

07-Judges-16-Transcript

well greetings brethren just doing a
sound
check before we begin bible study will
begin in just a couple of moments god
willing covering judges 19 and 20 this
evening
and i'll just check on the
cgi.online.church site
unfortunately i cannot see who is logged
in anymore
with the new format but i can see who's
in the chat rj
christine michael jd murray
and marion sister with love good evening
brethren
looking forward to getting started in
just a few moments
thank you pastor murray got your note
the audio is good and greetings
jeff in macedonia ohio greetings to you
i think this is the first time we've
seen you on
welcome everybody we'll just go ahead
and get started now
well greetings brethren and welcome to
another wednesday night bible study
uh we are up to judges chapter 19 and
we'll cover
part of chapter 20 this evening god
willing
and then next week we should finish the
book with the rest of chapter 20
and then chapter 21 and pastor murray is
going to join me next week
and we'll have some time for a live q a
so if you can take the time over the
next week
to review what you hear in this study
what you've heard in the studies
previously
and just come with some questions some
comments and we'll have a live q a i'll

be able to take the comments
directly off feedback on facebook and uh
pastor murray will be watching the live
feed on the
cgi.online.church site
this is a difficult chapter so we'll
just open with the word of prayer just
before we do that
i want to i just opened with a warning
some viewers may find the following
video disturbing viewer discretion is
advised
okay so viewer discretion is advised
this is an extremely
difficult chapter i'd rather not cover
it but it is in the bible and
god put it there for a reason let's open
with the word of prayer
and then we'll get into tonight's study
our heavenly father our great god
almighty
we come and we bow before you and we are
ever so grateful
to you lord for your loving kindness to
israel for your loving kindness to those
of us who have been grafted in
to israel and for the guidance that you
give us father even in these uh
dark days and we know the days are going
to get darker
and yet your light shall shine brighter
and brighter
and so father we pray for this hunger
and this
thirst for your word so that our path
can be enlightened we praise you lord
and we thank you and we ask that you'll
bless our study this evening especially
as we
study this difficult subject matter
which you have inspired by your holy
spirit
help us father to draw all the lessons
we can from it

we praise you lord and we praise jesus
christ and we thank you for
for his sacrifice and his love and we
pray in his mighty name
amen so brethren we are going to
cover judges
19 and a bit of 20 and what i want to do
just before getting into the study is
actually open up
in first corinthians 10 just to remind
us that these things are written not
some ancient you know story that doesn't
really apply to us these are things are
written specifically
for those of us who would be alive at
the end of the age
and first corinthians 10 and verse 6 the
apostle paul writes now these things
that is the things that we're
reading now these things were our
examples
to the intent this is why god inspired
the writing of these things
to the intent we should not lust
after evil things as they also lusted
these are god's covenant people these
are the people who inherited the
promises from abraham
isaac and jacob these are the people who
who left slavery
and went into the promised land with the
covenant and yet with all of that
they lusted after evil things and god
inspired
their history to be recorded so that the
covenant people in the end time
would look back at their spiritual
ancestors
and learn vital lessons so what this
verse alone tells us is that it is
possible
clearly it's possible for you
and from me to lust after evil things
despite

being grafted into the covenant and
don't say it's not possible
don't say oh once saved always saved no
that's a lie that's a
that's from satan it's not true these
things are written
so that we would be on guard we would be
aware
and concerned that we don't fall into
the same trap
that they did remember the devil
is active like a roaring lion seeking
who
he may devour and so these are the
covenant people the devil was after them
we are the covenant people the devil is
after us
in verse 11 he says now all these things
happened unto them
for examples so the things that happened
to them and the consequences that they
they suffered these things are examples
for us
these things are written for our
admonition
and this is the actual verse right here
and they are written
for our admonition so we're not reading
judges
as some ancient book that has no
applicability to us but it's interesting
to read
we're reading it line by line very
concerned
that the things that happened to them
could happen to us
the consequences that they suffered we
could suffer
and that the holy spirit inspired
the recording of this history
specifically
and exclusively primarily
for those of us who would live at the
end of the age

when satan's activity would be amplified
that he knows he has a short time and so
his activity is going to be very intense
these things are written for us so that
we would understand
the workings of the devil and they are
written for our admonition
upon whom the ends of the world are come
so
the the more we go into the future the
more me
the more we must go into the past the
light
to navigate the future resides in the
past
and that's why we study torah that's why
we study the history that's why we study
ancient israel's history
so that we would successfully navigate
what's ahead
it's like history repeats itself it's a
pattern
so notice this first that
all these things everything that's
written all these things happened unto
them
for examples and they are written
they are recorded for our admonition
don't think this doesn't apply to me
don't think this doesn't apply to you
don't think we're so holy and spiritual
and we have the holy spirit that this
this doesn't apply to us
these things are written specifically
for our admonition
upon whom the ends of the world are come
so as we go into the future these
these writings become more and more
relevant and then he says
therefore don't be arrogant
don't be uh self-congratulatory
don't be so super spiritual therefore
let him that thinks he stands take heed
lest he fall and so this difficult

chapter
is written for our admonition and we are
to
take heed lest we fall into the same
trap
and i'll tell you that bro it's already
happening
so there's a bit of a pattern in this
epilogue of
um the book of judges
and it's that you know in 1760 says in
those days
there was no king in israel and every
man did
that which was right in his own eyes
so this is just a recurring theme that
if we haven't gotten it by now
hopefully we get it in these final few
chapters
and clearly at the time of writing
that there is a king in israel and some
people say you know the king means a
supreme judge like a
you know you take it to the court the
supreme that's not what it means king
means king
and clearly at this time there is a king
on the throne for israel and this this
thing is written
to that king to remind him
of the devastating effects
of the absence of leadership the absence
of godly leadership
and the importance of bringing the whole
nation together
and pointing them to god but in those
days before you were sitting on the
throne
in those days there was no king in
israel and every man did
that which was right in his own eyes and
that's very important brethren
for us in the end time that it's going
we're going to be

arguing um you know violently
literally violently that we are right
and that our ways are godly but when we
compare it to the torah where we are way
off base
because it's in our own eyes that we're
right there they're not doing evil
you know knowing that they're doing evil
they're doing evil believing it's good
and it's righteous and we saw that with
this bizarre
religion of micah last week we had he
has his own priest and he has his own
shrine and he's just
he's making up this religion as he goes
along
so he says in chapter 18
in those days there was no king in
israel
and then we can just finish the phrase
so every man did
what was right in his own eyes and then
now we begin chapter 19. how does he
begin it
and it came to pass in those days when
there was no king in israel i mean he is
really making the point and for us in
this end time
a time where the people cast off
restraint
a time when it's all about autonomy
and leadership is not respected so
within the covenant community
there's really there's there's a lack of
respect for leadership
you know everybody's a leader
everybody's a priest we don't need
we don't need elders and yet in
ephesians 4
christ says that that's his first order
of priority
as soon as he ascended to heaven the
first thing he did was to give the
church

a gift of leadership and yet today
we cast off that leadership because we
want to do what's right in our own eyes
but the way god works is he works
through patriarchy
and he allows the teachings and the
learnings and the guidance to come
through that patriarchy
so that we would not be cast about with
every wind of doctrine
and yet we don't care about that we
don't care what the bible says
we have our own ideas and i'm a leader
and i'm a teacher and every man does
what's right in his own eyes
instead of saying you know what there's
a structure that god laid down
let's respect it let's respect that
structure
and then god's spirit will work through
that structure
but in the end time we cast off
structure it's all about deconstruction
we're falling into the trap of
deconstruction and so
chapter 19 verse 1 and it came to pass
in those days
when there was no king in israel that
there was a certain levite
surgeoning on the side of mount ephraim
who took to him
a concubine out of bethlehem judah now
it's interesting
in chapter 17 and 18
we saw a levite
go from bethlehem judah to ephraim
now we're seeing this levite go from
ephraim to bethlehem judah
and i think that's just a literary
device here to show that
this wickedness you know so the first
few chapters of israel
we saw the wickedness in the leadership
here in the epilogue

we're seeing the wickedness in the people and by going from ephraim the most the biggest tribe to judah the most significant tribe and then from judah to ephraim i think the author is just showing this wickedness is widespread it's throughout the land so he took to him a concubine out of bethlehem judah so this is a levite who is not taking to himself a wife and there are very prescribed conditions for the wife of a levite no he's doing his own thing and so he's taking a a a concubine out making a woman out of bethlehem judah a concubine you can already see the madness and and and the lack of godly leadership and his concubine played the [___] against him and went away from him unto her father's house to bethlehem judah and was there four whole months so something happened the way the scripture reads here she it seems to appear she was unfaithful to him and and then she went back to her house so so clearly there was a breakdown in this relationship and she was there for four whole months he's on his own for four months so he's on his own he's now having to look after his own laundry and food and etc so after four months it begins to weigh on him now how what what is the condition in the torah regarding this unfaithfulness

in in israel in deuteronomy 22 and 21
he says you know a woman plays the [___]
then they shall bring out the damsel to
the door of her father's house
she's gone back to her father's house
they shall bring up the damsel to the
door of her father's house
and the men of the city and the men of
her city
shall stone her with stones that she die
this is jesus christ speaking and this
is
the level of his righteousness and
behold
the severity of christ yeah we know the
kindness of christ but we also have to
know his severity
and and in the end time you know these
things are written that we would
understand christ
but most of us don't we think anything
christ is just so
loving and he's just so forgiving and
he'll just put up with everything
and christ has a very high standard of
justice
and that's we have to be concerned about
christ justice but we're getting caught
up with this world
and and and caught up with social
justice and we're trying to justify
people whom god condemns and whom people
whom god is coming
to shed their blood jesus christ is
coming read it in the scriptures
he's coming to make a man more scarce
than fine gold
he's coming to shed blood up to the
horse's bridles he is
furious and he's coming to seek
righteousness
and righteous justice and many of us
who are seeking social justice are going
to find ourselves the enemies of jesus

christ

we're going to find ourselves justifying
those whom god condemns
and condemning those whom god justifies
this is why we must stick to the word of
god and not do what's right in our own
eyes

but rather read the scriptures and do
what's right according
to god's word and so according to god's
word this is what they were to do
because there's a bigger picture here
because she has wrought
folly in israel to play the [___] in her
father's house

so shall you put evil away from among
you

and that's what god wants this is to be
the city on a hill

this is to be the model uh community
that the whole world can learn from and
there's zero tolerance

for this type of inequity and yet and
this levite

should know the law he there this is
just this is one of many verses
the levite should know the law he
shouldn't even be married to a concubine
now verse 3 and her husband arose
and went after her to speak friendly to
her

now clearly this man is a user he
doesn't love the woman

he's not honoring the woman out of
bethlehem and judah and she's played the
horror against him

and yet he i guess he misses her
and he missed maybe doesn't so much miss
her but he misses her favors

and he misses somebody cooking for him
and he misses somebody picking up his
dirty clothes

and maybe he's going to the temple in
his garments and they're not just as

they're not as clean and bright as they usually are and so he has a use for her but it's not love it's not the model marriage that the levite should be exhibiting to the rest of israel so her husband arose and went after her to speak friendly to her and to bring her again having his servant with him and probably some form of protection as he travels to bethlehem judah and a couple of donkeys so he's got to have a transportation so that when he gets her she can come back on one of these donkeys and she brought him into her father's house so she's willing to talk to him and try to make amends here so she brings him into her father's house and when the father of the damsel saw him he rejoiced to meet him and his father-in-law the damsel's father retained him and he abode with him three days so they did eat and drink and lodge there and not a single word here about the law of god except to say that it's the father-in-law so that's the only thing we see about the law but the levite doesn't care about torah the levite doesn't care to bring righteousness to this situation he's just happy to eat and drink with his father-in-law and i guess there's a bit of shame if uh the woman was married and she leaves the husband and then she's gonna be divorced and she was already at concubine status

and so the the father-in-law is really
happy
that perhaps he can bring some honor
back to his daughter
and the levite is very selfish and he
just wants the use
of this woman in israel in bethlehem
judah
and it came to pass on the fourth day
when they arose early in the morning
so they're fellowshipping and having
good hospitality and brotherhood for
three days
now it's time to go home so it's a long
journey
so they get up early in the morning
because it's going to be a long journey
and they want the benefit of traveling
during the day
so they arose early in the morning that
he arose
to depart that he rose up to depart and
the damsel's father said to his
son-in-law
comfort your heart with a morsel of
bread and afterward go your way so
you know uh it's a long journey make
sure you're well fed
you know you're going to get hungry on
the way take some time with me and
let have a meal there's real hospitality
here
and i know when i used to uh visit my
grandmother in england
it was exactly like this they were just
so hospitable and
the train journey from manchester to
london
long it was a long journey and she would
just you know pack me up with food and
make sure that i had enough and
uh they were old school and and
extremely hospitable
you don't you don't see so much that

level of hospitality that much
in younger generations you do in some
but it's really old school
here and they sat down
and did eat and drink both of them
together
for the damsel's father had said unto
the man be content i beg you
and tarry all night and let your heart
be merry like why are you rushing off
like let's
let's enjoy each other's company and
when the man rose up to the part his
father-in-law
urged him therefore he lodged there
again so now he's there for the fourth
day
and he arose early in the morning on the
fifth day to depart
and the damsel's father said comfort
your heart i beg you
and they tarried until afternoon and
they did eat both of them so
he is really uh persuasive and perhaps a
really good host and
the man probably the the woman is doing
the cooking
but they're they're doing the
fellowshipping and they did eat both of
them it doesn't say that the woman ate
but
they are certainly enjoying each other's
company and when the man rose up to
depart
he and his concubine
and his servant his father-in-law
the damsel's father said unto him behold
now the day draws toward evening like
what's the point
like now now it's night time you know
you're heading into sunset
i pray tarry all night you might as well
you might as well spend the night
behold the day grows to an end lodge

here
that your heart may be merry and
tomorrow get you early on your way
that you may go home but now the man is
determined okay this has gone on too
long
we really have to get back probably he
uh
is missing the the company of his
concubine
and he just wants to get back
but the man would not tarry that knight
so so what does it say here in verse
8 he says that the day draws toward
evening
so if the sun is already past the peak
and it's heading towards the evening the
day grows to an end you might as well
stay
and tomorrow you can leave but no it's
so it's late afternoon
but the man would not tarry that night
but he rose up and deep departed so he
really had to
tear himself away here and say no i'm
leaving and
so they left remember it's late
afternoon
and so they left and came over
against jabus which is jerusalem so
before david conquered jerusalem and
made it the
head headquarters of the of israel
the jebusites the gentiles the
canaanites uh
had it and so it was called jabus
and there were with him two donkeys
saddled
his concubine also was with him so
they've left and now they've come to
jabus
and when and remember they are in
bethlehem judah
so jerusalem would be in bethlehem judah

so but they're making their way back
to ephraim and when they were by jabus
or yearboos the day was far spent so
they left late
and now the day is far spent and the
servant said unto his master
come i pray you and let us turn into
this city of the jebusites and lodge in
it so
the servant realizes you know what it's
starting to get dark here or it's about
to get dark
we're here in this city we can find some
accommodation here
let's let's be safe and let's just turn
into this city of the jebusites and we
can lodge in it
so what does the levite say and his
master said unto him
we will not turn aside here into the
city of a stranger
that is not of the children of israel
so you can see that even though there's
a lot of wickedness in israel
they still understand that they are
separate and apart
from the gentiles and this man
in his wisdom the levite in his wisdom
so first of all they left late
so they didn't make it make it as far as
they could have they did make it to
jabus
but even though the night is coming he
doesn't want to stay
in a gentile or a pagan city he wants to
push on
so that he can be among the israelites
so
we will not turn aside here into the
city of a stranger
that is not of the children of israel we
will pass over
to gibeah
so gibya is going to belong to

one of the tribes of israel to benjamin
and he said unto his servant
come and let us draw near to one of
these places to lodge all night
in gibeah or in rama so both of these
cities actually would be
in the allotment that was given to
benjamin and we see that in joshua in
joshua 18 and verse 21
now the cities of the tribe of the
children of benjamin
according to their families where
jericho and beth bathagla
and the valley of kaziz and it lists all
these cities and then we drop down to
verse 25
gibeon and rama and berath so gibya
and rama were allotted to benjamin
so the levite is happy if rather than to
stay in
jaibus which is now jerusalem he would
be happy to get to gibeah
or to rama because that's the allotment
given to
benjamin
sorry this reference is wrong i need to
get back to
judges 19. give me a second here yeah
so so um so he's pushing to get to
the city of um israel
which would be in benjamin so hopefully
this reference is correct now
let me just get back down to it
okay so
verse 13. and he said to his servant
come let us draw to one of these places
we'll lodge here so then i said this is
what joshua allotted
to benjamin
and then we come here verse 15. and they
turned aside
there to go in and to lodge in gibeah
and when he went in he sat him down in a
street

in the right way oh sorry i missed a
verse verse 14.
and they passed on and went their way so
they didn't stay in jabus
and the sun went down upon them when
they were by gibia
so they did make it to gibia just by
just as the sun set
which belongs to benjamin so we saw that
in joshua
and they turned aside there to go in and
to lodge
in gibeah and when he went in
he sat him down in a street of the city
so remember it's sunset now that's
getting dark
so he sits down in a street of the city
why
for there was no man that took them into
his house to lodging
this is unbelievable we we don't
understand the depth of this
because to a certain extent the western
world is
is a bit inhospitable it's you know
maybe in the south
south southern part of america they
still have a spirit of hospitality
but in the big cities and certainly in
the north and certainly in canada
uh you know there's so much prosperity
we just don't have this
whereas in the ancient near east
hospitality was a big deal
and if somebody was traveling you know
you just you don't allow somebody to be
vulnerable you bring them into your home
and you you know you saw the hospitality
in bethlehem judah
with the uh the concubine's father
it's that spirit of hospitality even to
this day
in the middle east they still have this
uh very very hospitable people

something's terribly wrong here this is
the first indication
that something is amiss that here he is
a levite
coming into a city of israel and nobody
gives him accommodation and we these
things are written for our admonition
and we should ensure that our
congregations
are hospitable and that if we have a
guest
that we are hospitable to this guest you
know paul says in hebrews
that we might be in entertaining angels
unawares but here in matthew 25 and
verse 35
our lord says that i was hungry and you
gave me meat i was thirsty
and you gave me drink i was a stranger
and you took me in
and then he goes on to say for as much
as you've done it to the least of one of
these
you've done it unto me so this is
speaking of the body
now the socialists will use this to say
oh we have to let in everybody into our
countries but that's not what christ is
saying
christ is saying if you treat you have
to discern the body
and so you need to understand when
somebody is an extension of christ
and if you do do it unto the least of
these the
the body the extension of christ you've
done it unto christ
and and again sometimes we can be in
congregations perhaps that are not so
hospitable
and this is a dangerous thing because
we're actually turning away and we don't
discern we don't make a difference
between those who have the holy spirit

and those who don't
and we certainly are going to love all
men we're going to be
servants to all men but especially
unto those of the household of god
so these things are written for our
admonition and again i'm having some
trouble here with
uh the reference this is going back to
uh
judges three um which is interesting
that this
hood was a left-handed man but i don't
want that
so forgive me here while i just try to
see what is going on
with my references so i see it there
judges three why did it do that
it shouldn't have done that so let's fix
that
sorry brethren i try to uh check all of
this
before i go live but obviously that's
slipped through the cracks so we'll uh
we will find it
and everything will be just right oh
what's going on here
okay let me just
take a moment thanks for your patience
brethren
as we just get through this let's go
judges
there we go okay
right there okay so
just all of that to say that um today
we need to be very careful about a
spirit
that's inhospitable we want to make sure
and i know i've traveled to various
congregations with a lot of hospitality
in the church great hospitality
we need to retain that spirit of
hospitality
and that's something that we're

admonished over and over again to ensure
that we are
being hospitable
and that's the way that many of us can
serve you know we can't all give bible
studies we can't all give sermons
but all of us can be hospitable and even
even in this covid lockdown
we can make phone calls we can make zoom
calls or go to meeting calls whatever
and find ways to to be hospitable
judges 19 verse 16. and behold
there came an old man and this this is
really interesting
that again you know it's not a young man
it's an old man so he says here they
came an old man
and if you think about this uh old
school
so this man an old man
he he was either he came out of the um
egypt or his parents or grandparents
came out of egypt but he's not that
disconnected
and if you think about our day today
where we are today
think of army veterans veterans who came
from world war
ii who might still be alive today
they're cut from a different cloth
they have a different value system and
so
you know they they are more likely to be
far
more hospitable or they would just have
different values
that think about the values of somebody
coming from the 1950s
to the values of today and those people
who were in the 50s
might still be alive today and it's a
completely different generation
so you can just see in in our day where
you know people were so grateful

for christ's intervention after world
war ii
and in schools we you know we had
remembrance day
and we had songs and we were so grateful
for the sacrifices of those before us
today we spit on these people
today we don't care today we have no
gratitude
and so you can even see in our day what
a few decades does
and it separates people from the values
of the past
and so here it was an old man that
was was willing to uh be
be hospitable and behold there came an
old man
from his work out of the field at even
which was also of mount ephraim so he is
not a benjamite
so there's something that has happened
to the benjamites
that he was not exposed to he comes he's
old school
and he comes from a different location
he comes from ephraim
and he's adjourned in gibeah so he was
staying in gibeah
but the men of the place were benjamites
so he was staying there
and so he had a sense of what these
people were like but he was not like
them
and when he had lifted up his eyes he
saw a wayfaring man in the street of the
city so he's going about his business
and he looks up and he sees this man and
the old man said
where are you going and where did you
come from
and he said unto him we are passing from
bethlehem judah
toward the side of mount ephraim from
then sayam that's where i came from

and i went to bethlehem judah but i am
now going to the house of the lord
and there is no man that receives me to
house so
most likely this is shiloh that he's
going back to and
there's no man that receives me to house
so he can't believe it he's just like
there's nobody will put us up
and then what he says here he says yet
there is both straw and provender for
our donkeys
and there is bread and wine also for me
and
for your handmaid and for the young man
which is with which which is with your
servants
there is no want of anything so i'm not
going to be a burden
to anybody i have all my provisions i i
have he probably has a lot of food from
his father-in-law
uh but i've got everything and the don i
don't need anything i just need
accommodation and yet nobody will even
give me that accommodation
and the old man said peace be with you
howsoever
let all your wants lie upon me so even
though you have
what you need don't use anything of what
you need
i will look after everything for you i
will be completely hospitable to you
i'm old school i'm cut from a different
cloth than the people here
only do not lodge in the street so
clearly
this man understood something about
these benjamites
and he's saying to the man please i beg
you
do not stay in the like this this is
unwise

do you have no idea what you're doing if
you think you can just lodge in the
street

and you know some of these uh cities
that i have traveled to

um in the day they're okay

but as soon as the sun sets and it's and
and the business people

the employers employees they all leave
the tone of the streets just changes at
night

and and this is what he's saying and we
even saw this recently with what was it
called the

chas the chop chaz whatever it was
called

uh during the day oh it's like a little
bit of a celebration

at night it was ruthless it's like the
demons come out at night

so he's saying do not please i beg you
don't

just come with me so he brought him
into his house and gave provenders even

though he said i have everything
the man's very hospitable he gave

provender unto the donkeys

and they washed their feet and did eat
and drink

now so as they were making

their hearts merry behold the men of the
city

certain sons of belial so

these are worthless men and we have that
today

you know when we talk about sons of
belial we have that today

where you think of uh antifa these

people who are going nowhere

doing nothing living in mom's basement

and uh yet when they get into a mob

they are very dangerous they are they
are worthless people

and they don't they've done nothing

productive and yet when they get into a mob
they can be very very dangerous and so
uh here we're told these are worthless
uh men of belial so
they beset the house roundabout and beat
at the door
and spoke to the master of the house the
old man saying
bring forth the man that came into your
house
that we may know him and that this means
they want to homosexually rape him
these are benjamites these are
people of the covenant and they are
speaking about
a man of the covenant they're speaking
about a levite
and none of them would would uh give him
accommodation
maybe part of that is because they
realized whoever
puts him up they're going to have to
deal with the mob
and we see the same thing happening to
us today
with antifa with black lives matter
with all of these sons of belial that
rather than oppose them people just go
along they don't want the trouble
even christians go along and i think
that's something that we a dynamic that
we see here
where this mob is very dangerous and
very powerful
and rather than getting to get on the
wrong side of them it's just easier to
go along so nobody's willing to give him
accommodation
this is probably why but the man the
older man
is not a benjamite he has good values
and he's not going to allow them to stay
in the street

so now they know where this man went
and it's very important to them it's a
high priority item to them
that they know him homosexually and
you know again this is something that
these things are written for our
admonition and we have a lot of people
today
who are supporting the likes of antifa
and black lives matter and and and this
whole notion
of defunding the police what a stupid
stupid stupid immoral
insane idea defund the police
you know god god is a god of law and
order
and and he puts governments in place
and we want to defund the police
this this is this is absolute madness
absolute madness
so you know this is what happens when
you defund the police
the people come and beat at your door
and don't bother calling 9-1-1
in fact uh in in minneapolis the
attorney general
the highest law enforcement
individual in minneapolis the attorney
general
uh uh keith ellison says he doesn't want
police officers responding to rape calls
so if you now that they're defunding the
police
he's got to prioritize and he says if
you've been raped
don't call the police call a counselor
he says
why would you call the police call a
counselor and and you know let me let me
um
unpack this for you keith ellison is
part of the muslim brotherhood
and muslims have an ideology written in
their holy sacred scripture

that they are authorized to rape infidel women
so it's going to be very uncomfortable for him as the attorney general to be at mosque with a rapist muslim who's raped uh what do they call them kaffer unbeliever and have to prosecute have to go through prosecution if somebody's been raped of course they need counseling but they want justice they want justice but social justice means we can wink at the law and allow this kind of behavior to take place and uh and and not not do anything not prosecuted so this is where we're going all of our christian brothers and sisters who are supporting black lives matter you've got to be able to connect the dots you've got to be able to think ahead i've been warning brethren about this for four years going on five years you know i feel like they'll pass up all night and day with tears trying to get them to understand how evil and wicked and these are sons of belial worthless people and yet we have christians supporting them and i and i see you know christ is going to punish these christian brethren uh so severely because they are guilty of mass murder on at least three levels level one is just the the regular human beings common people who are just going about their life but they just happen to be of the wrong race and they're in the wrong place at the wrong time

and they get a bullet in the head like
this
young 23 year old mother that was killed
two weeks ago
a shot in the head because she dared say
all lives matter
which is the gospel that all lives
matter but she dared say it
and she should she got down on her knees
and said black lives matter and
worshiped the god of balaam
but she didn't say that so she got shot
in the head another man got shot in the
head because he was he supported donald
trump even though he does support black
he did support black lives matter
but he also supported donald trump they
didn't like that you have to be
wholeheartedly
devoted to balaam balaam doesn't want
any compromise he wants your whole
hearted devotion
so he was shot in the head so these are
just people
who are just going about their business
and they're being assassinated and
murdered and raped and tortured
and and lives destroyed and and and and
uh
canceled because they will not worship
balaam
and we have christians who are
supporting that god will hold you
accountable for that
level two these are
the if you look at uh the people of god
with the holy spirit who
are also going to suffer as this balm
movement and antifa
and sunrise and resist fa and and
islam they're all colluding together and
working together they all agree together
to destroy western civilization as they
gain traction

christians are going to suffer loss
already they're burning bibles balaam
black lives matter
burning bibles and we have christians
supporting them because they
they haven't been able to connect the
dots and when we say this is a marxist
organization they don't understand what
that means they don't understand
the depth of wickedness of marxism they
don't understand
so that's the next level the third level
which i think they haven't connected the
dots is that balaam
antifa sunrise resist
all of these movements including islam
they are all colluding together
to bring down western civilization and
specifically america
when america collapses woe into
christians all over the world
but also woe unto jerusalem
jerusalem sits in the midst of hatred
jerusalem is surrounded by neighbors
that that want to
annihilate her and remove her from the
face of the map
and destroy every jew in jerusalem and
these are covenant people
and god's heart is for jerusalem and
god's heart is for his covenant people
he wants to punish them
but he wants to drive them to repentance
and it says in torah that he will use
gentiles
to drive his people to repentance but
then once they repent
he will then punish those gentiles
severely
for touching the apple of his eye and
those
christians among us covenant people uh
first fruits
of israel are supporting those

gentiles that want to utterly destroy
jerusalem
and when that happens all of that blood
read
zechariah 12 and zechariah 14
all of that blood and rape and torture
and
and theft all of that loss
that judah will face when these
neighbors finally get their way because
america will have collapsed from civil
war and it will be completely
unable to protect jerusalem any longer
all of that will be on their shoulders
level four maybe i shouldn't say level
just another category
if you think about what marxism means
and the immorality of it
and how they harm children so here's the
leader
one of the leaders of black lives matter
charged on six counts of child sex abuse
and possession of images of underage
girls of course
they are marxists they don't have
christian morality
they are pedophiles they are into
transgenderism
and into just destroying the nuclear
family and working against the nuclear
family
and yet we have christians who will
fight against me
a minister of jesus christ they will
fight against me
and they will side with these marxists
this is where we are that's why we're
reading judges
these these things are written for our
examples so when we give power
to marxists we only have to look at chaz
i think that's less than a chaz
capitol hill autonomous zone and then
they called it chop

that was just a sample of the future
what's coming
and so what's coming we're going to see
where we're going to have people
surrounding defund the police okay
now people are beating at your door who
are you going to call
you know defund the police and now you
know keith ellison
a muslim and uh ill and omar
muslim they they want to defund the
police because
you have to read the quran the hadith
and and
and the sera to understand the
instructions to muslims as to how to
treat
unbelievers and and of course we can't
have police
interfering with that process so you're
a christian you want to support this
so they beat at the door and spoke to
the master of the house the old man
saying bring forth the man that came
into your house
that we may know him
and here in deuteronomy 13 we just see
how to handle these children of belial
somehow they
they it's like a virus that spread in
benjamin
but from the very beginning deuteronomy
is clear the torah is clear
if you shall hear say in one of your
cities deuteronomy 13 12
which the lord your god has given you to
dwell there so we're talking now about
gibeah one of the cities that has been
given to benjamin to dwell there
but if you shall hear in one of these
cities saying certain
men the children of belial are gone out
from among you
and have withdrawn the inhabitants of

their city saying let us go and serve
other gods which you have not known
and then he goes on to say uh
what the um punishment for that
for those men should be and yet people
have
departed from the law and so they're
allowing everything and anything and
these sons of belial are thriving
now what we're about to read
in judges 19 the author
which we believe to be samuel has
written it in a way to parallel what
moses wrote
in genesis 19 that you know before
when when the angels came to visit lot
before they lay down
the the men of the city even the men of
sodom surrounded the house
both old and young it's a virus and it
spreads and it's contagious
and everybody gets on board all the
people from every quarter
and they called into lot and said unto
him where are the men which came into
you this night
bring them out to us that we may know
them so we're seeing here you know
this was um these are pagans obviously
these are sodomites these are
the people of sodom but
now we're reading the people of israel
and they're behaving exactly like the
surrounding nations
god said to them when you go into the
land
remove these people from the land
completely so that you can be the model
nation
and the rest of the world can see the
model nation of of god
but they didn't do that they co-existed
with the people
and then they learned of their ways and

so
this idea they they learned this
from the the gentile people around them
and and it's a contagion
it's like oh no this we would you know
when they first came into the land this
would have horrified them
and now they're engaged in it
so we read here and yeah so let me just
continue
the man the master of the house went out
unto them like lot did
and he said unto them no this is the
difference now
lot couldn't say this to the people of
sodom the people of sodom were not
of his kith and kin but here
this master of the house goes out to
these benjamites and says no
my brethren let that sink in
my brethren no i beg you
so this man he's not a benjamite
remember but he is an israelite
and he sees them as brethren and he says
do not
so wickedly this is
wickedness so there's nothing in this
that we can excuse and say well
they didn't really mean this they meant
something else this it is clearly
uh the epitome of wickedness and the man
the man just can't
look please don't do so wickedly
seeing that this man has come into my
house
and that's that's again an ancient near
east value system
where nothing happens to when somebody
comes into your house you're responsible
for them
and we saw we you know we saw that with
lot
where he was willing to sacrifice his
daughters to protect the men

who came into his house same thing here
again
he says do not this folly
so so whatever this thing is they're
planning to do
it is folly it is wickedness
the man can't believe it and he's
pleading with them
do not do it now they got this from
sodom
where did sodom where did the sodomites
get this from
where did the sodomites get this from
you know now
the spirit speaks expressly that in the
latter times some shall depart from the
faith
giving heed to seducing spirits now we
need to take this very very seriously
there's some sickness
that happened in israel among the
benjamites and it took over
the majority of the benjamites as it and
it came from sodom
but what we see here if we if we look at
this
just think of it this way that
there's the human realm but there are
spiritual concepts that come
into the human realm so jesus christ has
spiritual
teachings that we could never make up
ourselves we could never invent these
ideas
we could never come up with the idea
that a god would be willing to become
man to to sacrifice himself
to redeem his people and then through
his people to redeem the rest of the
world
that is an idea and a concept that we
could never make
up it comes from another dimension
but it comes into the human dimension

and then
paul says that these things that you
have heard
of me so paul got them from christ from
this spiritual dimension
these things that you heard of me and
among many witnesses
the same commit you to faithful men who
shall be able to teach others also
so this is how this concept that comes
from heaven
spreads among men through faithful
teachers
but the opposite is also true there are
ideas and concepts
that come from the demonic world but
they come
into the human realm and and the the
prophecy speaks expressly
that you know these things are written
in the past
for our admonition upon whom the ends of
the world have come
and now what we see here is that for
those of us who live in the end time
that the spirit speaks very plainly
about this
that in our end times certain
shall depart from the faith the way we
saw the benjamites depart from the
covenant and the torah
and they will give heed to seducing
spirits and doctrines
of demons so this is very very dangerous
brethren
that we're dealing with something
extremely dangerous here we don't
understand the full extent of what we're
dealing with
but paul is trying to warn us that the
scripture is plain
it is as plain as day as plain as the
nose on my face
that in the latter times not only will

they depart from the faith
but they'll give themselves over to
seducing spirits
and doctrines of demons so that's where
we are
and or that's where we're heading and
that should tell us about the behavior
of christians or former christians
brethren who are among us who allow
themselves to depart from torah
who who allow themselves to be governed
by something other than value systems
other than
the word of god so please brethren i'm
pleading
you know if you know brethren and maybe
you can reach them in a way that i can't
this is serious stuff this is serious it
doesn't get any more serious than this
and if they give way satan is not
playing
he he is out to kill but he's going to
take down as many as possible
and so we think that it's not possible
for christians
to become homosexual rapists the idea of
a man
raping a man this is an idea that human
beings i don't think by ourselves we
would ever come up with this
but this is doctrines of demons what
does the scripture refer to these
benjaminites as
sons of belial sons of belial
that these doctrines and ideas that were
given to the pagans because they don't
know god
the israelites pick them up and these
ideas come into their head
and then that changes their behavior and
they develop an appetite for things they
lust after evil things
and this the spirit warns us
to read these scriptures so that we

would not fall into this trap
of lusting after evil things all those
who are running after balaam
this this this is an organization of
sexual
perversion transgenderism that the
design of god they want to violate and
oppose
these are doctrines of demons god makes
a man and a woman
and says this picture is christ in the
church that the family is holy
and symbolic and he himself is building
a family and we
can learn of what god is these are
doctrines of christ
that come into the human realm and then
there's this other organization that's
saying we want to destroy the family
we want pedophilia we want homosexuality
we want transgenderism these are all
doctrines of demons
and christians think they can play with
this you're playing with satan my friend
and he is smarter than you he is very
clever he's in he's
an intellectual of the highest order and
he's a strategist
and he moves in seducing spirits they
don't do everything right away
it's incremental benjamin didn't come
become a group of homosexual rapists
overnight seducing spirits it takes time
and these things are written for our
admonition this is very very serious
he says here behold
here is my daughter a virgin
so he's willing to sacrifice his
daughter
and the man's concubine so to them this
is for like the lesser of two evils
them i will bring out now and humble you
them
do whatever you want to them and do with

them
what seems good unto you we don't care
do whatever you want to them
but unto this man do not so vile a thing
so again whatever it is he knows what
they were planning
and this is a vile thing all of them had
to run into him
they want to bring bring out the man
he's probably seen them do something
like this before
bring out the man that all of us may
know him
who comes up with an idea this is right
out of the mind of the devil
this goes all the way back to the garden
of eden and how he seduced eve
and then seduced adam and then when he
was done with them they knew they were
naked
because their genitals were manipulated
in a satanic way
the whatever they were exposed to they
would have never thought of that
themselves
but satan put these things into their
mind
and this is a vile thing this comes out
of the imagination of the devil
who could do such a thing but these are
people of israel
now how should men
treat their wives and their daughters
how should men you know when the titanic
was sinking
the men said give all the life jackets
to the chil women and children
and let the men go down without life
jackets if we have to die we have to die
if that were to happen today it's like
every man for himself and you would see
children drowning and you see women
drowning and who cares
you would see men taking their life

jackets off children
and taking them off women to save
themselves but there was some
christian values ancien
a few years ago a few decades ago and
what you will see now
so here ephesians 5 25 he says
husbands love your wives
the way that christ loved the church and
how did he love the church
he gave himself for it so there is no
way a man is going to throw his wife
to the to the mob to say do whatever you
want with her but leave me alone
that that that's a doctrine of devils
out of the mind of christ is to say i
will sacrifice myself
to protect my wife
someone who's under and my children who
are under my care
do whatever you want to me but don't
touch them that's christ
that's the mind of christ and yet
what we see now in fact you'll see this
all over the world wherever
women are respected
you will see the influence of jesus
christ
there is no country in the world nowhere
anywhere i challenge you to show me any
country in the world
where women are treated graciously
where christ's influence is not in that
country
and now we're working so hard through
antifa
black lives matter uh resist fa
sunrise all of these organizations these
communist organizations islam
to destroy the influence of christ on
society
and i'm telling you when that's all
removed this is what we're going back to
this is what we will see you know you

even see it today in the muslim
countries where
a man will will rape a woman
and then the husband will just chop her
up afterwards
so we need the influence of christ and
everybody who takes christ for granted
everyone who thinks christ doesn't
matter you're gonna find out just how
much he matters
you're gonna we already we know how much
he matters and we will lay down our
lives for him
so people are powerless over us because
we've committed ourselves to christ
but others are benefiting from christ
but they're not committed to him
and they're going to find out what life
is like when christ is removed from
society
and the doctrines of demons take over
so this is how the man should have
treated his wife
but the man verse 25
the men would not hearken to him they
wouldn't listen to him
they're just full of lust for evil
things
but the men would not hearken to him so
the man took his concubine
and brought her forth unto him unto them
and they knew her so this is
demonic behavior
he didn't care about her he only went to
get her because he needed someone to do
his clothes and he needed a companion
she's out of bethlehem jude and he made
her a concubine and he's a levite
and so he brings her and now these men
they're they're just sexual perverts
and he knows what they are and he throws
his wife to the wolves
the men so the man took his concubine
and brought her forth unto them

and they knew her and it's hard to read
this
they abused her all the night until the
morning can you imagine like
these are benjamites and what i'm
warning you brethren
is the future the dark future that we
are going into
we're going to see similar behavior from
former christians
people who called themselves christians
people who were singing the hymns and
saying the prayers and
oh that was a great sermon i was
wonderful and reading the scriptures
but they're not anchored in the
scripture
and they allow themselves to be seduced
by other doctrines
and satan knows what he's doing its inc
seduction is incremental
and so once they let go of the
scriptures and they have other
social justice and racial justice and
family justice and
everything justice but not christ
justice
not righteous justice not biblical
justice
they're getting seduced they're getting
pulled away from the bible
and the devil is clever and powerful and
the
end time is going to be like nothing
we've seen before
and so this the past is prologue
they knew her and abused her all the
night until the morning
and when the day began to spring they
let her go this is sort of demonic
behavior when the light comes
then then they go away
they finally let her go then came the
woman into the dawning of the day and

fell
down at the door of the man's house
where her lord was the one who should
her protector
couldn't care less about her till it was
light
so she so it's not even like you know
when he was ready to go home
early in the morning he was ready to go
ready to go every morning ready to go
early in the morning
and the father-in-law had to restrain
him now
he knows that his not all night
he at the breaking of day he doesn't
he's not out there looking for her
when it's light finally he opens the
door to get going
and her lord rose up in the morning not
early in the morning just
in the morning and open the doors of the
house
and went out to go his way and behold
the woman
his concubine was falling down at the
door of the house and this this is the
saddest part when i read this
and her hands were upon the threshold
she she is seeking him she
she's going back to her protector she's
just been
exposed and and abused
and vulnerable and she goes back to her
and her she's reaching out
to her protector and what does he do
and he said on her up are you okay
i'm sorry like i'm sorry it came to this
are you you know
up so she's a dog to him
she's nothing to him she's just useful
she was just a convenience to him
up and let us be going
but none answered
she was dead they raped her to death

israel the people of the covenant
these things are written for our
admonition this is what happens when
satan gets into
seductively gets into the minds of human
beings even those of the covenant
then the man took her up upon a donkey
so remember he had brought the donkey
specifically for her so he puts her on
and the man rose up and got him to his
place
so you just got this cold callous
this is a levite and there's just this
coldness to him
and when he was coming to his house
first thing he saw he's thinking what
he's going to do on the way
and as soon as he gets in there's no
prayer here there's no relationship with
god
he just knows what he's going to do when
you come into his house he took a knife
and laid hold on his concubine and
divided her
and again the levites were the butchers
the levites knew how to divide flesh
and divided her together with her bones
into 12 pieces
so he knew exactly how to chop it into
12 pieces and sent her into all the
coasts
of israel so if you read in levticus 1
and verse 5
the levites will kill the bullock before
the lord and the priest aaron's sons
shall bring the blood and sprinkle the
blood around the potable on the altar
that is by the door of the tabernacle of
the congregation and he shall flay the
burnt offering
and cut it into his pieces so they were
skilled
at cutting up animals and so he just
treats the woman's body

like an animal and just cuts it up and
then sends it
and it was so that all that saw it said
there was no such deed done nor seen
from the day that the children of israel
came up
out of the land of egypt unto this day
consider it and speak your minds
so he is now appealing
to all the tribes of israel to look what
has happened
and to make a consideration of what they
need to do
and i was hoping to get uh just through
all of this ugliness
um and get into the rest of the ugliness
in chapter 20 so we could just have it
all in one go
but it's uh it's getting on so i think i
will stop here that's judges 19.
why don't i just cover the first part of
uh
chapter 20 because i did say 19 to 20.
but i did
refer here as i was concluding i thought
i would just include this in daniel 12.
but at this time after this all of this
horrible
things happened mike will finally stand
up
the great prince which stands for the
children of your people so daniel
his people are the jews so michael will
stand for them
and there shall be a time of trouble
such as
never was since there was a nation even
to that same time this is in future
we're heading into unprecedented trouble
satan
knows he has a short time and as we head
into this trouble
again many of god's people are going to
fall victim to satan's devices

because they're not married and stuck
to the word of god they're not anchored
in the word of god
they're getting swept up with social
justice nonsense
so this trouble is coming and
at that time your people shall be
delivered every one that shall be found
written in the book not all the ones
that are written in the book
now daniel doesn't understand he's told
to go his way
because the the words are closed and
sealed to the time of the end
but at the time of the end you know we
upon whom
the ends of the age have come who are
reading the scriptures
so that we will not get seduced by satan
he says at this time many shall be
purified
so there are many that are not in the
covenant right now
that are going to repent and come into
the covenant
and and these are speaking specifically
of daniel's people
that you know isaiah says that we have
to proclaim this gospel
to judah to jerusalem and they will
they will be purified through this
process
and made white and tried but listen to
this
but the wicked shall do wickedly so
amongst the covenant people
there will be wicked physical covenant
people
but also first fruits covenant people
we're going to give ourselves over to
wickedness
thinking it is right in our own eyes
we're not listening to the elders
we don't care about structure we don't

care about authority in the church
we don't care about god's structure that
he gave every man does what's right in
his own eyes
and so while we're doing what's right in
our own eyes
just as in judges god is looking and
he's saying this is
wickedness and daniel now understands
from from this instruction
that the wicked shall do wickedly
what are we doing you know what's our
level of hospitality
for god's people what's our level of
discernment
for the body of christ versus everybody
else
what's our level of discernment of the
covenant people versus everybody else
do we understand that if we do what we
do unto the least of these god's people
we've done it unto christ but the wicked
shall do wickedly
covenant people shall do wickedly and
it's going to be very clear he's talking
about covenant he's this
he's not referring to uh evil people
outside the covenant
this is specifically that some are going
to be purified but some won't be
and that's the dividing line that's what
this is all about who's in
and who's out but the wicked shall do
wickedly
and none of the wicked shall understand
they're going to be fighting against
this
they're going to have their own
standards of righteousness
they're going to be pursuing their
standards with with passion but not
according to the word of god
so they won't understand but the wise
shall understand and christ tells us in

john

that he tells us these things ahead of
time that we won't be offended they're
going to be offended we won't be we
understand what this is all about
and we've given our lives to christ they
shall put you out of the synagogues out
of their who's they
why would we be in in pagan assemblies
we're going to be in assemblies of
brethren
and they're going to put us out yes the
time comes
that whoever kills you will think that
he does god's service every man's doing
what's right in his own eyes to the
point where
they will murder the people of god talk
about not being hospitable
they will do anything if they will kill
you they will rape you they'll do
anything
because their mind has been taken over
in this end time when satan is really
really active
so i'm just going to read one verse from
judges 20 so that my placard up front
will be accurate that it was judges 19
and 20.
then all the children of israel went out
and the congregation was gathered
together as one man they were like they
were this
was beyond the pale they were stunned by
this
they've never seen anything like this so
the whole
finally all of israel comes together as
one man from dan even to beersheba
with the land of gilead unto the lord in
mizpah
so now they have a dilemma and they need
to come together and figure out
what they're going to do and god willing

we will cover that
next week as we look at how israel
responds to this egregious behavior
things they've never seen but this these
are the same people
that rejoiced and came out of egypt with
a high hand
and something happened as they come into
the promised land
the doctrines that moses gave them
instead of those doctrines being
faithfully passed down and faithfully
adhered to
the doctrines of demons took over
and they gave themselves over to wicked
behavior these things are written
for our examples pleading with you
brethren
read the scriptures read them with a
view that
this this is written for why why would
this be recorded
why would god record this why do we have
to
read such difficult texts
why do we have to read such what this is
unnecessary i think
except no it's here it's necessary
so let's meditate on this and let's help
each other
to withstand the seductive influence
of of the the pagan sodomite
uh nations around us and let's stick to
torah
let's stick to christ let's stick to
each other
and let's help each other through this
we haven't even begun
we haven't even begun you you think it's
bad now
no no no no this is just reconfiguration
upsetting just just stirring the pot a
bit
as we reconfigure once the nations are

reconfigured
then we're going to see evil then we're
going to see you see
today people will everybody's bowing to
balaam
because they're afraid wait till you see
what's coming
and wait to see christians bowing to
what comes
because they haven't bowed to christ
fully let's bow to christ fully what a
wonderful wonderful god he is he is
awesome
he is mighty he is righteous he is
severe
and he is kind let's bow to christ let's
worship christ
and let's withstand this gathering evil
amen
god bless
you