

## 19-Psalms-05-Transcript

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[Applause]

well welcome to another Wednesday night Bible study and I am I have recorded this where I'm recording this now on Tuesday evening just as my travel schedule doesn't permit me to broadcast live this week I am hoping to participate in the chat although it's unlikely but I'm hoping that I'll have a window that I can even though I'm not going to be able to be on the chat I believe pastor Marie will be on the chat that's odd this evening so let's open with a word of Prayer and then we can get straight into tonight's study our Heavenly Father we pause once again to give you thanks to honor you to thank you for your word to thank you for Jesus Christ and to ask father that you'll bless us now as we continue to study the Book of Psalms line upon line we praise you we thank you we ask your blessing on our study in our understanding in Jesus

name Amen

so we are up to Psalms 11 to 13 in book number one so let's go straight into the Psalms and we are up to as I mentioned some eleven so what I want to do is I just want to go ahead and read the psalm and then we'll go through and analyze it and let's just see here she says to the chief musician a psalm of David in the Lord and I'll just go ahead and just read the psalm initially just again to see what we can do to appreciate the the poetry even though we're not reading the Hebrew to get a sense of that that a be structure where there's a statement and then there's a clarifying statement and that clarifying statement either goes into more detail or may even contradict the a statement but in some way it brings an emphasis to that statement so we'll go ahead and read them in the Lord put on my trust how say you to my soul flee as a bird to your Mountain for lo the wicked bend their bow they make ready their arrow upon the string that they may privately shoot at the upright in heart if the Foundation's be destroyed what can the righteous do the Lord is in his holy temple the Lord's throne is in heaven his eyes behold his eyelids try the children of man the Lord tries the righteous but the wicked and him that loves violence his soul hates upon the wicked he shall rain snares fire and brimstone and a horrible tempest this shall be the portion of their Cup for the righteous lord loves righteousness his countenance does behold the upright so that is the song is just seven verses well let's go back over it now and just see what we can glean from it the song begins in the Lord that is Yahweh calling on the personal name of God in

the Lord put on my trust so a very definite statement from the very beginning that he knows where his trust lies and then we have this contradictory statement where someone is saying to him flee as a bird to your Mountain and he's saying how can you say that and so you can imagine actually I have here job remember job's wife then said his wife unto Him do you still retain your integrity curse God and die so this is job's own wife that is then like give up curse God it's over give up and die and so here the psalmist David somebody in his community is saying to him give up just flee as a bird to your Mountain and and his response is how can you say that how can you safely as a bird how can you say to my soul flee as a bird to your Mountain and we know in terms of Christians today that Christ has to us I say unto you my friends do not be afraid of them that kill the body and after that have no more that they can do but I will forewarn you whom you shall fear for him which after he has killed has the power to cast into Gehenna yes I say unto you fear him so again Christians we have to be careful there may be people loved ones even that say to us give up that the situation is dire flee and we have to say no we cannot fear the wicked then he goes on to say so he explains now why he's putting his trust in God and why he's getting this advice that he should flee as a bird he says for lo the wicked bend their bow they make ready their arrow upon the string so so there is violence that is determined against him so the wicked are bending their bow they make ready their arrow upon the string that they may privily shoot at the upright in heart so

they're lying in wait and they're out to destroy the upright well I'll just compare this to the book of Revelation and we saw in Revelation 6 when the first seal was opened and I saw and behold a white horse a horse of deception when we compared this with Matthew 24 we know it's about deception and he that sat on him had a bow and a crown was given unto him and he went forth conquering and to conquer so he this this is really--it's yes it is deception but it's robbed about conquest and and submission that the whole world is submitting because this crown has been given to this deceiver but notice he has a ball and then the psalmist is crying out that they have their bow ready and their error upon the string ready to shoot at the innocent just two actually they're targeting the righteous to bring them down he goes on in Psalm 11

the Lord is in his holy temple so he just think sorry I missed the verse here let me just go back we missed verse three yes we missed first three let me just go back here so after we see that in our time so so in David's time he was crying out that they make ready they bend their bow there they're wicked they've been their bow they're out to shoot at the upright in heart and we know in our time in the end time God has given us this revelation this understanding that there will be a Bowman that is out conquering and forcing others to submit for sin the whole world to submit but he is a Bowman and so he's going to hunt the upright in heart and then he makes this statement if the Foundation's be destroyed what can the righteous do so this is a quite quite a statement it's just like it

shows the hopelessness of it and again in our time the foundations of our civilization are being destroyed and we see this whole movement of cultural Marxism and and the embracing of socialism and the and the embracing of all minority groups against the quote unquote oppressor and and what this is all about and we have to go back to the Frankfurt School and understand how this came from the Jews in Germany over to America in the 1920's 1930's and primarily we escaping Hitler and coming to America and setting out to destroy American culture and realizing that the classic Marxism was not going to work because of the middle class in America and setting up this whole cultural Marxist movement to destroy and to root out the judeo-christian foundation of West

Stern's civilization so it's not just America but all Western civilization that is based primarily upon the judeo-christian ethic that's all being rooted out now and being replaced by multiple ideologies and doctrines and ideas but this is so so the psalmist says if the Foundation's be destroyed what can the righteous do so there's a sense of hopelessness on the surface on the face but he began the psalm saying in the Lord in Yahweh do I put my trust and so this is a situation where okay if the foundations are destroyed what can the righteous do and the wicked are being given the upper hand and they are hunting down the righteous and there's there's no defense there's nothing the righteous can do but there is one thing and he started off saying in the Lord I put my trust and so now he Steve declares very boldly the Lord is in his holy temple the Lord's throne is in

heaven

his eyes behold his eyelids try the children of men and again let's compare this to the book of Revelation it's very good doctrine in the Psalms and you see even prophecy here in the Psalms and the lines up perfectly with the occult apocalypse one of what we have revealed to us in the book of Revelation where in you know despite all of the catastrophe that is revealed to us in the book of Revelation the book begins with this vision of the throne room where John says after this I looked in verse 1 of chapter 4 and behold the door was opened in heaven and the first voice which I heard was as it were of a trumpet talking with me which said come up here and I will show you things which must be Hereafter

and immediately I was in the spirit and behold a throne was set in heaven and one sat on the throne and so when we read all of this catastrophe that takes place in the book of Revelation as we studied it before but we were very clear that it's all by permission of God and it's all the unfolding of God's plan and God's will and so as much as it seems chaotic on earth everything is under control

and everything is happening according to God's will and the psalmist realizes this and he says the Lord is on his throne in heaven the Lord tries the righteous but the wicked and him that loves violence his soul hates and it's quite interesting that the Hebrew word for violence is Hamas that's Hamas is very very interesting so those that love Hamas God hates  
God God saw hates those that love violence and destruction and this goes

all the way back to Nimrod and the Tower of Babel and the foundation of the Babylonians system of violence and we're just becoming full circle right back to that beginning but he says here the Lord tries the righteous so what the wicked are doing and those that love violence and we have this death cult that is all around us there is all around the Western world now is just these are just this is the time that's been given permission and it's spreading all over the world and they love violence they love death God is not a lover of death God is the giver of life God loves life God wants us to have eternal life and yet these people have been convinced that their God wants them to die and to kill as many as they can as they suicide themselves God God says the wicked and him that loves violence his soul hates so it's not the same God but he does begin by saying the Lord tests the righteous the Lord examines the righteous and so this is something that we have to understand that the wicked are having their way as part of this examination process of the righteous remember sure we're all familiar with the book of Joel where this righteous man had to be examined and the the leaven that the sinfulness that was found in him had to be removed and it was very difficult to find but God put him through a process so that he could find it and root it out he says here in job 40 the Lord answered joven said shall he that contends with the almighty instruct him he that reproves God let him answer him then job answered the Lord and said behold that finally this is chapter 40 Joe has been through a whole process to get to this final point where he can say behold I am vile

what shall I answer you I will lay my hand upon my mouth so God examines the righteous and we even see that in the book of Revelation where he says and I will kill her children with death and all the churches shall know that I am he which searches the reins and hearts and I will give unto every one of you according to your works so he says here all the churches will know that I am he which searches the reins and hearts and it will give unto every one of you according to your works back to Psalm 11 upon the wicked he shall rain snares fire and brimstone and a horrible temper so David can see he can he can look ahead and you can see that as much as the wicked have the upper hand it's not going to end with the wicked having the upper hand the wicked will be brought down and God will have the upper hand upon the wicked he shall rain snares fire and brimstone and a horrible Tempest this shall be the portion of their Cup and again this lines up perfectly with Revelation where we see in 14 9 the third angel followed them saying with a loud voice if any man worship the Beast and His image and receive his mark in his forehead or in his hand the same shall drink of the wine of the wrath God which is poured out without mixture into the cup of his indignation and he shall be tormented with fire and brimstone in the presence of the Holy Angels and in the presence of the Lamb and the smoke of their torment ascends up forever and ever and they have no rest day nor night who worship the Beast and His image and whosoever receives the mark of his name so perfect alignment what we're seeing in Psalms and what we see at the end of days in the book of



Revelation and then finally the psalm eleven ends with for the righteous lord loves righteousness this is logical how could anybody believe that a righteous God would love unrighteousness he says for the righteous Lord loves righteousness his countenance does behold the upright and that is how Psalm ins and we can line that up again with the book of Revelation 19:5 a voice came out of the throne saying praise our God all you his servants and you that fear Him both small and great so that's how it all ends with the righteous and God says he loves righteousness and his countenance watches over the upright and so as much as David can see and this is a psalm of lamentation and many of the Psalms in book 1 are personal lamentations and this is by design if so the psaltery is designed this way and I think as prophecies unfold as we head into the future these Psalms are going to mean a lot more to us they're going to articulate the pain that we suffer and not only us I think as I'm reading these Psalms certainly they apply to Christians but they will also apply to the Jews who have these Psalms they have these scriptures and they are being driven to repentance based on what we studied in the prophecies in Isaiah the Jewish people will be brought to wholehearted repentance and in the process of coming to that penton's they're going to be very familiar with these songs and they're going to be performing these psalms singing these Psalms chanting these Psalms praying these Psalms and eventually they will come to know who Yahweh is they always hidden from them right now but he will reveal himself to them and so there's a process that the

Jews are going through as much as there's a process that the Christians are going through as well and both of us will be leaning on this psalter Psalm number 12 again we'll just read it and then I'll go through and comment on it to the chief musician upon Shemin it's a psalm of David help Lord for the godly man ceases for the faithful fail from among the children of man they speak vanity every one with his neighbor with flattering lips and with a double heart do they speak the Lord shall cut off all flattering lips and the tongue that speaks proud things who have said with her tongue will we prevail our lips are our own who is lord over us for the oppression of the poor for the sighing of the needy now will I arise says the Lord I will set him in safety from him that puffs at him the words of the Lord are pure words as silver tried in a furnace of Earth purified seven times you shall keep them O Lord you shall preserve them from this generation forever the wicked walk on every side when the vilest men are exalted for just eight verses in Psalm 12 I'll just go back through them again Psalm 12 to the musician to the chief musician sorry upon Shimon a--the a psalm of David so this Shimon s what what this means we see it in first chronicles 15 where we see these gentlemen being named and then with the harps on with with harps on the Shimon ahthe to excel so Shimon it seems to be a musical instrument that is string that's a harp and so this particular Psalm it seems is set to stringed music and Lee says Harry so he begins so this is a different song because most of the songs will start with praise this one just jumps right into or or an address

identify who he just jumps right into his complaint help Lord for the godly man ceases for the faithful fail from among the children of men what we'll see with all these lamentations while there is a complaint and there does seem to be a sense of hopelessness and despair there's always this turn around there's always this turn around and it ends with absolute confidence in the faithfulness of God and and this pattern as we go through these Psalms and we see this pattern over and over again I think it's going to inform us in terms of how we will endure that as the world changes and turns against Christians that this sense of absolute confidence no matter what happens that God will come through well we're gonna get this encouragement over and over again from the Psalms the Psalms are going to articulate perfectly or there will be a psalm that can articulate perfectly whatever the experience is we are having at the time there will be when we're familiar with the psaltery and we'll be able to find very quickly the psalm that perfectly captures the the essence of the experience so he says help Lord for the godly man ceases for the faithful fail from among the children of men and we read something similar to this in the prophecy in Isaiah when he says the righteous perishes and pardon me if I fi yon I'm in a different time zone and it's just I should be sleeping now but I I just want to get this done so I'm suppressing this urge to yawn and forgive me so he says here Psalm 57 verse 1 the righteous perishes and no man lays it to heart and merciful men are taken away none considering that the righteousness take it away from the evil to come and

we see that exact parallel here in Psalm 12 where David is crying out that the godly man ceases the faithful from among the children of men so this this great evil is coming upon David at the time and certainly prophetically great evil is going to come upon the world in the end time the righteous are being taken away they're being persecuted but people are realizing that the evil that takes the righteous away there's even greater evil coming on the heels of that and we see that here in Isaiah 57 verse 2 they speak vanity every one with his neighbor with flattering lips and with a double heart

do they speak Wow so there's there's this absolute sense of wickedness and evil and deception and this is what the psalmist is crying out against and we certainly see that all over the West even our news media we can't even trust anymore and certainly as we see Islam permeating in the West and this this doctrine they have called takea which is basically religious deception and then the quran verses 16 106 and 328 enables muslim and encourages muslims to lie in order to protect themselves or to protect the muslim community so so as long as they can justify their deception it's religiously sanctioned and sanctioned by the quran and this is what we're going to be dealing with that people are going to be some fact though the muhammad taught them that it's fine to have friends or I won't say friends but to associate with the kafir you can smile in their face as long as you hate them in your heart and so we don't know when people are smiling in our faces are they genuine or are they following the religious teaching that says it's

okay to smile in the face of the kafir  
as long as you hate them in your heart  
and then so we're going to be facing a  
very similar situation here where it  
with flattering lips and with a double  
heart do they speak and that that's  
again this this notion or to face the to  
face admit it's right in the heart where  
they're presenting themselves as  
friendly and loving us when in fact it's  
the exact opposite now this situation is  
exactly what Micah saw nor foresaw when  
he says woe is me for chapter seven for  
I am as when they have gathered the  
summer fruits as the great gleamings of  
the vintage there is no cluster to eat  
so it's like when everything is over my  
soul desires the first ripe fruit the  
good man is perished out of the earth so  
there's this persecution this hunting  
down we saw that in Psalm 11 where he's  
preparing his bowl to against the  
upright in heart and there's a  
persecution and a hunting down of the  
righteous that is coming and Micah for  
seized us the good man is perished out  
of the earth and there is none upright  
among men so those that are left are  
those that are willing to accept the  
mark of the beast those that are willing  
to lie and deceive and connive and  
betray but those who are upright they're  
going down and there is none upright  
among men they all lie in wait for blood  
same thing that the psalmist saw they  
hunt every man his brother with a net  
that they may do evil with both hands  
earnestly the Prince asks and the judge  
asks for a reward and the great man he  
utters his mischievous desire so they  
wrap it up and if we're looking at any  
kind of political situation any of the  
Western countries were seeing this  
incredible level of corruption the best

of them is as a prayer the most upright  
is sharper than a thorn hedge the day of  
your Watchmen and your visitation comes  
excuse me now how shall now shall be  
their confusion listen to this trust you  
not in a friend put you not confidence  
in a guide keep the doors of your mouth  
from her that lies in your bosom so this  
is such a time of betrayal you cannot  
trust anybody is what Mike is saying for  
the Sun and Christ himself quoted this  
when he was on earth for the Sun  
dishonours the father the daughter rises  
up against her mother  
the daughter-in-law against her  
mother-in-law and a man's enemies are  
the men of his own house this is the  
state of treachery that we've come to  
excuse me pardon me therefore I will  
look unto the Lord and same thing that  
the psalmist has you know even though  
I'm in this dire situation I will trust  
in Yahweh therefore I look unto the Lord  
I will wait for the God of my salvation  
my God will hear me so we see this saw  
the Psalms paralleling the prophetic  
word and as the prophesies unfold the  
Psalms giving that psychological  
spiritual comfort to those who are going  
through such time as this the Lord shall  
cut off all flattering lips and the  
tongue that speaks proud things and we  
see that exactly this is again that the  
tongue that speaks proud things the  
prophecy in Daniel and the angle  
considered the horns and that came up  
one among them a little horn before whom  
there were three of the first horns  
plucked up by the roots and behold in  
this horn were eyes like the eyes of a  
man and a mouth speaking great things or  
proud things that this this is the same  
thing that the psalmist is complaining  
about in Revelation we see he opened his

mouth in blasphemy against God to  
blaspheme his name and his tabernacle  
there's gonna be a treacherous time when  
the when the wicked are speaking proud  
things he spoke to blaspheme his name  
and his tabernacle and then that's well  
in heaven  
the psalmist goes on in verse four who  
have said with our tongue will we  
prevail  
our lips are our own who is lord over us  
and you can see this you can see this  
time of great arrogance amongst again  
the cultural Marxists certainly very  
arrogant don't believe in God don't  
believe anybody they have to answer to  
anybody we also see again the Islamists  
Allahu Akbar Allah is greater than  
everything and because they have Allah  
who is over everything and higher than  
everything they can do whatever they  
want they can blow up wherever they want  
there's no restriction and so we're  
entering into a time of no restriction  
no there's no limitation that the people  
just do as they please but God says this  
verse 5 for the oppression of the poor  
for the sighing of the needy  
now will I arise says the Lord I will  
set him in safety from him that puffs at  
him and again this is an amazing  
prophecy that we're seeing here in the  
song in the Psalter it here in Psalm 12  
where he says he will set him at I will  
set him in safety so so the the  
oppression of the poor and the sighing  
of the needy God will now act and this  
is exactly how second Isaiah begins with  
comfort you come from my people speak  
you comfortably to Jerusalem and crying  
to her that her warfare is accomplished  
it's over now that her iniquity is  
pardoned for she has received at the  
Lord's hand double for all her sins so

now the whole point of second Isaiah is that God is now going to act on behalf of the poor and needy verse 6 the words of the Lord are pure words as silver tried in a furnace of Earth purified seven times you shall keep them O Lord you shall preserve them from this generation forever and again this is going to be on two levels well obviously we read this as Christians and as Christians are being persecuted we're going to be leaning on these very personal lamentations but we also need to see this on the level of Judah and Israel the physical descendants of Israel God is going to keep them the Satan has an agenda to destroy them to root them out to frustrate the promises and prophecies of God but God is not going to allow it to happen any shall preserve them and there is there is going to be a remnant that truly wholeheartedly repents according to Deuteronomy 30 according to Moses his prophecy and so we see this preservation in Zachariah verse 8 chapter 12 verse 8 in that day shall the Lord defend the inhabitants of Jerusalem and he that is feeble among them at that they shall be as David and the house of David shall be as God as the angel of the Lord before them and it shall come to pass in that day that I will seek to destroy all the nations that come against Jerusalem so God will preserve his physical remnant verse 8 the wicked walk on every side when the vilest men are exalted this is the conclusion this is so we see in the beginning of the psalm the righteous are being taken away now at the end of the psalm we see that when the vilest men are exalted the wicked walk on every side and this is exactly this is a perfect description of



Western civilization today that the cultural Marxists have so penetrated every dimension of our society and they have put themselves in very loose significant roles whether it's in the government itself it's in the judiciary in the education system in the media they control all the levers of influence in society and they're exalting the vilest of men and as a result of that those men being exalted the wicked are able to do whatever they want and then come into these countries and and take over and commit incredible crimes and walk free this is this is exactly where we are today and this is this is a again reflected in the prophecy of Habakkuk where he says the burden which Habakkuk the Prophet did see Oh Lord how long shall I cry unto you how long shall I cry and you will not hear even Christ even actually sounds like the next song we're gonna cover even prior to your violence and you will not save why do you show me iniquity and caused me to behold grievance for spoiling and violence are before me and there are the Rays of strife and contention therefore the law is slacked and judgment never goes forth the wicked surrounds the righteous therefore a wrong judgment precedes and then God answers behold you among the heathen in regard and wonder marvelous marvelously for I will work a work in your days which you shall not believe though it be told you for lo I raise up the Chaldeans that bitter and hasty nation we shall march through the breadth of the land and possess the dwelling places that are not theirs so all of this wickedness is not going to go on indefinitely and God is actually raising up the Chaldeans in

order to come and destroy his people because of their wickedness because they're out there they're allowing this this wickedness to prosper and God is watching and his eyes are over his people and he's going to act and and judge accordingly so that was Psalm 12 the last Psalm I want to cover is Psalm 13 it's a short song as well and so we just look at this one quickly and he says so just who he saw in Habakkuk the Prophet crying how long O Lord how long will you show me this I'm seeing all this iniquity and you will not save here in Psalm 13 we see the same the same plea the same request where the psalmist is just wondering it's obviously he's obviously in a state of distress he's in a state of despair and he's just crying out how long will you forget me Oh Lord forever how long will you hide your face from me and this should ring a bell to what we studied in the prophet Isaiah when he says in a little wrath I hid my face from you for a moment and so he it is his face from the covenant community collectively for a moment but he says but with everlasting kindness will I have mercy on you says the Lord your Redeemer so while he hides his face from the covenant community at the same time he's doing that the remnant that is righteous that is repenting that is being led to repentance he's hidden and so you see the psalmist crying out and saying how long and you can imagine this is these these words are here for future reference and you can imagine as this wickedness is thriving God's people crying out how long and he goes on then in verse 2 how long shall I take counsel in my soul having sorrow in my heart

daily daily he's just sad he's deeply  
vexed how long shall my enemy be exalted  
over me

and so and this again actually is  
prophetic this was the curse in  
Deuteronomy 28 that if they did not if  
the people of God the covenant community  
did not follow the laws of God then  
their enemy would have the upper hand  
over them that they would the enemy  
would be the head and they would be the  
tail and so this is what's going to  
happen in the future the enemy will be  
exalted in its happening now the enemy  
is being exalted and we see this in  
revelation 6 where the same plea of how  
long when the fifth seal is opened and  
the souls of them that were slain for  
the word of God and the testimony which  
they held so the righteous are being  
taken away and they cried with a loud  
voice saying how long it's this and we  
see the same

the same plea of how long Lord how long  
O Lord holy and true do you not judge  
and avenge our blood on them which dwell  
on the earth and so white robes are  
given unto them that they should rest a  
little while until their fellow-servants  
should be killed as they were and so  
this is God that even though it seems  
like God is quiet ease hiding there's a  
whole plan behind this verse 3 consider  
and hear me O Lord my god  
light in my eyes lest I sleep the sleep  
of death lest my enemy say I have  
prevailed against him and those that  
trouble me rejoice when I am moved but I  
have trusted in your mercy my heart  
shall rejoice in your salvation and so  
what we see with all these on personal  
lamentations is this this plea this  
complaint of what the wicked are doing  
and this despair even but out of the

despair we see this turn around I almost see like if I'm listening to the music it's almost like there's a pause and then I can hear these this sort of trumpet blast of triumph as the tone switches from despair to triumph and so there's this pause I mean and I could just imagine the orchestra just the music accompanying this to really give the people of God great confidence in the saving power of God he says but I have trusted in your mercy my heart shall rejoice in your salvation and we know as Christians no matter what the wicked do we we are given the insight and the understanding of the future and here John says he saw Thrones and they sat upon them and judgment was given to them these are the same people that were the enemy was exalted over them and now he says I saw the souls of them that were beheaded for the witness of Jesus and for the word of God and which had not worshipped the Beast neither His image neither had received his mark upon their foreheads or in their hands and they lived and reigned with Christ thousand years so this political beast has the power he's rained he's exalted these faithful brethren do not bow to him and now there's a whole turn of turn of events there's a complete turn out turn of Fortune and those that were oppressed are now exalted and those that were exalted are now put down and David David understands this he says I will sing unto the Lord I will sing unto the Lord because he has dealt bountifully with me and truly God deals bountifully with us and and I think this psalm should put us in mind of John 16 and his words reading you know John 15 and 16 with the Psalms to just really bring it to a Christian

reality but here in John 16 and verse 20  
Christ says and this is a good scripture  
for us to end with truly truly I say  
unto you that you shall weep and lament  
and I think this is why there are so  
many Psalms of lamentation because there  
there there for us that the world is  
changing and we're going to need  
encouragement to get through the dark  
days ahead and the encouragement is  
sitting here in these in these Psalms in  
these lamentations that acknowledge the  
difficulty of the period that we're  
living through and at the same time  
simultaneously acknowledge the power of  
God the saving power of God and how this  
lamentation is not forever  
that lamentation will be replaced with  
joy and so Christ Himself said truly  
truly this is this is just the way it is  
I say unto you that you shall weep and  
lament that's the future but the world  
shall rejoice that's the future the  
enemy is gonna be exalted over God's  
people and you shall be sorrowful and  
we're gonna need these Psalms and be  
very funny to be very familiar with them  
so that we can encourage each other you  
shall be sorrowful just as David David  
is one of the most blessed men and  
Bible and yet when you read the psalter  
book 1 & 2 books 1 & 2 which draw mostly  
penned by David he suffered it was a man  
of sorrow and yet he's one of the most  
blessed men into eternity and so sorrow  
is something that it's just it's just  
for that's a part of the Christian life  
persecution is gonna be a part of the  
Christian life he says you shall be  
sorrowful but you shall be sorrowful but  
your sorrow shall be turned into joy and  
that's the pattern that we see of the  
songs there is this deep sorrow and then  
there's this but there's this twist

there's this turnaround and then there's this great joy and I think as we familiarize ourselves with these songs we're gonna see this pattern over and over again and I think having this this knowledge this formula the these words these phrases this pattern in our minds is gonna really make us much much stronger to face whatever it is we have to face and be faithful to our Lord and and to have our hope and our trust in him and I think that's what's screaming out loud and clear to me as I'm going through the Psalms is no matter what it looks like on the surface the absolute confidence we can have in Yahweh to fulfill his word so that was song or the Psalms 11 to 13 we'll pause there and I look forward hopefully I'll be able to join the chat this evening Wednesday evening but if not God willing I'll be on the chat next week what a wonderful wonderful mighty faithful God we serve Yahweh when his word is spoken in deaky nobody can prevent it from being fulfilled and so we just have to be fully familiar with the full counsel of his word to understand how everything will unfold and how everything will end God is faithful God is true Jesus Christ