19-Psalms-06-Transcript

00:01

[Music]

00:43

well welcome to another Wednesday night

00:46

Bible study and it's just great to be

00:48

live and we'll have the live chat

00:51

afterwards at CGI church Online org and

00:55

also pastor Marie is with us as well

00:57

he's back from his travels and so we'll

00:59

both be able to participate in the live

01:01

chat hopefully you have some questions

01:03

and comments and also not just from

01:05

today but from the previous week as well

01:08

so we're gonna cover our three Psalms

01:10

today chapters 14 to 17 will open with a

01:13

word of Prayer and then get straight

01:14

into the study our Heavenly Father we

01:17

pause before our study we always want to

01:19

acknowledge your father we thank you for

01:22

your loving kindness toward us we thank

01:25

you for this high privilege that we have

01.27

of having access to your word we thank

01:30

you Father for the desire that you've

put in our hearts that we actually

01:34

desire and want to know your word and

01:38

not just intellectually but that it

01:40

might transform our lives and we

01:42

certainly thank you Father for King

01:44

David we thank you for the others that

01:47

have written the songs including Moses

01:48

and we pray father that you'll help us

01:51

to glean as much as we can from these

01:53

songs we thank you we praise you we ask

01:56

your blessing now in Jesus Most Holy

01:58

Name Amen so as I mentioned we're up to

02:01

Psalm 14 so we'll get straight into the

02:06

study beginning in verse one says here

02:10

David to the chief to the chief musician

02:13

a psalm of David and then he just gets

02:16

straight into it a very different

02:18

opening than what we've seen in the past

02.20

he says The Fool has said in his heart

02:24

there is no God so very clearly and I

02.28

think most of us when we read this we

02:31

are we know atheists we're surrounded by

many people who identify themselves as

02:37

atheists and we see them as foolish that

02:44

they say there's no God they are corrupt

02:46

they have done abominable works there is

02:49

none

02:50

does good now I think it's appropriate

02:54

to apply this to atheists and and I'm

02:59

just wondering if my if my sound is

03:01

coming through clearly so maybe people

03:04

could just let me know if the sound is

03:06

coming through clearly I'll assume that

03:08

it is but certainly this does apply to

03:10

atheist in our day but in David's day

03:15

there was no such thing as atheists

03:17

now we're talking about pre-modern times

03:19

when the whole world defined reality in

03:24

terms of the supernatural and so they

03:27

didn't say there is no God and in fact

03:30

if we if we look at the Hebrew the

03:32

Hebrew doesn't exactly say there is no

03:35

God if we look at verse one here in the

03:37

Hebrew where it says okay great I'm

getting sound that the sound is good 03:41

that's great where it says here to the 03:45

music to the chief musician from David

03:47

and what he says here in the Hebrew 03:53

so the says the fool this is a new bow 03:58

or neva the fool he says he says the 04:04

fool in lebu his heart or LeBeau his 04:08

heart and then what does he say in his 04:10

heart he says ein elohim ein elohim this 04:17

is not exactly the same as what's

04:19 translated in the English to say there

04:21 is no God ein Elohim would be better

04:25

translated as where is Elohim or there 04:32

is no alone no Elohim so it's not that 04:35

I'm saying there's no God I'm saying 04:37

your God the God of Israel 04:38

I reject there is the Ireject the 04:42

God of Israel there is no Elohim where 04:44

is Elohim we to the people of Israel 04:47

where is your God this God that you pray 04:50

to my God is greater and so today where 04:54

we might apply this to atheist to say

there is no God I think we'd be better

04:58

applied to the Islamic world where they

05:01

force their converts to say there is no

05:04

God except Allah so there's no Elohim I

05:08

in Elohim

05:09

there is no Elohim you have to

05:12

acknowledge Allah

05:13

there's no Elohim and we'll otherwise

05:15

we'll cut your head off this is what the

05:17

fool says so each time you say like

05:20

we're so Allahu Akbar

05:22

so certainly their their Shahada there

05:25

is no God except Allah would fit this

05:27

that there's no Elohim

05:28

there's no Yahweh but also allahu akbar

05:33

would fit this where i'm saying Allah is

05:36

greater so yeah you might serve Allah

05:39

you might serve Yahweh you might you

05:42

might worship Yahweh but Allah is

05:44

greater and proof of that evidence of

05.46

that is what we can do to you and so I

05:49

think that we'd be very careful to

simply translate this in terms of

05:55

atheists that we do have to think about

05:57

reality today and and this what you know

06:00

what is the fastest-growing faith today

06:02

so Ramadan is now over and here's the

06:05

final score a hundred and seventy three

06:07

attacks 861 people killed during Ramadan

06:12

this the religion of peace so the people

06:16

who say that their God is greater and

06:18

just I want you to just take a listen to

06:21

this recent interview by David Menzies

06:25

of the rebel media would you like to see

06:29

Sharia law in Canada replace Canadian

06:32

law at some point it will you know

06:34

because we are being happy have families

06:36

they are making babies you're not your

06:39

population is going down the slum right

06:42

and by 2016 by 2060 according to Pew

06:45

Research Institute your research by 2015

06:49

Muslims will be the biggest religious

06.51

group the world over what are you going

06:53

to do then actually sorry I say even

then I know what I'm very appreciative 07:00

of the honesty we don't usually get that 07:01

so you do support Sharia you do want a 07:04

muslim-majority nation in the Wesen 07:07

correct just like you had a Muslim of 07:10

Western majority nation in the land of 07:12

Native Americans one day we can have a 07:14

muslim-majority nation

07:16

in Canada right in your face so

07:19

certainly they are very clear and and

07:21

looking at pure research which is our

07:23

research agents or agencies and by 2060

07:28

that Islam will have dominance

07:32

demographically within Canada and this 07:34

we're seeing this in all the Western 07:35

nations and you know you just go on to 07:38

Christians and Jews when when this 07:41

shift takes place and 2060 just

07:44

demographically but certainly with the 07:46

help of jihad and other mechanisms that 07:48

can be accelerated and we need to know 07:51

what's coming but David reassures us

that it's the fool that says ein Elohim

07:56

that there is no Elohim there is no

07:58

Yahweh they are corrupt they have done

08:01

abominable works and now this does

08:02

actually equally apply to atheists today

08:05

when David says that they are corrupt

08:08

and they've done abominable works and

08:11

that is certainly what we're seeing

08:12

today as we look out in the atheist

08:15

world and and just look at what they're

08:17

doing to children and they are trying to

08:19

legitimize pedophilia is there anything

08:22

more evil than pedophilia and this is

08:26

what these people do and and we see it

08:28

in the Islamic world as well that this

08:29

is a sign of Satanism when you sacrifice

08:32

innocence and destroy children and this

08:36

is what the the cultural Marxists

08:39

are all about is how can they destroy

08:41

innocence and they're coming after the

08.42

children they're doing everything they

08:43

can to go after the children today and

so they've done abominable works there

08:49

is none that does good and in in terms

08:51

of that I mean Elohim where you could

08:53

translate that there is no Elohim or

08:54

where is Elohim where is Yahweh David

08:58

says this in psalm 115 where he says

09:00

took to God pleading to God why should

09:02

the heathen say where is now their God

09:05

and that is the equivalent of Allah

09:07

Akbar where is your God Allah is greater

09:11

look what we can do to you

09:12

so why should God David is pleading with

09:15

God why should the heathen be able to

09:16

say where is now their God but David

09:19

knows but our God is in the heavens he

09:22

has done whatsoever he has placed and so

09:26

there needs to be this understanding of

09:27

what God is doing

09:29

and what his will is and why the world

09:31

is unfolding the way it is even though

09.33

it's not necessarily in favor at least

09:35

now for his people back to Psalm 14 he

says the Lord looked down so he's David 09:41

very clear where God is operating from 09:44

heaven even though the heathen don't 09:47

understand this and they can't see him 09:48

but David knows where he is and he says 09:51

the Lord looked down from heaven upon 09:53

the children of men to see if there were 09:55

any that did understand and any that did 09:59

seek God he says they are all gone aside 10:02

they are all together become filthy and 10:05

and we are seeing that in spades today 10:08

you know it's taken a while to get here 10:10

and and they would argue you know we 10:12

just won our rights we just you know we 10:14

just want to be treated equally but the 10:16

more they the more we give them the more 10:19

they take give them an inch they take a 10:21

mile and and even when you look at where 10:24

we're going with technology when the 10:26

psalmist says they've all gone aside 10.28

they're all together become filthy you 10:31

know the the pedophilia the

10:32 pedophiles are going after the children 10:34 and they're corrupting the children but 10:36 you know children also are very 10:38 attracted to technology and where we you 10:41 know my generation and older technology 10:44 is something that has come into our life 10:46 and we use it as a tool but I would say young people today technology has always 10:52 been a part of their life and if 10:53 anything it's an extension of their 10:55 bodies they don't see it they don't see 10:56 themselves using that technology they 10:59 don't think about it it's just like a 11:00 fish in water and and the more this 11:03 technology unfolds and this artificial 11:05 intelligence and and the gods of the 11:08 technology companies dictate morality we 11:13 can just see where we're heading that 11:14 that what immorality is defined by the 11:18

that what immorality is defined by the 11:18
CEO of Google the CEO of Apple the CEO 11:21
of Facebook these are the arbiters of 11:23

morality and and young people just eat

1	1	.25
1	1	. 4.)

it up and do whatever they're told and

11:27

we'll integrate with artificial

11:30

intelligence and just this is they'll

11:32

have no no true moral compass and so the

11:35

psalmist is very clear that and then if

11:38

we look at this prophetically we're

11:40

gonna be in deep trouble

11:42

human beings made in the image of God

11:44

will not at all have any of God's

11:47

character they are all together become

11:49

filthy there is none that does good no

11:52

not one have all the workers of iniquity

11:56

no knowledge is a rhetorical question

11:58

David is looking at the situation and

12:01

looking at how evil these people are and

12:03

he's scratching his head and he's saying

12:04

what's with these people

12:06

don't they have any knowledge at all and

12:09

the question is posed in such a way as

12:11

to say no they don't they have no idea

12:15

the Lord is in heaven he is hidden he's

12:19

hidden himself from Jacob and certainly

he's hidden himself from the even and

12:22

and people feel like there is no God and

12:24

they just have no knowledge and what do

12:29

they do

12:29

who eats up my people as they eat bread 12:33

and call not upon the Lord and this is

12:37

how we define beasts powers the beasts 12:41

there are many empires a beast is not 12:43

just an empire it's an empire that

12:46

devours God's people and when David is 12:49

looking at these workers of iniquity 12:50

same day they eat my people like they 12:52

eat bread isaiah says at the same time 12:56

prophetically all you beasts of the 12:59

field who eat up my people like bread 13:02

come to devour yes all the beasts in the 13:05

forest why because his Watchmen are 13:07

blind they are all this is happening 13:10

right under our noses and the Watchmen 13:13

are silent maybe because of fear they're

afraid of what might happen to them 13:18

these these are cultural Marxists and

Islamists and Zionists they will turn on

13:24

you and they will destroy you for

13:26

speaking out so people look at the you

13:28

know the previous person look what they

13:30

what look what they're doing to Donald

13:31

Trump look what they have done to a

13:35

judge Cavanaugh look what they're doing

13:37

to build bar this is all in America of

13:40

course but it's you know it's if you're

13:41

watching any kind of news it's in the

13:43

news but anywhere you look people are

13:45

doxed people are are they're just

13:48

cornered and they're shamed and it's

13:51

done publicly and people look at this

13:53

and think I don't want

13:54

to happen to me and so even the Watchmen

13:56

perhaps they're looking at this a wee

13:59

watchman whether in the true church or

14:02

not people who believe that their this

14:04

is their job they look at it and maybe

14:06

back up is watch so so beasts of the

14:08

field come and devour is Watchmen or

blind they are all ignorant they are all

14:12

dumb dogs they cannot bark sleeping

14:14

lying down loving to slumber and and you

14:17

know Paul quotes this the Psalms are the

14:19

most quoted book in the New Testament

14:21

The Book of Psalms and so here we see

14:23

Paul quoting it in Romans as it is

14:26

written there is none righteous no not

14:28

one there is none that understands there

14:30

is none that seeks after God this is our

14:33

future this is our future the righteous

14:36

will be hunted down and killed the

14:38

wicked will flourish and and the

14:41

assessment of the world is like wow

14:43

there's nobody left who seeks God they

14:45

are all gone out of the way they are all

14:47

there together become unprofitable there

14:50

is none that does good no not one their

14:54

throat is an open Sepulchre it's like a

14:56

grave it just can't have enough with

14.59

their tongues they have used the seat

15:02

and then I've mentioned what's happening

I just find what's happening in the US

15:08

absolutely fascinating I'm not political

15:10

but I'm interested in politics because

15:14

that's the world the Bible is all about

15:16

politics it's how the world is run and

15:18

to see what's happening in America these

15:21

are the same people it's basically it's

15:23

the same devil let's put it that way the

15:25

devil just uses puppets these are the

15:27

same people are the same yes same people

15:29

same same tools of the devil and they

15:32

just show up in different ways but their

15:34

fruit is the same and their throat is

15:37

just an open Sepulchre and and we can

15:40

certainly see this in the absolute

15:42

deception of what has been taking place

15:44

with respect to the presidency of Donald

15:47

Trump where they just they just can't

15:49

have it that they will not accept that

15:51

Hillary Clinton despite all everything

15.53

was set up for her to win they just

15:55

cannot accept the fact that the American

people the majority of American people 16:00

rejected her no cannot be it must be the 16:03

Russians there must be some reason no 16:05

despite all the media pushing for

16:08

despite all big business pushing for her 16:10

despite the previous administration

16:13

pushing for her she lost and we we were 16:17

beginning now and we're going to see in 16:19

the next few months as attorney bill

16:22

Barr digs into this we're going to see

16:24

the level of deceit that is used to

16:27

grasp for power and I think the American 16:29

politics is a great example or a great

16:33

situation for us to monitor because

16:36

we're dealing with the most powerful

16:37

nation in the world and the people

16:39

grasping for the presidency and trying

16:42

to destroy Trump's presidency this is

16:44

fantastic it's it's like a it's like a

16:47

lab that we can study how people operate

16:50

in in the lust for power in the pursuit

16:52

of power and and Bill Barr is now about

to examine this how the how this hoax

16:57

got started and we'll get to understand

16:59

how deception works and the links that 17:02

people go through and the coordination 17:04

and the collusion and the projection the 17:06

things that people are guilty of are the 17:08

things that they project onto others so 17:10

if you want to understand what's in 17:11

someone's heart listen to their

17:13

accusations because that gets

17:15

manufactured in their heart the things

17:17

that they do they project onto others so 17:21

their tongues have used deceit the 17:23

poison of ASPs is under their lips ouch 17:27

you think of a poisonous Viper and david 17:32

is analyzing these people and he's 17:34

saying you know what's under their lips 17:35

venom these are horrible people horrible 17:39

people and and hopefully you know though 17:42

though though

17:43

well writer on the White Horse is

17:45

writing deception is everywhere

hopefully God's people were able to see 17:51

through and study deception we can't be 17:54

ignorant of the devil's devices these 17:57

people venom drips out of their mouths 17:59

their mouths whose mouth is full of 18:01

cursing and bitterness you know it's 18:03

amazing as well you know you look at the 18:05

southern border of the US how can 18:08

anybody argue that a wall is needed to 18:12

keep out ms-13 that a wall is needed to 18:15

stop the trafficking of children to stop 18:18

the trafficking of vulnerable women 18:21

what's code like are we adults here or 18:23

do we have half a brain no but these are 18:27

wicked people grasping for power their 18:29

pockets are lined they're being paid by 18:32

the drug lords and they don't want their 18:34

their II if you're if you're a

18:36

politician a public servant how do you 18:39

amass a net worth of over a hundred 18:41

million dollars you didn't create

18:44

anything you've never run a business you

haven't created any innovation how did 18.48

you amass a hundred million dollars in 18:50

net worth except through corruption and 18:54

bribery their feet and and murder their 18:59

feet are Swift to shed blood and again 19:03

we saw the the scorecard for the month 19:06

of ramadhan their feet are Swift to shed 19:09

blood destruction and misery are in 19:13

their ways and the way of peace they 19:16

have not known they don't they talk 19:19

peace but they participate

19:22

wholeheartedly in murder and

19:24

slaughtering of innocent babies in the 19:27

womb and even even on birth infanticide 19:29

this is what's in their heart this it's 19:32

dumbfounding this time that we're living 19:35

in is absolutely amazing this is the 19:37

time for Christians to shine this is the 19:40

time for Christians to have backbone 19:42

this is the time to stand up for our

belief in God it's some brethren the 19:49

other day that you know we're living in

a time now where you know you'd walk

into a house and you think what's that 19:54

noise and it'll be somebody hiding in 19:57

the closet or somebody's hiding in the 19:58

closet all those people they're out of 20:01

the closet there's lots of room in the 20:03

closet so much room in fact that

Christians are like oh wow look at all 20:07

the room in the closet let me hide here 20:09

so Christians are now hiding in the 20:12

closet and every perversity is on

20:14

display is out there is pushing how 20:16

wonderful they are and there is no 20:18

Christian backbone this is the time to 20:22

stand up and be counted this is the time 20:25

to have the mindset of the psalmist who 20:28

understands that dodd is in heaven and 20:29

god will act and and people who have no 20:33

knowledge

20:34

they're gonna be on the wrong side that 20:36

the psalmist made it very clear in Psalm 20:38

1 that blessed is the man that walks not

in the counsel of the ungodly but it's

20:44

not just passive we have to be proactive

20:46

promoting the the beauty of Christ and 20:49

the strength of Christ and his standards 20:52

he says here the way of peace they have 20:55

not known there is no fear of God before 20:57

their eyes and and Isaiah says the

21:01

righteous perishes this is why when you 21:03

look at you and when God examines the 21:05

earth there's nobody that does good why 21:07

because the righteous are being put to 21:09

death Christians today are the most 21:12

persecuted people in the world I would 21:16

say probably Muslims are the least and 21:18

yet it's the Muslims crying Islamophobia 21:20

Islamophobia and nobody's crying 21:22

Christian of Christian phobia nobody but 21:26

Christians are the most persecuted 21:27

people to the point of genocide that if 21:30

you go in the Middle East places where 21:32

the you know Iraq had two million I 21:35

forget the name of the type of

Christians there but ancient Assyrian

21:38

Christians 2 million of them that is

21:41

down to 200,000 now they've just been

21:43

slaughtered and they've had to flee for

21:45

their lives the righteous perish and no

21:48

man lays it to heart and merciful men

21:51

are taken away

21:52

none considering that the righteous is

21:55

taken away from the evil to come so the

21:58

scripture tells us that evil men are

21:59

going to wax worse and worse we ain't

22:02

seen nothing yet

22:03

we ain't seen nothing yet evil men will

22:06

wax worse and worse right up until

22:08

Christ's return

22:09

and in the process righteous men are

22:13

being taken out of the way and people

22:14

don't understand that that's a blessing

22:16

that's a mercy Psalm 14 they were there

22:22

there were they in great fear for God is

22:26

in the generation of the righteous so

22:29

God is there but God's people or this I

would think this would apply to the

22:34

wicked they will be in great fear

22:36

because God is in the generation of the

22:37

righteous you have shamed the counsel of

22:40

the poor because the Lord is his refuge

22:42

so again God is in heaven he's not

22:45

acting right away so the way to think

22:47

they can do whatever they want and and

22:49

take advantage of the for and so the

22:51

poor are getting poorer the rich are

22:53

getting richer and the richer just think

22:55

they can have their way and then impose

22:57

all kinds of different laws and and

22:58

oppression on the poor why the Lord is

23:02

his refuge and the Lord will act but he

23:04

doesn't act immediately and in that

23:07

sense of the delay of God acting the

23:12

psalmist cries out oh that the salvation

23:15

of Israel were come out of Zion he

23:18

understands he understands that the Lion

23.20

of Judah will roar from Zion and and

23:24

it's just it's just taking so long he

says oh that the salvation of Israel

23:28

will come out of Zion when the Lord 23:30

brings back the captivity of his people 23:32

Jacob shall rejoice and Israel shall be 23:35

glad so the psalmist the the King 23:39

David King David can look out into the 23:41

future and he understands that God will 23:45

act and he understands that despite the 23:47

captivity that is pronounced upon Israel 23:50

he also sees the release from captivity 23:53

that when God roars out of Zion he's 23:56

going to gathers he's going to bring 23:58

back the captivity he's gonna gather his 24:00

people from the four corners of the 24:01

earth this is again just isaiah says it 24:05

in verse 13 of chapter 46 i bring near 24:09

my righteousness it shall not be far off 24:11

it seems like it's far off but it won't 24:14

be and my salvation shall not tarry and 24:16

I will place salvation in Zion now why 24:20

would God place salvation in Zion 24:24

this is yet to be fulfilled why would he

place it in Zion he tells us for Israel 24:29

my glory God's glory is Israel and 24:33

anybody who's teaching a doctrine that 24:35

says God has forgotten Israel God has 24:37

replaced Israel it is just the church 24:39

now it's Christianity now we're making 24:41

God a liar God has God is very clear 24:45

from from Genesis to Revelation his 24:48

glory is Israel and this is again this 24:51

fundamental prophecy that Moses gave in 24:54

Deuteronomy and all the prophets their 24:57

prophecies they're just echoing Moses 25:01

in some way in a different angle 25:02

different dimension but they're just 25:04

echoing Moses and what did Moses say it 25:06

shall come to pass when all these things 25:08

have come upon you the blessing and the 25:10

curse so Deuteronomy 28 and 29 outlines 25:13

the blessings for obedience outlines the 25:15

curses for disobedience and Moses says 25:17

you're gonna get both which I have set 25:19

before you and you shall call them to

mind so so after you've been blessed you 25:25

are going to be cursed and the curse is 25:26

that you'll be scattered among the 25:28

nations when you call them a mind to 25:30

mind among the nations where the Lord 25:31

your God has driven you and shall return 25:34

unto the Lord your God so that suffering 25:37

that you're going to experience for at 25:38

the hands of the heathen it is designed 25:41

to drive you to repentance and so then 25:44

you will return unto Lord your God and 25:46

you shall obey his voice how according 25:49

to everything that I've commanded you 25:50

this day so you will obey you and your 25:53

children with all your heart this is 25:56

spiritual this is conversion you're 25:58

going to finally come to your senses and 26:01

and receive the Holy Spirit and obey God 26:04

with all your heart and with all your 26:05

soul that then the Lord your God will 26:09

end your captivity this is what David 26:11

saw now God will end your captivity and

have compassion upon you and will return

26:17

and gather you from all the nations

26:19

where the Lord your God has scattered

26:21

you this is yet to happen and King David

26:24

could see it and he's yearning and so

26:28

should we yearn for God to return to

26:30

Zion and to gather his people and place

26:33

them in Zion and be glorified in Israel

26:36

he says if any of yours be driven out to

26:38

the utmost arts of heaven from there

26:40

will the Lord your God gather you and

26:42

from there will he fetch you and the

26:44

Lord your God will bring you into the

26:46

land he will do this which your father

26:48

possessed so in case you're confused

26:50

about which land it's the land that your

26:52

father possessed and you shall possess

26:54

it and he will do you good and multiply

26:57

you above your father's and the Lord

26:59

your God will circumcise your heart you

27:02

will be converted and the heart of your

27:06

seed to love the Lord with all your

heart Moses could see the New Covenant 27:13

he could see the failure of the existing 27:15

the Mosaic Covenant he saw that it's 27:17

gonna fail but he could also see that 27:20

there's going to be a new covenant and 27:21

God is gonna pour his spirit into these 27:23

people and their seed and the land you 27:26

will love the Lord your God with all 27:28

your heart and with all your soul that 27:30

you may live and live forever that's the 27:33

end then of psalm 14 let's go on to 27:36

Psalm 15 now which is totally different 27:38

so Psalm 14 continued with the theme of 27:41

lamentation and much of the Psalms in 27:43

book 1 are by King David and much of the 27:46

Psalms in book 1 are lamentations but we 27:49

also have some different genres as well 27:51

and here now we have a wisdom Psalm 27:54

which again goes back to Psalm 1 which 27:56

is a wisdom song so there's a sense of 27:58

Torah and how to how to be Torah 28:00

compliance in the Psalms and so Psalm 15

is the opposite of Psalm 14 Psalm 14 is 28:07

all about the fool who says I am Elohim 28:12

there's no Elohim where is Elohim and 28:16

now Psalm 15 is the opposite Lord who 28:21

shall abide in your tabernacle so he 28:23

starts psalm 14 with you know the fool 28:26

says in his heart there is no god but 28:28

here in Psalm 15 he's now asking God 28:31

who's gonna do you will return and you 28:34

will set up your government in Zion but 28:39

who's gonna dwell with you who shall 28:42

dwell in your holy hill and and I think 28:45

the the king is looking forward you know 28:49

looking back to the tabernacle and how 28:51

that was set up and the high priest was 28:53

once a year could go into the Holy of 28:55

Holies but I think he's also looking 28:56

forward to his son that he had in his 29:00

heart to build this temple for God but 29:03

he could not but his son was going to 29:05

take on that responsibility but he's 29:07

envisioning once the temple is built who

is going to be able to dwell with God in

29:12

Jerusalem I think that's part of it but

29:15

as a prophet I think he's looking way

29:18

into the future and he's seeing what

29:20

John saw where John says and I heard a 29:23

great voice out of heaven saying behold 29:24

the tabernacle

29:27

the dwelling place of God is with men

29:30

and he will dwell with them and David is

29:34

flabbergasted that God is going to dwell

29:37

with man and it begs the question as he

29:40

himself is trying to turn his heart to

29:44

God wholeheartedly he's seen what

29:47

happens I forget the name of the

29:49

gentleman who was Church I think was aza

29:51

aza who was trying to capture the ark

29:54

when it was falling and he was just

29:56

struck dead how dare you impose yourself

29:59

on holiness and he was just struck dead

30:03

and now David is like okay what God's

30:05

gonna dwell with man which man among us

30:08

can dwell with God the tabernacle of God

is with men and he will dwell with them

30:14

and they shall be his people and God

30:16

Himself will be their God

30:22

Jeremiah says to the people of God don't

30:24

trust in lying words saying the temple

30:27

of the Lord the temple of Lord so now

30:28

the temple of the Lord has been built

30:29

and these people think it's some kind of

30:31

superstitious good-luck charm that

30:33

because they're the people of God and

30:35

they have the temple nothing can happen

30:36

to them and Jeremiah's saying don't do

30:38

this

30:39

the temple of the Lord are these for if

30:41

you thoroughly here's here's what

30:43

matters if you thoroughly amend your

30:45

ways and your doings if you thoroughly

30:47

execute judgment between a man and his

30:48

neighbor if you are pressing up the

30:50

stranger the fatherless in the window

30:52

obviously they were doing these things

30:53

he's telling them stop and shed not

innocent blood in this place neither

30:58

walk after other gods to your heart so

31:00

people needn't think that just because

31:02

someone is Jewish they're righteous this

31:06

is not talking to heathens this is

31:09

talking to the people who are

31:10

worshipping God in the temple and he's

31:12

saying stop shedding innocent blood stop

31:15

oppressing the fatherless in the widow

31:17

neither then stop walking after other

31:19

gods these are Jews and so today much of

31:23

the corruption in our society is brought

31:27

about by Jews but that doesn't mean that

31:30

God has forsaken his covenant and that's

31:33

what we need to be clear here we can't

31:34

be you know these Christians who think

31:35

that Jew Jews and walk on water and we

31:38

have to do everything for them because

31:39

they're just so holy and righteous

31:41

uh-uh no they're not there might be holy

31.43

in the sense that they've been set apart

31:46

by God but certainly not in their

31:48 behavior they reject Jesus Christ yeah 31:51 if we read the Talmud at all it's a 31:53 despicable document and they are running 31:56 much of society and introducing much of 31:58 the corruption Karl Marx Freud Gramsci 32:04 Hoyt himer 32:06 all these men were Jews that have corrupted our society and it's no 32:11 different it's no wonder in David's time in Jeremiah's time anciently this is 32:15 this was in their heart but if you amend 32:18 your ways he says then I will cause you 32:20 to dwell in this place in the land that 32:23 I gave to your father's for ever and 32:25 ever 32:25 this is the formula this is how you can 32:27 dwell with God and this is what the 32:31 psalmist opened up with again we say there's these two fundamental themes 32:34 going through Psalms what's in psalm 1

going through Psalms what's in psalm 32:38 and what's in psalm 2 the prophetic 32:40 nature in psalm 2 but in psalm 1 the

torah torah

32:43

being torah compliant how to be wise and

32:45

blessed is the man that doesn't walk in

32:47

the counsel of the ungodly and then no 32:50

no just have nothing to do with them so 32:52

David now explains and he's gonna give 32:54

us 10 10 things that one has to do in

order to live with God forever

33:00

there's doing you know a lot of

33:03

Christians today think all Christ did it

33:05

all for me so now I can put my feet up

33:07

and I can do whatever I want I can break

33:10

the Sabbath sure that's ok yeah Sunday I

33:13

know the Bible doesn't say anything

33:14

about Sunday worship but I just matter

33:17

which day of the week as long as you

33:18

pick a day and hey fornications fine

33:21

adultery is fine lying is okay hey might

33:24

as well murder

33:25

you know God won't mind the ten

33-27

commandments are done away so I can

33:29

cover it I can murder I can steal I can

lie I can commit sexual immorality it's

all fine because Christ did it all for

33:36

me no if we're going to dwell with God 33:39

forever we need to use the Holy Spirit 33:43

so the salvation is by grace it's a it's 33:46

a free gift but once we receive that

33:48 gift God gives us His Holy Spirit so

33:50 that we can act and become like him

33:53

and so David makes it very clear here 33:55

one that walks uprightly someone don't 34:01

walk in the counsel of the ungodly walk 34:03

uprightly to works righteousness there's 34:08

work to be done there's righteous work 34:10

to be done we need to be doing that and 34:11

speaks the truth in his heart so I think 34:15

this I take this kind of two ways one is 34:18

of course God hates lying

34:20

he hates lying notwithstanding Islam and 34.24

the quote-unquote Prophet Muhammad who 34:27

teaches that it's okay to lie it's okay

34:30

to make an oath Amman if something come 34:31

better comes along you can break that

oath notwithstanding this quote/unquote

34:35

religious leader that says it's okay to

34:37

lie not with God God hates lying lips

34:40

and so we must not lie but also speaking

34:45

the truth in our heart I think as I look

34:47

at the world today it means have some

34:49

backbone have some backbone and stand up

34:53

for what is right when people are all

34:55

everybody started jumping on the

34:57

bandwagon everybody's jumping on the

35:00

bandwagon yeah transgender that makes

35:02

sense yeah I can see that yeah you know

35:06

like a boys not really a boy unless he

35:08

unless he identifies as a boy but if he

35:10

identifies as a girl yeah I get that and

35:13

I get where two men want to be married

35:16

and have children yeah that makes sense

35:19

to me and make a man pregnant and

35:22

pedophilia you know it's just an age gap

35:24

thing and if you're a man boy love I

35:27

yeah I can hey this is wickedness that's

35:31

the truth that's in my heart I studied

the scriptures and I can tell you these 35:35

things are an abomination and I'll say 35:37

so and we should all say so could we 35:40

speak truth he that bat bites not with 35:47

his tongue so god takes seriously how we 35:52

treat each other and it's amazing within 35:56

the community of God how people treat 35:59

each other yeah you think we scratch our 36:01

heads like really is this is this what 36:03

we think of the Lord's body that every

36:06

member is

36:07

part of the body but how we speak about 36:10

each other

36:11

especially behind each other's backs are 36:14

we slandering destroying each other's 36:16

reputation or are we building up well if 36:20

we're building up that's the kind of 36:22

person God is looking for if we're 36:24

tearing down do we think that we can 36:27

tear down God because we're returning 36:29

down his people were tearing down his 36:30

body do we think we can tear down God

destroy God's people and then dwell with 36:35

God forever that doesn't make sense

36:38

so David says one that back bites not 36:41

remember David is given vision e-excuse 36:43

me vision here he's seeing way down into 36:46

the future and he sees the answer who's 36:50

gonna dwell with God in his tabernacle 36:52.

well the fourth is and these are all 36:55

actions one that does not so this is not 36:58

now we're switching from doing to to not 37:00

doing don't back bite with the tongue 37:03

nor does evil to his neighbor and then 37:07

you know that the clever Pharisees would 37:10

ask well who's my neighbor and God gives 37:13

him this example of the Good Samaritan 37:15

and then asked well who was he neighbor 37:18

to so anybody who's in our surroundings 37:21

is our neighbor and we do not do evil to 37:25

our neighbors and you know some 37:28

neighbors gonna be really wicked to each 37:29

other it's amazing nor takes up reproach 37:34

against his neighbor so another don't do

this in whose eyes look at this and this

37:42

is something important here

37:43

in whose eyes a vile person is condemned

37:50

let's stop pulling punches there are

37:53

some wicked people and we need to say so

37:57

but this is awful this is anti-god this

38:00

is Antichrist we don't put up with it

38:03

and we'll just state very clearly where

38:05

we stand on this issue this is evil and

38:08

a lot of Christians now we're just so

38:11

soft and so warm and cuddly and

38:13

everything is fine everything's fine

38:16

oh I'm sure God will overlook everything

38:18

David says now if you're for God you're

38:23

against the devil you can't be for God

38:25

and for that you get before God and

38.27

tolerate the devil not that you're for

38:29

the devil but it's like I'll tolerate

38:31

the devil's disciples

38:32

I'll tolerate the devil's teachings well

38.36

no a vile person like this is vile this

38:38

is awful what these people are doing is

wickedness and we'll say so and we're

38:44

you know yeah Christians are intolerant

38:47

absolutely because God is intolerant and 38:50

the devil is taller the devil loves

38:53

tolerance yeah everything goes but he

38:56

that honors them that fear the Lord so

38:59

there's a difference we see those that

39:02

fear the Lord we don't back bite them we

39:04

support and build them up and honor them

39:06

and those that are vile it's amazing to

39:10

us I've had actually people who should

39:13

know better come and defend Islam to me

39:17

Adrian how come you're always railing

39:19

game system because this evil because it

39:22

is evil because it denigrates Jesus

39:24

Christ because it spits on Jesus Christ

39:28

is that good enough

39:29

and it's spreading all over the world

39:31

and it's destroying those who want to

39:35

follow Christ and it's going to destroy

39:37

our children is that good enough and

39:39

people are gonna come in people who

should know better in the church because 39:44

maybe they have relatives who are

39:45

Muslims they're gonna come and want to 39:47

argue with me to defend Mohammed even 39:50

though he spits on Christ amazing 39:56

instead we should honor those who fear 39:59

the Lord and this is you know again the 40:02

prophecy says brother will betray 40:04

brother that that's that that's the

40:06

future we're heading into and despite 40:09

that David is saying the ones who get 40:11

through that by being very clear about 40:14

condemning a vile person and honoring 40:18

those that fear the Lord this is who 40:20

will dwell with God forever he that 40:22

swears to his own hurt and changes not 40:25

this is not like you can take an oath 40:27

you can swear and then later you find 40:30

out it - you're hurt

40:31

and if you're a Muslim you can just drop

that oath and take another oath that's

40:36

better

if you're a Christian a follower of

40:39

Christ even though it's to your hurt you

40:42

gave your word I gave my word and so you

40:46

know what I'm standing I'm sticking by

40:48

this we shook hands I gave you my word

40:50

it's to my detriment oh well because the

40:54

word

40:55

is everything the whole universe exists

40:59

because of the word we have hope because

41:04

of the word it's impossible for God to

41:07

lie because of the word the word is

41:10

everything the word is the foundation

41:12

and we cannot have people who their word

41:17

cannot be trusted and so this is what

41:20

God is looking for if you were if we

41:21

wanted to dwell with God forever what

41:24

comes out of our mouth matters and even

41:27

if it's to our own hurt it came out of

41.28

our mouth we're sticking to it and this

41:31

in fact is the very foundation of

41.33

marriage this is why our society has

41:34

gone insane because the foundation of

society is when a man and a woman come 41:40

together and give each other their word 41:43

and that is that that union based on the 41:46

word is so rock solid

41:49

nothing can can break it apart nothing 41:52

why because they gave their word and 41:54

then children grow up seeing this iron 41:58

bond that is unbreakable and despite 42:02

life's visited vicissitudes and ups and 42:05

downs and they learn that and they 42:08

emulate that and they go out and they 42:11

build their family unit based on the 42:13

word and then they go into business and 42:16

they enter into business deals based on 42:19

the word they enter into friendships 42:21

based on their word and the whole 42:24

society runs based on the word and this 42:28

is why you look at these backward 42:30

countries despite being enlightened for 42:32

fourteen hundred years and they can't 42:34

get anywhere because their word is not 42:37

good who swears to his own hurt and

is not he that puts not out his money to

42:45

usery nor takes rewards against the

42:47

innocent he that does these things shall

42:51

never be moved

42:52

this is Torah the Psalms point to the

42:55

Torah and if we follow the Torah follow

42:58

the wisdom of the Torah will be

43:00

established and here just if it puts me

43:04

in mind of Hebrews when we were studying

43:05

Hebrews where Paul says see that you

43:11

refused not him that speaks for if they

43:14

escaped not they didn't escape who

43:18

refused him that spoke on earth much

43:20

more shall not we escape if we turn away

43:24

from him

43:25

that speaks from heaven again the word

43:28

whose voice then shook the earth but now

43:32

he is promised saying yet once more I

43:35

shake not the Earth only but also heaven

43:38

and this word yet once more signifies

43.43

the removing of those things that are

43:45

shaken so I'm gonna shake once more so

you're saying this signifies the shaking

43:50

is to remove those things that are not

43:52

established as of things that are made

43:55

that those things which cannot be shaken

43:59

may remain so who can dwell in the holy

44:04

Tabernacle with God for eternity those

44:07

that are established and David gives us

44:10

the Ten Torah behaviors Torah compliant

44:14

behaviors to be established with God

44:16

that when he shakes both heaven and

44:18

earth we will not be moved

44:21

wherefore we receiving a kingdom which

44:23

cannot be moved let us have grace

44:26

whereby we may serve God acceptably with

44:29

reverence and godly fear for our God is

44:33

a consuming fire don't joke with with

44:36

Yahweh he is a consuming fire and that's

44:40

how Psalm 15 ends what's going to Psalm

44:42

16 he says preserve me O God for in thee

44:48

do I put my trust oh my soul you have

44.51

said unto the Lord you are my lord my

44:55

goodness

extended not to thee but to the Saints

44:59

that are in the earth and to the

45:01

excellent in whom is all my delight

45:04

their sorrows shall be multiplied that

45:07

hasten after another God their drink

45:10

offerings of blood will I not offer nor

45:12

take up their names into my lips the

45:15

Lord is the portion of my inheritance

45:18

and of my cup you maintain my lot the

45:23

lines are fallen unto me and pleasant

45:24

places yes I have a goodly heritage

45:28

so David despite his lamentations is

45:31

just very clear that in the end it's all

45:34

gonna be ok because God is going to come

45:37

through his word cannot be broken I will

45:39

bless the Lord who has given me counsel

45:42

my rains also instruct me in the night

45:46

seasons and so you know what do we do in

45:48

the night what do we do in the wee hours

45:51

of the morning if we wake up in the

45.53

middle of the night where is our mind

45:55

well if David woke up in the middle of

the night after his repentance he was

46:01

wholehearted with the Lord and he woke

46:04

up in the middle night and cried out to

46:05

God he woke up in the middle of the

46:07

night and studied the scriptures and

46:09

this is how we should be that we are

46:11

instructed in the night season so you

46:14

know day by day night by night the inner

46:17

man is growing stronger people see us in

46:20

our day to day activity and we're the

46:23

same but they don't see what's being

46:25

transformed on the inside and it's being

46:28

transformed on the inside because of

46:30

this constant hunger and thirsting for

46:33

God's words I have set the Lord always

46:37

before me because he is at my right hand

46:41

again I shall not be moved

46:44

David is seeing the shaking of the

46:47

heavens and the earth and he's seeing

46:49

that he's going to be established and

46:52

those that are righteous who are Torah

46:56

compliant we will all be established

with God that we although God is a

47:01

consuming fire

47:03

we are not fearful because perfect love

47:06

casts out

47:07

and what David is demonstrating here

47:09

when he wakes up in the middle of the

47:11

night this love that he has for God he

47:14

doesn't have to be fearful of being

47:16

moved when God acts now Peter quotes

47:20

this Psalm 16 when he is giving his

47:24

first sermon after Pentecost or on

47:27

Pentecost when the Holy Spirit came down

47:30

and he's explaining to the Jews what

47:32

they have done and and who Jesus Christ

47:35

is that he is Messiah and he quotes

47:38

Psalm 16 and he says here in acts 2:25

47:41

for David speaking concerning Christ

47:44

says I foresaw the Lord always before my

47:49

face for he is on my right hand that I

47:53

should not be moved and he goes on you

47.56

if you read the acts 2:25 he goes on to

47:58

explain what's here in Psalm 16 David

says because he God is always on his

48:03

right hand and he will not be moved he

48:06

says therefore my heart is glad and my

48:08

glory rejoices my flesh also shall rest

48:12

in hope so if he goes to the grave he

48:17

goes to the grave in Hope because he

48:20

understands who God is and so his heart

48:23

can be glad and and his glory

48:26

rejoices he says and now he's

48:29

prophesying of Christ of himself but

48:33

also of Christ for you will not leave my

48:35

soul in the grave neither will you

48:38

suffer your Holy One to see corruption

48:41

so yes this is what Peter is quoting

48:46

regarding the Messiah the yes he will

48:49

die he'll go to the grave but he won't

48:51

be left there and unlike other humans

48:55

who have died and their bodies decompose

48:58

and corrupt in the earth not the Holy

49:00

One that he would be he would come back

49:03

to life after three days three nights he

49:06

would stand back up and not be corrupted

and this was prophesied by David you

49:13

will show me the path of life in your

49:16

presence is fullness of joy so again who

49:19

will dwell in the presence of God

49:21

it's a big question but look at this you

49:24

know it's it's not eternity of full full

49:28

of cause 72 cosmic prostitutes who just

49:32

are insatiable and this is supposed to

49:34

be joy no in the presence of God is

49:37

fullness of joy real real joy at your

49:41

right hand there are pleasures real true

49:44

pleasures evermore

49:46

so that's Psalm 16 let's finish with

49:49

Psalm 17 here the right Oh Lord attend

49:53

unto my cry give ear you can you can you

49:57

can hear the urgency that the psalmist

50:00

has he says attend unto my cry this is

50:04

this is a very very urgent call that the

50:06

psalmist has to God give ear unto my

50:09

prayer that goes not out of feigned lips

50:15

David was in a place where he knew he

50:19

was not a hypocrite that he is crying

out to God and he has done all in his

50:24

power to be right with God and when the

50:27

crisis comes we don't know exactly when

50:29

it's gonna come but we need to be able

50:31

to say we need to be able to cry out to

50:32

God and say to God Lord I'm crying out

50:35

to you and I'm not a hypocrite I'm

50:37

crying out to you and it's not with fake

50:40

tears and fake prayers this is real III

50:44

I trust you and I know that I've done

50:47

right with you to the to the extent that

50:48

I can empowered by your Holy Spirit we

50:52

better be right with God now so that we

50:55

can be confident in the crisis which is

50:58

coming you know all those who seek to

51:02

live godly in christ what does the

51:04

scripture say shall suffer persecution

51:07

why because a wicked man shall wax worse

51:10

and worse and they are being given the

51:13

upper hand

51:14

he says let my sentence come forth from

51:18

your presence again he knows God is in

heaven

51:20

he said let my sentence come forth from

51:22

your presence let your eyes behold the

51:25

things that are equal so you God will

51:28

give a proper judgment as to what is

51:30

going on

51:33

you have proved my heart so David is

51:37

confident he's been through the washing

51:40

machine with God he says you've proved

51:42

my heart you have visited me in the

51:45

night you have tried me and shall find

51:49

nothing and this this I find fascinating

51:52

of course I were in the or we're at the

51:55

end of this ruler probe and it the more

51:59

I look into this these are wicked people

52:02

but I wonder if somebody spent 40

52:06

million dollars and issued more than

52:09

2,500 subpoenas to examine your life to

52:13

examine my life to look for corruption

52:16

to have 19 top-notch prosecutors and 40

52.22

FBI agents issuing nearly 500 search

52:26

warrants and and issuing 50 orders

just authorizing registers if the in

52:36

having 500 witnesses being interviewed

52:39

if they had this 40 million dollar

52:43

two-year examination of our lives

52:46

what would they find this this was quite

52:51

a thorough examination and at the end

52:54

they found nothing and then of course he

52:57

had his press conference or press

53:00

release where he just throws fuel on the

53:02

fire and then says don't call me I'm

53:04

gone now well I'm certainly hoping that

53:06

they will call him and that he'll have

53:08

to give an account and that he will have

53:10

to suffer this sort of cross-examination

53:12

but if we had somebody spent forty

53:15

million dollars to examine our life what

53:18

would they find and said have all the

53:19

time in the world two years have all the

53:21

resources

53:22

what would they find because that's

53.25

nothing compared to God's examination

53:28

and David David went through examination

with God and actually God at the end of

53:34

the day God says this is a man after my

53:36

own heart and that's where we need to be

53:39

that God can look at us examine us

53:41

thoroughly cleanse us and say yeah

53:43

this is a man this is a woman after my

53:46

own heart he says you've proved my heart

53:50

you have visited me in the night you

53:52

have tried man shall find nothing that's

53:55

amazing you have tried me and you'll

53:57

find nothing that talk about unleavened

54:00

bread this is it

54:01

I am purposed that my mouth shall not

54:05

transgress and I think this is the key

54:08

to righteousness and James says so in

54:11

James 1 26 says if any man among you

54:13

seem to be religious look looks good

54:16

everything's there seems to be religious

54:18

and bridles not his tongue but deceives

54:22

his own heart this man's religion is

54:24

nothing Wow

54:26

so this is a real call to righteousness

if we can model ourselves after King 54:32

David evidence of that is going to be 54:34

our tongue we do not lie we do not 54:38

backbite we do not speak perversion 54:40

corruption if we can bridle our tongue 54:43

we speak righteousness we edify then 54:47

then I think that's what's gonna put us 54.48

in a position where it's gonna be a 54:51

reflection out of the abundance of the 54:52

heart the mouth speaks but I also think 54:56

that it works the other way what the 54:58

mouth speaks changes the heart I forget 55:02

the saying exactly but it said something 55:03

like what we pay attention to shapes 55:10

reality but as reality is shaped it 55:15

changes what we pay attention to 55:16

something like that so in the same way 55:20

you know all the nonsense movies and 55:23

nonsense entertainment afford if we're 55:25

titillated by this nonsense and garbage 55:29

we're gonna want more of it but if 55:32

instead we focused on God's Word we're

gonna want more of it and as we look 55:36

around us in the world we're going to 55:37

see God's world unfolding and it's going 55:40

to become fascinating we are going to be 55:42

watching the news and and you know we 55:45

may watch CNN as trashy as that network 55:49

is we may watch it because again we want 55:51

to understand how deception works 55:54

and and not just CNN right I mean that's 55:56

it's not that's all of them but we want 55:59

to understand how deception works all 56:01

the mass media and then we're gonna go 56:04

and dig and find our own sources of 56:06

reliable independent real journalists 56:10

and it's going to become fascinating to 56:12

us more more fascinating than fiction 56:15

why watch fiction when reality is far 56:18

more fascinating but but it's this heart 56:21

for God that is going to be established 56:24

in what we talk about and how we govern 56:27

our tongue and how that's going to 56:29

change our heart and when our heart

changes how that's going to change what 56:33

we talk about and how we talk he says 56:37

concerning the works of men by the word 56:40

of your lips I have kept me from the 56:42

paths of the destroyer so men have works 56:45

and they're very destructive and we can 56:49

be seduced into supporting these men we 56:53

may not be out murdering babies we may 56:56

not be out prostituting small girls but 57:00

we may be supporting the people who are 57:02

doing this and it behooves us to know 57:05

who we are supporting and what we're 57:06

doing and again if we study God's Word 57:09

we're gonna be more perceptive and we're 57:11

not going to have a vile person will be 57:14

condemned by us by the word of your lips 57:17

so God's Word these words came from 57:20

God's lips to Moses Moses wrote down 57:24

what God spoke and David studied it and 57:27

he gave him wisdom and and you know I 57:30

can remember myself as a young man 57:32

wanting wisdom and knowing that there

was something in the Bible but I

57:36

couldn't understand it so I just decided

57:38

to stick to Proverbs and I would just

57:40

read proverbs and looking back as a

57:42

young man proverbs protected me but I

57:46

would have been involved in so much

57:48

stupidity and wickedness had it not been

57:51

for the Proverbs and then from there you

57:54

know 40 years later maybe I've gathered

57:57

a little bit of wisdom and I've avoided

58:00

a lot of catastrophe because of the

58:02

words from God's lips and and they

58:04

transform they can take us from a

58:07

complete fool an idiot to someone who

58:10

can actually teach others and that's all

58:12

that's the destiny for all of us

58:14

concerning the works of men and there

58:16

are many works of men by the word of

58:19

your lips again the word I have kept me

58:22

from the paths of the destroyer and

58.24

Solomon says this in Proverbs he says

58:27

enter not into the path of the wicked

don't do it be careful you're supporting

58:32

and who you're defending and go not in

58:36

the way of evil men hold up my goings in

58:40

your paths that my footsteps slip not he

58:44

says in continuing the Psalms my

58:47

footsteps slip not I have called upon

58:49

you and and again you know Christians

58:53

don't seem to understand when America

58:56

Falls and and it will but when it does

59:01

that you know Trump is not a perfect man

59:04

by any stretch of the imagination quite

59:06

a coarse man but he loves his country

59:08

he's a patriot and he's against

59:11

infanticide he's against abortion he's

59:15

against the trafficking of children he's

59:17

against the trafficking of drugs he's

59:19

trying to protect and preserve the

59:21

nation and we should see this and we

59:25

should understand the significance of

59:27

this globally that when America Falls

59:30

the vacuum that it will create the

59:33

wicked systems and Men that are going to

come in and replace that and then the 59:39

person we think Christians are being 59:41

persecuted today wait until America 59:43

Falls then we will see persecution and 59:46

we ought to see through see through the 59:49

rhetoric of all these people who are

59:51

calling for utopia without Christ the 59:55

one thing I look at the American systems 59:58

the greatest empire that has ever

60:00

existed in the hue in the history of 60:02

humanity I challenge anyone to find 60:04

another empire that has been so powerful 60:07

and yet had so much restraint on its 60:10

power and done so much good for others 60:13

have enabled so many poor to climb out 60:16

of poverty

60:17

I challenge anybody to show me another 60:19

nation that has done this because it was 60:22

built upon biblical principles and 60:25

especially the rights of the individual

60:28 that every man is created in God's image

60:31 and likeness and has in a Leah Beloit's

when that goes out the window everything

60:37

goes out the window

60:38

and Christians don't seem to understand

60:40

this they would they want to fall into

60:42

this utopian rhetoric where it's all

60:45

about the collective it's all about the

60:47

identity group that you belong to

60:50

craziness that's when they destroy

60:52

people and we can't support this he says

60:56

you hold up my goings in your path that

61:00

my footsteps slip not I have called upon

61:02

you for you will hear me O God incline

61:05

your ear unto me and hear my speech show

61:08

your marvelous loving-kindness show this

61:12

God o you that saves by the right hand

61:15

them which put their trust in you from

61:18

those that rise up against them David is

61:21

absolutely confident God will do this

61:23

there are the wicked both within the

61:26

covenant community and outside that rise

61.28

up against the righteous and David is

61:31

saying those that put their trust in God

he'll save them so he's not gonna save

61:39

all Israel just because they're Israel

61:41

as Moses prophesied they have to turn to

61:45

God with their whole heart this is the

61:48

Israel that he'll save there's gonna be

61:49

many Israelites that actually will be

61:51

destroyed oh you that saves by your

61:55

right hand then which put their trust in

61:56

you from those that rise up against them

61:58

keep me as the apple of your eye hide me

62:03

under the shadow of your wings so David

62:06

understood that God's nature is to

62:09

gather his people under his wings and to

62:12

protect them but he also understood that

62:15

God's people are the apple of his eye he

62:18

wasn't saying that I David is singularly

62:20

in all the world I'm the only one that

62:23

you care about you were saying i underst

62:25

and I'm in the covenant community and we

62:29

are the apple of your eye and many of us

62:32

have departed but I'm holding on keep me

62:35

as the apple of your eye and Moses

actually says this he says when the Most

62:39

High divided to the nation's their

62:43

inheritance so all nations have their

62:45

inheritance when he separated the sons

62:48

of Adam he set the bounds of the people

62:51

according to the number of the children

62:53

of Israel

62:54

so there are 12 children of Israel and

62:57

that means there are 12 assignments of

63:01

all the nations that all the nations are

63:04

going to be assigned in some way to a

63:07

tribe of Israel then he says so they

63:10

have their inheritance so he he divided

63:12

to them their inheritance but then he

63:14

says in verse 9 but the lords portion is

63:17

his people Jacob is the lot of his

63:21

inheritance God is though the world will

63:24

inherit Jacob but God so so how should I

63:29

say this

63:30

Jacob will be assigned where the tribes

63:33

of Jacob will be assigned to the world

63:35

they'll have their wealth but they'll be

assigned to a tribe of Jacob and they

63:39

will bring their wealth as offerings to

63:42

that tribe and they'll enter Jerusalem

63:45

through that gate but then he says Jacob

63:48

is the lot of the Lord's inheritance so

63:51

so Jacob is going to inherit the

63:53

nation's but God is going to inherit

63:55

Jacob he found him in a desert land and

63:59

in the waste howling wilderness he led

64:02

him about he instructed him he kept

64:05

Israel as the apple of his eye no other

64:09

nation can say this only Israel is the

64:11

apple of his eye for thus says the Lord

64:13

of hosts after the glory he sent me this

64:16

is a Zechariah now prophesy after the

64:19

glory has he sent me unto the nations

64:21

which spoiled you so the nation spoiled

64:24

Israel but now God is going to correct

64:27

this why for he that touches you touches

64:31

the apple of his eye if only Muhammad

64:34

could have read if only he he actually

64:36

went into Deuteronomy instead of just

listening to hearsay I'm thinking that

64:40

he understood Judaism thinking that he

64:42

understood Christianity and never

64:44

actually sitting down and reading that

64:47

if you touch Israel you touch the apple

64:50

of his eye and now we have billions of

64:52

people who are going to be greatly

64:54

cursed because they're going to be

64:57

motivated to destroy the apple of God's

65:00

eye back to Psalm 17 from the wicked

65:05

that oppressed me from my deadly enemies

65:08

who surround me and and who compassed me

65:12

about and again this surrounding of the

65:15

wicked we see in Ezekiel that says the

65:17

Lord because the enemy has said against

65:19

you

65:19

AHA even the ancient high places are

65:22

ours in possession and we know Jerusalem

65:25

is going to be surrounded by armies and

65:27

they're going to take all the wealth of

65:30

Jerusalem he says they are enclosed in

65:33

their own fat they think they've

surrounded us they've actually

65:36

surrounded themselves and they're

65:38

enclosed in their own fat with their

65:40

mouths they speak proudly very arrogant

65:42

they think no one's above them they

65:45

think their God is the greatest and

65:47

where where is Elohim they have

65:49

surrounded us they have now surround us

65:51

this rounded us in our steps they have

65:53

set their eyes bowing down to the earth

65:56

he says this like as a lion that is

66:00

greedy of the prey so this he says

66:03

they've got venom under their under

66:06

their tongues

66:07

he pulls no punches but here he says

66:11

they're like a lion that is greedy of

66:14

his prey and and we I think of all seen

66:17

that takedown of a lion that is greedy

66:20

of its prey and it just there's no way

66:23

it's giving up it doesn't know when it's

66:25

gonna eat next and so this is how he

66:28

sees as it were a young lion lurking in

secret places this is what they're doing

66:33

and and Solomon says their feet run to

66:36

do to do evil and they make haste to

66:39

shed blood this is who they are but then

66:43

he makes it clear

66:44

surely in vain is

66:47

that is spread the net is spread in the

66:50

sight of any bird so if you're setting a

66:54

net to catch a bird but you do it in

66:56

front of the bird you're not gonna catch

66:58

the bird but God is going to catch these

67:00

wicked people because he is in heaven

67:02

and they think God is not watching but

67:04

he is he is watching and they good

67:06

Solomon goes on to say they lay wait for

67:08

their own blood so all of this jihad and

67:14

all these attacks and the cultural

67:16

Marxists and what they're planning the

67:18

prophecies against them Solomon says

67:21

here they lay wait for their own blood

67.23

they lurk privately for their own lives

67:26

David goes on to say arise O Lord

67:29 disappoint him cast him down deliver my 67:33 soul from the wicked which is your sword 67:37 this is fascinating so the wicked David

67:40

understood you know deliver me from the 67:42

wicked but at the same time he 67:43

understood the wicked this is your sword 67:46

and he would get this from Deuteronomy 67:48

where in the curses Deuteronomy 28 and 67:51

29 God makes it clear the sword will 67:53

come after you and here in 32 he says 67:55

the sword without and terror within 67:57

shall destroy both the young man and the 68:00

virgin the suckling also with the man of 68:03

gray hairs and this is what we're seeing 68:04

these wicked people God is giving them 68:07

strength trillions of dollars in oil

68:10

just like winning the lottery why so 68:12

that they can come to power and Ishmael 68:15

and Esau can now pursue Isaac and Jacob 68:19

the sword without and terror within he

goes here rescue me from men which are 68:26

your hand

David these people again revelation

68:30

shows us the throne room God is in full

68:32

control and the wicked rising up today

68:35

this is the sword of the Lord these

68:37

these these wicked men are God's hand he

68:40

says Assyria is the the rod of his anger

68:43

these are men which are your hand O Lord

68:45

from men of the world which have their

68:48

portion in this life and whose belly you

68:51

fill with hid treasure here's here's a

68:54

trillion dollars

68:56

here's lots of wealth it's all yours

68:58

enjoy yourself because you're my sort

69:00

and so they can have everything in this

69:02

life they take what they want

69:05

but David understands it's just this

69:07

life they had they're full of children

69:11

and they leave the rest of their

69:12

substance to their babes so they're

69:14

they're having a wonderful time and so

69.17

will everybody who accepts the mark of

69:19

the beast as for me but David

understands as for me I will behold your 69:25

face in righteousness this this is what 69:29

David is looking for and this is what 69:30

all the righteous people the righteous 69:33

man of God have looked for and women 69:35

this is the this is the finish line that 69:38

I'm gonna behold your face in 69:40

righteousness I shall be satisfied when 69:43

I awake with your likeness so I might go 69:47

to the grave but that is not the end and 69:50

although I might although I go to the 69:52

grave I look forward to my resurrection 69:55

and here John says and we'll end here 69:57

John says beloved now are we the sons of 70:01

God and it does not have yet appear what 70:04

we shall be but this is what we know so 70:08

we know this when he shall appear we 70:11

shall be like him for we shall see him 70:15

as he is and David absolutely understood 70:20

that when he says when I awake with your 70.24

likeness we are going to see God face to 70:27

face and we will dwell with him for all

70:31 eternity as long as we are Torah 70:34 compliant and that's a FEMA's gonna run 70:37 through the Psalms that yes there's 70:39 going to be trouble and that we know 70:41 from the Scriptures there were going to 70:43 be persecution but it doesn't matter 70:45 let's keep our eyes on the prize keep 70:48 our eye on the finish line and that is 70:50 to awake in the righteousness of God and 70:53 to be able to see him as he is 70:56 so that's psalm 14 to 17 these Psalms 70:59 are wonderful there's lots of pearls and 71:01 wisdom here we just have to dig it out 71:04 and tease it out 71:05 and live by it and so we saw very 71:07 clearly these ten things of to do and 71:11 not to do to be Torah compliant to 71:14 answer the question 71:15 positively who will dwell in the 71:19 presence of the Lord in the tabernacle of God when he brings his his dwelling

place to earth who when God shakes the

71:22

heavens on earth who will not be moved 71:29

let's be in that category we praise our 71:32

we worship a wonderful wonderful loving 71:35

guy he's full of loving kindness Jesus 71:37

Christ He is God he's in heaven but he's 71:42

coming to her he's coming back to earth 71:43

and God the Father is coming to earth 71:45

and the whole earth is gonna be shaken 71:47

and burned up and only the righteous 71:49

will live on into eternity praise God 71:53

what a wonderful God we serve praise 71:56

Jesus Christ he is Lord