

06-Joshua-10-Transcript

0:41: Well, greetings, brethren.

0:42: Welcome to another Wednesday night Bible study, where together we're studying the scriptures line upon line.

0:49: God willing, this evening, we're going to cover Joshua chapter 10.

0:55: I'll open with a word of prayer, and then we'll get into chapter 10 of the book of Joshua.

1:03: Our loving Father, we are just in awe.

1:08: To be able to come before your presence.

1:11: To be able to open these ancient scriptures.

1:18: And to be surrounded by billions of people who have no idea what is in the Bible.

1:25: And yet week by week, we, by your grace are growing in the grace and the knowledge of our Lord and our Savior, Jesus Christ.

1:35: We thank you, Father, for the man, Joshua.

1:39: The incredible example that he set.

1:43: The symbolism of his life in helping us to picture Yeshua and his conquest of Canaan.

1:53: And we thank you, Father, for the fellowship that we have and the support that we can give to one another.

2:00: And the prayerful support we can give to one another, and right now we know that.

2:05: Our sister Julie Baron has asked for prayers for her husband, Joe.

2:11: As he will be hopefully a candidate for, dropless treatment for his cataract.

2:20: So Father, we pray that everything will go well with that situation.

2:23: I believe the surgery is tomorrow.

2:25: We pray for your mercy upon him, Father, especially in the environment that he works in.

2:29: We're also praying that you'll provide good weather and passage so he's able to get to the doctor and the facility and get the best of care, Father.

2:39: And we know that we, we meet our eyes and we pray God that you will bless him, bless her, and we just thank you, God, for your loving concern that you watch over each and every one of us and you care for us.

2:52: We thank You, Lord.

2:53: We praise You.

2:54: We ask your blessing now in Jesus' holy name.

2:57: Amen.

2:58: So let me, just confirm who we have with us tonight and that I am coming through loudly and clearly.

3:07: And Rosebud sounds great.

3:09: Thank you.

3:11: I think, oh no, that sounds great.

3:12: So this conversation going back, Pastor Murray, video, audio and video are good.

3:17: Thank you.

3:17: I thought that was, Rosebud saying to me that I, I sound great.

3:21: OK.

3:22: very good.

3:22: Rosebud was the first in.

3:24: Welcome, Sister Rosebud.
3:25: Brother Nate is here.
3:27: Welcome.
3:27: Kay Feeder, welcome.
3:29: Chaw Jaws, nice to see you.
3:32: Nice to see you, Rose Petty.
3:34: Wonderful.
3:36: Pastor Murray is here.
3:38: Nice to have you.
3:39: And, and Pastor Murray told me he's just been hit with snow, 40 centimeters.
3:44: I don't know exactly what that is in inches, but it's a lot of snow.
3:48: That's a lot.
3:48: That's, that's record snowfall.
3:50: And we do have to be careful with our heart health.
3:53: We're out there shoveling and, you know, a lot happens, so be very, very careful there.
3:58: Whoever's in that, snow belt.
4:01: And we were supposed to get some here, but it hasn't been bad at all.
4:05: So very, very good.
4:06: Dave and Deb, nice to see you.
4:09: Sister Griselda, thanks for coming.
4:12: Very, very nice.
4:13: Bruce Ellis is here.
4:15: Christy Romin is here.
4:16: Nice to see you first online, nice to see you.
4:19: Jeff Flannick, you guys are so faithful and so regular and so consistent.
4:23: It's very inspiring and very encouraging.
4:26: Pep Square, nice to see you.
4:28: And let's see who else do I see here.
4:31: I think that's it for Rick Ford, I say, oh yes, Willie is here, nice to see you, brother, and Merleneen is here.
4:40: The regulars who check in, always very encouraging, just the, the consistency, the commitment.
4:45: We do appreciate you.
4:47: We don't take your interest and commitment for granted.
4:50: We're very grateful.
4:51: I want to get into Joshua chapter 10.
4:53: I'll go ahead and share my screen.
4:56: But before I do, Just I wanna mention a couple of things.
5:00: One is that I did mention that a brother, Chuck, had sent me a correction, something that I, I taught a couple of weeks ago, and he said, I think you made a mistake here.
5:13: And I went and I looked at it and, and he's right.
5:16: So I do want to correct that.
5:18: And I just want to update you.
5:19: I, I have been inspired to write.

5:23: And this, you know, I think having my teaching misrepresented, and, and I don't think it's malicious, but we've been teaching a lot in the 13 years of the life of Burlington, particularly in the last couple of years as we really sharpened our understanding of covenant theology.

5:44: And it's fine for people to disagree, but I think they should understand the teaching before they try to pull it apart.

5:53: And so that's what inspired me to say, you know what, let me sit down and put it in a book.

5:58: And it is going very well.

6:00: It is so clear.

6:02: It's so wonderful.

6:03: I feel so inspired.

6:05: I, I, I, I don't want to be hyperbolic.

6:08: But in writing this book, I feel like this is the purpose of my life.

6:15: That all of a sudden, my life makes sense for me to be at this point, where I can make the Bible crystal clear in plain English, for anybody who's interested to pick it up and say, oh, so that's what the Bible is saying.

6:32: And I am by, you know, by God's will and by God's grace, planning to publish this book during the days of unleavened bread.

6:41: I, I think I might have said the first day of unleavened bread.

6:44: I, I wanna, release it to my congregation first.

6:49: They have been so supportive, and we've been on this very intimate journey together.

6:54: So I do want to sort of publish it locally to my congregation first as a gift to them for their support of my ministry, and then immediately after that, make it available, to everybody.

7:08: So thank you for your interest.

7:10: I, I think you're gonna love it.

7:11: I love it.

7:12: I just, if I'm tired now, it's cause I'm up in the middle of the night writing.

7:16: I'm, I'm in customer meetings, and if there's a break, I'm writing, I'm editing.

7:20: it's just, it's, I just feel this, I've gotta do this.

7:24: And it's gonna be, I, I, I, once this is done, I feel like, you know, if I, if I got news that I was dying the next day, I, I'd die with a smile on my face, knowing that I've done something very meaningful.

7:37: So please stay tuned and please, continue, praying for me on this initiative and this endeavor.

7:42: I just feel so inspired about this.

7:44: It's, It's so clear, it's so wonderful.

7:48: So, and I want to make it available to as many people as possible.

7:52: So, with that, let's get into Joshua 10, but before we get into Joshua 10, let me first share with you the mistake that I made, and I want to correct that.

8:03: So let me Open my Bible.

8:08: And Let us begin.

8:13: In Sorry, I'm just a bit distracted.

8:16: One thing I wanna take care of.

8:17: Let's begin in Joshua 5.

8:20: So the mistake that I made was when I was in Joshua 5.
8:25: A couple of weeks back or or a month back.
8:29: And in verse 9, We read that the Lord said to Joshua, this day, have I rolled away the reproach of Egypt from off you.
8:42: So for 40 years, they were carrying the reproach of Egypt.
8:48: They went sideways, and they, they were carrying this reproach.
8:53: Wherefore, because God rolled finally rolled away this reproach, and they were hankering for Egypt and God cursed them to be in the wilderness for 40 years, but God now rolled that away.
9:06: They've crossed over, and he rolled away the reproach.
9:11: And that's why the name of the place, whatever it was called before, they changed it to Gilgal.
9:18: Gilgal, in other words, it's called rolled away.
9:21: So, Gilgal means rolled away.
9:24: and there was the, the circumcision that took place.
9:27: And then because of that circumcision, and then renewing the covenant, the, the covenant was basically suspended for 40 years.
9:37: And, and now you see them coming into the promised land and in camping at Gilgal.
9:43: And We see now the children of Israel encamped in Gilgal and kept the Passover on the 14th day of the month at even in the plains of Jericho.
10:00: And what I said when I was covering Joshua 5 was that the covenant was suspended for 40 years.
10:09: And now finally, it's being renewed or reactivated.
10:14: And they're now keeping the Passover, and I said they hadn't kept the Passover since Egypt.
10:19: They kept the Passover in Egypt, and now they're keeping the Passover in the Promised Land.
10:23: And my point was that the covenant was on, was, was suspended.
10:28: They were not in an intimate covenant relationship with God.
10:32: He was still guiding them.
10:33: He was still leading them, but they were not in this intimate communion with God.
10:37: And so they were not keeping the holy days, and they didn't keep the Passover until they came into the promised land.
10:44: The scripture actually says that's not true.
10:47: So if we go to Numbers chapter 9.
10:51: And this is what Brother Chuck pointed out to me, that verse 1, that Jehovah spoke unto Moses in the wilderness of Sinai.
10:58: So they've left Egypt in the first month of the 2nd year after they came out of the land of Egypt.
11:05: So I said that the last time they kept it was in Egypt, and then in the promised land.
11:09: And what the scripture is saying is, no, when they left Egypt, that 1st year or the 2nd year after coming out of Egypt, What's to say here that the Lord spoke saying, let the children of Israel also keep the Passover at its appointed season.

11:30: In the 14th day of this month at even, you shall keep it in its appointed season, according to all the rites of it, and according to all the ceremonies thereof, shall you keep it.

11:43: And Moses spoke unto the children of Israel that they should keep the Passover, and they kept the Passover on the 14th day of the 1st month at even in the wilderness of Sinai.

11:55: According to all that the Lord Moses, so did the children of Israel.

12:01: So in fact, we do see, and thank you for this, Chuck, we do see that.

12:06: The children of Israel kept one Passover in the wilderness, and, and then, the covenant was put, was suspended.

12:16: And they were just then, the, the, the reproach of Egypt was upon them, and they did not keep it there until they came into the, the promised land.

12:25: So, it's just a refinement, but we want to be accurate, but it's still the, the point still stands.

12:31: And in fact, it, it makes the point even stronger.

12:34: That the, the covenantal relationship was suspended, that there was an expectation that when they left Egypt, they would in fact continue to keep the Passover and continue in this covenantal intimacy.

12:48: and, and so that was the expectation, and then it was just suspended.

12:52: And, and they didn't keep it.

12:53: They didn't even bother circumcising the next generation.

12:56: They just wandered in the wilderness with this reproach of Egypt upon them and the anger of God upon them.

13:02: That whole generation had to die off.

13:05: And then when they came into the promised land, Joshua then sees that they're all circumcised.

13:12: They can now keep the Passover because God is now taking that anger, that wrath, that reproach from off them.

13:19: So I appreciate the, the refinement there.

13:22: Point still stands that they did not keep the Passover in the wilderness except for that first year that they were in the wilderness, but the point still stands.

13:31: The intimate covenantal relationship was suspended until they came into the promised land.

13:36: So thank you, brother Chuck for that.

13:39: OK, let's go into chapter 10 of Chapter of the book of Joshua.

13:47: So we'll look at chapter 10.

13:58: Chapter 10, verse 1.

14:01: Now it came to pass, and actually, I should just remind you of where we were last week.

14:08: At the end of chapter 9, was when the Gibeonites deceived Joshua, and the Israelite leaders had made a vow or an oath not to slay these people.

14:25: And then they had to look at the Torah and then decide, OK, we'll make them our slaves, make them our servants, and so they would be hewers of wood and drawers of water for the congregation, and even to do the work of the altar, which is questionable.

14:39: It should be the Levites doing that.

14:41: But in any case, that's where we left off.

14:45: And now we come into chapter 10.

14:46: So there's a, there's an alliance between Joshua and the children of Israel and the Gibeonites, who are Canaanites, but they were fooled and they thought they came from a far country, and so there was a provision of what to do with people who want peace, but they're from a far country.

15:05: And so that's what they put in place.

15:08: Now it came to pass when Adon is a deck.

15:13: Adenna Zadeck.

15:16: Adonadek, king of Jerusalem.

15:19: And it wasn't, of course, it wasn't Jerusalem then, it was Jabuz.

15:23: But we now know it as Jerusalem at the time of the writing was Jerusalem.

15:28: When Adonnazade, king of Jerusalem, had heard how Joshua had taken a, and had utterly destroyed it, as he had done to Jericho and her king, so he had done to I and her king, and how the inhabitants of Gibeon had made peace with Israel, who were among them.

15:48: That they feared greatly.

15:51: So I thought while we're reading this passage, there's just a number of locations that are mentioned.

15:58: And just to give us a sense of what we're talking about, so they've crossed over the Jordan, you see the Jordan River, and they camped at Gilgal.

16:07: Then they took Jericho as the first fruits.

16:11: And then they went further across, and they took Ay, Ay, and Bethel are sort of sister cities.

16:17: So they took Bethel, and they're coming south.

16:22: And so the king of Jerusalem, Jabuz, sees that, OK, they are now coming to take over the south and all these cities in red are going to be mentioned.

16:33: But, but Joshua is leading this campaign to basically secure what would later become the southern kingdom.

16:42: So the king of Jerusalem isn't stupid, news spreads, there's a lot of trade going back and forth, and people are going back and forth.

16:49: And he realizes the gig is up.

16:52: It's not like they've taken Jericho and they've taken I, and they're going to stop there.

16:57: Now the Gibeonites have formed an alliance with them, he's next.

17:02: So they're, they're terribly afraid now.

17:06: So He heard what happened, news spreads.

17:10: And how now Gibeon is in alliance with Israel, that they feared greatly, because Gibeon was a great city.

17:19: This was no small thing, like I was a small city.

17:23: Gibeon is like a significant metropolitan area.

17:27: And it's a these are powerful people.

17:30: These Canaanites or Amorites are very powerful people.

17:34: And you know, these people are not natural allies.

17:41: They're fighting each other all the time.

17:43: They have respect for each other.

17:46: They have walled cities.

17:48: They, they're, they're figuring out how they can live, coexist with their military might and, and athletic soldiers and constantly looking for expansion and captives.

18:01: And so Gideon is no, these, these are no couch potatoes.

18:06: And yet Gibeon is so afraid of Israel that they've entered into an alliance, and Jerusalem is like, well, if Gibeon is afraid of Israel and entered into an alliance, what hope do we have?

18:20: Gibeon was a great city as one of the royal cities.

18:24: So this is the king lives there.

18:26: And so it's gonna have all the special provisions and, and care and, and protection and reinforcement, because it's a royal city.

18:36: And because it was greater than I.

18:39: And all the men thereof were mighty.

18:42: You know, if you think of, I think it was the.

18:46: I think it was the Athenians, no, it's not the Athenians, the, the Spartans.

18:50: So the Spartans, Sparta was an ancient city in Greece.

18:54: These were, these were athletes.

18:56: Like they were, they were breeding athletes.

18:59: And, and you, they, they didn't have any kind of soft, kind of androgynous kind of males.

19:06: Everyone had to be muscular, had to be athletic, and had to be warriors and ready to fight.

19:11: Well, Gibeon was a city with mighty men, and they rushed to enter into peace negotiations with Israel.

19:21: Wherefore, Adon is a deck.

19:24: denies the deck, of righteousness of Jerusalem, sent unto Hoham, King of Hebron.

19:34: So Hebron is down here.

19:36: So he's like, hey, if they capture us, they're coming for you next.

19:41: They sent him to the king of Hebron, and Puram, the king of Jarmuth, and in the south.

19:47: So look, if he tap captures, he's got Gibeon.

19:51: If they take me, they're coming for you guys next.

19:54: , King of Jarmuth.

19:58: And then to Jaffia.

20:00: King of Lakeish.

20:02: Here's Lakeish down here.

20:04: And De Beer, king of Eglon, said, guys, they're coming, they're coming south, saying, come up unto me.

20:12: Let me be the stopgap.

20:14: Let, let's stop them here so they don't go any further south.

20:18: Come up unto me and help me.

20:20: That we may smite Gibeon.

20:23: He's, he's betrayed us.

20:25: He, we're, you know, we might fight each other, but we're all Canaanites.

20:30: And they've gone over to the dark side, to Israel.

20:33: And so come and help me.

20:35: Let's, let's punish Gibeon for doing this.

20:39: And for weakening our defenses.
20:41: That we may smite Gibeon, for it has made peace with Joshua and with the children of Israel.
20:49: Therefore, the five kings of the Amorites.
20:53: The king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lekish, the king of Eglon gathered themselves together and went up.
21:02: They and all their hosts encamped before Gibeon.
21:06: And made war against it.
21:08: So they're like, no, we're not having this.
21:11: We're going to put an end to this.
21:12: Now, I, I meant to, I meant to pull up.
21:18: The passage.
21:20: And pass, if you don't mind, maybe you could just drop it in, In the chat, but I meant to pull up the passage.
21:29: Because we're gonna watch some slaughter here.
21:32: This is, this is gonna be ugly.
21:34: It's gonna be bloody.
21:36: And these 5 kings are going to be slaughtered.
21:39: And man, woman, and child.
21:42: Is gonna be slaughtered.
21:44: And we have to understand these are evil people.
21:49: They're very sophisticated people.
21:51: These are very sophisticated cities.
21:53: These are, these are civilizations that are very mighty.
21:58: But they're pedophiles.
22:01: Their child, their Satan worshippers.
22:05: They're, they're in the spirit world.
22:08: And they're sacrificing their babies to Baal, to, to, Not Baal.
22:15: They're they're worshiping Baal, who is the, not Chemosh.
22:22: is it Marduke?
22:24: No, it's.
22:26: I can't remember the name of the, this, this Amorite god, that is the furnace.
22:32: And they, and they bring their babies into the furnace, and they drop their babies in the furnace, and they have drummers who are drumming as loudly as possible to drown out the screams of the babies.
22:46: And, and so the scripture I wanted to show is in Genesis, where God says to Abraham that your descendants are going to have this land, but not yet.
22:56: It's gonna be another, I think, 400 years, and the reason is.
23:00: The wickedness, the iniquity of the Amorites is not yet full.
23:07: It hasn't come to its fullness yet, so God is giving them time to repent, but they're not repenting.
23:12: And to take your child.
23:15: And to sacrifice it in an oven and to make this a matter of institution.
23:21: This is, we are Amorites.

23:23: We are Canaanites.
23:24: This is what we do.
23:26: Give up your baby to the god.
23:29: And who's the god?
23:32: It's, I think it begins with an M.
23:34: Let me see in the chat.
23:35: Molech, that's it.
23:37: Thank you.
23:37: That's it.
23:38: Molech.
23:39: Yeah, so this is serious business, brethren.
23:43: They are sacrificing babies to Molech.
23:47: And if we are living in this time, this is just, OK, it's your turn to give up your baby.
23:53: We are about to go to war.
23:55: With Gibeon.
23:58: And we need victory, and so we need to please Molech.
24:03: And we need your baby.
24:04: We need your child to go into the oven.
24:07: Because Satan requires child sacrifice, requires human sacrifice, the younger the better, the more innocent, the better.
24:17: So give us the newborn baby, give us the toddler, and drummers drum as loud as possible, so we don't hear the screaming.
24:25: And then this whole Epstein thing, this is no small thing.
24:31: And I think it was a wonderful State of the Union address yesterday.
24:34: I'm very impressed with what the accomplishments of this administration.
24:38: I just talking to a family member today who just hates Donald Trump with a passion, doesn't want to hear anything about him that's good.
24:46: And, and doesn't want to hear anything about the other presidents that's bad, even if they're on the Epstein list and on the flight logs, they just won't accept it.
24:53: But Donald Trump is evil.
24:55: But I will say this, apart from him being narcissistic, he did not mention The child sacrifices.
25:04: The eating of human flesh.
25:06: The pedophilia, the torture.
25:09: Of children.
25:10: He didn't mention it.
25:13: That's a problem That's a problem.
25:16: Cause this is real There, there, there is a devil.
25:21: And these people are not stupid.
25:23: These, these, ancient people, these Amorites.
25:27: Oh yeah, just sort of ancient foolish people or superstitious people.
25:32: No.
25:33: In many ways, they're a lot smarter than us.
25:36: Because they take the spirit world seriously.

25:40: And they are, they are in communion with the spirit world.
25:44: And we have people today who the the the Israelites were to stamp this out.
25:51: God was sending the Israelites into Canaan to cleanse Canaan.
25:57: To cleanse it of this demonic influence.
26:01: But they failed.
26:03: And so a little leaven leavens the whole lump, the the the the demonic influence has come back, and it never left.
26:11: And all what we're hearing just to get this little window, and it's just a little window of everything that one person, Epstein was responsible for, that was his portfolio.
26:23: But these top elite people are worshiping Moloch.
26:28: Satan Which requires child sacrifice.
26:32: And so the Amorites were very smart people.
26:35: And, and they were in communion with the spirit world, and it required the sacrifice.
26:41: And so let's not be seduced into thinking that this is just, oh, go in and slaughter people.
26:49: That this is some kind of jihad.
26:52: Yes, it's holy war, but it's not Islamic holy war, which is just about domination and conquest and capturing the world for the devil.
27:01: This is cleansing a particular real estate.
27:05: That God has declared holy, that God has taken away from Canaan and given to Jacob to establish the kingdom of God on earth.
27:13: But the land had to be cleansed of this devil worship, these practices.
27:18: So these are the Amorites that Abraham's seed is to have this land, but God gave them time.
27:24: And now that Joshua is coming into the land, it means that The iniquity.
27:32: The wickedness of these people has come to the full.
27:35: It is fully ripe now.
27:37: They are full on in their demonic practices and in communion with, with the spirit world, the, the demonic world.
27:45: So that's, that's what Joshua is, is to be cleansing.
27:48: And let me just check the chat here.
27:56: Ammaru is another god.
27:57: Yeah, so all these different tribes, they have their different gods that have their different requirements.
28:06: but in this, land, we have Baal, we have Ashtareth, and we have Moloch.
28:14: And they all had their Asterreth was really the sex goddess.
28:17: And there's a lot of sexual iniquity.
28:20: And then of course you have children when you start being in this free, free for all sexual behavior, and then those children are now being sacrificed to Moloch.
28:29: And then we need Baal, the storm god, to make sure that we have our crops and our agriculture.
28:35: We need Moloch to give us military victory.
28:38: We need Ashtareth to give us fertility.
28:42: And, and so this sort of pantheon of gods, they all have their position and their roles, and these people are taking it seriously, and they're not stupid people.

28:51: They, they're actually in communion with the spirit world that is being represented in these, these idols.

28:57: So it hasn't left.

29:00: And so we have sort of have this thing like, what are they doing on Epstein Island and in New Mexico, and like, what is this?

29:06: And so we just sort of this glitch in the Matrix, and then we go back to business.

29:11: And we go back to watching TV or Netflix or whatever it is we do.

29:15: And then it's gone from our mind.

29:16: But just for a moment, we knew something was going on.

29:20: And it's, it's ancient.

29:22: It's all, it's, it's all these old gods are, are back again.

29:27: So I just wanted to establish that, that this is gonna be bloody, but it's bloody for a reason.

29:32: And the, the, the iniquity of the Amorites has, has come to the full.

29:37: And that's why God now sends Joshua into the land.

29:43: So, yeah, so we see that the the threat then is that they are coming, you know, once they've got Gibeon, they've already taken I, they've already taken Jericho.

29:52: And now Jerusalem is saying, come up and help me, and let's take care of Gibeon before these guys come any further south.

30:01: And the men of Gibeon, so that now Gibeon knows that these guys are coming up to make war.

30:06: And it's like, it's not like one city is coming or one king is coming, 5 kings are coming like this, we're going to make a full end of Gibeon, and just send a message to Joshua, you don't play with us.

30:19: And so the men of Gibeon sent unto Joshua, to the camp of Gilgal, so they're in Gilgal, that's where they're encamped, saying, slack not your hand from your servants, we've made a league with you, we're your servants, come up to us quickly, and save us, and help us all this, this horde of five kings, and these, these sort of mini nations, and tribes are coming against us, we're done.

30:45: We're your, we're your servants, we're in alliance, you better come and help us.

30:50: Come up to us quickly and save us and help us.

30:52: For all the kings of the Amorites that dwell in the mountains are gathered together against us.

30:58: And so they dwell in the mountains again, that's fortification.

31:01: It's like Russia went into Afghanistan, America went into Afghanistan.

31:05: These are sort of backwards people, and they can't conquer them, because they're people of the mountains, and they know the terrain, and all the sophisticated weaponry, it doesn't matter.

31:15: Because these people can hide in the mountains and they know the land.

31:19: So they, they, these are really fortified people.

31:23: So Joshua ascended from Gilgal, he and all the people of war with him, so his warriors, and all the mighty men of valor, and the Lord said unto Joshua, Don't be afraid of them.

31:38: That this could be a problem These are the, the Gibeonites or Amorites.

31:46: And they're not supposed to make league with them.

31:49: So the Gibeonites themselves should be put to death.
31:52: Now Joshua is here protecting them and maybe putting his own men at risk.
31:57: But God is saying, yeah, I, I'm, I'm behind this.
31:59: I'm, I'm behind you.
32:00: You're, you're trying, you, you made a judgment according to Torah, I'm gonna back you up.
32:05: Don't be afraid of them.
32:06: For I have to, and you know, they did want peace, they did acknowledge the superiority of Jehovah.
32:12: And so these 5 kings, don't worry about them.
32:14: Gibeon is terrified.
32:15: You don't be terrified, for I've delivered them into your hand, and there shall not a man of them stand before you.
32:24: So you'll slaughter them, all of them.
32:28: And you shall go, your father's in peace.
32:30: You shall go to your father's in peace.
32:32: Oh sorry, this is, I'm sorry, this is the scripture I wanted to show you.
32:36: Yeah, so I did, I did put it here.
32:38: So this is God speaking to Abraham, telling him, OK, you're gonna die now, and you'll be buried in a good old, a good age, good old age.
32:45: But in the 4th generation, They shall come here again.
32:51: For the iniquity of the Amorites is not yet full.
32:55: So now that Joshua is here, that tells us that this iniquity.
33:01: This child sacrifice, this sexual perversion, this pedophilia, this bestiality, the list is long.
33:10: So we just have to read Leviticus 18, and all of the sexual perversion in Leviticus 18, the bestiality, the incest, the rape, the, the, the, pedophilia, the, the, the child sacrifice.
33:26: All of those things that God is saying to Israel, OK, you're going into the promised land, don't do these things.
33:31: It's because these are the things that these Amorites are doing.
33:34: So this is why they have to be removed from the land.
33:37: God says, I'm giving you the land, not because of your righteousness, but because of their wickedness.
33:42: So God is telling Abraham, yeah, I'm just giving them time to repent.
33:46: And, and when they don't repent and it comes to the full, then Joshua, I'm gonna send Joshua in to slaughter them.
33:51: So let's not feel sorry for these people.
33:54: They are wicked people.
33:56: It would be like feeling sorry for Jeffrey Epstein.
34:00: Joshua 10:9.
34:02: Joshua, therefore, came unto them suddenly, and went up from Gilgal all night.
34:08: So he took a night, so he wants to get them by surprise.
34:12: So they say, come, don't, don't delay to help us.
34:15: Joshua's on it.

34:17: And instead of waiting till sunrise, no, we're going to travel in the night, and our whole army will be there ready when the sun rises.

34:25: And the Lord discomfited them before Israel, and slew them with a great slaughter at Gibeon.

34:32: So, in a, in a sense, Gibeon was like a magnet to pull them out of the mountains and put them in the open plain.

34:40: So that they could be slain.

34:42: They didn't, they weren't thinking that.

34:44: So they must have been caught completely off guard and by surprise.

34:48: When the sun comes up, and, and Israel is there.

34:53: And there was a great slaughter, and I don't feel sorry for them.

34:57: These are devil worshippers.

34:59: These are pedophiles.

35:01: These are people of bestiality.

35:03: Yes, it's sophisticated cities and civilizations, and first alphabet comes from these people and all that.

35:10: But it's like today, we have very sophisticated technology and very evil people.

35:16: So there was a great slaughter at Gibeon, and chased them along the way that goes up to Bethoron.

35:22: So let's see if we can see some of these cities here.

35:26: So you can see Bethoron is up here.

35:28: So Gibeon is here.

35:30: And so he slew them with a great Slibyan slaughter at Gibeon, and chased them along the way that goes up to Bethoron, and smote them to Azekah.

35:40: I don't think there's Aza, so they, so they slide them from here.

35:43: Here's the, here's Azeka down here.

35:45: So they're just a real great.

35:46: This is serious military conquest.

35:50: And chased them along the way that goes up to Bethoron and smote them to Azekah, and unto Maeda.

35:58: And I don't think I had Makheda on the map here.

36:02: And it came to pass.

36:04: As they fled from before Israel, so the Amorites are fleeing, they thought, hey, we're gonna just take care of Gibeon.

36:11: Now they're being routed and they're caught off guard, they're running for their lives.

36:15: And as they fled from before Israel, and we're in the going down to Bethoron, that the Lord cast down great stones from heaven upon them unto Azekah.

36:28: So here's Azekah down here.

36:30: So, Israelites slaughter a lot of them.

36:35: They're running for their lives now.

36:38: And while they're running for their lives, not only did Joshua command Israel to slay them and Israel was successful in slaying them, but the ones that got away, God slew them.

36:52: So this is again, this is how wicked these people are.

36:56: That they escaped the sword of Joshua, and then God cast down not just any stones, but great stones from heaven upon them unto Azekah.

37:07: There's no escape from them.

37:08: God wants them dead.

37:10: For all of their filth.

37:13: And they died.

37:14: And, and there's no reason why we shouldn't think that this is not coming upon our civilization today, that we have not incurred God's wrath.

37:23: And I'm sorry for Donald Trump.

37:26: If for whatever, I don't know what the reason is that he's turning a blind eye.

37:31: He, he had the, the Democrats yesterday in checkmate.

37:35: He exposed how evil they are.

37:39: And, and, you know, pardon me for saying this, but you have to hate America with a passion, if you're supporting these people, because they obviously hate America and Americans with a passion.

37:52: And anybody, I don't know how you could in your right mind support these people.

37:55: Yeah, both parties are corrupt.

37:59: One party is obviously very evil.

38:02: And hates America and has given themselves over to communism.

38:06: It's, it's by now, this should be clear.

38:10: And if we are to be having any kind of freedom to preach the gospel, we need a bit of time with America still standing.

38:19: And so he exposed them.

38:21: And I'm waiting for him to say, and by the way, here's the Epstein list.

38:27: But he's not doing that and he didn't even mention it.

38:30: Somebody's got him.

38:32: He is compromised.

38:33: He is compromised.

38:34: I don't know how, but this should be a no-brainer.

38:38: Here's the list.

38:39: Here's what's going on.

38:40: We're going to start executing people.

38:43: This, this is death penalty stuff.

38:45: But Look at the economy.

38:52: Something's wrong.

38:54: But God, God sees this pedophilia.

38:57: And he strikes them down himself.

39:00: Sees this human sacrifice and he strikes them down himself.

39:04: And they died.

39:06: They were more which died with hailstones than they whom the children of Israel slew with the sword.

39:14: What does that tell you about how God feels about these people?

39:20: He said, he said to Abraham, not yet.

39:23: I'm gonna give you the land, but not yet.

39:25: Their iniquity has not yet come to the full.
39:27: Now it has, and God Himself slay slew more than Joshua and all Israel.
39:34: Then spoke Joshua to Jehovah in the day.
39:43: When Jehovah delivered up the Amorites before the children of Israel.
39:47: And he said in the sight of Israel, Son, stand you still upon Gibeon.
39:54: And you moon in the valley of Echelon.
39:59: So he's asking the sun to stand still, and the sun stood still, and the moon stayed.
40:06: Until the people had avenged themselves upon their enemies.
40:09: So, basically what happened here is Gibeon requested help from Joshua.
40:16: Joshua was on it, and traveled overnight to get to Gibeon.
40:20: So as soon as the sun came up, the slaughter begins.
40:23: And these 5 kings and these 5 tribes are just completely taken off guard.
40:28: They're slaughtering, they're running for their life.
40:30: God then is then destroying them with hailstones.
40:35: And Joshua, the sun is now, the day is long, long spent, and the sun is going down.
40:42: And Joshua's like, I'm not finished yet.
40:44: If the night comes, we won't be able to slaughter as many as we need to slaughter.
40:49: So sun stands still, don't set yet, extend the day so that we can finish the slaughter, and God honored this.
40:57: And so the sun stood still, and, and the moon stayed.
41:02: So the night's not coming in, the sun's not finishing.
41:05: Until the people had avenged themselves upon their enemies.
41:10: Is not this written in the book of Jasher?
41:15: So the sun stood still in the midst of heaven, and hasten not to go down about a whole day.
41:20: So you're waiting for the sun to set, and he's saying it was like an extra day.
41:24: It was an extra day built in so that the slaughter could be complete.
41:29: And if you want proof of this, it's written in the book of Jasher, which obviously was available at the time of writing.
41:38: You can search today for the Book of Jasher, and you'll find a book of Jasher.
41:45: It's not this book of Jasher.
41:47: The book of Jasher that's published today was written in the 18th century, and it has nothing to do with whatever it is that Joshua is or not Joshua, but the writer is referring to.
42:00: So there was a book, some sort of historical record.
42:06: Called the Book of Joshua.
42:07: We don't have it today.
42:09: And it's not part of the canon.
42:11: And, and, you know, you look at the apocrypha.
42:15: And there are books like Maccabe's.
42:16: If you've ever read Maccabe's, this is great history, but it's not part of the canon.
42:22: So it's not Holy Spirit inspired.
42:25: I, I'm writing a book.
42:26: It's not part of the cabinet.
42:28: It's not Holy Spirit inspired.

42:29: I think it's Holy Spirit influenced.

42:32: But the, the canon is what God has orchestrated.

42:37: And, and I think the book that I'm writing shows you that this canon, this book of books, this library of books is a cohesive whole.

42:47: It's all fully integrated and it tells the story.

42:50: But there were other books at the time, you go to your local library and there's tons of books, and they document things.

42:57: And so this particular slaughter, and how Joshua was given a whole extra day.

43:03: To finish the slaughter.

43:05: This record is in Jasher.

43:06: We've lost Josh Jasher today.

43:08: So the Jasher, that the book of Jasher, if anybody says, oh, I have the book of Jasher, that, that's, that's nonsense.

43:15: So the sun stood still in the midst of heaven, hasten not to go down about a whole day.

43:20: And there was no day like that before it or after it, that the Lord hearkened unto the voice of a man, for the Lord fought for Israel.

43:29: So the reason God listened to Joshua is he was fighting for Israel.

43:35: And the reason he was fighting for Israel is the iniquity of the Amorites came to the full.

43:41: These are nasty people.

43:44: And God is, is determined to just cleanse the land of this filth, so that he can establish his holy nation.

43:53: And so that's why the sun stood still.

43:54: So, the sun stood still, it's a miracle.

43:56: No, but the reason for the miracle is these Amorites have to be cleansed from the land.

44:03: And Joshua returned, and all Israel with him onto the camp of Gilgal.

44:10: So they obviously had this set up here in Gilgal.

44:15: And that's sort of their base.

44:17: And so they go out from the base and they do the conquest, and then they come back to base, and perhaps their families and others are there waiting for them.

44:28: So, that slaughter took place, but these 5 kings fled.

44:33: And hid themselves in a cave at Makhada.

44:37: And so perhaps they feel that, you know, we're kings, we're not going to be at the front of the battle.

44:42: Let our soldiers do the fighting, we're going to go and hide.

44:47: And so they, the 5 kings that pulled this alliance together, they hid themselves in a cave at Makada.

44:54: And it was told Joshua saying the five kings are found hid in a cave at Makada.

45:02: So Josh was this military general.

45:06: And he's like, good, OK, roll great stones upon the mouth of the cave, and set men by it for to keep them.

45:14: OK, great.

45:14: So they, they basically dug their own grave, locked them up there, close them in there.

45:19: I'll come back to that.

45:23: And stay you not.

45:25: But pursue after your enemies.

45:27: So once you've got them, locked up in the cave, get busy with the slaughter.

45:33: And smite the hindmost of them, so they're running away, come up from behind them and start slaughtering them and catch up to them, suffer them not to enter into their cities.

45:42: So they're running back to the cities, the cities are going to be fortified.

45:46: So if they can get behind the gates of the cities, they're going to have some protection.

45:50: Joshua is saying, don't allow that, you make sure you catch them before they get to their cities, for the, so the, for the Lord your God has delivered them into your hands.

45:58: So by, by pursuing Gibeon, they came out of their cities.

46:04: To catch Gibeon by surprise.

46:07: They were caught by surprise.

46:09: They're now fleeing as fast as they can to get back to their cities.

46:13: Their kings are in the cave, though they thought they would hide themselves there, they got locked up there.

46:18: And, and Joshua is this military strategist, is saying make sure they don't get back to the fortified cities.

46:26: For the Lord your God, he's the one that brought them out into the open.

46:30: We need to take advantage of this, that even the sun is staying in the sky, so we can keep fighting.

46:35: And, and you better believe these are athletes.

46:38: They're fighting nonstop for like 48 hours.

46:41: These are athletes.

46:43: And it came to pass when Joshua and the children of Israel had made an end of slaying them with a very great slaughter until they were destroyed.

46:56: And that was the command.

46:58: Every living thing must be destroyed.

47:00: That the rest which remained of them entered into the fence city.

47:04: So now they, these, these did get behind the fence city.

47:09: And all the people returned to the camp of Joshua at Makada in peace.

47:16: None moved his tongue against any of the children of Israel.

47:21: So they had great respect for what was done here.

47:25: Excuse me, then said Joshua.

47:29: OK, now is the time.

47:32: Open the mouth of the cave.

47:34: And bring out those 5 kings unto me.

47:37: Out of the cave, and they did so.

47:41: And they brought forth those 5 kings unto him out of the cave, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Akish, and the king of Eglon.

47:53: And it came to pass, when they brought those kings onto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war, which went with him, come near, put your feet upon the necks of these kings.

48:11: This is obviously very symbolic, you know, ancient Near East, Middle, you know, ancient Near East, symbolism of conquest.

48:21: And so to put your feet on the neck of a king, is to say you thought this king was royalty, you thought this king was divine.

48:30: He's under our foot, very powerful message.

48:33: And then that's going to spread.

48:34: That's going to spread far and wide.

48:37: And, you know, spoiler alert.

48:40: But This great beginning is going to end up with Israel worshipping the gods of the Amorites, Israel sacrificing their children to Moloch, putting their children in the furnace while the priests bang the drum and blow the trumpets as loud as possible so the parents can't hear the screaming.

49:01: Israel's going to fall to this.

49:03: And then the Assyrians are going to put their foot on the necks of the king of Israel.

49:11: And poke out his eyes, and subjugate them and enslave them.

49:16: So it was not meant to be this way.

49:19: Israel was meant to be successful and to have this land.

49:23: But this is what happens when you compromise.

49:26: So in this, this is a great start.

49:28: They're doing the slaughter.

49:30: They're cleansing the land, they put their feet upon the necks of these kings, and they came near and put it on the necks of them.

49:37: And today, you know, we would take the, the, the pictures and post it to social media so everybody can know that, they had their social media back then.

49:45: And Joshua said unto them, Fear not, nor be dismayed.

49:49: Be strong and of good courage, for thus shall the Lord do to all your enemies against whom we fight.

49:56: So they're just coming in to capture what will eventually be the southern kingdom.

49:59: They still need to take the north as well.

50:01: There's much land to be conquered.

50:03: And Joshua is saying, God is with us.

50:06: We're going to slaughter all of these kings.

50:08: Canaan has been given to us.

50:11: And afterward, afterward, Joshua smote them and slew them and hanged them 5, hanged them on 5 trees, and they were hanging upon the trees until the evening, and of course we know from the Torah.

50:24: That it came to pass at the time of the going down of the sun that Joshua commanded, and they took them down off the trees.

50:31: So that was a really long day.

50:33: And then finally, when the sun is going down, you take them down because that's what the Torah says, and cast them into the cave wherein they had been hid and laid great stones in the cave's mouth, which remain until this very day.

50:47: So they basically just rotted in there.

50:49: And that day, Joshua took Makeda.

50:52: And smote it with the edge of the sword, and the king thereof, he utterly destroyed them and all the souls that were therein.

51:00: They're, they're all harem.
51:02: They're all under the ban.
51:04: And so all of them were destroyed.
51:06: Let and he let none remain.
51:09: And he did to the king of Makkeda as he did unto the king of Jericho.
51:13: And of course that news is gonna spread.
51:16: And Joshua passed from Akeda and all Israel with him unto Libna and fought against Libna.
51:23: Let me see if I can find Libna now on the atlas.
51:33: Let's see where that is.
51:44: I don't see it here.
51:45: Let's see.
51:53: No, sorry, I don't, I don't see Lebanon on the map.
51:55: Oh yes, here it is, Lebna.
51:57: So he's taken Jerusalem to Kings of Jarmus, so Lebna is right here.
52:03: And he fought against Libna, and the Lord delivered it also, and the king thereof into the hand of Israel, and he smote it with the edge of the sword and all the souls that were therein.
52:14: He let none remain in it, but did unto the king thereof as he did unto the king of Jericho.
52:19: And Joshua passed from Libna and all Israel with him unto Lakeish.
52:24: And encamped against it and fought against it.
52:29: And so Lakeish is now here, so he's gone from Lebanon.
52:31: They're coming south.
52:32: They're, they're just, they, they've crossed the Jordan, they've come in, they're taking all of this, they're coming down, they're taking all of this territory.
52:39: And the Lord delivered Lakish into the hand of Israel, which took it on the 2nd day and smote it with the edge of the sword.
52:47: And all the souls that were therein, according to all that he had done to Libna, you better believe these swords are sharpened.
52:55: They've taken their stones, their whet stones, and sharpened up these swords, and they're just slaughtering.
53:00: This is serious business.
53:02: Then Haram, king of Giza, came up to help Leash.
53:07: Now let's see, where is Gezer.
53:10: Let's see if we can find these here.
53:13: So Gezer is right here, and he's coming up now to help Lakish.
53:20: So Libna is down here, Lakeish is here, so geezer is now coming in to reinforce that.
53:27: And Joshua smote him and his people, until he had left him none remaining.
53:32: Joshua is a serious man.
53:34: He's not fooling around.
53:36: And he's a type of Christ.
53:38: And from Lakis Joshua, Joshua passed onto Eglon.
53:41: You can see Eglon down here, and all this, so they were coming south, and all Israel were with him, and they encamped against it and fought against it, and they took it on that day

and smote it with the edge of the sword, and all the souls that were therein, he utterly destroyed that day according to all that he had done to Lakish.

54:00: And Joshua went up from Eglon and all Israel with him unto Hebron.

54:06: So let's see, Hebron now, where is he next?

54:15: I can see her brow.

54:24: Sorry, I don't see Hebron.

54:26: Oh, there it is.

54:27: So here's Hebron now.

54:28: So he's come from Lekish.

54:29: Now they're coming back to Hebron.

54:32: Wow.

54:33: And they took it and smote it with the edge of the sword, and the king thereof, and all the cities thereof and all the souls that were therein.

54:40: He left none remaining according to all that he had done to Eglon, but destroyed it utterly.

54:45: This is exactly what Moses told him to do.

54:47: You go and you utterly slaughter.

54:48: Don't let any live.

54:50: And all the souls that were therein, and Joshua returned.

54:54: And all Israel with him to the beer.

54:57: So here's the beer coming south.

55:00: And fought against it, and he took it.

55:04: This is some serious conquest, and he took it and the king thereof and the cities thereof, and they smote them with the edge of the sword and utterly destroyed all the souls that were therein.

55:15: He left none remaining as he had done to Hebron, so he did to Debir and to the king thereof, as he did also to Libna and to her king.

55:23: So Joshua smote all the country of the hills and of the south and of the vale.

55:29: And of the springs and all their kings, he left none remaining, but utterly destroyed all that breathed, as the Lord God of Israel commanded.

55:38: These are Amorites, these are nasty, filthy, incest, bestiality, pedophilia, child sacrifice, prostitution.

55:48: He's just getting rid of all of this to establish holiness in the land.

55:53: And God is going to do this.

55:55: Joshua failed in the end.

55:58: And it's all come back.

55:59: And it's traveled all over the world.

56:02: And that's what's going on.

56:05: Epstein is just the tip of the iceberg, just the tip.

56:10: There's a whole iceberg going on right under our noses, real satanic worship and sacrifice.

56:18: This is real.

56:18: We, we might not believe it, but they believe it.

56:21: They're, they're taking Satan very seriously.

56:24: As Lord God of Israel commanded, and Joshua smote them from Kadesh Barnea.
56:30: So we have Kadesh, Bernea all the way down here.
56:34: He slow them from Kadesh, Bernea, even onto Gaza, that Gaza that's in, in the news today.
56:40: All of this belongs to Israel.
56:44: And Israel is giving it away.
56:47: And all the country of Goshen.
56:50: Goshen out here, even onto Gibeon, so he's just taking the whole south.
56:55: And all these kings in their land did Joshua take at one time.
56:59: Joshua was a serious man, took it all.
57:02: So the southern kingdom, he's just taken it all.
57:06: Because the Lord God of Israel fought for Israel.
57:09: So yeah, Joshua is serious, but he's doing it with God.
57:13: God is the one who's actually going before him.
57:16: And Joshua returned.
57:18: And all Israel with him onto the camp of Gilgal.
57:23: So after doing all of that slaughter, he comes back to base camp.
57:28: Amazing.
57:29: So that is.
57:31: Joshua chapter 10, we will continue.
57:36: With the book and the reading of the book of Joshua, God willing, we'll continue with that.
57:43: Next week when we will go into Joshua chapter.
57:49: Chapter 11.
57:50: We certainly hope that you'll be able to join us on Sabbath as we will have our Sabbath service, and God willing, I'll be delivering the sermon on Sabbath.
58:02: Let me just check in the chat if there's anything that I need to respond to.
58:09: I'll just quickly scan this quickly.
58:13: Praise God for you and your dedication to us, Pastor Adrian.
58:17: We're looking forward to your book.
58:18: Thank you so much, Sister Christy.
58:20: I am so looking forward to getting this book in everybody's hands.
58:25: It's like, why didn't I do this before?
58:28: I should have thought of this before.
58:30: I am so excited about it.
58:32: So we will get that to you.
58:33: In fact, I should just put, if you are interested, if you, if you're not on the list to get a copy of this upcoming book, I'll just put in the chat here.
58:47: let me just put in the chat, the link for you to sign up, and I'm planning.
58:57: I'm planning to Issue this during the days of unleavened bread.
59:03: So let me just see what else is going on here.
59:10: The 4th generation should come here again for the, yeah, thank you, Pastor Murray.
59:14: That's exactly right.

59:15: And we said, yeah, Hillary Clinton said she was going to be sacrificing a chicken in the backyard to Molech.

59:22: They're, they're serious about, they, they tell it right in our faces, that this is what they're doing.

59:27: This is the God they're worshipping.

59:29: And they laugh about it, but they're, it's happening.

59:32: And these files that are being released, we're just getting snippets that something's going on.

59:37: At the elite level that we're not fully aware of.

59:41: Amaru is another god, yes, Sister Christie, there, that's another one.

59:45: These are all the gods are sort of localized and and they believe that they have local power, which was sort of surprising to them about Yehovah, that Jehovah is the God of the whole world.

59:54: They didn't have that concept.

59:56: They had sort of regional gods and then it might be the same God, but it's by a different name depending on which region you're going to.

1:00:05: let's see here.

1:00:07: I'm still waiting for the full weight of our military intelligence to be unleashed on these evil pedophiles, and it's just not coming.

1:00:16: Why I keep hearing the wheels of justice turn slowly.

1:00:19: Well, baloney, yeah, the wheels of justice turn slowly in terms of God's wheel of justice, but it turns sure, and God will bring all of this to judgment.

1:00:32: But as far as these government administrations go, They're compromised.

1:00:37: These are very, very powerful people.

1:00:39: And, and Trump was very confrontational yesterday in his State of the Union, but he didn't touch the third rail.

1:00:47: He dare not touch the 3rd rail.

1:00:49: Something's going on there.

1:00:52: Thank you, Brother Nate.

1:00:53: I can't wait, I can't wait to get this book in your hands.

1:00:56: And then Pastor Murray from Kadesh Bernea, ironic statement.

1:01:00: This was where the scouts were sent.

1:01:03: Back in numbers, they could have had this done 40 years prior.

1:01:08: Yeah, amen to that.

1:01:09: Isn't that amazing?

1:01:11: And yet God's purpose remains very, very good.

1:01:14: Thank you for your faithfulness to doing these Bible studies.

1:01:17: Thank you, Sister Rose.

1:01:18: I, I love doing this.

1:01:20: You know what, these Bible studies have helped me tremendously.

1:01:26: This line upon line, years and years of doing line upon line, book by book.

1:01:31: That what I've realized, Sister Rose and brethren, is that when we are studying the word of God, And we're quoting scripture that the Bible is a very strange, mysterious book.

1:01:47: That everybody quotes the Bible, and anybody can quote the Bible.

1:01:52: And what we tend to do is quote a verse here, quote a verse there.
1:01:56: But I think what we have to learn to do is I'm quoting this verse or this passage here.
1:02:03: And while I'm doing that, I have to hold the whole corpus of all the scriptures in view, while I'm interpreting this verse.
1:02:15: That the entire body of the scripture must all be in play, while I'm interpreting this verse.
1:02:22: And we don't do that.
1:02:24: We just sort of shed our understanding of the rest of the Bible, we just, we don't even take the whole book in view.
1:02:30: We just take a passage that we like and we try to make it mean whatever we want.
1:02:34: But that verse sits within a chapter, sits within a book, which sits within the book, which sits in the whole library of books, and everything has to be true at the same time.
1:02:45: So while I'm interpreting this verse, I have to hold every other verse in view.
1:02:50: And there can be no collision, there can be no contradiction.
1:02:53: That's the way we have to read the scripture.
1:02:56: So that's, that, that's where we have to get to.
1:03:00: And that's, that's what these Bible studies have done for me.
1:03:03: I, it's like now when I'm reading one book, I have a deeper understanding of it because I have a deep understanding of other books that we've studied together.
1:03:12: And then, Carlotta Carlotta Ellison, I didn't see you earlier.
1:03:17: thank you so much for joining Sister Carlotta.
1:03:18: Nice to see you.
1:03:20: Thanks, Brother Rick.
1:03:21: Thanks, Judy and Chuck.
1:03:23: And yeah, there's the link if you want to sign up for the book when it's released.
1:03:27: I'm gonna, I think I'm gonna do this book.
1:03:30: it's gonna be a PDF, a digital version, so people will get that.
1:03:35: I think for my congregation, it's gonna be a a hard copy.
1:03:39: And, maybe others will have a hard copy as well.
1:03:43: So I think I'll have it in, in both formats, but I, I think it's a very, very important book.
1:03:47: And as I said, I feel like My whole life makes sense to me now.
1:03:52: I feel like I was sent on earth to write this book.
1:03:56: It, it's that important to me and that, that much of a passion for me.
1:03:59: Brusa, it's nice to see you.
1:04:00: I didn't see you earlier.
1:04:02: And I truly love these studies.
1:04:04: I very much appreciate you all for your faithfulness to the word.
1:04:08: Yeah, all of us are here as a community.
1:04:10: And I think that's really cool as well, that we are all on this journey together.
1:04:18: So somebody might hear a message that myself or Pastor Murray or Deacon Jan have given, and they tune in for that one message, which is they're gonna hear it very differently than the way that you hear it, because you've been with us on this journey.

1:04:32: And so when we, when we say something that, hey, we're starting to see something over here now, you know that we're seeing that in view of everything else that we've studied together.

1:04:42: And, and I think that's what this book is going to do.

1:04:44: It's going to put everything together in a very clear sequence that anybody can sit down and just say, OK.

1:04:52: I, I see what the Bible is saying.

1:04:55: So I'm, I'm looking forward to that.

1:04:57: So God willing, brethren, you will join us, this coming Sabbath.

1:05:01: Thanks so much for joining me today.

1:05:03: Jesus Christ is our Lord, our Savior.

1:05:06: Yes, these people are stuck Baal, Ashtareth.

1:05:11: Chimosh, all of these gods, they're still around.

1:05:16: Allah, these gods are still around.

1:05:18: These are the ancient gods who people took seriously.

1:05:23: There was, there is a spirit world that they were interacting with, that was very demanding and required child sacrifice and sexual perversion and conquest and murder.

1:05:34: We serve the Lord Jesus Christ.

1:05:36: And he is coming and he's going to establish his kingdom in the land of Canaan.

1:05:42: So we're looking forward to this future kingdom of God that will be restored to Israel.

1:05:48: What a mighty God we serve.

1:05:50: Thanks for joining, brethren.

1:05:51: Love you.

1:05:51: We'll see you on Sabbath.

1:05:53: God bless.