

07-Judges-03-Transcript

well welcome to Wednesday night Bible study everybody I'm just testing the audio and I'm checking the chat so if you can hear me please go ahead and just in the chat let me know that the audio is coming through clearly we're just about to start the livestream and I'm just testing the audio so if you can please verify in the chat that you're hearing the audio so Denise Rick for Ray Murray see everybody there hopefully you can hear me Rick for RJ JD thank you for coming please confirm that you can hear and Denise please confirm that you can hear the audio great perfect all right so we'll go ahead and thanks ray that we can hear the audio we'll go ahead and get started with the study I'll just begin the record for the live stream

[Music]

[Music]

well welcome tonight's Bible study brethren and we are just trying to sort out the audio I realize that there is a delay when I speak that the audio and the video are not quite syncing up that's something that we're aware of and we're working on we're up to judges too and last time we were here before the holy days hopefully everybody had a wonderful feast of unleavened bread and just prior to that we did an introduction to judges and then we covered chapter 1 so today we're on chapter 2 and it's still part of the introductory material to the book a very powerful book let's open with the word of Prayer and then we can get into chapter 2 of the book of Judges father we bow before you before beginning our study as we always do to acknowledge you and father to ask

for your blessing please bless our study
as we researched it though the word
line-by-line help us father to
understand it help us to connect it to
the rest of your word so that we can
come into a full understanding and
appreciation of what it is you want us
to understand we praise you Lord God we
ask your blessing on our study in Jesus
most holy name Amen

so we are up to judges two and just go
ahead then and get into the passage for
today and in judges two we begin with so
at the end of chapter one and just
refresh your memory we we ended judges
one with this realization that the
Israel was a failure that the lands as
the different tribes went to conquer the
lands that the lot that was set aside
for them that they actually failed when
they went in they did not remove the
people from the land as they were
commanded to this was a command from God
to remove the people from the land utter
and they didn't do that that the people
dwelt with them and that then is going
to be a snare to them well chapter 2 is
going to continue with that but here
when we notice here in chapter 2 we read
here that an angel of the Lord came up
from Gilgal to Boake him will keen and
said just adjust this and said I made
you to go up out of Egypt so so the
angel the Lord takes them to go up out
of Egypt and have brought you unto the
land which I swear
so God and notice this that it's the
angel of the Lord or the messenger the
Hebrew says the messenger of the Lord we
automatically assume it's an angel but
the Hebrew does not require that it says
to the messenger of the Lord so it could
be you over himself and and kind of
indication of that is he speaks in the

first person he said I made you to go up out of the land of Egypt I'm the one who did this and God constantly identifies himself as the one who brought them up out of the land of Egypt and have brought you unto the land which what I swore unto your father's and said was so so we see here that the God of Israel is swearing he this is a promise from the God of Israel and then what is the promise What did he say what did he swear he said I will never what I will never break my covenant with you that's a big word you know that the Hebrew it says not for not not for ever not not into eternity you can look through the passage of time into eternity and there will never be a point of time that you can accuse God Jehovah of breaking this covenant he says I will never break my covenant with you so that's something that we have to get our heads around that this is God and when God speaks it is so and he says I will never break my covenant with you not ever not ever that's what he says that that's quite straightforward language he says I will never break my covenant with you now let's go back to what is that covenant well look at that in Genesis 17 where he makes this covenant with Abraham and he says and I will establish my covenant between me and you that's Abraham but is the Covenant just with God and Abraham his friend no he says between me and you oh and your seed after you so it's not just Abraham its Abraham and his seed after him and and this covenant will never be broken it's a forever covenant so when we see the new covenant in Jeremiah 31 it's actually a renewed covenant the same terms and conditions

it's just renewed and God fills them with the Holy Spirit so that they can live by their part of the Covenant but you will never be able to accuse God of breaking this covenant so it's between Abraham and Abraham's seed after him in their generations for an everlasting covenant a what that's right everlasting it means the Covenant will never be broken

and what's the Covenant to be a God unto you and to your seed after you not to everybody he's going to be a god of Abraham's seed and I will give unto you so part of this covenant now and some people say oh well it's no problem God has thrown these people away and now the church the church replaces these people well you know the church is the we just celebrated the feast of unleavened bread and we're counting now towards these feast of weeks towards the the firstfruits harvest the Feast of Pentecost so we are all of us Gentiles everybody who has the Holy Spirit we are firstfruits of this Israelite harvest and when Christ returns he's returning to harvest his people from the four corners of the earth

we as first fruit

it's our the first fruits harvest of Israel and so let's continue now we can't just say well the way that the pagan churches preach that God has thrown away Israel because the the the Gentiles that came into the church the Greeks that came into the church they despised the Jews they wanted to remove everything Hebraic from the religion and so we end up with a form of Christianity that has nothing to do with its Hebraic roots it's false it's false religion true the true Christianity that Christ came and taught is an extension of what

he originally taught here in the Torah so we can't throw the Torah away and here in the Torah we're reading he says so it's continued now in this covenant in verse 8 and I will give unto you and to your seed after you sow so what is it that God is swearing and promising that he will never break this promise and do we just see okay well the church replaces this okay let's read to yours to you and to your seed after you the land oh it's very specific the land this is an everlasting covenant that God swears he's going to fulfill this I will give it to you into the your seed after you the land we're in you are a stranger all the land of Canaan all the land of Canaan these filthy people these are nasty people their whole tribe began in a very nasty way and they built a culture that was very filthy and God is now good thing he's gonna take this land away from these people and he's gonna give it to Israel for what what what is this oath what is this promise what is this covenant to give them this land of Canaan for an everlasting possession it's going to be the seed of Abraham's forever they're going to own this land they're gonna possess this land forever and I will be their God so that is a promise that is the oath that is the Covenant God says you know what I'll never break this oath I'll never break this covenant and so this covenant cascades down from Abraham to Isaac to Israel and that the Mosaic Covenant is a mechanism through which he will fulfill this oath to Abraham because that Mosaic Covenant failed God now as has renewed the Covenant with the New Covenant but he will never break this covenant and so

judges is all about God's faithfulness
to the Covenant
despite the unfaithfulness of his people
he says here let's go continuing judges
- and you shall make no league don't do
this don't compromise do not make any
collaboration you shall make no League
with the inhabitants of this land
remember these are very awful people
God wants to clean it out and establish
this righteous Kingdom so you shall make
no League with the inhabitants of this
land you shall throw down their altars
their whole worship system needs to be
destroyed but you have not obeyed my
voice and then God asks why have you
done this what look are you mad what why
have you done this therefore verse 3 I
also said I will not drive them out from
before you so so God was gonna go and
work with them to give them supernatural
powers to drive these people out of the
land even though these people are bigger
and more powerful God was going to
assist Israel to completely drive them
out of the land and now God says because
they have been unfaithful therefore I
also said I will not drive them out from
before you but they shall be as Fomes
in your sides and their gods shall be a
snare unto you remember God says I will
never break my covenant with you well
you know what what's happening here is a
part of the covenant that if they would
not be faithful then
is saying and then these these people
are gonna be a snare to you so let's
just refresh ourselves with this
covenant
could these covenant conditions in
Deuteronomy 12 and verse 2 he says you
shall utterly destroy all the places
were in the nations which you shall
possess served their gods and again when

we cover chapter 1 they weren't to just go in and take over whatever land they chose whatever they saw they just got know there was a specific real estate that has been carved out for them and it's a gift from God to them and they're to go in and possess that land but they're to completely remove the people that are in the land so he says the nations which you shall possess serve their gods upon the high mountains and upon the hills and under every Green Tree and I won't go into what happens with these pagans and what what the the debauchery that is part of their pagan environmental religion that they would perform in these in these areas you shall overthrow their altars and break their pillars God is serious get rid of this it's so important to God that they completely remove any trace of this false religion because and I like to say this that we do not see with our eyes we see with our narratives and religion is a a master narrative it's it's that it's that sort of meta narrative through which we interpret everything around us how do we understand what's going on around us there needs to be a meta-narrative and so these false worshippers are promulgating a false concept of reality and it's a concept of reality that leads to debauchery and leads to oppression and slavery and subjugation of of men made in God's image so God wants to completely destroy this false narrative because it infects the mind you shall overthrow their altars and break their pillars and burn their groves with fire I mean you get a sense here that God is serious and you shall hew down the graven images of their gods and destroy the names of them out of that place like this is

pretty thorough now would so Moses is giving this second generation who are going to go in to possess the land Moses is giving them all of this instruction while he's giving them this instruction he ends towards the end of the book of Deuteronomy he ends with his assessment of whether or not they'll be successful at doing this and in Deuteronomy 30 we've read this many times because it's just one of those cornerstone scriptures that we just have to memorize he says and they shall come to pass when all these things are come upon you the blessing and the curse oh so he's just outlined all the blessings for obedience and all the curses for disobedience and now as he's in his farewell stage here with Israel he's saying you're gonna get both you're going to obey to a certain extent and you'll have the blessings of the Covenant for that obedience but you're also I can see already as I look through the lens of time I can already see you're going to be unfaithful but God is going to be faithful so all of the curses that are contained in the Covenant they're going to be inflicted upon you the blessing and the curse which I have set before you and you shall call them to mind among all the nations where the Lord your God has driven you so there to go in Moses there go in and possess this land and then as a prophet looking through time Moses is saying okay you're not gonna do it and as a result these people that you're going to coexist with that you should have removed from the land these people with their false religion they're going to overpower you their false religion is going to activate them to overtake you and to drive you out of the land and you're going to be slaves in there let

go until over even though you should
have been the premier Empire upon the
earth so he's
verse two and you shall return
so as Moses is looking now through time
he says and you shall return unto the
Lord your God and you shall obey his
voice according to all that I command
you this day so Moses is seeing this
pattern of they will be blessed for some
degree of obedience but then they're
gonna have they're going to
quote-unquote
enjoy or experience all the curses in
the Covenant but then Moses sees they're
going to repent eventually the curses of
the Covenant are going to drive them to
repentance so he says that you shall
return and obey his voice according to
all that I command you this day and you
you and your children with all your
heart that's what God is after he
doesn't want this superficial obedience
but you're gonna do with all your heart
and all your soul that then there's
there's a time Jeremiah or sorry Isaiah
says that you know how long Lord are
they gonna be blind and have to suffer
and the answer is until the city
Jerusalem and the cities of Judah are
completely destroyed that that's when
he'll lift the veil and that's when
their hearts will finally be softened
and their ears will be open and their
eyes will be opened so so Moses so
Isaiah seeing what Moses sees here that
then the Lord your God will end your
slavery and have compassion upon you
this is an ever this isn't oath he's not
gonna break this covenant they will
break it clearly Moses is saying you're
gonna break the Covenant but God is not
gonna break the Covenant that he's gonna
use you're breaking of the Covenant and

the curse is contained in the Covenant to drive you and your children to true repentance so that ultimately the Covenant will be fulfilled on both sides you'll have compassion on you and we'll return and gather you from all the nations where the Lord your God has scattered you so they're going to be scattered by these nations now look at Leviticus 26 and verse 39 again still part of the torah leviticus 20:6 he says and they that are left of you shall pine away in their iniquity oh there's going to be a slaughter many of these people are going to be slaughtered and then there's gonna be a remnant they that are left of you and mooses talks about the same thing if we read the rest of Deuteronomy 30 they shall pine away in their iniquity in your enemy's lands you should have been in your own land you should have been established in the promised land but if you break the covenant you're going to be scattered you'll be in your enemy's lands and Pinal pining away in your iniquity and also in the iniquities of their fathers shall they pine away with them verse 40 now listen to this this is the same thing Moses is telling them now here in Leviticus if they shall confess their iniquity and the iniquity of their fathers with their trespass which they have trespassed against me and that also they have walked contrary unto me and that I also have walked contrary unto them God has done this so they walk contrary to him he's gonna walk contrary to them and have brought them into the land of their enemies God has done this the enemy thinks they're doing it you know when they surround Jerusalem with armies and they go in and they ravaged the city they think they're doing it

they don't realize God is using them to drive his people to this repentance and it brought them and then God is gonna bring them into the land of their enemies if then there are uncircumcised hearts be humbled and they then accept of the punishment of their iniquity then will I remember my covenant with Jacob it's an everlasting covenant and it's with these people we can't just say oh yeah it's such a church replaces this not know the church is firstfruits the church has the Holy Spirit the church is following the laws of God but these people are being punished severely in their uncircumcision to drive them to a to obedience then will I remember my covenant with Jacob and also my covenant with Isaac and also my covenant with Abraham will I remember and and I will remember the land you know these false churches they don't talk about the land God is all about the land the covenant includes the land he's gonna remember the land and he's gonna bring them back from the four corners of the earth and put them in the land back to judges 2 verse 4 and it came to pass when the angel of the Lord spoke these words unto all the children of Israel really identifying to them their sinfulness and their faithlessness when the angel of the Lord spoke these words unto all the children of Israel that the people lifted up their voice and wept their just face to face with their unfaithfulness and they wept and they called the name of that place Vulcan meaning the weepers and they sacrificed their unto the Lord so there seems to be a degree of repentance here and when Joshua had let the people go the children of Israel went every man

unto his entire inheritance to possess
the land and the people served the Lord
all the days of Joshua
so Joshua was a very strong leader Moses
was a strong leader Joshua was a strong
leader so the people served the Lord all
the days of Joshua and all the days of
the elders that outlived Joshua who lean
all the great works of the Lord that he
did for Israel now Joshua
if we go again how about you our ends
how he died and Joshua said 24 for 27
and Joshua said unto all the people
behold Moses saw something in the future
Joshua saw something as well he said
behold this stone shall be a witness
unto us for it has heard all the words
of the Lord which he spoke unto us it
shall be there for a witness unto you
lest you deny your God so Joshua clearly
saw something in this people that he was
concerned that they may go back on the
Covenant and so he set up this stone as
a witness that they will there's a
witness now lest they deny their God so
Joshua let the people depart every man
unto his inheritance so that's what we
see now in judges where they're
departing every man to his inheritance
but we also see at the end of Joshua
when this happened Joshua was concerned
about their lack of faithfulness and
verse 29 and it came to pass after these
things that Joshua the son of nun the
servant of the Lord died being a hundred
and ten years old and sorry this
give me one moment here hang on a second
I just have to correct a reference give
me one moment we just put Ju D and I
should have put judges judges to verse
eight after we saw the death of Joshua
and what Joshua said to the people and
his concern with their potential
faithlessness so here in judges 2 and

verse 8 to continue and Joshua the son of nun the servant of the Lord died being a hundred and ten years old and they buried him in the border of his inheritance in Timnath eres in the mount of ephraim on the north side of the hill of gaash and I believe personally that this need to bury the people the the in their inheritance I think they had an understanding of the resurrection and they wanted them to read be resurrected in their inheritance with their fathers so that's that's my understand so they buried him in the border of his inheritance in Timnath harris in the mount of ephraim on the north side of the hill of gaash and also all that generation were gathered unto their fathers and there arose another generation after them which knew not the Lord nor yet the works which he had done for Israel and that's always the danger he is passing this truth on to the next generation and and built into the Covenant was instruction to make sure that that happened in Deuteronomy 6 and verse 4

we see here Oh Israel the Lord our God is one Lord and you shall love the Lord your God with all your heart and with all your soul and with all your might and these words which I command you this day shall be in your heart and let the verse 7 and you shall teach them diligently unto your children and you shall talk of them when you sit in the house and when you walk by the way and when you lie down and when you rise up so there was provision in the instruction from Moses to make sure that this knowledge that you have that you pass it on to the next generation but something broke down here in this whole next generation not like one or two

exceptions the whole next generation has no idea of the works of the Lord and so continuing now in judges and the children of Israel so because they have no knowledge the children of Israel did evil in the sight of the Lord and served by all the bottom so the plan here is for these holy people of the holy God to go into the land that has been made holy by God to establish the kingdom and to teach the rest of the world to lead the rest of the world to him and these filthy people people full of debauchery that are in the land when they come up in the resurrection they would then have the opportunity to learn the righteous ways of God but instead as we saw chapter one concluding they did not remove these people from the land they coexisted with these people and then they learned instead of teaching the people the way of God they learned the way of Baja and began to worship Baal this is this is beyond tragic but this is what happens when we cozy up with evil and you know could this happen to the church well it does happen to the church every day the church compromises the church thinks all we you know we we don't have to be so strict we can just compromise a little bit here we can coexist we can kind of bring a little bit of paganism into the church and God says it's evil so the children of Israel did evil in the sight of the Lord and they served Baja they ended up in they ended up in that worship system and they forsook the Lord God of their fathers as exactly what God warned them what happened they'll be a snare to you their gods will be a snare here so they forsook the Lord God of their fathers which brought them out of the land of Egypt and again God is always

identifying himself as the one who miraculously did this the these slave people the most powerful Empire at the time the most powerful Pharaoh and God went in and released these slaves from Egypt and established them as a kingdom and they they followed other gods of the gods of the people that were round about them and bowed themselves unto them and provoked the Lord to anger and they forsook the Lord and served Baal and Ashtaroth so who are Baal and Ashtaroth well we just have to go back to Genesis 11 and verse 6 where we see the Lord said Behold the people is one and they have all one language so they all were told together and and had the same worship system and that system was a system that worshiped Nimrod and Semiramis the whole world was was involved in this filthy ideology and they all agreed to it and this they begin to do and now nothing will be restrained from them they would completely wipe out any any residue of true religion so nothing will be restrained from them which they have imagined to do this would completely upset the timing of God's plan so he says come let us go down and there confound their language that they may not understand one another speech so the Lord scattered them abroad from there upon the face of all the earth and they left off to build the city so they couldn't understand each other anymore they left off to build the city but they all had the same ideology they all had the same worship system and that was worshipping Nimrod and worshipping SMR Emmis so now when they go in their different languages they take that system with them and they call these gods by other names so Baha is

Nimrod and Ashtaroth is Semiramis it's just a different language and that system of oppression and that system of debauchery is what Israel is now subscribing to and the curse for that so here Deuteronomy 28 when Moses says you know the blessing and the curse are gonna come upon you we'll just cut in at verse 9 we're in the Covenant God says the Lord will establish you a holy people unto himself as he has sworn unto you if you shall keep the commandments of the Lord your God and walk in his ways and all the people of the earth shall see that you are called by the name of the Lord and they shall be afraid of you they didn't have great respect for you and in this way the whole world can turn away from worshiping Nimrod and Semiramis and end the slavery and oppression and debauchery that goes with that system of really worshiping Satan they're just proxies for Satan to worship the true God and have human dignity and freedom so this is what they were to bring to the earth but they didn't do that they broke the Covenant so back to judges 2 verse 14 and the anger of the Lord was hot against Israel of course it would be and he delivered them into the hands of the spoilers that spoiled them and that action of delivering them into their the spoil the the hands of the spoiler that is a faithful action that's something that God says okay here's the agreement if you do this I'll do this but if you do this I'll do something else and they decided to do something else so God's doing the something else so God by delivering them in the hands of the spoiler is demonstrating how faithfully as to his word and hopefully we as Christians

understand that we serve a God who is faithful to his word he never goes back on his word and hopefully we're becoming that kind of person because we were to become in the image and likeness of God we're to become perfect like our Father and that begins where our religion begins with our tongue and he sold them into the hands of their enemies roundabout so that they could not any longer stand before their enemies their enemies were to collapse and fall before them and instead Israel cannot stand before her enemies wherever they went out the hand of the Lord was against them for evil Jeremiah God says in their in the pro through the Prophet Jeremiah I create evil this is the evil 'god is talking about that this it's in the Covenant it's evil we should really better a better translation would be catastrophe that God creates catastrophe as the Lord has said as he had said what came out of his mouth he's faithful to his word and as the Lord had sworn to them he swore this is the Covenant and they were greatly distressed well that's what the Covenant says Deuteronomy 28 and verse 25 the Lord shall cause you to be smitten before your enemies he did he told him this you shall go out one way against them and shall flee seven ways before them and shall be removed into all the kingdoms of the earth that's the covenant and so when this catastrophe falls upon them it is demonstrating just how faithful God is to his word verse 16 of Judges - nevertheless nevertheless so God is very faithful to his word nevertheless the Lord raised up judges which were delivered them out of the hand of those that spoiled them so so we call them judges but as we said earlier a better translation really would be

saviors that these are the saviours of
Israel
you know so we say judges but that's not
a great translation because when we
think of judges we think of somebody
sitting in a courtroom and passing
judgment it would be better if we
thought of them really as mini saviors
there are there are many saviors and
they're not perfect Israel isn't perfect
these saviors are not perfect and and so
it's not that God says you know I will
send you over and over I'll keep sending
Jesus Christ to you know you're in
distress you deserve the distress but I
love you and even though you deserve the
distress I'm gonna have mercy on you and
I'll send you saviours so nevertheless
he says the Lord raised up saviours many
saviors imperfect people that God could
work through to release the oppression
which delivered them out of the hand of
those that spoiled them and yet they
would not hearken unto their saviours
but they went a whoring after other gods
and bowed themselves unto them this is
like what on earth is happening here
they turned quickly out of the way which
their fathers walked in obeying the
commandments of the Lord but they did
not sell and when the Lord raised them
up saviours then the Lord was with that
Savior and delivered them out of the
hands of their enemies all the days of
the judge and and as we get deep into
the book we're going to see that most of
these judges had terrible flaws and yet
they had abilities and they had
attributes and characteristics that
could release Israel from bondage and
today is no different God still has this
mercy on his covenant people and he will
still raise up judges to release the
oppression of abortion to release the

oppression of gangs and and terrorists
and all sorts of oppression that the
people are suffering and crying unto God
and he'll find a man won't be a perfect
man

but he'll find a man that has the
attributes to fight and to put down the
oppression and Israel won't care they'll
criticize they'll find every flaw that
the man has and then they'll go a
whoring after other gods and and you see
now in in a miracle at Canada America
Australia England

they're bringing in Islamic prayer they
they took you know praying to Jesus
Christ take that out of the schools we
cannot have prayer in the schools now
they're bringing in Islamic prayer into
the schools and Allah is ba'al so the
people are worshiping but all this it's
just this pattern over over and over
again he says four so he he delivered
them out of the hand of their enemies
all the days of the judge for it
repented the Lord because of their
groanings by reason of them that
oppressed them inflicts them so God the
God has a tender heart for Israel and
even though they deserve the oppression
contained in the Covenant he would still
because of his promise because of his
selecting these people he's not gonna
throw them away and select in other
people so as they grown and they they
they are vexed he has mercy and he
raises up a savior to release the
oppression and it came to pass when the
judge was dead that they returned and
corrupted themselves more than their
fathers so you know we don't have it in
Canada I'm not really seeing evidence of
it in most of the Christian nations but
in America which is America which is a
nation founded on freedom and respect

for the individual they have a president right now that is fighting against oppression and reversing the encroachment of Islam and trying to restore America as a Christian nation even though he himself is not a Christian but he clearly has some Christian values and recognizes Christianity as the religion of the land but the people are not changing the people are not changing there heart we need to call them to repentance because if the people don't repent then okay the oppression has been put down but once that person is gone with their unique characteristics to withstand the oppression you know ms-13 in America slaughters seventy thousand people a year the open borders we must have open borders they come in with their drug trade and they violently slaughter seventy thousand people a year the drugs like fentanyl I don't know how many tens of thousands of people it kills in overdoses opioid overdoses and how many lives it ruins how many children are born and they're born as addicts because their parents were addicts and it's complete dysfunction and this is what President Trump is shutting down closing the borders and the corrupt politicians who depend upon this drug trade they are fighting him tooth and nail because he's shutting down their business that how they've come to live in and become a hundred millionaire when they've done nothing except accept bribes and in corruption and he's shutting it all down and they are furious and they have to remove him but once he's removed one way or the other it's gonna be hard to find another individual with the unique characteristics to withstand this type

of oppression he's going after the cartels he's in them they're in the Caribbean proactively stopping this trade and proactively going after the cartel you just don't do that these are very very powerful people nobody goes up against them this guy this this unique individual President Trump has the attributes that he's ready to fight on all different fronts at some point he'll be removed and if the people have not repented then they just repeat the pattern and they go back into oppression he says they corrupted themselves more than their fathers in following other gods to serve them and to bow down unto them they ceased not from their own doings nor from their stubborn way that's that's the problem that's that's what has to change and the anger of the Lord was hot against Israel and he said because that this people have transgressed my covenant which I commanded their fathers and have not hearkened unto my voice I also will henceforth drive out will not henceforth drive out any from before them of the nations which Joshua left when he died and that also speaks to Joshua's failure that as much as he was a very powerful leader it should have been according to the instruction for Moses that under Joshua's watch all these nations would have been subdued and there should be no trace of them but Joshua dies and he leaves these nations in place and so the people it's just failure did it even even in Joshua's time they did not fully succeed that through them so now these nations that were left verse twenty-two God says that through them I may prove Israel whether they will keep the way of the Lord to walk therein as their

fathers did keep it or not so that again goes back to Deuteronomy 30 where Moses is saying you're gonna be unfaithful then that unfaithfulness is gonna bring these curses upon you but now we see in judges that these curses are to drive Israel to prove to test Israel and to find the remnant within Israel that will have a soft heart that will realize the error of their ways that will repent so that God can then use them in this covenant relationship whether they will keep the way of the Lord to walk therein as their fathers did keep it or not therefore the Lord left those nations without driving them out hastily neither delivered he them into the hand of Joshua and again all of that speaks to Israel's disobedience that if they were not disobedience he would have driven them out of the land he driven the enemies out of the land but because of their disobedience he allowed them to see allowed the enemies to stay in the land so will end will end there with Chapter two and God willing we'll be back next week continue with Chapter three which is sort of the end of the introductory material but God willing we'll be together next week and this is gonna be a very challenging study for the church because they're so we're gonna look at these people and the mistakes that they make over and over and it's easy for us to become judgmental as we read the book of Judges but hopefully we'll also be introspect will have some introspection and as we're studying these people will realize they're human and we're human and we have holy spirit so there's no excuse for us and yet we continue to make some of the same mistakes that we see here in judges so may God help us

that we learn these lessons as we go
through unleavened bread as we go
through the count to Pentecost and as we
rehearse these holy days and their
meaning that we really take what God
this opportunity God has given us we
hold onto it tightly with both hands and
we pursue God with full zeal so that we
become the examples and when these
people are resurrected that we'll be in
a position to teach them and to bring
them into this beautiful covenant that
we are enjoying and the blessings of the
Covenant that we are enjoying what a
mighty what a wonderful God we serve
Jesus Christ is king
Jesus Christ is the ultimate Savior he's
our Lord praise Him we praise Him and
praise Him forever amen