabernacle
and bring down that end time Edom just
before Christ returns and all end of all
the heathen and it so it seems like all
the heathen will be tucked under Esau
now which are called by my name is not
referring to Edom it's it would be maybe
the key road we'd better we said that
they which are called by my name may
possess the remnant of Edom and of all
the heathen says the Lord that does this
is God that's going to do it behold the
day's come says the Lord that the Plomin

the plow man shall overtake the Reaper
so while the Reapers is spreading seed
those who are harvesting it are going to
be overtaking them is gonna be so much
abundance and the Treader of grapes him
that so

and the mountains shall drop sweet wine
and all the hills shall melt so this is
despite Adams hatred for Israel despite
Ishmael's hatred for Isaac and all the
destructions they want to wreak upon the
people of God God is saying no I'm gonna
reverse all that and there's going to be
joy for my people and I will bring again
the captivity of my people Israel so
this is speak this is coming right out
of Deuteronomy right out of the Torah
this is nothing new this is what Moses
foresaw before the people even went into
the Promised Land

and I will bring again or I will end the
captivity of my people of Israel so it
looks like Edom is going to be enslaving
Israel so Esau in the end time will be
enslaving Israel and God is gonna end it
and they shall build the waste cities
and inhabit them and they shall plant
vineyards and drink the wine thereof
nobody's gonna stop them and they shall
also make gardens and eat the fruit of
them so this is what we see in the Psalm
21 of this eternal glory of David
continuing verse seven for the King
trusts in the Lord so there they're
rejoicing and they're saying our King
trusts God and look at this and through
the mercy of the Most High he shall not
be moved and this is the deep insight
that the worshipers in Israel had
regarding their king that the king will
be established forever because of the
mercy of the Most High

we could refer to this as the sure
mercies of David that there is mercy

that is promised to David eternally and so they can have confidence in their king because he's trusting in the mercy that has been promised to him from the Most High

what are these Shore mercies in 2nd samuel 7 and verse 12 he says and when your days be fulfilled so God is speaking directly to David when your days are ended you shall sleep with your fathers I will set up your seed after you which shall proceed out of your bowels and I will establish his kingdom so there's a kingdom that belongs to David which will come through his seed now he shall build a house for my name again the emphasis on God's name he shall build a house for my name and I will establish the throne of his kingdom forever so we know looking back this is prophesying of Jesus Christ that Jesus Christ will come through the line of David he will be established as the king over Israel and that kingdom of God and will be forever and this is why in acts 1 the Apostles are asking him is this the time you're going to restore the kingdom to Israel because they understood the kingdom is eternal and it belongs to Israel the kingdom of God is the Kingdom of Israel so here he's gonna build this house and he's going to establish the throne of his kingdom forever I then now it shifts to the immediate seed which is Solomon I will be his father and he shall be my son if he commits iniquity I will chasten him with the rod of man and with the stripes of the children of men but here's the shore mercy but my mercy shall not depart away from him as I took it from Saul whom I put away before you and your house and your kingdom this is the sure mercy of David that this mercy belongs

to David it's David's mercy your house
and your kingdom shall be established
ever before you so this is a forever
Kingdom this is a kingdom that can never
ever be taken away and this is you again
1.7 billion Muslims in the earth and
they have these designs to destroy Judah
and not once in the Quran do they speak
about the kingdom promised to David not
once because it's false it's it's this
is a just foolish vanity of the Arabs
trying to believe there's something when
they're they're nothing unless they come
into Israel but here the house your
house David and your kingdom shall be
establish
forever before you before you so this
speaks of his resurrection David is
gonna come back to life and he's going
to see his kingdom established in front
of him forever so he's coming back to
life to live forever
and he's going to see his kingdom
through his seed established forever
your throne shall be established forever
this is what we mean when we speak of
the sure mercies of David in Psalm 89
verse 1 and we'll get to Psalm 89 later
but it just ties in right now the
psalmist here it's not David another
Psalm it says I will sing of the mercies
of the Lord forever they're just so
overwhelming the mercy of the Lord
they're going to sing about it forever
with my mouth will I make known your
faithfulness God is faithful that's what
makes him God that what he speaks he
means and nobody can change it I will
make known your faithfulness to all
generations for I have said mercy shall
be built up forever because Israel will
exist forever therefore God's mercy exit
these are people that should have been
destroyed but God has mercy on them and

so the existence of Israel it speaks to
the existence of God's mercy eternally I
have said mercy shall be built up
forever your faithfulness God's
faithfulness you shall you establish in
the very heavens so God is just faithful
and His faithfulness to Israel will be
established out into the heavens what we
just studied in Psalm 19 I have made a
covenant with my chosen it's what God
says I have sworn the thing has come out
of God's mouth he swore unto David my
servant what did he swear your seed will
I establish forever it is impossible to
destroy Judah because David seed is
through the line of Judah and God says
your seed will I establish forever and
build up your throne to all generations
Selah and then dropping down same same
Psalm dropping down to verse 34 my
covenant which is this promise that
David seed will reign forever and
David will come back to life and see his
kingdom established before him forever
in his seed this covenant is Davidic
covenant my covenant I will not break
break it the Quran notwithstanding that
it doesn't matter what they say doesn't
matter what military force they bring to
try to establish their will God says my
covenant I will not break nor alter the
thing that has gone out of my lips this
is what makes God God that his word is
faithful his word is true his word is
pure his word is unchangeable it's
impossible for him to lie it's
impossible for him to break his promise
the thing has gone out of his lips this
shall be David will come back to life
and he will see his seed sitting on the
throne of the kingdom forever once have
I sworn by my holiness that I will not
lie unto David this is what we mean when
we say the shore mercies of David his

seed shall endure forever and his throne
as the son before me
it shall be established forever as the
moon and as the faith and as a faithful
witness in heaven Selah so here in
Matthew 22 Christ says what do you think
of Christ whose son is he and the
Pharisees said unto Him he's the son of
David so Christ is the seed of David oK
we've established that in Isaiah the
prophet says incline your ear and come
unto me here and your soul shall live
speaking to Israel you'll you'll live if
you listen and I will make an
everlasting covenant with you
what covenant even the shore mercies of
David so as King David is established
the nation of Israel is established
because David is king over Israel so
they need to incline their ear they need
to listen to the Word of God which we
saw how pure it was in Psalm 19 and he
will make an everlasting agreement and
an everlasting covenant he he will bind
himself to this to what the sure mercies
of David so this is why the psalm of the
psalm does the the worshipers
we're singing the psalm could be so
confident in the salvation of the king
in Acts Peter quotes this ah sorry Paul
he says and though they found no cause
of death in him yet desired they pilot
that he should be slain and when they
had fulfilled all that was written of
him they took him down from the tree and
laid him in a Sepulchre or Sepulcher but
God raised him from the dead why because
of the sure mercies of David but God
raised him from the dead and he was seen
of many days and he was seen many days
of them which came up with him from
Galilee to Jerusalem who are his
witnesses unto the people they saw this
he was crucified he was dead for three

days three nights and with their own eyes not just one not just to over 500 saw him and this this is what gave rise to this movement and this this just this devotion to Christ after his resurrection that people were willing to be martyred because if they saw it with their own eyes he came back to life and we declare unto you glad good news glad tidings how that the promise which was made unto the fathers God has fulfilled the same unto us their children so God promised the fathers they're dead and gone but he's fulfilled it in us now the children in that he raised up Jesus again as it is also written in the second Psalm you are my son this day have I begotten you and again the Psalms are quoted so heavily this is a really powerful book for them for the church the New Testament church they're constantly quoting Psalms and so we're gonna uncover a lot as we go through it line by line verse 34 and as concerning that he raised him up from the dead now no more to return to corruption he said on this wise I will give you the sure mercies of David so as Jesus is the seed of David and the sure mercies that were promised to David God raised up Christ and said I will give you the sure mercies of David therefore he says also in another Psalm this is in Psalm 16 you shall not suffer your Holy One to see corruption that's all coming together now that the sure mercies of David are fulfilled in Christ for David after he had served his own generation by the will of God fell asleep and was laid unto his father's install corruption so clearly the psalm wasn't speaking of David but he whom God raised again saw no corruption be it known unto you

therefore men and brethren that through this that through this man is preached unto you the forgiveness of sins and by him all that believe are justified from all things from which you could not be justified by the law of Moses so just finishing Psalm 21 now it's just so powerful how this Psalm and what they were singing is they were worshiping God and interceding for the king it was all prophesying Jesus Christ that the sure mercies of David culminate in Christ who will establish the throne of David forever David will be brought back to life and he will see his kingdom established in his seed Jesus Christ and he will see this forever and God is the God of Israel forever and this is why we need to understand and remember the name of God as Yahweh the Holy One of Israel your hand shall find out all your enemies your right hand shall find out those that hate you so and they do they they're just obsessed them they're taken over by the devil and they hate Christ you shall make them as a fiery oven in the time of your anger the Lord shall swallow them up in his wrath that is coming and we studied that in the book of Revelation he's going to swallow them up in his wrath and the fire shall devour them and we know that when this happens is when there are the signs in the heavens the God is in heaven everything is easy everything is under control even though there's chaos on earth but ultimately God's will will be done on the earth and the time that we know he will intervene we will not be deceived because no matter what men say oh he's over here he's there he's in the desert we're looking into the heavens and when the heavens give the signal that's when we know Christ will return

because nobody can control the heavens from Earth only God and so we're looking into the heavens waiting for that sign and then he's going to swallow them up in his wrath and the fire shall devour them their fruit shall you destroy from the earth and their seed from among the children of men so there will be much destruction and these people unless they repent they will be removed from the earth for they intended evil against you this is their intent evil and we're just seeing an accelerated evil today terrible what we're seeing and collusion between the Marxists and the Islamists and they they intend evil against God and his people they imagined a mischievous device which they are not able to perform they they really truly believe that they're in a position where they can destroy all of Judah remove Judah from the face of the earth they have imagined a mischievous device but they're not able to perform it why because the thing has gone from God's mouth and and he's going to do it these are the sure mercies of David he it's gone from his mouth he it cannot be reversed and so this is now just going back to Deuteronomy the very fundamental prophecy that you shall return unto the Lord your God and you shall obey his voice according to all that I command you this day you and your children with all your heart and with all your soul so they have to go through this process God is using the enemies of Israel to drive Israel to repentance but when they repent it's gonna be a wholehearted repentance and God is then gonna be able to use them that then the Lord your God will end your captivity this is this is what's happening God is raising up the enemies of ICH of Isaac he's raising up

the enemies of Israel in Ishmael in Esau
and all the nations are going to be
under them and he's just using them they
don't realize they're not gonna have the
upper hand the device the mischief they
have in their mind is not going to be
fulfilled because God is just allowing
this in order to bring Israel to deep
wholehearted repentance and when that
happens then the Lord your God will end
your captivity and have compassion upon
you and will return and gather you from
all the nations where the Lord your God
has scattered here so we'll just finish
the psalm 21 now therefore shall you
make them turn their back so they'll cut
and run when you shall make ready your
hours upon your strings against the face
of them be you exalted Lord in your own
strength so will we sing and praise thy
power

so these Psalms are very very powerful
you know even again the the Quran speaks
of the Psalms like yeah we agree with
the Psalms Mohammed no did had no clue
what's in the Psalms and and the very
destruction of Islam is in the Psalms so
yeah you believe in the Psalms read them
because here we see line by line the
plan of God extolled the strength of God
extolled the name of God extolled that
Jesus Christ he didn't just come to
earth as just a human being he came as
an Israelite to save Israel to establish
Israel and through the Kingdom of Israel
to save mankind Jesus Christ is Lord
he's the Holy One of Israel let's
remember his name international would
like to
in
and download it now